

What Happens When the Holy Ghost Comes # 3

Bro. Lee Vayle - Mar. 1, 1981

[Pre-amble pages 1-14. Opening prayer starts on page 14]

(a) I want to recap Friday's message. And I don't want to run the two messages together. And of course, I'm recapping, which simply means I'm going to take Friday's message, and sort of an abbreviated form, in order to help you to understand, more what I had in mind. So, the reason for Friday night's message, was to show that the identification of the Bride and Christ, is no less than the identification of each born again believer in Christ. Now, what I'm saying there is, that for centuries, we've had thousands of sermons, on the standing of the individual believer in Christ. Now, let's just talk about that for a little bit, so that you'll know what we're getting into. Now, the state and standing doctrine is a very, very old doctrine, and I suppose it was taught mostly by Scofield, and the scholars of his age.

[BV writes on the whiteboard]

Now, that is, I'd better put 'standing' first. Then we'll put 'state' over here. Now, this has to do with the individual believer. The standing of the individual believer before God, is Christ Himself. So, it's not simply a standing. It is a stand in. See? So, that is standing before God. And the standing before God, is the perfect union, one Spirit.

(b) Now, Bro. Branham said, *"That fellow over there in 1 Corinthians 5: was born again, full of the Holy Ghost, but he got all messed up with a woman."* Now, his state was immorality. And his state was such, that he must be put away. He could not be recognized. Now, that was his actual state. Now, we've got the same thing to look at today, that our standing in Christ is the same.

There is a perfect union, "he that is joined to the Lord, is one Spirit." [1 Cor 6:17] And the state over here, can be...just very, very bad. As the prophet mentioned the little girl that had become pregnant, the baby died in her, and there was no way they could take the child now, because of the condition had gone so far. And nothing but death loomed for her. So, Bro. Branham prayed, and I guess the baby came down, and she was just fine. And yet, within a couple of days, the girl said to her mother, "Mother, I am going home."

And she said, "Yes, I know, that's wonderful. You're all better."

She said to her mother, "You don't understand. I'm going to die."

Now, she said, "Daughter, you're just a little bit overwrought and nervous. I sure don't blame you for that. But, you're just mistaken, you're not going to die, seeing you just got healed."

(c) And so, she died. Well, Bro. Branham got upset. And you know, it's easy to get upset with God. In fact, the Scripture said, "...blessed is he...that one, that findeth no offence in Me". [Mt 11:6] Well, you can get offended with God quicker than anybody. And most people do. So, Bro. Branham was offended, so God, didn't speak to him...for I don't know, ...maybe a month to three months. One day going down the road, he had a vision of this girl and her brother fishing, and she'd not been living for the Lord. She'd been living a life that was very lax. And she fell out of the boat, and they just got her the third time up, and barely saved her life. Well, a thing is, she walked kind of the straight and narrow way for a while, and then she went back into sin. Now, the Lord showed Bro. Branham, that He had to take her, because the only way she would serve Him, and you know, just be any type of a trophy to Him, would be to clean her up and take her.

Now, Bro. Branham said the same thing about his brother Howard. That Howard was called to preach, but he never would go and preach. And time after time, he was warned that he must not disobey God. That he had to leave his women alone, and get out there doing right. Howard would never do it. So, God saw that Bro. Branham was nowhere near Howard. And you say, "Why was that?" Because Bro. Branham could walk into the room, and Howard die, ...zoom... it'd be like he just jumped out of bed. No man ever had faith like that, ...that of Bro. Branham's. And so, God had to see that no message could get to Bro. Branham, when the man was in serious condition. Well, when he got down he said, "I want you to get out my black suit, (or whatever it was) ...my good suit, have it dry cleaned, I'm going to die."

(d) Well they said, "That's not true. You're not going to die. You've always escaped so far."

He said, "No, it's all over."

And he died. Well, the thing is this, the state of those two people was pretty raunchy. When you look in the Word of God, as what becometh a saint. But you see, when you look over here in the standing, there is no way that God can disavow, or disassociate, or disown any one person that has a legitimate rebirth. So therefore, there is the perfect standing before God, when you're born again, and your soul and your spirit. But remember, as Bro. Branham said, ...the soul is down in here, ...the spirit is there...the flesh is out here. Now, the spirit manifests through the flesh, and comes out here. And, you get the soul down in here with those inner soul, those attributes in there, they're supposed to come out through the spirit, then out through the flesh. But in this area here, that the problem lies, because, the flesh is weak.

And the Bible says, "The body is dead because of sin, and the Spirit is life because of righteousness." [Rom 8:10] So, there is a standing before God, we have. And this is where you get the doctrine of eternal security from. Now, that's putting it in the rough, which is all right. But the old-fashioned way of saying it was, 'be perseverant'. Perseverance of the saints. Really, it's a perseverance of Christ...I'm going to make it that...the perseverance of Christ for the saints. And the saints have the...what you call the attributed, attributes of Christ, or God Himself to the believer, wherein Christ becomes the very righteousness of God. Now, I want you to notice here, that as I said, thousands of sermons have been preached on this subject of 'identification'. That's very, very true.

(e) Thousands, have been preached on that glorious subject. But all we ever got about the church, was hundreds of sermons on it' disunity, as to its own self, and disloyalty, and disobedience, and poor showing to Christ. Now, that's about all we ever heard. And it seemed that no one ever said anything good, about the body of Christ. But that is terrible, for how can the body of Christ be less than Christ Who is the Head? You see now, that's what we're looking at. Now, I know this is true because, I've had a lot of books in my hands. And believe me, there's hardly a line ever written, or said in defense of that Bride.

Now, in Ephesians 4:11-16 It says,

- (11) And he gave some, apostles; some, prophets; some evangelists;
and some, pastors and (some) teachers;
- (12) For the perfecting of the saints, for the work of the ministry,
for the edifying of the body of Christ:
- (13) Till we all come in the unity of the faith, and of the knowledge
of the Son of God, (even, the knowledge of the Son of God) unto
a perfect man, unto the measure of the stature of the fulness of
Christ:

Now notice, where the Bride is attaining to.

- (14) (And) henceforth be no more children, tossed to and fro, and
carried about with every wind of doctrine, by the sleight of men,
and cunning craftiness, whereby they lie in wait to deceive;

Now, you'll notice in there, that the Bride is actually victimized by Satan's own ministers, who lie in wait to deceive. And It says, "...these people are transformed into angels of light" And remember he said, "Satan himself, is transformed into an angel of light." [2 Cor 11:14]

- (15) But (holding) the truth in love, ...grow up into him in all things,
which is the head, even Christ:
- (16) From whom the whole body fitly joined together and compacted by
that which every joint supplieth, according to the effectual working
in the measure of every part, ...

(f) Now where did it come from? The head. So, the body is no less than the Head. Which is your...what Bro. Branham said on, ...I think he preached this on the [Mighty God Unveiled 64-06-20] all that God was, He poured into Christ. And all that Christ was, was poured into the Church, and he talked about 'the mask'. Well, the mask in the day of the Logos, was one person, Jesus. But the mask today of the Logos, is many making a unified body. And It says,

- (16) ... according to the working (and) the measure of every part, maketh
increase of the body unto the edifying of itself in love.

Colossians 2:19

- (19) And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, (increases) with the increase of God.

Now, that's what He says here about the Bride. Then, Ephesians 1:21-23

- (21) Far above all principality, and power, and might, and dominion, and every name ... (and in 22 It says,)
- (22) And hath put all things under his feet, and gave him to be the head over all things to the church,
- (23) Which is his body, the fulness of him that filleth all (things, with) all (things, That's the fulness of God Himself.)

Ephesians 5:25-32

- (25) Husbands, love your wives, ... as Christ ... loved the church, and gave himself for it;
- (26) That he might sanctify and cleanse it with the washing of water by the word,
- (27) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; that it should be holy and without blemish.
- (28) So ought men to love their wives as their own bodies. He that (loves) his wife (loves) himself.
- (29) For no man ever yet hated his own flesh; but (nourishes) and (cherishes) it, even as the Lord the church:
- (30) For we are members of his body, of his flesh, and of his bones.

(g) Now, you'll notice that the last phrase of verse 29, goes to verse 30. Even as the Lord loved the church.

- (30) For we are members of his body, of his flesh, and of his bones.
(See, that's our union with Him.)
- (31) (And) For this cause shall a man leave his father and mother, and

... be joined unto his wife, and they (become) one flesh.

(32) (In other words) This is a great mystery: ...

Well, it isn't such a great mystery, when it's boiled down in the open, what I said a while ago, [2 Corinthians 5:]

(16) ... henceforth (we) know no man after the flesh: ...

We used to know Jesus. But, now we don't know Him anymore that way. We know Him after the Spirit. And so, it is that the Bride, is the one who has the Spirit of God moving in her flesh now. That's why I said, "If any man says that Jesus Christ has not come in the flesh, is an anti-Christ." See? Hey, that's good, isn't it? And anybody that doesn't identify the church, is an anti-Christ. Now, you never thought of that, did you? So, you better put that down as a number one mark, in your memory, this morning.

[Ephesians 5:]

(32) This is a great mystery: but I speak concerning Christ and the church.

(h) Now, people didn't quite get...or people didn't give enough credit, this is a problem. They haven't given enough credit to the principle or the precept of the vertical and the horizontal. See? They thought the vertical was there. But then, from then on, it came to a dead end. See? Now that, was one thing we saw the other day, and tried to put on the board for you. That we had here...this typifies God, and ...here's the Word, and ...open Book...and here are the people, coming on down here, receiving the Holy Spirit, and getting joined back to God. (Pardon me, I forgot to put those there, because, that belongs here.) Then we put it down here, as a dead end. Well, you see, it's not a dead end.

If that were a dead end, then, you'd just have these all hanging here. But the point is, it isn't a dead end, because it's really one. Now, they maintain their individuality, and their differences and all, but there is still a unity, which is the same unity that makes God and the believer one in the Spirit, as the same Spirit, makes these one. See? Because you've got the same Father, and you can't worry about the same mother, because the mother comes out of the Father. So, whichever way you want to put it. You put the mother, the Word, is you want. The Spirit of God coming down by the Word, quickening what is in here, bringing forth a united body.

(i) Now, the horizontal is no less than the vertical. Now, see in here, where I showed you we had this all coming down and I was coming down here equally, so we can get a horizontal. Here's your vertical here...See? ...and here's your horizontal here. Well, the horizontal, is no less than the vertical. A lot of people seem to think that the vertical runs out of steam, when it gets here. Well, if it runs out of steam here, then it couldn't have been worth a plug nickel up here. So, I'm trying to show you, if there's an identification for here, then the identification goes plumb across. You don't lose one little bit, in the identification. See? So, if I'm joined to Him, and I become a Christ, as Bro. Branham said, "*A Miss Jesus, or a Messiah-ettes.*" Then what does this make her? You see?

Now, so there is...the horizontal is no less than the vertical. For it is one and the same. Now, with that, just think in terms of the possibility here...which is not a possibility. But is a reality, of the multiplication. Now, you get a multiplication of the one member to one, and all members to each other. And you come up with the Songs of Solomon 6:4.

- (4) Thou art beautiful, O my love, as Tirzah, comely as Jerusalem,
terrible as an army with banners.

So, this is the same one we saw over there, that we mentioned in Hosea, that's where it's like an army again, on a one to one confrontation. And Bro. Branham threw a little phrase in there about that going over that wall as the Rapture. So, I took my clue from there, that you've got a tremendous Bride at the end-time.

(j) Now, so when we speak of 1 Corinthians 6:16-17

- (16) What? know ye not that he which is joined to an harlot is one body?
for two, saith he, shall be one flesh.

- (17) But he that is joined unto the Lord is one spirit.

Now, you can see there that he is using the symbology, the same as over here in Ephesians 5: which we read. Husband and wife. You be careful what you're joined to. And It says here in 30,

- (30) ... we are members of his body, of his flesh, of his bones.

- (31) For this cause a man leave his father and mother, ...be joined
unto his wife, and they two shall be one flesh.

Now, you can see right in here, the two joined to one flesh, the two joined to one spirit. So therefore, if God is joining flesh to flesh. Notice, spirit to spirit, and flesh to flesh.

(k) All right. You've got one flesh, you've got one spirit, you've got one mind, you've got one everything. See? Now, we show you that in Ephesians...again we have to do it. Now, let us know exactly ...well I can just hit that Ephesians 4: there again in a second.

- (4) There is one body, and one Spirit, even as ye are called in one hope
of your calling;

- (5) One Lord, one faith, one baptism,

- (6) One God and Father of all, who is above all, and through all, and in
... all.

See? Above all, and in all, and through all. So, we can know what God said exactly about the Bride.

If you want to go to the Book of Revelation, ...and that's a good book to go to, chapter 21: 9-11, 22-27.

