

# Time of the Resurrection

Bro. Lee Vayle - April 20, 1980

1. Once you think you see something then you ah...that's all you can see. And there's nobody going to change, except God changes you, because repentance is a change of mind, and repentance must be granted by God. So that if God has not granted that the Light shine in, and you are able to receive It, you won't get anywhere. He stood with the Pharisees and He said. "The reason that you can't receive my Word is that there is no place in there for It." No place in you. Well, if God hadn't granted in the sovereignty of His will to give them the place of repentance.

Now, we know that when He turned to them and said, "You are of your father the devil," [Jn 8:44] He branded them as John did over there in the epistle of John with Cain who was of that wicked one. And right away they said, "We be not born of fornication." [Jn 8:41] Well, they understood serpent seed, because the Israel was convinced for century after century, after century that the serpent did copulate with Eve and brought forth Cain.

2. So, just going along thinking you know about how this Message, we believe It, because we believe It was vindicated, believe that God answered back and spoke to man, which if God did not answer back and speak to the man, who did? I'd say, "Well, somebody did, but it wasn't necessarily God." Well, what is definition of God? Well, your definition of God according to fundamentalists is in this Word. Well, how come that this man then held up God as nobody else held up God? Well, the thing is in error because he believed in one God. Well how come three gods can't talk back as fast and good as one God can talk back to William Branham? Now, either their three gods are washouts, or something wrong somewhere.

So, my mind was wandering, and wandering, and wandering talking the thing about vindication and say, Well, what's vindication?" Well, you can to a great ministry and you'd say, "That was vindication." But it's isn't just the ministry that vindication, it's what lies within the ministry. Because there can be ministries hither, thither and yon, and a multiplicity.

3. I would imagine that none of you here this morning has ever read chapter eight of a book written by a doctor (I forget his name) a formerly the Grace Presbyterian Church of Philadelphia, who was a very close friend of Dr. Spurgeon. And except I told you about it, or gave you the eighth chapter which I had mimeographed off, you would not know that Spurgeon had one of the greatest healing ministries ever. That his prayer was so awesome that he could walk into an insane institution and pray and the place would quiet right down.

Well, Spurgeon was a pretty good old boy, but he really wasn't vindicated. You got people today do that very thing, and then Spurgeon smoked cigars. Now, he didn't know they were wrong smoking cigars, but the doctor finally told him he had to quit smoking cigars. Now, that brought me to think, well that's funny, now Bro. Branham said he'd sooner see a woman that was rolling on the floor drunk, then a woman smoking a cigarette. Now, you'd say, "That's a horrible thing."

4. My wife came home and she'd nursed a lot patients like that, she said she couldn't go along with Bro. Branham with his reasoning's, because she said, then, I said, "The trouble Alisen, you don't

realize he wasn't saying he'd sooner see a woman drunk on the floor." But anybody can smoke a cigarette and he'd pat you on the back and it's fine. But she's rolling on the floor is not so hot, you'll do something about it.

Now, that brings you one fact here. Woman is what is to blame, now I'm not hurting you women, for God sake listen you me, I'm trying to not hurt anybody, but explain something to you. It's the women that have to watch out, because the woman receives seed from the serpent. In other words, she's vulnerable, where the male is not vulnerable. Now, males should not smoke cigarettes, but even cup of coffee, women drinking coffee can hurt the baby. Do you follow what I'm trying to tell you? It comes through the woman. Then if the baby that's born, if that's a male, then he's already part shot by the time he impregnates somebody. You follow me?

5. You see, that's why when we type and we taught, especially me, I'm a champion of women, but it's got to be the right way. I'll tell you how much a champion I am, I saw a black man hitting a black women in Florida. You know, I can't fight, my God, I run at the drop of a hat. But I was over there like a flash, and said, "You leave her alone." I was ready to club him, or he'd club me or something. And being white, or whatever it was, he was more cowardly than I was, he backed off.