- (9) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Now evidently, that's under the Sixth Seal, that the Bride is coming into manifestation, but not on the earth. This would have to be the Marriage Supper of the Lamb. Because He said, "The Lamb's wife"

- (10) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, holy Jerusalem, descending out of heaven from God,
- (11) Having the glory of God: and her light was like unto a stone most precious, ...

Then he tells them about all the gates and everything else there. And how beautiful.

- (22) And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

See? You don't need a temple because, literally, the Bride is the temple. With...a temple within. See? Now:

- (23) And the city had no need of sun, (that's the Bride) neither moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
- (24) ... the nations of them which are saved shall walk in the light of it: the kings of the earth do bring their glory ...into it.
- (25) And the gates of it shall not be shut at all by day: for there shall be no night there.
- (26) And they shall bring the glory and honour of the nations into it.
- (27) ...there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

So, you can see what God says about this tremendous One here.

(l) Now, in Psalms 45: you also get a picture of the Bride. (I don't think I ever did preach from this to you, ...I might of, I just kind of doubt it.) I take three Psalms in one place, and show you some beautiful things there. But, we won't have time this trip.

[Psalms 45:]

- (1) My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.
- (2) Thou art fairer than the children of men: grace is poured into thy lips: therefore, God hath blessed thee for ever.
- (3) Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.
- (4) And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.
- (5) Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.
- (6) Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a ... sceptre (of righteousness).
- (7) Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
- (8) All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

Now notice,

- (9) Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.
 - (10) Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;
 - (11) So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.
- (m) Now, He's talking to the Bride. See? Notice the relationship.
- (11) ... for he is (the) Lord; and worship thou him.

- (12) And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.
- (13) The king's daughter is all glorious within: her clothing is of wrought gold.

And you'll find the same thing in the Songs of Solomon.

- (14) She shall be brought unto the king in raiment of needlework: the virgins her companions (that's the 144,000) that follow her shall be brought unto thee.
- (15) With gladness and rejoicing shall they be brought: they shall enter into the king's palace.
- (16) Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.
- (17) I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

Now, that's what you see in the Book of Revelation.

(n) All right. Now then, today is the hour of the Wedding Supper. The Bride is getting ready for It, and that could happen within the very next few years. In fact, the very next few months. I'm reducing it to months, for the very reason, a year has twelve months. And if it's a year and a half, it's still only eighteen months. That's not very much. And two years is only twenty-four months. Revelation 19:] 7-9

- (7) Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
 - (8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
 - (9) And he saith unto me, Write, Blessed are they which are called the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
- (o) Now, and in this hour, if she was ever identified with God, she ... is now, and that perfectly. See? As we saw in Ephesians 5: but this time verses 25-27,
- (25) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

(26) That he might sanctify and cleanse it (by) the washing of water by the word,

(27) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Now, Bro. Branham brought that to our attention, in the Seals. When he said in Matthew 5:48.

(48) (That) Be (thou) perfect, even as your Father which is in heaven is perfect.

(p) Now, he said, *“If God required it, then God would have to be responsible in doing it.”* And he said, *“How can you make a man a sinner, when the Blood of Jesus Christ scatters sin, until there be no evidence?”*

So, you see we have the end of the day now that God Himself is able to be here with the Bride, that is washed in the Blood of the Lamb. Sanctified by the Word, and so on. Again, Bro. Branham preached on uniting time, and [Uniting Time and Sign 63-08-18]. We have seen everything fulfilled to know that there is a union which is in progress now, that will take the Bride into the Marriage Supper. It's now time to see, that Bride through the eyes of Malachi 4:5-6, which we won't bother to look at, because you know that's 'turning the hearts of the children back to the fathers'.

It's time to see the Bride, through the eyes of the prophet. And turn our mechanical faith, to the true vision of unity, which the Word says exists in the Bride. Which man does not want to take into consideration, because he will not give the Bride credit for her state, and her standing. It's just like the legalists, all they can do is talk about your state, but they can't talk about your standing.

(q) So, when the Scripture says, “No man can pluck you out of My Father's hand.” [Jn 10:28] They say, “Yeah, but, you're a man.” See? So that, no man can do it, but you can do it yourself. In other words, you're a man, and your own rights and privileges, you could do it. But that's not true, because if they followed true with they're saying, “If you are a man, then no man including yourself, can pluck you out.” See?

Now in 2 Corinthians 4:15-18

(15) For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

(16) For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

(17) For our light affliction, which is but for a moment, worketh for us

a far more exceeding and eternal weight of glory;

Now, that's the Scripture says, that if you don't suffer with Him, you won't share in the glory that you are allowed, being a son.

- (18) While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Now, that is just a lot of hogwash, unless you know what He's talking about. You say, "Well, I'm going to look at the things that are unseen." Well, how in the world will you know what you're looking at if they can't be seen? He's talking about the fact that things in the Word here, that you don't see manifested, you've got to stand on them, that they're there. See? Now, what's there, is what we're talking about, is a perfection. And here's where people always miss the boat, there can be no glory...exceeding weight of glory, there can be no change, until people deliberately began to look with mechanical faith. That's why Pentecost won't do us any good. Everything is by emotion. And the mind cannot afford to become emotional. When you become emotional, you'll scatter. See? It won't work.

(r) Now, with that we compare 2 Corinthians 3:15-18, And It says,

- (15) But even unto this day, when Moses is read, the vail is upon (the) heart.
- (16) Nevertheless when it (the heart, of which I believe is actually the mind there) shall turn to the Lord, the vail shall be taken away.
- (17) Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
- (18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even ... by the Spirit of the Lord.

Now, It tells you here, it's going to take the Spirit of God to do It. And it tells you that you've got to look at that which you do not see, which is over here, that It says, you're looking in the Word. And what you don't see, you've got to believe. That's what I tried to get across on Eternal Life. You cannot disassociate your mortal body from Eternal Life. Because that's what zoe is. It's not another kind of a life. It's what God gave, and glorified by His own eternity. So, we'll be here as living members, for billions and billions of years. Now, don't try to figure it out, just believe it. If you try to figure it out in the light of your own circumstances, your own egos, and your own interests, you'll say, "Well, blah, who can only stand so much for so long?" Well, under these conditions, nobody can stand anything for too long. But under the right conditions, there is no way It'll wear off. So, you see, you're looking at that which you don't see, as in your hand. "For what a man seeth, does he yet hope for?" [Rom 8:24] That's what He's

trying to tell you in these words see here, and seeing is part of the understanding. So, what you understand here in the Word at this hour, that is exactly what's going to come into being.

(s) Now, our recognized oneness with God, and our recognized oneness with each other, makes the true knowledge of one Spirit, and one body with Christ, as the Head. Now, right away I know the same old thing obtains. See, what I'm looking at in this guy? I'm looking at that guy. I look at preachers, you look at preachers, you look at each other, and you say, "Yuck!" Right away you blow it. Because you're doing exactly what God said not to do. Which, is going your own way.

Now, if we begin to see what we're talking about, this identification, to begin to get it. Now, let me get you a picture here. When you start looking from the top up, you say, "Phooey." So, you've got to look from the top down. Now, let's get a picture here. The top is down. If you're going to try to tell me, that the prophet William Branham, had an eye, and it was not this eye, you're talking to the wrong guy.

Now, I'll tell you another thing. You may be in the position, where you think certain guys running around, are interposing themselves here, you're supposed to hear them. I've got new for you, you're deader than a do-do. You're not born again. You're just sitting here wasting my time, the preacher's time, and everybody else's time.

(t) He has come down. See? And He used the prophet. Now, if when you look from the top down, through the Blood of Jesus Christ, (see) and the union by the Holy Ghost, God's seeing Himself. The same eye here, allows Him to stand in the midst of us, without you and me having to crawl under a rug. So therefore, this is the hour when we see from the top down. Because the top is down, and it's eye to eye. Because the Scripture says "we're going to know as we're known." [1 Cor 13:12] And He showed that we're known, by the fact that a prophet came and said, "*You couldn't hide if you tried,*" which five million people, one at a time, couldn't hide. And It says that is the One with whom we have to do, which is the Word. So, the Word is back here again.

So, as you see from the top down, which is true, eye to eye, He becomes unveiled. And in Him, is the Resurrection, in Him is the Bride, in Him is everything, and they in Him. Now, that's what we're told you look at. Though, we're too busy crudding around, ...I know I can't change your minds, but I can't even change my own mind. It's got to take a work of grace, and you've got to kind of work on this thing. To get the mind under control, but sure as I stand here, there's going to be ninety-nine percent like Ivory soap, is going to leave here looking at each other. And it's going to do you a world of... You got a gut ache, headache, all spiritually speaking, and backslide. No way.

(u) Now, to recognize what is going on and a sense of perception is okay. Because we are a perceptive people. But there's a greater perception, at this hour, which was manifested as the eternal perception. Now, what are we going to do? Give way to the mortal perception, or, give way to the eternal perception? Now, so I said, our recognized oneness of God, our recognized oneness of each other, makes the true knowledge of one Spirit, and one body, with Christ as Head. Now, that's why I said Friday night, it eliminates the problem of human leadership. People don't

have to go this way, and go that way. And the Bride, she won't do it. Man comes by claiming something, just stands back and watch. Because this is manifesting time. Every spirit is going to be manifested. See? I laugh. I'll just be honest, and frank with you. I'm tired of all this hog-wash.

I get word out of New York, she said, "Oh, we've never been fooled. Any spirit coming off the street, we could pin it right down. We'd never be fooled." Todd came by and fooled them. The sickest example in human history, who the so-called smartest guys, that went around saying, "We never get fooled, everybody wants what our church has got." And they were having women prayer meetings back in 1975. Ha. That's an abomination. Huh?

Now you say, Bro Vayle, what are you looking at?" I'm looking at the whole thing to the Word of Almighty God. And I see a spirit of leadership, and I look right back and I say, "There is the leader, right there. There's the Spirit, right here, coming through." And there's nobody coming over here saying, "You listen to me." But they're just saying, "Watch that Word, watch that Word, watch that Word."

(v) Then I should mention here also, that this in turn, solves the doctrine of division. Yup. Don't come along and say, "Well, you've got to believe the Thunders this way. You've got to believe the souls that way." I tell you, they can still stir you up, but you've got your own little absolute with God. Those birds came by and they quoted so many quotes on two souls, my wife when I heard, her eyes were going by in the car, we heard so many tapes, just about made your eyeballs bulge out. I finally said, "Lord, I ain't very smart, which You and me both know. You know better than I do." And I said, "It sure sounds good, the way they say it. But I said, "Lord, between You and me, what is it?" And He said, "It's wrong, keep away from it." And I kept away from it. And I ain't about to go back. Whatever that Voice says, I listen to. Yeah, because there's a o Voice behind you saying, "This is the way, walk ye therein." [Isa 30:21]

Now, listen, turn, it will solve doctrinal differences. It will solve the gifts, because they all fall into order. You don't need to worry about them now, because you know doctrine and there's not anything special in gifts, because anybody out there can have them. They just go into church order, it relieves us of the personal relationships. Then I don't go fussing this way, but they begin going up toward God, so we all know that He is our Father. Immorality ceases, the spiritual growth abounds. The Church becomes the sign of the Presence of God in the world, the Church becomes the sign. Because It says so.

(w) So, this is what I was trying to get to you on Friday night. There's got to be a starting place! And this other place we talked about, where there were no sermons preached, is no good. You can't keep talking about the disloyalty and the disunity, and the disobedience, of a Bride. You've got to start talking about what she is in Christ. You see? There's got to be that understanding. So, that's what we're trying to show you. So, I hope you see It now. When you talk of a Bride today, you must realize what she is, ...and she is as the prophet said, "*Word becoming flesh. And flesh becoming Word, and Word becoming Word.*" Now, what that simply means is, He said, "*When you receive the Word of God, you become the Word of God, in your flesh.*"

So, that is Word becoming flesh. Then again, It says, “Flesh becoming Word, that is your looking again into that Word, which is in His image.” Which is the image of God, which is the Word. Then It said, Word becomes Word, when it all goes back to God. And it’s in process, where God, is All and in all.

Now, God is All and in all potentially, but never as great as it has been today. Because He’s been coming increasingly into the Church, but now He’s into the Church. You see? Now, that is what It is, and we accept It. To fail to accept It, is to reject Him, Who is the Word. To reject Him Who is the Word, is to reject the Bridegroom. And then if you’ve got no Bridegroom, then you’re just messed up entirely.

(x) So, all right. Now, we’ll go on later on we’ll take some of these points over again, before the service is over this morning. But I wanted to take a little time with you, and I took quite a bit of time, but, that’s okay. If we get too much time taken up, we’ll just preach the afternoon, and call the service off tonight. Do you follow it now? The identification for the individual, has been preached for literally thousands and thousands of sermons. Starting with men like E. W. Kenyon who had no equal, perhaps the greatest in the world. But never once, do you find those men attributing the Bride, the same thing that is in the individual. And brother/ sister, that is impossible, to have a bunch of perfect people in the sight of Almighty God, and together become imperfect. If I am smart enough to manufacture strands of nylon that have equal tensile strength, when I put them all together, I’ve got a multiplicity of the same strength.

And that’s what’s wrong. Bro. Branham said, “*The Church has never realized her potential.*” And they won’t do it. Getting their minds and eyes upon each other. The prophet was that great man, who taught us to get our eyes upon Jesus Christ. Whom seeing, will change us to the same glory that He is. Okay. Who’s your song leader? ...No...Vinnie, ...I’ve got to go back and rest.

[End of the Pre-service / beginning of the opening prayer]

Father, we thank you again, for Your light and life which is in Christ Jesus, our Lord. Now, we pray Father, You’ll help us continue our studies to understand what You have said. And therefore, what You have said, must come to pass, if it had not already come to pass, and what is already come to pass, stands there as indication, vindication of what has not yet come to pass will certainly come to pass, because of ‘Thus Saith the Lord’. So, Father we’ve got a lot of history of the Word of God, fulfilled at this point. Proving that It has been done. And we know what has not been done, will yet be done, and we believe even at this point with the Seventh Seal, It is in the process of being done. So, we rest our case in You, through Jesus Christ our Lord. Amen. You may be seated.

1. Now, we saw that before there could be a horizontal effect among men, there had to be the vertical experience from God, with each individual. In other words, there’s no use talking about the Bride of Jesus Christ, unless you’re born again. I showed you the other night, you can’t get It by joining a church, or being baptized into a local church, or any assembly, or being baptized with a creed or a dogma, or accepting some certain thing. And this Message is no different. You have to be born again. I believe Bro. Branham saw that when he preached The Token [63-09-01], he

knew too many people were coming and saying, "Say, that's about the best I ever heard of the Bible. That's the greatest I've heard, and I believe that's right."

But they did nothing about being born again. So, before there could be a horizontal experience, or a horizontal effect, which would be in a true Bride, and be the true Bride. There had to be the vertical experience, which is the Holy Spirit from God Himself to every single individual. The one and same experience that gave the believer his rebirth, by the baptism with the Holy Ghost, that joined him or her irrevocably to God; did at the same time place the believer irrevocably into the Bride, which is, the body of the Lord Jesus Christ. Wherein, none can perish concerning each individual one. It is said of the many, "The gifts and callings of God are without repentance." [Rom 11:29]

2. You simply, cannot find anyplace where God ever undid what He purposed, as the eternal purpose of Almighty God. In Ephesians 1:10

- (10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

And It starts out by telling you, if you weren't in Him in the first place, you won't be Him in the second place. So therefore, everything now in this verse let's you know that everything in the blueprint, from which there can be no deletion, regardless of what might come in, in the meantime. It would only serve as a purpose to manifest and show the attributes of God, but there would be no deletions, and no miscarriage. There must be a positive, predestination of the foreordination. There must be the structure of the blueprint, or God failed. Remember, God is not only the Architect by virtue of foreknowing the plan. But He is the Architect by virtue of building what was in the plan. "For, except the Lord build the house, they labour in vain that build it." [Ps 127:1]

3. All right. This corporate group is known as 'the Church', 'the Bride', 'the Elect', 'the true vine', 'the body of Christ'. It is called 'she', for it is designated as the Bride. This group is also called, 'New Jerusalem'. And is said to be the wife of the Lamb, in the Book of Revelation. And if it's the wife of the Lamb, and the Lamb was led by the dove, the Bride can be no less. These appellations, describe her and give us an understanding, as to responsibilities, and privilege according to the title. Also, let us know the status. Which status we saw in the Book of Revelation, as we talked a bit this morning already. Each individual that comes into Christ, by the rebirth, by the baptism with the Holy Spirit, is called 'a son of God', a 'born one of God', 'a child of God'. And you notice that this is masculine designation.

Not only inferred, but, actually gives privileges and responsibility, as individuals to God. Each member therefore, gives an account of himself.

4. Now, let's take a look at the individuality of every member, in Hebrews 2:9

- (9) But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that

he by the grace of God should taste death for every (now the word 'man', should be in italics. It is not in there, but every 'son'). You notice, that everyone is touched in the singular. Keep watch, the singular. Heb. 12:5-6.

- (5) And (having) forgotten the exhortation which speaketh unto you as unto children, (plural) My son, (you have a whole bunch of Bride, but everyone is individual) despise not thou the chastening of the Lord, nor faint when (you rebuke) him:
- (6) For whom the Lord loveth he (chastens), and scourgeth every son (that) he receiveth.

5. In 1 Corinthians 3: 12-18 on the bema.

- (12) Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;
- (13) Every man's work shall be made manifest: (now that's his actual state) for the day shall declare it, because it shall be tested) by fire; and fire (will) try every man's work of what sort it is.
- (14) If any man's work abide which he hath built thereupon, he shall receive a reward.
- (15) If any man's work shall be burned, (he'll) suffer loss: but he himself shall be saved; yet so as by fire.
- (16) (Don't you know) that (you're) the temple of God, and that the (Holy Ghost) (dwells) in you?

See? Your state and standing doctrine right there. When you're born again, you have an absolute perfect standing with God, that none can perish. But the works of your hands can perish. See?

- (17) If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple (you) are.

There again we saw what Bro. Branham said the face of the earth, those who would not come into obedience. Who deliberately live as a result of direct disobedience. See? They would have to be taken away.

6. Galatians 6: 4-5, notice He's talking about, 'sons'...those that are in Christ as individuals.

- (4) But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another
- (5) For every man shall bear his own burden.

And again in 2 Corinthians 5:10

(10) For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. (See?)

(11) Knowing therefore the terror of the Lord, we persuade men; ...

In other words, judgement begins in the house of God, then what is going to follow in the world, in the people that believe not, in judgment.

1 Cor. 6:16-17 which you read before.

(16) What? know (you) not that he which is joined to an harlot is one body?
For two, saith he, shall be one flesh.

Notice, the two becoming one, so with God. So, in the Bride.

(17) But he that is joined unto the Lord is one spirit.

7. Now also, remember this responsibility to God, is also carried over as responsibility in the body. Over here in 1 Corinthians 12:25

(25b) ... but that the members should have the same care one for another.

1 Corinthians 12:7

(7) But the manifestation of the Spirit (now that's the members in the Bride) is given to every man to profit withal. (All come under it.)

8. Galatians 6:10 again.

(10) As we have therefore opportunity, let us do good unto all ..., especially unto them who are of the household of faith.

So, you can see here, I'm trying to show you, you cannot speak of the individual, without speaking of the Bride. And you cannot speak of the Bride, without speaking of the individual. Inherently, they all have the same experience, they amount to the same thing. The same responsibility, and the same privileges. Also, we can note that women appear right along with men. In Hebrews 11: Sarah appears there with Jacob. And Rahab appears there, and others appear there. Showing that women have responsibility, and privilege before God. Because woman is qualified as a son, along with the men, when it comes to personal salvation. And as we said, when all sons are grouped, the designation is changed to the female. A wife whose head is the husband.

9. And over here in Ephesians 5: which we used already, we find the perfect illustration. In 25-32, “Husbands love your wives.” And so on, now notice:

- (25) Husbands, love your wives, even as Christ also loved the church,
and gave himself for it;

I could go back here to Isaiah 53: the study on the crucifixion, and in verse 11.

- (11) He shall see of the travail of his soul, and shall be satisfied: by his
knowledge shall my righteous servant justify many; for he shall
bear their iniquities.

Christ loved the Church, and gave Himself for it. Now, notice. It’s in the plural. See? Verse 26. [Ephesians 5:]

- (26) That he might sanctify and cleanse it with the washing of water by
the word,

What is that? That’s the virgin.

10. Over here in 2 Corinthians, chapter 11:

- (1) Would to God (you) bear with me ...
- (2) For I am jealous over you with godly jealousy: ...

You know, He’s got that Spirit on Him now, that this Bride is already messing around, but there’s no physical evidence, at this point. That’s where the deeds of the Nicolaitans came in, and the Spirit came in, then it got into a man. Then it crowned him, you could prove she was out there messing around the world.

- (2) ...I have espoused you to one husband, I may present you as a
chaste virgin to Christ.

Now listen, let’s see the washing of the water.

- (3) But I fear, lest by any means, as the serpent beguiled Eve through his
subtilty, so your minds should be corrupted from the simplicity that is
in Christ.

Now, He explains that:

- (4) For if he that cometh preacheth another Jesus, whom (we’ve not
preached, or (you) receive another spirit, which we have not received,
another gospel, which we have not accepted, (you) might bear well
with him.

You can see right here, that this Bride is a virgin of the Word. She is untouched by creeds and dogmas, unmolested by that which is anything off of the Word, as to its actual meaning, interpretation, context, presentation, the whole thing. Verse 27.

- (27) That he might present himself a glorious church, not having spot, or wrinkle, ... but should be holy and without blemish.

11. So, over here in the Book of Romans 8:33-34, you can see that.

- (33) Who shall lay any thing to the charge of God's elect? (who dares arraign me in God's court? ...yeah) It is God that justifieth.
- (34) Who (dares to condemn me to death)? It is Christ that died, yea rather, risen again, who is even at the right hand of God, (making) intercession ...

And you can see that she has no spot and no blemish. And she as a group, has the same perfection as every single individual person. Because nothing shall enter into her, which defileth, or causeth a lie, or, an abomination. So, everyone is a perfect virgin in Himself. A perfect one in the eyes of God. Where Bro. Branham could say, "*Little Bride, you didn't even do it.*"

- (28) So, ought men to love their wives as their own bodies. He that loveth his wife (loves) himself.
- (29) For no man ever yet hated his own flesh; but (nourishes) and (cherishes) even as the Lord...

Christ the perfect husband, now this is His body. So therefore, this being His flesh, He is not going to be different from any husband. And since God never had divorce in the first place, there's none of them going to be divorced, from within the Bride. Now, He will divorce the false church, that claims to be His wife. But this would not come to the Bride. He cannot divorce her. And we read the Songs of Solomon, which we don't have time for. Gives us a pretty good idea of the husband, wife relationship into the spiritual. In verse 30.

- (30) For we are members of his body, of his flesh, and of his bones.

God incarnating Himself in a Bride. The Son of man revealed in human flesh.

- (31) For this cause ... a man leave his father and mother, and (is) joined (to) his wife, ...

Christ joined to each member, and thereby to all members, one life in all members, makes us all one. Now, you put 31-32 together.

(31) ...this cause shall a man leave his father and mother, ...(joined to his wife, become) one flesh.

(32) This is a great mystery: but I speak concerning Christ and the church.

12. And you'll bring it right down to the fact, one of the great mystery's is unveiled in the Seven Thunders under the Seven Seals, was the mystical union. Marriage and divorce. And where Bro. Branham called her Bride and said, *"You are no longer called saints or church, I call you Bride, even as God refused to call Abram, Abram anymore, but He called Him Abraham."* So, the great union has been going on, in an unprecedented way. Because before, it was a matter of God Almighty, joining Himself to every single person we saw here. And we saw that composite which it was there. But we have the other understanding, where how God Himself, no longer here, but God in the midst of it. You see?

So, you've got to see the union is running apace. Now, I want us to see something here, that has perhaps evaded us. We have spent two thousand years...as I mentioned this morning on stressing the importance of the individual soul which was pertaining to Eternal Life. That is true. That's good. Because it is an individual matter of one to one confrontation, which brings God and the individual into the irrevocable union of one Spirit. But I want to emphasize, this is no excuse to put less emphasis on the Bride, or to put no emphasis on the Bride.

13. Now, I will not read the first twelve verses, ...all of It really...of Isaiah 53: You can read It for yourself. But in there you will find, that he speaks positively in the plural. That the sacrifice was not made for an individual. The sacrifice was made for 'all' individual sons. And everyone whose name was in the Book of Life. So that the purpose and plan of God, is not seen as people see individual soul winning, but they see it now in Ephesians 2:13-21

(13) But now in Christ Jesus (you) who sometimes were far off are made nigh by the blood of Christ.

(14) For he is our peace, who hath made both one, and hath broken down the middle wall of partition ...

(15) Having abolished in his flesh enmity, even the law of commandments contained in ordinances; to make in himself of twain one new man, so making peace;

(16) And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

(17) And came and preached peace to you which were afar off, to them that were nigh.

(18) For through him we both have access by one Spirit unto the Father.

(19) Now therefore (you) are no more strangers and foreigners, but fellow

citizens with the saints, and of the household of God; (Notice the plural)

- (20) And are built upon the foundation...apostles, prophets, Jesus Christ himself being the chief corner stone; (Notice the one to one confrontation, and one to all, doing it all)
- (21) In whom all the building fitly framed together (worketh) unto an holy temple in the Lord:
- (22) In whom also (you) are builded together for an habitation of God through the Spirit.