Now, he might have had a right to punch her out as far as he was concerned, because he said she was running with men. Oh, gorgeous, don't go punch her in the mouth. So, I'm not mean to women, but you see sometime my mind gets going, and I begin to see pictures and why things are. Now, it all comes out from the Scripture that Noah was the only perfect man. Genetically perfect, generically. That word has the biological background. It's generic. He was the only one man living in all the world that was perfect in his body, he was a pure human being. The women and the children, now if he was perfectly human being, and he was the last man left, it had to come by one place, 'woman'. (See?)

6. Now, I think God help me to get you this little thought this morning, because I'm going to continue it, number three from what we got into on Sunday and Wednesday and that's on 1 Corinthians 15: the 'Time of the Resurrection'. And we won't read anything just at this moment, but as I mentioned here that last Sunday and Wednesday we were viewing the Alpha and Omega chronology of events in the First Age that were identical to our present day. (See?)

Then we saw that a work was going on now getting a Bride ready for immortality apart from death and resurrection. We saw a chronology, and then we were able by the Scripture to show you that something had to go on in the period of the Resurrection. That was Wednesday night more particular than it was on Sunday.

7. Now, we want to look into certain Scripture again, in 1 Corinthians 15: to further see the First Resurrection is about to take place in our day, and what It is all about as especially pertaining to those who will not die and come up in a resurrection, but they will be changed.

So, we're going to go to 1 Corinthians again and we'll start with 15:51-55.

(51) Behold, I shew you a mystery; We shall not all (die, or) sleep,  
(he's speaking of the body now) but we shall all be changed,

(52) In a moment, in the twinkling of an eye, at the last trump: for  
the trumpet shall sound, and the dead (in Christ) shall be raised  
incorruptible, (now, that's to the dead, concerning the dead, that  
promise) and we shall be changed (back to the living.)

- (53) For this corruptible must put on (incorruptibility, that what the Greek actually says) and this mortal must put on immortality.

Again, speaking to the individuals that are living in order to catch them up with those, (and I mean a catch up, not in a Rapture, but I mean to bring them up to, and to catch up to) where these people already are in the Resurrection. (See?)

- (53) ...must put on immortality.
- (54) So, when this (corruptibility, speaking of the living) shall have put on (incorruptibility), and this (mortality, that's death doom) shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Now, that's talking, and that illusion is to the living who are going to be changed.

- (55) O death, where is thy sting? O grave, where is thy victory?
- (56) The sting of death is sin; and the strength of sin is the law.

8. Now, this is the answer to Genesis 3:22-24. Now listen:

- (22) And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever:

Now, this tells you right here man has within him the sensibility, the innate intelligence to do some specific thing if the door is open, or he'd go on and on and on, and on and on. And they still try to do a term they call 'geriatrics'. Or they try get you living, and living, and living. But I've got news for you, they're going to die.

Now listen, God looked down at that man and He said, "That fellow is just about in the same place I'm in." Now, if I give him an open door, he'll go right over there and live forever, in the condition he's in.

Now, I tell you, there isn't one person here, you might think you'd like to live for a thousand years, but you know in your heart you wouldn't dare try to live for a thousand years. Like I've often said, and I don't say it too facetiously the truth, "If this is the squeeze, give me two thousand years in good health." But I tell you, there comes the day when your body is going down, and you will want to die and you're glad to die.

9. That's where even...you know, preachers get all so cooped up, it's pitiful, they stink. Now, maybe the congregation think that the preacher stink worse than the people. They're all the time trying to tell you how the people are screaming out, when they're dying. And they tell you about, oh, I don't know, Balzac, different ones that are supposed to have not called upon God, but rather screamed out that they're dying and what a terrible condition.

Let me tell you flat, modern science has proved that people die peacefully, most of them. And they're glad to die. And those that seem to sort of die and come back tell of a very pleasant sensation of lights and this, that, and the other thing. (See?)