Every single one a habitation of God and all together, a tremendous habitation. (In the plural)

14. And again in Ephesians 1:22-23

- (22) And ... put all things under his feet, and gave him to be the head over all things the church,
- (23) Which is his body, the fulness of him that filleth all in all.

As God is the headship of every single person. So, He is that headship in a magnified way to the Bride.

15. Then again Hebrews 2:9-13, (reading one verse we saw before.)

- (9) But we see Jesus, ... (tasting) death for every (son).
- (10) For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
- (11) For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,
- (12) Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.
- (13) And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

I want to tell you something brother/sister, unless I missed my guess, for what God has shown me over the last year, that's going on right now. That's going on right now. Not some time in the future, though I wouldn't say it couldn't repeat. We are now in that hour that we dare not divide 1 Corinthians 3:8 from 1 Corinthians 3:5,7.

16. Let's go back to 1 Corinthians 3: (and we look at verse 8.)

- (8) Now he that (plants) and he that (waters) are one: and every man shall receive his own reward according to his own labour.

Now, we can't look up here.

- (5) (For) Who then is Paul, and who is Apollos, but ministers by whom (you) believed, even as the Lord gave to every man?

Now notice what he is saying, what did He give this to these men for? He gave It to these men as Paul explains in Ephesians, in order to bring where the church has got to go. Now he said.

- (6) I have planted, Apollos watered; but God gave the increase.
- (7) So then is he that neither (plants) anything, neither he that (waters), but God that giveth the increase.
- (8) Now he that (plants) and he that (waters) are one: and every man shall receive his own reward according to his own labour.

Now, you'll notice in here, he says, they're 'one'. That doesn't mean you're just of one. There is a oneness that is to be recognized there. See?

All right. For the whole Bride is now involved in the final call of history. See? If it's too much if you don't understand the importance of the unity, and what unity we have achieved today, you are bound to split over personality. Oh, this one's got that, and that one's got that. You'll never see that they're one.

17. Now, I'm going to show you over here in the Book of Revelation 22:16-17, where we are today. Now:

- (16) I Jesus have sent mine angel to testify unto you these things in the churches...

Now, that's the Message I believe William Branham at the end-time, not just some spiritual resource.

- (16) ...I am the root and the offspring of David, (he said) the bright and morning star.
- (17) And the Spirit and the bride say, Come. And let him that heareth (and hears to understand) ...Come. And let him that is athirst come. (To the identified Bride, with the identified Christ) And whosoever will, let him take the water of life freely.

And I believe that has to do right now, with the water of life that's flowing around the roots of the Tree of Life, which is now come back upon the earth, to be nourished and to give us nourishment. To make us one, like unto Him. Now, there is a united call, and as of one Voice. Notice, there is an emphasis, that it's a united call. As of one Voice, going out today.

18. And Ephesians 4:4-6 is risen amongst us. See?

- (4) There is one body, one Spirit, even as ye are called in one hope of your calling;

What is your hope today? Gifts or something else?

- (5) One Lord, one faith, one baptism,
- (6) One God. Father of all, who is above all, and through all, and in you all. (See?)

You can't take anyone thing and major anymore the whole thing has come into a complete melting pot of originality. That was original. See?

19. All right, uniting time is here. And the purpose of it, is the completion of John 14:20. All right John 14:20

- (20) At that day (you) shall know that I am in my Father, and (you) in me, and I in you.

And also: John 17:21, 23-26 (okay)

- (21) That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- (23) I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
- (24) Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- (25) O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

Now, you notice, right here He's telling them, unity is what is going to count, and the unity is what is already here. Because if you're looking to be born again now, you're right back at the

place where these other people were misunderstanding Bro. Branham, on what brought the Holy Ghost coming into the Church. And they said, "Nobody's got the rebirth. Even went back to Luther." Such hogwash. It's not something brother/sister, that's down the road. It's here. And it's recognition time.

Now listen, I declare it in Thy name, and I will declare it. Notice, I have and will. Now, when was the 'will', when did it take place? Hebrews 12: under the prophet. When the Seals were opened, and Christ came full in the Church. "On land...one foot on land, and one on sea." And the Seventh Seal broke. See? And He said, "I will declare it." And that's been declared.

(26) ... that the love wherewith thou hast loved me may be in them,
and I in them.

20. It tells you right there what we're talking about. Christ in the midst of the Church, the Holy Ghost. Love has already come down. People grunting and groaning, and talk about love you're going to get. He's already here. The Eighth one, that's the Eighth step on the pyramid, the stature of a perfect man. Brotherly kindness came under number Seven. But God Himself, is love. And you show me a greater love than God coming down and consorting with the people. Us in Him, and He in us, and in the Son, the whole thing becomes one glorious unity. Which is what it's all about.

Now, contrary to general opinion, which is in the lies in the world, and the church world. Women will never have equal rights when it comes to headship. That's why shorter cut hair and men's clothing, are for her wrong. And contrary to general opinion, the church is not an authority, and it does not have any rights by itself. You see, the more the women step out, the more the church steps out. And the rottener the women get, the rottener the church gets. Now, I know a lot of people don't think that the church at the end-time, is going to be as rotten as you can't believe. But I've been reading my book. I just told you the other day, I read the article where women are worse than men. The women took the poll, and they're flabbergasted, the sweet nature of women is gone. Men are far sweeter than women. And now they find out among the terrorists, that women are worse than men.

21. You get a man that's a terrorist, he's got some kindness, he'll let you go. A woman will take the gun and bash your brains in. Like one woman did, took the gun and shot her own loving father, ... grandfather. And the men say, "My God, preserve us from a woman terrorist." They're rottener than twenty men. Now, if you women begin to see, why you're obligated under your husband's head. Shut up for God's sake, or you'll drive the whole church to pieces, destroy your home and yourself. You'll find you'll go to the lake of fire whether you believe this Message or not, so called. Don't give me that stuff. I'll shout from the housetops and I'll take you by the neck and shake you until your teeth rattle if I have to. This stuff came into my own home.

Because a preacher couldn't control his wife. We finally sat down and first thing she said, "You don't understand." Let me tell you something. You don't need to understand. The men don't need to understand. Get back to that Word. Smarten up. [BV taps the pulpit] My wife snapped at me the first time, I laughed at her. Because I knew she was under stress and

strain. ...?... You women watch what your step I'll love you as long as you've got God in you. But you get that woman...listen, I'd break with any man whose wife is a mess. She'll get into homes. You know what that tells me? Don't challenge me, I'll call your bluff. Even when they're headstrong, stand beside me, come on. I'm not afraid. I'm not afraid, stand beside me see what happens.

22. A certain man smarted off with me years ago, and he was wrong. And the voice said, "You can go back if you want and tell him, 'He's forgiven, if he accepts your forgiveness.'" And I learned a lesson. The same thing. Not like Bro. Branham said, "*You've got power of life and death.*" But I know one thing, destruction, in that man. How's that, that's God's business, not mine. You think, I go back? No, I have too much grace and mercy. I'm going to tell you, the chips are down today. You don't believe it, ask your pastor. He'll tell you, I'm not fooling with anybody today. You'll get in every home you women. You want to challenge me? Just say in your heart, just say in your heart. Just say in your heart, that you do. Because I said, "These Messages, change your lives. You're not going to be the same." I'm not telling you, "husbands slap your wives around." I didn't say that.

I'm talking to women, because it's your job. Because that spirit out there, is a spirit of hell has got them in. And that's a spirit of hell in the church, that incarnates the devil. There'll be a pope come out of America, and I believe he is the antichrist. No? Women's lib. Yeah, that's something all right. Don, he sure thought he had women's lib. down pat, but he married a girl, and now they're going to get divorced, I guess. Because he wasn't quite liberal enough for her. Even Don knew he needed a few little things in home. See?

23. Now, let's get a picture true picture, once for all position in the church. It is as an elected or chosen group. Even as it is with the individual of Romans 9:8-13. Let's take a look at It. A lot of people don't believe this, but you're believing It today, because you've got to believe It. The Word getting you right back and forth, and you can't miss It.

The only way you'll miss this Message, is you deliberately throw It down and tramp out. That's fine by me. Because you see, I can't control, I don't intend to control It. Once I lay It on the line emphatically, It's no longer my business, It's out of my hands entirely. "I'm free from the blood of all men," like the apostle Paul said.

24. All right. [Romans 9:]

- (8) That is, They which are the children of the flesh, these are not the children of God: but the children of promise are counted for the seed.
- (9) For this is the word of promise, At this time will I come, and Sarah shall have a son.
- (10) And not only this; but Rebecca also had conceived by one, even by our father Isaac;

(11) (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

(12) It was said unto her, The elder shall serve the younger.

(13) As it is written, Jacob have I loved, (and) Esau have I hated.

25. All right. Let's go to John 10:16 ... back to John 10.

(16) (We hear these words) other sheep I have, (plural) which are not of this fold (In other words, a whole herd of sheep) them also I must bring, and they shall hear my voice (plural); and there shall be onefold, and one shepherd.

You'll notice, the absolute elect calling, there is no difference whatsoever, it lies in election.

26. Okay. Over here in Ephesians 1:3, you will notice the very same words are in the plural, because It said,

(3) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places ...

And in 4-5

(4) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

(5) Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Actually, It should've read; "...we should have been holy and without blame, before him. In love having predestinated us."- "God so loved the world He gave His only begotten Son, that whosoever shall believe on Him should not perish. [Jn 3:16] The same thing is right here, that same love, which is elective love, was to that Bride. Because (her name) the name's in her individually, are in the Lamb's Book of Life, and we're in Christ, and are now in the composite, making one beautiful and glorious body.

27. All right. We also go to [Ephesians 1:] verse 12,

(12) That we should be to the praise of his glory, who first trusted in (Him).

Chapter 3, and in verses 10-11, It says:

(10) To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

And it doesn't say this time the individual, it puts it in the Bride.

- (11) According to the eternal purpose which he purposed in Christ
Jesus our Lord:

Which was to bring the individuals of the many in, and it's in them... it's in them where the Word of truth comes forth and is manifested. And the glory of God is seen. And that's where principalities will bow, it will not bow to one person, only one person gets the bows and the kudos, and that's Jesus Christ. But with Him who has a Bride, and they'll stand before that Bride, and He'll say, "This is the one that I love." And He'll bow down at her feet...the Bible says so. The intention of God was to have a Bride that the world would stagger and stumble before her. Present to the whole world, she being God's own masterpiece.

28. [Verses] 14-15.

- (14) For this cause I bow my knees unto the Father of our Lord Jesus Christ,

- (15) Of whom the whole family in heaven and earth is named,

Whatever Name was up there with Michael. Whatever Name was up there with Gabriel. Whatever Name was up there with all that mighty host, whether it be angelic, or cherubim, whatever it is. That Name which is Named over there, that creative Name Jesus, the same one is ours. We are identified with the Eternal of the eternals. Not only is each member and the entire body, one of election, but so is the position of every believer. Ephesians 4:8-13 tells you, He which ascended came back, and then He gave gifts to men which were spirit filled men. Five-fold ministry, apostles, prophet, teacher, pastor, evangelist, or evangelist, pastor.

29. Now, it is all of God, and it is sovereign, as we see this thing the same thing carried over, in 1 Corinthians 12: and the same group is mentioned there in 28-30. Now, let's watch this.

- (28) And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, ...

Then Bro. Branham said what it was, "*Evangelists, pastors.*"

- (28) ...after that miracles, then gifts of healings, helps, governments, diversities of tongues.

- (29) Are all apostles? all prophets? all teachers? all workers of miracles?

Now, you notice in there, also verses 1-11, which we won't take time to read. But It does mention different gifts, different ministrations, different operations. But the manifestation is given to every man, then It says the prophet evolved. In other words, there is no such thing as an individual by himself in the body of Christ. There was a time, when you were an individual before

God, and He filled you. From that time on, you're no longer an individual per se. You must function right in here, [points to diagram] with the recognition. See? And with the recognition, the moral support. Whatever moral support, may come from God. Whatever grace, may come from God, is yours, in the other stage with yourself.

30. So that you do not stand alone, but you stand with the multiplied grace of Almighty God. Now, if a man began to get that idea, he'd respect the Church and get some help from the Church. But if the Church doesn't understand that, where's he going to go for help? He's going to keep going back to God, and fall flat on his face? Because he can't do it alone. You can't do it just by a five-fold ministry. You've got to do it, by the whole body. You see? If you don't recognize the body, recognize this, where you're going to go? Now, notice in verse 11, no, It goes on talking about nine solid gifts of the Spirit, which are in a peculiar manifestation, from other gifts.

But, It says, in verse 11,

(11) ...all these worketh that one and the selfsame Spirit, dividing to every man (individually) as he will.