What I'm trying to show you is either there comes a time you'll want to die. Now, would you love to be in a condition of immortality with drag, drag, drag, drag, drag, pain, pain, sorrow, sorrow, worse, worse? No!

10. Now, it was in man back there, because of his stupendous brain, and we only use ten percent of our brain, what must he have used when his brain was clear? And what could he have used living over nine hundred years with a brain that was clear? Because he was pure human being, a son of God. Misplaced law, but a son of God. Do you follow me?

10. All right, he could have gone there, he was able in a position to literally work it out where he could have lived not one thousand years, but thousands and thousands and thousands of years. Because God, cut him off. Now, what did He say here?

(23) Therefore the LORD God sent him (out of) the garden of Eden,  
to till the ground from whence he was taken.

(24) So he drove out the man; and he placed at the east of the garden  
of Eden Cherubims, and a flaming sword which turned every way,  
to keep the way of the tree of life.

Now, this is the answer to that question. Will there be a time when man who has within him the capability of walking to the Tree of Life and live there? Yes! Under the conditions that God lays down. (See?) Do you follow? Simple as ABC.

11. All right, let's go over It again to hear what happens to open the way that we can walk into immortality. And It says here, "I show you a mystery, we shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump." [1 Cor 15:51-52]

Now, It tells you specifically that it's at the last Trump, whatever length of time that takes, and whatever it is, It says, "It lies in there." Is when man will be able through the mystery of God to walk in, into immortality. He absolutely will not die. Now, It says we're all going to be changed. Just the same as the dead are going to be raised incorruptible, we standing here who are already corruptible and are wasting away, because that's what that means, 'wearing out', we are going to put on that which cannot wear out. And immortal means which is 'death doom' will put on that which death cannot touch. And then It says when that happened, It says, that's the process known as death is swallowed up in victory. [1 Cor. 15:54] You see?

So, something happened under the last Trump. There's something goes on there that removes cherubim's and puts man in a position, a condition which he was not in formerly. So, now if he goes into immortality, walks right in it's alright. Everything is just fine.

12. Now, we just go to Revelation 22:8, we start reading and look at It.

(8) And I John saw these things, and heard them. And when I had heard  
and seen, I fell down to worship before the feet of the (messenger)  
which shewed me these things.

(9) Then (said, don't you do it:) for I am thy fellow servant, (even of the)  
brethren the prophets, and of them which keep the sayings of this  
book: worship God.

See, the prophet's got to keep the Word too. As I said, Moses has got to eat the same Manna that he brought down by the grace of God and he kept the same Word. That's why I mentioned the other day and hit hard on this stuff with this forty-five minute bunch of stuff. Where did God Almighty say a prophet didn't have to keep the Word of God? (Uh?) Some days some things will get clear. But don't for God's sake major on minors, and not major on the major. (See?)

I've been saying all along, Jesus didn't say to His disciples, "Now, I got to chew tobacco, but you can't?" So, let's understand now, I hit things pretty hard, because...Then if there's any cobwebs up I there, I tell you flat, everything is flying through the air will catch on those cobwebs. (See?)

13. Now, [Revelation 22:]

(9) ...which keep the sayings...

I told Bro. Branham, I said, "I wouldn't care if you raised the dead I wouldn't walk across the street to see you raise the dead, except to know what kind of a man you are." I meant it. Who raised the dead? What is the big deal? Jesus raised the dead when Lazarus died? What's the big deal? (Uh?) I'm not slurring down, I'm just letting you...what's the big deal?

Well, you know they got so mad at Lazarus they tried to kill him history said. Bump him off, get him out of the way. Oh brother. No wonder they tried to bump off Christians that followed Jesus Christ. And raises from the dead of our creeds and their dogmas, into a spiritual resurrection to follow real Living Word of God. But they'll get us when the time comes, don't worry. So, what. Might even starve us to death. "Shall famine," the Word mentions famine in there. You know like it gives when your stomach turning? So, what? Can't last forever. (Huh?)

14. (9) ...worship God. (He said.)

This Message should bring a worship to God that no Message under high heaven will bring. Because already they announced that that man, that man is Jesus Christ. Now, I'll tell you, that's not insanity really. Although it is in one way. That's a tribute. You talk about a tribute.

(10) And he (said), Seal not the sayings of the prophecy of this book: for the time is at hand.

Now watch:

(11) He that is unjust, let him be unjust still: he which is filthy, (is) filthy still: he that is righteous, (is) righteous still: and he that is holy, (is) holy still.

(12) And, behold, I come quickly; and my reward is with me, to give every man according as his work... (and that's at this hour:)

(13) I am Alpha and Omega, the beginning and the end, the first and the last.

He lets you now, "Look now I'm going to be right now what I was at the beginning."

(14) Blessed are they that do his commandments, ...

No sir! "Who wash their robes." Come on, cross it out of your Bibles, don't be some kind of Idolater of the King James version, that's got five hundred rotten mistakes in it. It was so bad Bro. Branham had to be told by the Angel of God to go to the Diaglott. And the Diaglott is a crudded up version from the Greek to the Latin by a bunch of priests. I'm going to tell you something, there's no man living that can crud this Book up so bad, it'll shine through somewhere. They'll mess up somewhere. The truth will come through, no man's that clever. The Diaglott is about the biggest mess you can ever get your hands on. But you see, there's a certain word in there that Bro. Branham had to have, was in the Diaglott, so Bro. Branham took in there. (See?)

15. Now listen,

(14) Blessed are they (who wash their garments) that they may have right to the tree of life, and may enter in through the gates into the city.

(15) For without are dogs, ...

What are dogs? Male prostitutes. You use the word in Canada called 'bugger', they'll smack you in the teeth. That means 'a man that messes with men'. Down here he's a 'bugger' it means nothing. They say, "bugger all," so doesn't mean a thing. Like a little bug. Like a man that builds houses is a builder, and a guy that chases bugs is a bugger. I guess, I don't know. [laughter] In the British Empire the word is pretty filthy, because it has to do with male prostitution. Anybody that ever dared to mention a man touching another man, he'd bust your teeth in, knock your skull, and he'd put you through court sander. But now, the courts uphold the gays, the men prostitutes.

I haven't seen, but they tell me on TV and every now and then down in Cincinnati on some program the boys come in mincing, and they're prettier than the girls. Shee! I like what the old farmer said about the three beetles. Said, "My gosh, them bugs are slimmer than I ever saw in my life." [laughter] He had her pinned right down. Women look like women. Men should look like men. Even nature tells that.

16. The old buck goes out there to find little old timid doe stands back. Woman are not timid anymore. And one of the end time things right here are filthy male prostitutes. It's rottenness. Then It says:

(15) ...sorcerers, ...

Well, that word I told you before comes from the word 'druggist', which means poisoners. The guys that write the prescriptions and make the prescriptions up, that bottle the stuff. I say those are the preachers that hear from headquarters.

(15) ...whoremongers, (well, you know what they are) murderers, idolaters,  
whosoever loveth and maketh a lie.

Now, It tells you they're outside, they can't get in. (See?) They can't put on immortality. Those that put on immortality, are part of New Jerusalem. You'll wake up one morning and find you're turned back to a sixteen year old kid. Even you eighteen years old you'll have a little change too don't worry. Oh, you'll have a whale of a change, don't worry. The best change you'll ever have in your life. The other just gave you problems, gave me problems. This doesn't give any problems. Changed immortality. It's under...

17. Now, this takes place under that Trumpet, and you'll noticed It said, "Blessed are they who wash their garments." So, therefore you know what this is all about in 1 Corinthians 15: So, let's go back and look at It again

(52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead (will) be raised...