Now, It tells you right here, you can't go to God, like Joe Stiles said. And why Paul said, "I speak with tongues more than you all, I would to God you all speak in tongues," he said, "There you are, any of you can have the gift of tongues. So, let's come and get it." Then he turns around and Paul said, "If you speak in tongues, you should interpret. So, let's get a different interpretation. Then he says what Paul said, "It's best to prophesy." So now we can all prophesy. And Joe Stiles, lied. He died. That's where the charismatic movement came from. I was a back-slider in those days. And my friend Freddy Dauphman took me.

He said, "What do you think of it?"

I said, "Part rings a bell, and part doesn't" I said, "There's something fishy here."

31. Me backslidden, could tell more than ninety-nine, and ninety-nine one hundredth percent of the Pentecostals. That let's you know what I think of them. Maybe what God thinks, too. They couldn't think of it, I knew something was fishy. Where do you get it, in the light of Scripture? See, that you can go to God, and pick this and pick that. See? Can't do it, is right. You can inquire of God, and see what He might have for you.

Back when I was filled with the Holy Ghost, I had this erroneous idea that the gift of prophecy was the great gift in the Bible. It's not, says right here, the gift of miracles is. I didn't know any better, so like a dog squirming on his belly before you might see in the enraged master, (you know) if he could get a little crumb. I humbly shyly looked up to God, and I said, "Lord, now you don't have to answer this prayer, Lord, I sure won't feel bad if You don't do a thing about it, (but I said) I'd sure like to have that gift of prophecy."

A voice said, "You've got it." And brother, ...?... right down the line. You say, "Why don't you do it Bro. Vayle?" The prophet said, "*It may come once, and never again.*" Mine came

several times. I'll tell you later on where the Scriptures is that says, you can't run the thing. The thing will be run by God. See? But there's a place you can butt in and take over, it'll destroy you. See, don't tell me I'll not talk about it. I know what I'm talking about. All these guys talk about being with the prophet. I have one little interview. Mine wasn't just one little interview. See?

32. Now, [1 Corinthians 12:] verses 12,13. As It says here.

(12) (But) as the body is one, hath many members, and all the members of that one body, being many, are one body: so also is Christ.

(13) For by one Spirit are we all baptized (in) one body, Jew, Gentiles, bond or free; and have made to drink into one Spirit.

33. Now, Romans 12:4-8 let's get a pick at it. And let's never forget Romans 12: and I'll take you right back to Corinthians again, on this very same thing too. Then It says here:

(4) For as we have many members in one body, all members have not the same office:

Do all speak with tongues? No! So, we being many are one body in Christ. Everyone, and every one member one of another. See? That's what I'm saying here. You can't say one without the other. "I've got a gift of tongues." Hogwash! The Bride has a gift of tongues. Bro. Branham said, "*As long as there's a true Bride on her field, you'll have a true gift of tongues.*" Where did he put it? He put it in the Bride. See? Everyone here now, It says,

(5) So we, being many, are one body in Christ, and every one members one of another.

(6) Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

(7) Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

See? He's mixing the whole thing up, like he did in chapter 12 of 1 Corinthians.

(8) Or he that (exhorts), on exhortation: he that gives, with simplicity; he that (rules), with diligence; he that (shows) mercy, with cheerfulness.

34. Now, the Bible distinctly says, obey them that have the rule over you, who teach you the Word of God. So therefore, any single person ruling, is one who's doing it with the Word of God, he can be a deacon, he can be an elder, he can be anybody, on top of that, and a five-fold ministry. And He's actually ruling. Like I said, the Catholics say, "Rule my sheep, rule my

sheep, rule my sheep.” The Protestant say, “Feed my sheep, feed my sheep, feed my sheep.” It's a lie, It's “Feed my sheep, rule my sheep, feed my sheep.” Is what It is. See? You're ruled by feeding. See? Now,

(9) Let love be without dissimulation... (Don't be a bunch of hypocrites.)

(10) Be kindly affectioned one to another ... in honour preferring one another;

That's why he said over in there in that Book of Corinthians, they were so all mixed up, and they were talking in tongues. You know, it went out, somebody else was talking in tongues, jumping up and causing confusion and everything under high heaven. They weren't in honour, preferring one another. Why, It said the one man's talking in tongues, you sit back and wait for the interpretation. And if one man's interpreting, you think you might do it, you sit back and just wait, just see what happens. See?

(11) Not slothful in business; fervent in spirit; serving the Lord; (and so on)

35. Now, so Romans 12:4-8 says the same thing, as we were reading over here in chapter 12 of 1 Corinthians. It also opens the door, to unmentioned ministries, of gifts as Irenaeus said, “There are hundreds of gifts.” Well who's going around that talks about those gifts in that little room, and mentioned anything about giving?

Now, you tell me, how's that got to be tested? See? Then if you've got that gift, you shouldn't be there. Because you've done got your gift. Where does It says everybody's going to get a lot of gifts? Here it shows mercy. What's that give life? Is that when some boo-boo's pulled in there they've got a wrong spirit in there? The guy says, “Oh, I think Sis. So, and So is all right, we're going to show mercy?”

You show mercy with that kind of nonsense, you're full of mess. Cut your own throat, and cut it bad, you'll bleed to death before the night's over. You've got to judge that thing. See? Now, where do people get these ideas? They try to quote Bro. Branham. But they won't take it back to the Word. Why? Because they don't listen to what he's saying. Now, it's very important not only to see that God is sovereign, in placing members and giving gifts. But He goes even further.

36. Now, let's take a look back in 1 Corinthians...well I'll get to that tonight likely, about 1 Corinthians... Now, I want to read you something here from Ephesians, so it you've got your Bible, please turn in your Bible, I'm going to give you time. Ephesians 3:20

(20) Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

(21) Unto him be glory in the church by Christ Jesus throughout all ages, world without end. ...

Now, that sounds pretty good. You say, "Bless God, I've got the power. I'm going to do it. Hallelujah." Listen, to the original Greek.

(20) Now, unto him who in the exercise of His power, that is at work
within us, is able to do infinitely beyond our highest prayer thought
to Him,

(21) Be glory in the church, and in Jesus Christ to all generations,
world without end. Amen.'

It doesn't say that you use the power, It says that He uses the power. Now, what if somebody's got to get the healing, and you've got cancer. Take it off him. Now, do you see what the prophet said? He said, "*Even if I could, I couldn't unless He told me to.*" Now, what if you've got a gift to go in there, and you try to pull something off? Now what? You know what?

37. There's your false anointing come in, because they don't give a rip. They say, "The power is mine, God gave it, I can do what I want, Hallelujah." Can you? Now listen, Eve had the power to do what she wanted. And she did. So, Hallelujah, for Eve, sweetie, I thank you dear baby doll. I do thank you for what you did, because you had the power and you did it. "Hallelujah," And that's God. Is it? Then where's all the talk? You feel kind of stupid, don't you? And you finally get what the prophet said, was a hundred percent truth. But somebody likes to come along and pull you away, eh? I'm not against gifts my brother, my sister. But you would better do it the prophet's way. And you'd better see the ministry is the hour of the Word of God. See?

I'm going to tell you this. If I was here for twenty years, ...I'm going to be honest with you...there's hardly a person here will really believe, unless they get clubbed over the head, or God knocks your teeth in or something. Let people that even at this stage, lie and wait to deceive. Now, if you don't believe that, because you're too nice. You're all too nice. Almost ninety percent, are too nice. You see, I've been there. I have been there. I've watched, and when you know people over a quarter century, still want to cut down their own beanstalk, because they think you're the giant. Which is the laugh of the century. Then you begin to know, the Scripture doesn't lie. See, I've been used. I want to repeat. I have been used. Yeah. Lee Vayle was a teenager, and he was used.

38. You follow me? You follow me, or do you think I'm some liar up here? Certainly, I'm no liar. I'm not bitter, but I'm smart, now finally. That's how you get your senses exercised to righteousness. I'm finally tired of being the sucker. Especially, when God says, ...which He spoke to me through my inner ear, by vibrating on that auditory nerve...He said, "You tried to take My place." He said, "I and My gifts, make room for many." So, I learned now, it's nice to open the door for a lady, if you've got the guts to do it, because she's so independent. You let God do His job, and you'll do yours. Right?

All right. We're talking about this thing, aren't we? Through the exercise of His power, He is doing it. He gives us power, then He wants to exercise it. He gives us the gifts, and then demands that we stand back and let Him use those gifts at His own discretion.

And when the conditions are met brother/sister, and somebody has a gift. Those conditions are met, with the love and the sincerity, the saturation of prayer, that gift can be used. Bro. Branham had a gift of healing. And the angel said, "I give you a gift of healing to take to the world." It wasn't the Bride, it was the world. But when 1957, when he was with us in Lima, we prayed for weeks and weeks, from five o'clock in the morning until ten o'clock at night, we asked God to bless. He wouldn't let anybody else preach but me, so I preached on faith, which was my forté in those days, and maybe again, but I don't know. I may start preaching faith again, I don't know. But I know one thing, on the Friday night, we reached the climax and Bro. Branham got on the platform, and in fifty minutes there, there was fifty miracles, for the gift of healing operated for the first time in five years, and it was the last time to my knowledge.

39. Now, what makes you people sitting here this morning, think that there's a gift of healing, to be healed of cancer, and diabetes, and everything else. Healing lies even within yourself, the prophet said. "*Just don't carry it too far.*" And begin to look to Jesus Christ. If a gift is necessary my brother/sister, let's get this flat: God, is aware of your needs, that He loves you. I hate to be so rough, but why not? I'm sick and tired of all this jazz going around. They mimic a fellow that goes to a doctor, then why did Bro. Branham go to a doctor? They even stumbled my wife and me. His cupboard was full of junk, and ours wasn't. Our bathroom cupboards were bare, I think, but, his wasn't

So, let's go dig his bones up and step on them, spit on them, and burn. Hey, come on, let's go ahead. You've got big mouths running around there, they're telling you what to do. Come on. If you're being cut this morning, it's okay, you won't get cut again after tonight by me, I'll be gone. I don't suppose I'll be back, times running out, If I do, it's just going to be...well, I'm not going to say at the mercy of God. Does God have pity on you? That's mercy. See?

40. So, here is why we find that Bro. Branham preached the sermon, [Trying to Do God a Service 65-11-27B] [correction] this to me spells out restoration by Elijah. Is perhaps nothing else does. I based this upon Adam in the Garden. Let's go back to the beginnings, ...I like going back to beginnings, then I feel fairly secure, so I'm getting somewhere.

[Genesis] 2:19-20, It said:

(19) ... God (formed everything) out of the ground, beast and fowl...

(20) And Adam gave names to all cattle, all the fowl of the air, the beast of the field; but for Adam there was not found an help meet...

Now, you see, Adam got as far... he was up on the scale in the animal nature. So therefore, he was able to give names to the beasts of the field, the fowl of the air. But he didn't get as far as the bugs and serpents, and everything else. He didn't learn how to deal with them. Didn't know how to work things out. What he did learn to work out, with the beasts in the field and those things, by the time the earth went into a tailspin with sin, there was nothing there left anymore.

41. All right. [Genesis] 2:16-17

(16) And God commanded the man, saying, Of every tree of the garden
(you) freely eat:

(17) But of the tree of the knowledge of good and evil, (you don't dare,
eat of it.)

Now, here we find here, that God Almighty was spelling out for man what to do. And directing what's in the man, what should be done. So, He told them, He said, "Tend the soil, do this, do that." And then when God found the right time, He brought all the things to Adam. And how do you think Adam named them? Because the Voice in him, told him what it was. You see? It was God working in him. Now, I say this, pre-dated that area there.

42. Let's go back to Ezekiel 28:14,

(14) Thou art the anointed cherub that covereth; I have set thee so: thou
wast upon the holy mountain of God; thou hast walked up and down
in the midst of the stones of fire.

Okay, 12-13. (I read that verse first, on purpose.)

(12) Son of man, take up a lamentation (yet) the king of Tyrus, and say (to)
him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom,
and perfect in beauty.

(13) Thou hast been in Eden the garden of God; every precious stone was thy
covering, the sardius, (and) topaz, diamond, beryl, onyx, jasper, sapphire,
emerald, and carbuncle, gold: the workmanship of thy tabrets and thy
pipes was prepared in thee in the day that thou wast created.

(14) And you (were the) anointed cherub that (covered)...

(15) (And you were) perfect in (all your) ways...until iniquity was found
in thee. (Now, notice that. You see? Stepped aside on the Word of
God.)

In other words, God had a sovereign purpose, and this one stepped in, and he wouldn't want to align to the sovereign purpose. Now remember, the same thing happens to born again believers if you don't line up, God's got to take you off the world. So you may think today you're not lining up too good, well, you're not too bad yet, to be taken off the world. But that day could come. Don't think that you're getting away with anything. Because nobody will. Because if you don't go only so far, God will whip you. And you'll learn in your whippings, you'll quit doing it, "that he who suffers in the flesh, ceases from sin." [1 Pet 4:1b] See? Just watch how God's dealing with you.