And we're going to get changed, and It tells you what the change is:

(54) ...(corruptibility putting) on (incorruptibility, (mortality putting)  
immortality...(and it has to do with garments. Has to do with robes.)

Now, in here it's put on, it's inner robe investiture. Not just putting on, anybody can put on, that's a hypocrite. You can't put on if you're real saints, just there anyway. Something inside you is going to be working.

Now, this investiture right here is the inner robe. So therefore, under the last Trump the people will be purifying the garment. Now, you know it's got everything to do with garments, because look over here in Revelation 3:

- (17) Because thou sayest, I am rich, and increased (in) goods, and have need of nothing; and knowest not (you're) wretched, miserable, poor, blind, and naked: (don't even know it.)

18. People say, "That's why they keep on saying, 'Hallelujah'..." Oh, let's not get into this, I'm not going to mention anything, because I'll get carried away. I'll just try to hold this down. But this is exactly why the fundamentalist comes along and he doesn't need anybody, because hallelujah, he has Jesus. Now, if that's the case, pull your Bible to pieces, spit on it. It doesn't say, "Jesus." It says, "Inner garment, investiture." Now, of course you're not going to get it without Jesus. But it doesn't come automatically. This is dispensational. This is what burns me up with those guys. "Well, we don't need Elijah, hallelujah, we're so wonderful."

Go ahead, spit in the face of God, call Him a liar. I can't get people even to believe John 15:24, Jesus said, "If I had not done the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father." And a man that turns on Divine healing, I don't care how holy he walks, I don't care how perfectly he is, he hates Divine healing, and whispers one word against It, he hates the Father and the Son.

19. Oh, you say what you want, no wonder I get all blistered and hot and keep hammering you guys over the head. Lest for God sake, you slip for one minute and slip away, it just takes one thought to get into your mind, bluey you're gone right now. Because one will add, one will add, add and add, and add, and add. Like the male ejaculate, God didn't send one sperm seed to do, there's billions in there. If one don't get you, the other will. There's a thousand voices to impregnate your mind and mess you up. As is said, don't major on a minor.

At the last Trump It tells you right here, the born again themselves have to go through something very definitive that God does. It's not just say, "Thank you Lord, I got you Jesus, that did it all when I was born again." Because that's what Paul said over in the Book of Ephesians, said, "You people that are born again, I pray the Spirit of wisdom and revelation in the knowledge of Him come into the Church; in order that the Resurrection will take place, and the Rapture take place and the subjection come into being." The fullness of it. You follow me? Now, you should by now, because you heard me preach enough times on this.

20. Now listen, [1 Corinthians 15:] 54

- (54) So, when this corruptible shall have put on (incorruptibility), and this mortal shall have put on immortality, then (it'll) be brought to pass the saying that is written, Death is swallowed up in victory.  
(There is a time when death is swallowed, it's held back.)

I want to tell you something: if Adam would have broken through to that Tree on his own, I think he'll likely would have burned to crisp if they found any ashes, or any gases he'd have been lucky.

And I see today people trying to break through to God on their own, and God is going to send a great fire down from heaven, like the atomic eruptions all over the world. And they're going to be burned to a crisp, and you'll find neither hide nor hair. The Bible says, "Just ashes."

You know why? Because they try to get to the Tree of Life apart from what God said under the Seventh Trump. People say they exalt this Word then laugh at It. Say, "Well, I don't need that, man." Then why is It in there? Why is It in there? (See?) Why is It put in there about women with

short hair, and long hair, and men's clothes and this, that and the other thing? Why is It put in there if It doesn't mean something?

Now, if you can give me a type, I'll take it. But the types run out in the New Testament. That's where this idea of Pentecost got its spiritual communion. "We don't need the bread, we've got the Word. We don't need the wine, we got the Holy Spirit." Hogwash! You need the bread and the wine in Communion, you need your Foot-washing. I don't care how often you do it, just do it sometime anyway. You can do it every day, it wouldn't kill you.