43. Isaiah 14:12-14

- (12) How art thou fallen from heaven, O Lucifer, son of the morning! ... cut down to the ground, (to) weaken the nations!
- (13) (You have) said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: (there you are) I will sit ... upon the mount of the congregation, in the sides of the north:
- (14) I will ascend above the heights of the clouds; I will be like the most High.

That you could be brought down to hell. He [Satan] said, "I'm going to do it, I'm going to do it. I'm going to do it, I've got the power to do it, I'm going to try." Even when God calls those people who use gifts when they shouldn't have in the days of Moses, ...rebels. Now what in the world is wrong with using gifts in the days of Moses? What's wrong with using gifts in our day? Using it to the wrong end. Using it in a wrong place. You stand up and say, "Well, look it, I've got gifts. I get just as much ...?... I can do this, I can do that." What do you think the false anointed is all about? Do you think the false anointed is only out there? There's three kinds of believers in every church. Don't look at each other. Because you don't know, and I don't know.

"The foundation of God standeth sure, having this seal, The Lord knoweth them that are His." [2 Tim 2:19] You don't know, I don't know. The prophet said ...?... "With thoughts of grace, I count myself with you."

44. Now listen. We see here, that God has ordained His Own sovereignty, all the way through with no hitch. God has ordained that worship and service, be according to the Spirit and truth. That is John 4: Thus we see every Word of God, must be in continuity and harmony, with every other Word. Now how in the world could you have in one place where God demands that He exercises that power within you, and a man steps out and does it on his own? Now, isn't that exactly where it all started in heaven? You think for one minute, Satan would have said, "I'm going to climb up and be the highest." If he didn't have something he felt could, do it? And didn't he try it? And didn't it fail? What was it? An act of power.

I want to ask you a question: Where does all power come from? God. What's the greatest power in your life? God. Which way are you going to use it? You say, "I'm going to let Him use it." Now, you've got the answer. That is true adoption. We read a portion of it, because I don't intend to read the whole thing. Read it for yourself. Starting with page 171 in the Church Ages, and this is the writing in the Spirit, that the Spirit of God, gave Bro. Branham. And remember, what it was all about. Now, unto Him Who in the exercise of His power, that as it works within us, is able to do infinitely beyond our highest prayers and thoughts.

In other words, you can pray yourself black and blue in the face, and you can get results. You can go into a room, and fast and pray, until you get gifts. And you get them, and you can go ahead and do it. But It says here, the exercise of God in His own power, at His own way, will do what nobody ever thought could be done. Did you ever believe a man stand up and say, "*I challenge you to bring me the worse cases that you know, and I guarantee healing?*" Do you think a

man would ever stand up and say, “If God told me to raise Abraham Lincoln tomorrow morning, I challenge the armies of the earth to shoot me down, if I couldn’t do it”? Now, where do you get stuff like that? Out of a cocked hat? And a head full of holes? A lot of people go around talking bigger than Bro. Branham today.

45. Okay. [An Exposition of the Seven Church Ages - The Pergamean Church Age Page 171]

Here is what I’m trying to say to you: The law of reproduction is (that each species) brings forth of its own kind, even as it’s according to Genesis 11:11.

Now, let me ask you a question. Who is our producer? God? Then, we’re a species of God, right? Then you’re going to bring forth after His kind, how He does things.

And God said, "Let the earth bring forth grass, (he’s illustrating now) and the herb yielding seed...the fruit tree yielding fruit after his kind, whose seed is in itself upon the earth: and it was so." Whatever life was in the seed, came forth into a plant and thence into fruit.

Right? Sure. Put in us, people bear, bring forth a Resurrection unto Christ.

The very same law applies to the church today. Whatever seed started the church will come (back) like the original seed because it is the same seed. (Now, that’s our hour.) In these last days the true Bride Church (Christ’s seed) will come to the Headstone, and she’ll be the super church, a super race, as she nears Him.

That’s before the Rapture I guess, into the Resurrection.

They in the bride will be so much like Him, that they will even be in His very image.

46. Now look, that’s Bible. That’s plain Bible. That’s Philippians. And if you want to know what to know what image that is, you go to Hebrews, that’s the image of God, or, 2 Corinthians 3: This is in order to be united with Him. They’ll be one. Individually? Collectively.

They will be the very manifestation of the Word of the living God.

Now, have I told you anything wrong this morning, as we read what the prophet said? No way.

Denominations cannot produce this (I said it) (wrong seed). They will produce their creeds with their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

I like the word 'mongrel'. Because the Bible says "dogs cannot enter the city, and that's a male prostitute. Male prostitutes. The pope...well I won't say it...I'm going to be nice this morning.

The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die.

The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.

From a little group of the true seed of the Word, God will present Christ with a beloved virgin. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas.

47. Now, that's 2 Corinthians 11: you know that.

By and through the members of the bride (by and through the members of the bride) will be fulfilled all that was promised of God to be made manifest in the virgin.

The word of promise came to the virgin Mary. But that Word of Promise was He, Himself, to be made manifest.

Now... (did I show you that? No. I didn't preach that here. No, on the Greek. No, I'll get that another time...I hope.) This is fantastic. Absolutely, the prophet was just word for word in the original.

God was made manifest. He Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isa. 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her.

The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. (I don't care where he puts that power, it's His power. See?) They are subject to Him, as are our members of our bodies are subject to our heads.

Notice the harmony of Father and Son. Jesus never did a thing until it was first showed Him by the Father. [John 5:19]

48. That's right. "I don't do a thing, until I see My Father do It."

This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For, if the seed be planted, the water will raise it up again.

In other words, you could die, you don't miss a thing.

Here is the secret of this. The Word is in the bride (as it was in Mary) The bride has the mind of Christ for she knows what he wants done with the Word. She performs the command of the Word in i His name for she has "thus saith the Lord"

Now she doesn't say 'Thus saith the Lord' she's got it. She just does it. That's her faith in Him, who is 'Thus saith the Lord,' she just does what He said. Then It comes to pass. See? Now:

Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, ...

Now, he never got that out of the King James version. I don't care if he quoted the King James version, ...he liked to quote it. I'm going to tell you something, he quoted the Greek. See?

They know it has to be God in them doing the works, fulfilling His own Word. He did not complete His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must do now. But He will now fulfill through the bride that work which He left for this specific time.

49. Now, I know people think right away, "Hey, that's going to be some big thing the Bride's going to do." Hallelujah, she's going to be a 'whirling dervish' and she's going to be bigger than a million jets, and hounds, and dinosaurs. I've got a Word for you, it's not the way it's going to be. It's God Himself, my brother, my sister. What He is going to do. Now listen, tell you what. How hard is it to pull on your boot strings? How hard are you going to pray and fast? How many gifts are you going to take to raise the dead? Ain't none of you going to raise the dead. It's got to be God. See? Now, that's enough reading right there. Okay.

Now, this is why true church order, is part of the mysteries of the Seven Seals, for the Seven Thunder Capstone has come under the Seventh Seal. That's true church order what I'm talking

about. Not just about gifts in there. You can't have a random showing of gifts and doing this and doing that, and be under His headship. Because He is sovereign and wants to exercise it. Now if you can get to the place where you understand this, and your spirit comes under control, and you feel that you've got something. Don't stand back, share it! But know this one thing, it's not for you to strut your peacock feathers with. It's for the people of God. I want to tell you something about prophecy brother/sister. When prophecy comes, you're going to stand back and you're going to wonder just what kind of a jack ass you were.

50. You're going to stand back scared. I've never had it happen yet, but too bad they...and I've been very cute. Oh yeah. I'm not a bit stupid. I said, "Now, that's Lee Vayle, it ain't going happen." If I said, "That's God" it's bound to happen. And it happened. I wasn't sticking my neck out. I stood right there and judged it myself. I did it in public. Maybe I shouldn't have done it, but I did it, didn't know any better.

Now, the gifts are set in order, and we saw in Bro. Branham's life Ephesians 3:20-21. Little girl said, "I've got a dream I want you to interpret."

He said, "*I can't, unless God shows me.*" Now he said, "*If I pull a bluff on you, and just tell you something out of my mind, to please you, what about a showdown come, and you really need help?*"

Now, what about all this blowing of preachers and they can't really produce? See, that's a different story entirely. See? Just listen to the prophet. Now here are all nine gifts in the prophet, but none could operate apart from God's jurisdiction. That is exactly 1 Corinthians 12:4-11. See? Now, the gifts were set in order in the Church, for a certain purpose.

51. Let's go back to 1 Corinthians 12:18-27, and see the gifts set in order.

(18) But now hath God set the members every one of them in the body, as it hath pleased him.

Now, right off the bat, (maybe I'll talk about it tonight) but I want you to notice. Whatever you got from God, is pleasing to God. So, shut up! Now, Eve wasn't pleased. So, she became the mother of 'all' living. Not, 'the' living. All living, but Adam was not the father of all living. Didn't say that...big difference.

(19) And if they were all one member, where were the body?

Everybody talk in tongues like Joe Stiles did.

(20) (And) now are they many members, yet one body.

(21) And the eye cannot say to the hand, I have no need of (you), the head to the feet, I (got) no need of you.

(22) Nay, much more those members of the body, which seem to be

feeble, are necessary:

- (23) And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; (that) our uncomely parts have more abundant comeliness.
- (24) For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part (that) lacked.
- (25) That there should be no schism in the body; (there isn't, we're all one.)

52. Now right today, everybody's preaching, "Schism, schism, schism... trouble, trouble, trouble, bad, bad, bad, dirty, dirty, dirty, awful, awful, awful, disunity, disunity, and disorganization, disorganization." Yap, yap, shutup! No schism, you place the membership. Now, you can act as though you're ...?... if you want, a cult, and everything else. But you see, that's not even in the original. Now, first of all, you've got to have something rise up within you and says, "Hey, something's wrong." God says, "Nothing's wrong. You knew there's something wrong, and then you know more than God...so, you got it.

- (25) ...but that the members should have the same care one of another.

Now, that's the whole secret right there. The members have the same care.

- (26) (Now,) whether one member suffer, all the members suffer, one member honoured, all members (honoured)...
- (27) (You) are the body of Christ, and members in particular.

That means, right there everyone is an individual, everyone is responsible. But altogether you are one. And there isn't anything that any one person does, but does not play upon the other person. And whether you live or die, you live or die unto the Lord.

Now, this order was needed, because people tried and actually were allowed of God, to make a show of gifts, instead of the purpose of helping each other. And realizing, that every single one was blessed and purposeful in the eyes and mind of God. See? It says that there should be no schism, and the members have the same care. But did they? No!

53. Were there schisms? Yes! Why? Because they used this wrong. They didn't understand that there weren't any schisms, in the eyes of God. Didn't understand the unity that was there. Didn't understand the beneficence of God. Didn't understand the goodness of God. Didn't understand the purpose of God. Didn't understand the wisdom of God. You couldn't understand the wisdom of God, if you fight against the very things He gives you, that benefit you. How many of you have got kids? How many times did your kids deny your wisdom? Boy, they're just as rotten, by the time they go down to about sixteen years of age, as you can get. You let them out in the world a little while, ...if they've got enough brains. Instead, then get married

about twenty years of age. Then come back and say, "Hey boy, pop, was sure smarter guy than I thought. Looks like I'm the dumb one." Where's the wisdom suddenly come from? See?

54. God said, "This would occur in the last day." Acts 2:17-18

(17) ...pour out of my Spirit upon all flesh: your sons and your daughters... (My sons and my daughters, anybody.)

And in Matthew 24:24-25. In the last days He said:

(24) ...there'll arise false Christs, and (even lying) prophets, shew great signs and wonders; that, all but the very elect (would be fooled).

Alpha and Omega remains the same. In the first age, they had It. And in the last age, it's multiplied, all over the world. But the Bride has the Word, and knows what to do about It, and what to do with It, (See?) or they keep still. This lines with 1 Corinthians 14:6-12. Now that's in putting the Church in order. Why He said, "Everybody comes speaking in tongues," he says, "What good is it?" Why He said, "It's no good unless I give my revelation, my knowledge by prophets, prophesying, and doctrine. He said, 'Everything has got a voice.' And if you give these things which have a voice, an uncertain sound, (He said) you're going to be licked by the devil. You can't contend in the battle." Likewise, He said, "You better say things easy to understand by the tongue."

55. People know what's spoken. It just goes into the air. All kinds of voices. But he said, "If people don't understand you, you're just a barbarian." He said, "Forget it." Now, he said, "If you're zealous of gifts, it's okay to be zealous." He said, "Remember, one thing, those gifts are put there for the edifying of the Church." That is, to build the believers up in Christ. See? To help each other. How are you going to help each other, unless there's a Spirit of help, amongst us? Not a spirit of show off, or trying to get something. Your spirit must be, "Oh God, help me to help somebody." I could go in that room, and ask for God to take me back to the day when I prayed for the sick. Man, we had miracles left and right. I never asked for discernment. That's off beat.