21. And It says here, "At this time this saying is brought to pass." Now, what saying is brought to pass?

(54) ...Death is swallowed up in victory.

Where's that taken from? Isaiah 25:8. Now, let's go and take a look at It.

(8) (And) He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

Now, you can just take a verse like that and you'd say, "Well, how did Paul do that?"

Well, Paul could say, "I did it by the Holy Ghost, and I've got a right to reach out and do what I want." Now, the Word comes to the prophet. He doesn't reach in and take nothing. But I'm going to tell you something: neither are we so foolish to think, there's verses all over Scripture that are simply thrown there, and simply thrown there that it's going to take a prophet to bring out the truth on it. There's always got to be a context.

One of the things that Bro. Branham said that is so true, "*Don't take a verse out of context.*" So, therefore if you take a verse there's got to be a context. All right, we've got a lot of context.

22. All right, we're going to read see, we going to start with Isaiah 24.

(1) Behold, the LORD maketh the earth empty, and maketh it waste, and (turns) it upside down, (scatters) abroad the inhabitants thereof.

(2) And it shall be, as with the people, so with the priest; with the servant, so with (the) master; with the maid, so with her mistress; (so) with the buyer, so with the seller; (and) with the lender, so with the borrower; (and) with the taker of usury, so with the giver of usury...

(3) The land shall be utterly emptied, utterly spoiled: for the LORD hath spoken (His) word.

(4) The earth mourneth and fadeth away, the (earth) languisheth and fadeth away, the haughty people of the earth do languish.

Now, if you can't see this as an end time description to what's going on, I guess you maybe have a little different colored eyeglasses, then I got. Listen:

(5) The earth is defiled under the inhabitants thereof; (and He says, "I'm going to destroy them that destroy the earth" Right?) because they transgressed the (law, ... what law? laws of nature. See?)

You got the conservation trying to turn it back. It can't be turned back. It's impossible. Therefore, the inhabitant of the earth are burned and few men left.



23. Well, It tells you right there, there's few left. Bro. Branham said the Bride was infinitesimal alongside the vast numbers that come in later. Who's going to be in the Millennium? A little hand full. There aren't going to be millions and millions, and millions, and hundreds of millions, and billions, or whatever it is. Out of about six-billion people, half of this earth over the ages. If you take one per million you haven't got a...you got a fair number, but good heavens if the earth is holding between three and four billion people now, on one fifth of the earth's surface, what would it be like if you get all the earth's surface back again, and there's no water?

It's like up in Canada, one person every straight three square miles, or four square miles. Oh, that's good, good, good, good. (I almost got carried with the good didn't I?)

24. All right,

- (7) The new wine mourneth, the vine languisheth, all the merryhearted do sigh.
- (8) The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.
- (9) They shall not drink wine with a song; strong drink shall be bitter to them that drink it.
- (10) The city of confusion is broken down: ... (He's talking about Babylon, end time Babylon.)
- (11) There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.
- (12) In the city is left desolation, the gate is smitten with destruction.
- (13) When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, the gleaning grapes when the vintage is done.
- (14) They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.
- (15) Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea.

Now, He tells you right there that God's Name will be glorified even at the very end time. But evidently, He's not getting it.

Now:

- (16) From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
- (17) Fear, and the pit, and the snare, upon thee, O inhabitant of the earth.
- (18) And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, (come on) and the foundations of the earth do shake.

Now, you come on, you know that's the end time. Revelation 10: destruction and the whole bit.

- (19) The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.
- (20) The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
- (21) And (it'll) come to pass in that day, (saith) the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.
- (22) And they shall be gathered together, as prisoners are gathered in the pit, (now, come on, that's the Book of Revelation all over again) ...shut up in the prison, and after many days shall they be visited.
- (23) Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, before his ancients gloriously.