That's not my ministry. I've got a teaching ministry. I don't even wait on it enough. Let alone bug myself with something else. I know, people like me to do those things. Last sermon I preached, where I prayed for the sick, was down in Jack Palmer's church was a couple of years ago. Maybe I prayed since, I don't know. I preached on 'Shalom.' And I'd take the old saying of 'shalom', you know. ...?...and terrible cases, praise God, Shalom. There's more false anointed than ever, Shalom. Down the line, take the ...?... suddenly turned around threw the positive in there. Jack called a prayer line, there's just about seven miracles that night. And I don't have a gift of miracles. And don't have a gift of healing. But if you set your heart with love towards people, if there's something there to work, it'll work. You set yourself just to get something, you think you're going to get something. Fap! You've already got something, or God lied in his Word. See? Yeah, too much messing around.

56. Okay. Why was this so? See? Because Headship is Christ, in this end-time. We've got a Headship we never had before. The very Presence of God, and the full dynamism. Now, the Head or Capstone is down in this Age. And notice what that Headship, or Christ is. To see, we go to Ephesians 1: See? This is putting the church in order. See? You've got to get the things just exactly right. Say the right things. If I'm saying the right things, as the prophet did, I believe I am God Almighty is just as exactly as I placed Him, and God is doing just exactly as I said. And if I can get myself quieted down, where I need to know more from God personally in my own life led day by day, how to help people, He'll talk to me.

All right. [Ephesians 1:[verse 15, Paul speaking to the Church full of the Holy Ghost, believing this was the hour when Christ would come back for a Bride.

- (1) Wherefore I also, after I heard of your faith in the Lord Jesus (Christ),
and love unto all the saints,
- (2) Cease not to give thanks for you, making mention of you in my
prayers;
- (17) That (here's what he prayed) the God of our Lord Jesus Christ, the
Father of glory, may give unto you the spirit of wisdom and revelation
in the knowledge of him:
- (18) The eyes of your understanding being enlightened; that (you) may
know what is the hope of his calling, ... the riches of the glory of his
inheritance in the saints,
- (19) And what is the exceeding greatness of his power to us-ward who
believe, according to the working of his mighty power,
- (20) Which he wrought in Christ, when he raised from the dead, and set
him at his own right hand in the heavenly places,
- (21) Far above all principality, and power, and might, and dominion, and
every name that is named, not only in this world, but also in that which
is to come:

It tells you right here, the Mighty Conqueror Himself, comes down at the end-time, in Spirit form.

All right. He comes down in order to receive the pre-eminence. Notice in here: Unveiling, revelation, "God is the Father of our Lord Jesus Christ, gives us the Spirit of wisdom." The true knowledge of the Word, in revelation. The knowledge of Him that you may know that which pertains to you at this hour. To turn your heart back to the Father. That is revelation. See? At the same time, He gets the pre-eminence. Because He is that pre-eminent One.

57. Now, notice in here, verses 18-19.

- (18) ... your understanding being enlightened; ... the hope of his calling,
... the riches of the glory of his inheritance in the saints, (and listen,
at the same time)
- (19) ... what is the exceeding greatness of his power to us-ward who believe,
according to the working of his mighty power,
- (20) Which he wrought in Christ, ...

Now brother/sister, it is one and the same Spirit that does the same thing...(I mean the two things rather.) It is not a different Spirit that gives you revelation, and a different Spirit that raises you from the dead. It is that one, and that same Spirit. Keep your finger there. He is found over here in 1 Corinthians 15:20

- (20) But now is Christ risen from the dead, and become the first fruits of them
that slept.
- (21) For since by man came death, by man came also the resurrection of the dead.

Listen.

- (22) For as in Adam all die, (in identical manner) ... in Christ shall all be
made alive.
- (23) But every man in his own order...

No use you praying for it ahead of time, it ain't gong to work.

58. A man out in Tucson told me two years ago...or, whatever it was...he said, "Bro. Vayle, (he said) you believe the Resurrection is going to take place tomorrow morning."

I said, "Certainly not, the sign's aren't in. Oh, should I believe it could, (I said,) I believe it could." Now, who's the jackass? Don't shoot your mouth off. Don't shoot your mouth off. You get trapped, every time. Listen, if you had faith for the Resurrection, it'd happen. You couldn't possibly have faith in the Resurrection, until it's the hour. Like the one that went way back in Texas told me, nice lady, I didn't know the Message like I know It today. She testified, and she said about that terrible hurricane.

She said, "I just knew, when I prayed that hurricane turn back."

I said, "Sister, I admire that you said that, but I don't believe it." I said, "I believe God only gave you the assurance of what He was about to do. And it was not your prayer at all."

Come to find out, Bro. Branham had prayed way up north, and God let him know, He turned the hurricane back. You see, people get an idea, there's somebody going to get something happens. You know what you're somebody, because God loves you, and brought you in and by grace

He lets things happen. And if you're going to play the fool like the devil, He'll just smack you down because He won't share His glory.

59. I told you right here. That one Spirit, is the same Spirit...listen...in their own order. Christ the first fruits, afterward, they that are Christ's when He comes down. Now, He comes down in Ephesians. He comes down to reveal Himself, and to raise the dead. Right? Then whole Bride of the New Testament, is together, and that means; Marriage Supper.

Now, [1 Corinthians 15:]

- (24) Then (shall come) the end, when he shall have delivered up the kingdom to God, even the Father; ...

Now It says, at this time, something starts that He projects to the future, and acts as though it's already done. Comes the Parousia, the Seventh Seal, Revelation 10:1-7. And in the Seventh Seal, everything runs out. That's why It says here,

- (24) ...when he shall have delivered up the kingdom to God...

That's way, way down there at New Jerusalem.

- (24) ...even the Father; when he shall have put down all rule and all authority and power.

- (25) For he must reign, till he hath put all enemies under his feet.

- (26) The last enemy that shall be destroyed is death.

Now listen, that's the day He came in, He's swallowed up in the mean time at the Parousia.

- (27) For he hath put all things under his feet... (Psalm 8: that's God when He puts all things under the feet of Jesus.)

60. Now watch it, it sounds as He appear, that Jesus is putting everything under His feet. He's not. It's God putting everything under the feet of Jesus. When does it start? At the Parousia. Then, whose Parousia is it? God's Parousia. Holy Spirit comes down. Now, 1 Corinthians 11: don't bother reading It. He puts God, Jesus, man, woman. Are you in order? Can you tell the difference between the Father and the Son? Do you know the one Name and how It applies? I'm asking these questions. Where are we today if you don't know He's there? Can you live with a man all these years and not know who he is?

Has Jesus been here all these years, since 1963...eighteen solid years, two complete cycles of nine. Over two complete cycles of seven. And since the space in heaven, the half hour, is about...He didn't say it 'was' half, He said it 'was about' half an hour...is twenty-one years. Will 1984 end it all? Could the Rapture take place in '84? Could it mean the end? Space in heaven, a half an hour...I don't know. I know one thing, we're pretty close. But the main thing

is this, I don't care when it takes place. The point is my brother/sister, it doesn't matter if you've got a million dollar, debt this year if you've got two million dollars to cover it? What does it matter, if you've got the coverage? People talk about this...Why don't you talk about His Presence?

61. Why did they run around in 1977 screaming, "Oh, it'll be all over now."

And a fellow said, "I'll tell you what..." I think it was Larry ...?... he said to Don Dirksen, "Why, (he said) I'll tell you what Don, I'll have a cup of coffee with you, (he said) "January 1, 1978."

He said, "No you won't."

And I said, "The only way that he won't is Don he's either going to have to quit drinking coffee, or one or both drop dead. Because I knew that it wasn't over. The signs weren't in. What are you going to do? You're going to say, "Oh, it's got to be over, because I say so?" I could say something there...but I don't think I should jest. It wouldn't be a jest, it would just be kind of nasty.

(27) ...But when he saith all things all things are put under him, it is manifest that he is (left out,) which put all things under him.

He's talking about God putting all things under the feet of Jesus.

(28) And when all things shall be (the word is not 'subdued' it's 'put in order') then shall the Son also be (in order) unto him that put all things under him, that God may be all (and) in all.

Now, you see, this is what is already happened my brother, my sister. The church is already in order, and people are squabbling about gifts, and fussing about gifts, and having a ball. And the devil stands back, laughing his cotton-picking head off, when they don't know the true church order, is God's Spirit. Jesus the man, Bride! And the Bride being lined up here. ...?... And He's getting the pre-eminence. Because He's been revealed. And the next thing is the Garden of Eden. Three things, in Christ is the Mystery of God Revealed [63-07-28] Revelation; pre-eminence; back to restoration.

62. Now you see, we are in the midst of restoration. Because, that's what It says in Acts 3: 19

(19b) ...when the times of refreshing shall come from the presence of the Lord.

It says, at that time, in that era, He will send Jesus Christ back to earth, but It says,

(21) (He's got to be retained in) heaven ... until the (restoration) of all things, (see?)

Now, I'm going to skip some things here, because I don't want to go into it. I'm going to illustrate from the Book of Acts, what took place way back in the Book of Acts. And what we can expect as per God leading His people, if He leads them at all, into anything they're supposed to do. [Acts] 2: 42-43,

- (42) And they continued stedfastly the apostles' doctrine and fellowship, (the) breaking of bread, and in prayers.
- (43) And fear came upon every soul: and many wonders and signs were done by the apostles.
- (46) ...they, continuing daily with one accord in the temple, breaking bread from house to house, (ate) their meat with gladness and singleness of heart,
- (47) Praising God, and having favour with all the people. And the Lord added...daily such as should be saved.

Notice, 'under God' certain things were transpiring. Acts 8:9-17, now this is where the Holy Ghost is given, but hands weren't laid on the people yet. I so...I mean, people were saved down there in Samaria, and so on. But they hadn't received the Holy Ghost. So, what did they do? They didn't say, "Hey, we're going to lay hands on these people, we're going to do this thing our way. I tell you what, I'm well qualified." They sent for those who were supposed to do it. The Holy Ghost led them. They laid hands on them, and they received the Holy Ghost.

63. [Acts 8:] 26 over to 40, this is the case of Phillip, and the Ethiopian. Now, he could have said, "Hey, I'm not going to go someplace, I'm used of God here, this is wonderful. It's marvelous, I can be used of God." God said, "Go on down there."

Won one convert, that swung the African nations, the continent. William Branham went to Africa. They said, "Hey, let's go into the interior. Let's have a ball. Let's have a great revival." He said, "*No. God says don't do it.*"

Oh, they said, "Then you walk home, because we got the tickets." So, the angel said, "You go, but you're going to suffer for it." Notice, they didn't suffer. Their suffering came later, or will come. And Bro. Branham went there against the will of God. And a big storm washed everything out. Now, where's your big cry for souls, that say, "Oh God, we're going to win continents. We're going to do this, we're going to do it Lord, because Your Word test so and so." But the Word says something else. As many as were ordained to believe. And those who were not ordained, didn't believe. And if they believed without being ordained, what does it do for them? Even that goes for those that are in the ages to come after the White Throne Judgement.

64. Okay. Let's just hop over here to the, Acts 13:2

- (2) As they ministered to the Lord, and fasted, the Holy Ghost said,

Separate me Barnabas and Saul for the work (I called them unto.)

God called them. I wonder if God separated them? God wasn't in it to separate them. But it had to be that way, because you see, Barnabas stood with the wrong thing. I want to tell you something: They didn't care if the whole church, and the whole world knew they had a fight. Paul had to go his way. It wasn't until years later he said, "I'll settle with John-Mark," he said, "Bring him along, it's okay." But he had to see the guys stand up.

Let me tell you something brother/sister, we're coming to an age where people take their stand, then stand back and watch. Don't be one of those lovey, lovey, dovey, dovey's. Because if you do, you ain't worth nothing to yourself, your family, God, the nation, or anything else. I don't even think the devil can use you too good. Although I couldn't say that, because that's the charismatic Roman Catholic precept. Lovey dovey, lovey dovey. Yeah. He wants them all.

65. Acts 14:8-10

(8) ...a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, never walked:

(9) ...heard Paul speak: who stedfastly beholding him, perceiving he had faith to be healed,

Now, he had to perceive something from the Holy Ghost.

(10) Said... (get up on your) feet...

You say that to somebody that hasn't got faith. Paul wasn't manifesting a gift of healing here, and some miracles. He was attesting to the fact of what God had wrought in that man's heart. "All right, come on get up." He said, "You got faith." He wasn't pulling somebody's bluff.

66. [Acts] 16:16-18.

(16) ...it came to pass, ...a spirit of divination (was upon the little girl, and she was making money) by soothsaying:

(17) ... followed Paul (around, testifying) These are the servants of the most high God, ...which (show) us the way of salvation.

Paul himself said that God said to him, that you're going to be a light to the Gentiles. And that was a devil testifying to it.

(18) (And he took it every single day. And he got more down, and down in the dumps. Until one day God just let him to cast the devil out. But in the mean time he just couldn't do it. See?)

What I'm trying to show you here, Bro. Branham categorically said, "*In the last day, there would be a Bride. Who, until she heard from God, though she had the Word of God, would do nothing until God said, 'Do it'.*" See? What if God said, "Don't do it." Do it anyway? No, not that Bride. Notice,

67. Galatians 5:24-25

- (24) And they that are Christ's have crucified the flesh with the affections and lusts.

Now, lust means 'pleasures', even the affection.

- (25) If we live in the Spirit, let us ... walk in the Spirit.

In other words, if we're living in the Spirit in the end-time, in His Presence, then we must consecrate ourselves, for only His will, and wait for His will. Bro. Branham knew those angels were coming. There was nothing he could do about it. Open yourself up to what I'm talking about. See? That Spirit is in the Church today. Not in individuals, but God Himself is here. Wanting to be the Head, and that's real Church order. So, we open ourselves. Lord, what would you have me to do if anything? And if nothing, wonderful. You see? When can I hear? The important verse here.

- (25) If we live in the Spirit, let us also walk in the Spirit.

68. Which is to begin to show and manifest, the Headship of Christ who thoroughly cast down, all that is against Him. That's what It says in 2 Corinthians 10:5.

- (5) Casting down (not 'imagination', 'reasonings,') and every high thing that (exalts) itself against the knowledge of God, ...

In other words, everything that you have put over the revealed Word of God, but now knowing the revealed Word of God, you bring your thoughts in line with It .

- (5) ...bringing into captivity every thought to the obedience of Christ;

Man, the hardest job in my life with Bro. Branham, was to see the saints don't go through the Tribulation, because they've taken a false doctrine. Really studied and learned it. I had to have him tell me if it was 'Thus saith the Lord' or it wouldn't be. I said, "That's enough for me, if you say so, that's fine." From that time I believed it. It took me ten years later, to preach a sermon on it. Didn't read anybody's books, ...couldn't. Didn't have any books to read on it. And God showed me. Of course, another Greek student came by, of course I'm not a Greek student... he ripped the thing to pieces. Who cares, it's my revelation, I can do go through if he wants to, he can. Ten to one he will, and there's no doubt that he won't go through. Because he will, because I've believed the truth. See?

69. Now, if here in 1 Corinthians 10:5 makes us bond slaves, the hole in the ear to the Word of God. But, it is not like 1 Corinthians 12:1

- (1) Now concerning (the) spiritual brethren, I (wouldn't) have you ignorant.
- (2) (You) know that (you) were Gentiles, (this was your experience) carried away (hurry, blindly hurry) unto ... dumb idols, ...as (you) were led (by that spirit.)
- (3) Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: ...

In other words, he says here, no man is blindly hurried into something, Where he is impelled to a thing. Revelation sets in and he knows. No way are we compelled. See? Now once in a while, God can do something with some man. Where Bro. Branham said, "*He put me in a tube*" But when you speak to the church-general, and we're talking about these things here. It is not a tube. Now, if Bro. Branham were in a tube, that gift of healing would take over, nothing could stop him using it. It manifested for awhile. It had to be, to get the attention. But afterward he said, "*You people are the ones that pull on me for that gift.*" But you try to show me that it took the people to bring on discernment. It didn't do it. He stood right there ...?..., and the challenge was, if He's here He'll show us. If He's not here, He won't.

70. He's say, "He's here," and every time He had to show, or the prophet lied. He wasn't there, when he said He was. But that's just a ...? difference. But you see, back when I told you, in '57 we prayed and fasted, we prayed for weeks, (didn't fast so much, but prayed.) And we had great faith for it. And oh, the testimonies that came in. Never have I heard of a meeting, and seen anything like it since the early days of 1946 and 7. I was at the one in '47, and I saw. But I tell you at that meeting in Lima, [Ohio] there wasn't one person to my knowledge, he called out that wasn't healed. And there were dozens and dozens and dozens. And people were healed that didn't even come for it. You see what can happen, if you really get down to business? Huh?

But no, somebody wants to be somebody. Well, go ahead and be somebody. I hope you are. Oh, will they fill you full of buckshot. Honey, I hope you get it. Yep. Now, bond slaves, but not like here, blindly led. Led by the Light for it is the Light that comes in every age. And at the end time, the full Light. See? The people didn't even know what was among them. What they're into. It is a life of faith and love. Because God is amongst us, as the love of our soul. And the way one can know that the Headship is Christ. It's by the restored and revealed Word. How else can you know false anointing even? I wish Bro. Branham had said, "*Stay away from that stuff.*" See? All leadings and all actions will line, and harmonize. And all actions, all leadings, and all actions will line with every harmonized Word. Which has been given us today. For that which is perfect is come. See?

71. That is why It reads as it does in 1 Corinthians 13:1

- (1) Though I speak with the tongues of men and of angels, and have not

(love), ... sounding brass, or a tinkling cymbal.

- (2) ...have the gift of prophecy, understand all mysteries, and all knowledge;
... have all faith, ...

“I’ve got it, you don’t.”

“I’ve got it, you don’t.”

“I’ve got it, you don’t.”

You’re dead, and don’t even know it.

- (3) ... I bestow all my goods...

You don’t. You have giving. It hits every ministry, for this one is on giving, and giving in it’s ministry.

- (3) ... I give my body to be burned, have not (love)

Without love, it’s just a bunch of hogwash. Why, because love is a Spirit. And Bro. Branham said, *“Oh that that Spirit were amongst us.”* See? That Spirit amongst us, he said, *“Just moving around, that Spirit of love. Condescension, consolation, that great Spirit in Christ. Why”* he said, *“The gift of Word put on the shelf, or on the mantel.”* The healing’s all over the place. He’s letting you know, if you want anything to happen, get the right Spirit. He says It in Revelation, get in the Spirit. “John was in the Spirit on the Lord’s day”. [Rev.1:10] Hadn’t been in that right Spirit, nothing would have happened. He’s the world, goes to ball games, get in the spirit.” They go to a dance, ...I couldn’t dance, couldn’t get in the spirit.

72. Now, when I was home, I could dance my head off, because I get in the spirit. Which is impressionistic. I never looked in a mirror, I guess that’s okay. But I had a ball dance ...?... Forget it. I had better ideas than that. Fap. Who’s settling for that end-time crap? If I was going to hug a girl and kiss...give me the right opportunity, and right place. I was a moral person, so I left that for my wife. Now, I must get this thing straight. I don’t buy this junk out here in the world. Never had been a part of it. But there’s nothing’s wrong with dancing, if you dance by yourself, go ahead. Bible says, “Praise Him in the dance.” [Ps 149:3] What kind of a dance? Like Miriam, took her tambourine, and man she cut a rug. Impressionistic. See?

All right. People get carried away. There’s a spirit, but there’s a Spirit here, that we’re talking about. And that Spirit is that One who wrote this Book, who in-breathes this Word of God. Who vitalizes this Word within us. So therefore, it is no longer ‘we’ but ‘God’ on the grounds of the baptism with the Holy Ghost. And no longer is the mind darkened, because that was allowed, but it’s not allowed anymore. Now, is the mind enlightened to the end-time. And here we are brother/sister. People can say what they want about this Bride. But I say with Bro. Branham, with greater extent, *“If we’re not Bride, there’s a Bride out there somewhere, and by the grace of God, I won’t stand in her way.”* There’s a Bride out there somewhere, and you better believe

she's identified with Him, and He is with her. And she knows her Mate, ...the revealed Word of Almighty God.

And she is coming more and more into this union, where this Word is becoming more flesh, and flesh becoming more and more Word; and all going back to Almighty God. And you better believe it's so, because it is so. And you can say, "I look around and I don't see." That's right, you look around and you won't see it. It's here where you see it. And no place else. Here's what you look at to get your change. Oh, it's too simple for everybody. Oh, latter rain had it all figured out, where you [get] vitamins out of the Dead Sea, or something like that some kind of hogwash and junk. Oh, we're going to take over the land, and we're going to do it. Let me tell you flat, ain't none of those things going to happen. But God, God in infinite mercy, who made a plan. I tell you what brother/sister, I wouldn't believe what I'm preaching this morning, except, the prophet said It.

73. I read Pentecost for years and years, and I read women writers, and some say they brought out some good stuff. I admit it was very entertaining. One woman went so far, she wrote the book called...the little pamphlet called 'Mowing Grass'. In her mind, she knew she was right, because she said, "You see, really what it was Adam was really the devil. Eve was close too." She'd be wrong on both counts. Adam was the son of God. I forget two women...I forget the names, they wrote another article, and they said, "You know what? He said, "That business over there in Romans 9: that has to do with the two natures. You see, Eve thought, the first born, he was the old nature, and Jacob...you see...he was the second nature." That's a lie from the pit of hell.

That's election.

I want to tell you something brother/sister, the true light has come. But only down in Goshen is the light. Every place else, it's a cloudy mysterious day. And nobody can figure nothing. Let me tell you something: It's already been figured and we're with the figure. People living in the age of the computer, they put in the data. I want to tell you, the Bride is that computer, and God is putting His own data, and God by that Bride, through the computerized, living Word, is going to raise up a Bride. The very image of Jesus Christ, the image of God, and bring forth Him Who is the Son. Let me tell you, that's the Word of God. The rest are all out in the bush somewhere, beating their drums, and won't do any good. Because the Word of God says there's everything got a voice, everything has a sound. But unless you hear the trumpet of God, there'll be no call to the Bridal Supper. Let's rise.

Heavenly Father, we took a lot of time this morning. But what's it going to mean in eternity? Be nothing, Lord, yet, on the other hand, it could be everything, for time, Lord, is gone. So why should we worry about it? Eternity is at hand. Your very Life Kingdom is here, Lord. God putting His Church in order. God doing it, not man. All you asked us to do is be aware of it. You didn't tell us to participate. You said, You'd do it. The only participation is the worthy the members that You move around. We're those ones on your glorious...you could call it cross-word puzzle board. You're taking all the parts, and fitting them. And it's going to bring forth a Masterpiece. And we know that Lord, looks pretty jumbled to the world. But it looks right to You, I know this, Lord.

Now, Father God, I pray that we look to you for this series, and sense we were going to preach something a year or so ago, and it ended up as this. And You said the people would be changed, one way or the other. Lord, this morning I said some hard things about women. It's equally hard about the men too. But, Lord, this morning there can be a change. And there has to be a change, I suppose in some cases. Because I don't know the people, but You know them. The Lord of this church, is like every other church. It can sure look awful good until the day comes, and it begins to fall apart. And I suppose it is like every other church. Because why should they be different? And the prophet said, "*They're all alike.*" Only to the degree would there be any difference, or to the numbers.

So, I pray, Lord, that the change will be in the upward. It'll be Word becoming flesh, flesh becoming Word. I hope that. I hope that in my case, Lord, perhaps I sure would hate to stand up here and preach truth, because I believe it is the truth, and become disapproved myself. And that all too easy, because the prophet Paul could say it. I'd sure be a fool not to say it, because I know where it didn't happen in his case, it's a million to one according to my own ways of living. I can be that disapproved person. And I sure could, Lord, I've got maybe one chance out of a million. With You Lord, all things are possible. And I have to admit that. I must admit it, Lord, no way out. So, I pray Lord for all of us here this morning. That we'll begin to see these things the prophet said. Because that's what's worthwhile, nothing else is worth while. Because the other stuff we saw was not It.

And I know, Lord, we cannot have a divided mind. There's no woman can love two men at one time. She's crazy, she's just a sex pervert. Ain't no way. She's fooled herself. There's no way, Lord, this Bride could love the world out there and love You the same time. And what You said, and Your prophet said, "*One Word off, is the world.*" No way. No way, Lord, we know that. This morning, help us, O God. Help us, Lord, to just... if we can't do anything else, but be friends of the Bride and Bridegroom, and stand back and rejoice with them. At least we can do that much, and come up in the Second Resurrection. There is hope. I believe for every single person here, I would not want to consider one person, Lord, under any circumstances. That which cannot be brought into the final program, I would not believe that for one minute.

So therefore, O God, this morning we might believe all the way. By faith believing we are members of that Bride. Members of Your bone of Your flesh, and one this morning. Bless each one, Lord, and if healing is still needed amongst us, I believe at this moment, Lord, there's healing for the people. Because now we know we do not stand alone in the individual faith, and individual strength. It is Your multiplied faith, and multiplied strength, that lies within the Bride at this hour. And we can and do receive help, every single one of us. And I thank You for it. And now unto the King eternal, immortal, invisible, the only wise God, be all power and glory and honour through Jesus Christ our Lord. Amen.

The Lord bless you. Let's go singing on our way, 'Take the Name of Jesus with You.' If you're born again, you couldn't do without Him, if you tried. No way, could you escape Him. No way, because you're secure in Him. Okay, start it off...