25. Now, he tells you what it is, that's the Bride when He's with them. This is going on here. Now, let's keep reading: [Isaiah 25:]

- (1) O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.
- (2) For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built.
- (3) Therefore, shall the strong people glorify thee, the city of the terrible nations shall fear thee.
- (4) For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.
- (5) Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.
- (6) And in this mountain, shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
- (7) And he will (not destroy by swallow up) in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. (Watch what He's doing there, and then:)
- (8) He will swallow up death in victory; ...

Now, you see at this time of the Resurrection that this is taken place. And you can see that this thing, is positively the Book of Revelation, what God is crying out in the Book of Revelation. Now, we went back and read that very portion.

26. Now, I want you to notice very carefully and clearly the double theme. Verses 1-12, then 13-15 which I won't read, but you can read yourselves. Then note the recognition of the double theme in verse 16.

- (16) From the uttermost part of the earth have we heard songs, even glory to the righteous...

Now, that's one praising and glorifying God something like a revival going on, a revival of going on.

- (16) ...But I said, My leanness, my leanness...the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

Now, in the one verse there's a screaming of "glory to God," and the other bemoaning what's going on, which is destruction. And back and forth in here is that theme.

27. Now, what I want to show you then, how chapter 25 carries right on, now verses 7-8.

- (7) And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. (See?)

Now, what is that? Well, let's read verse 8.

- (8) He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; (even) the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

Now, in verse 7 is revelation. He's going to remove the veil. Now, that's in 2 Corinthians 3: It says right here.

- (15) But (until) this day, when Moses read, the vail is upon their heart(s).

- (16) Nevertheless, when it shall turn to the Lord, the vail shall be taken away.

- (17) Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

- (18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Now, God doesn't remove the veil, there's only one God not three gods, how are you going to be changed?

28. This old lady came by the other day, I said, "Do you believe that Jesus Christ the man sitting behind the Throne of God in the midst of the Throne the Mercy Seat, that man up there is God?"

She said, "Yeah."

"Well, (I said) I can prove you don't know your Bible. He's not a God, the Bible says, 'There's one mediator between God and man, the man Christ Jesus'. He's not God at all." [1 Tim 2:15] So, one of her gods died. Then I showed her even the Trinitarians, (I know, I got the book right there in my office at home) on Vincent. He proves and shows you Ephesians chapter 4, the same Jesus that went up, came back as the Holy Ghost. That got rid of two of them. (See?) Revelation.

[Isaiah 25:]

- (7) (He will swallow up) ...in this mountain (now come on, Mount Zion)  
the face of the covering cast over all people, and the veil that is spread  
over all nations

And you know, the harlot has gone to every nation? And you know that religion got there before the harlot? Have you ever read 'Hyslop's Two Babylon's'? If you haven't read it, read it, and you'll find where the missionaries were surprised that in China they had a slant eyed madonna and son. The same thing's in India, and all over the world. The perversion of the true religion.

- (8) (And) He will swallow up death in victory; ...

At that time when the veil is removed, the garment is put on, a Trumpet sounds. What's he talking about? You say, "How is it going to be done?" (See?) Now:

- (9) And it shall be said in that day, Lo, this is our God; we have waited  
for him, and he will save us: this is the LORD; we have waited for  
him, we will be glad and rejoice in his salvation.

Now, It tells you right there that He evidently has to appear amongst the people, but you still got to wait for something. Oh, what's He doing? He's removing the veil. For what? For the Spirit of God to bring in the liberty.

29. Now, let's go back to 2 Corinthians 3: again, and find out what he's talking about. No big puzzle here. No big deal. Now, It says here in verse 6.

- (6) Who also hath made us able ministers of the new testament; not of  
the letter, but of the spirit: for the letter killeth, but the spirit giveth  
life.
- (7) But if the ministration of death, written and engraven in stones, was  
glorious, the children of Israel could not stedfastly behold the face  
of Moses for the glory of his countenance; which glory was to be  
done away:
- (8) How shall not the ministration of the spirit be rather (more) glorious?  
(or incomparable)
- (9) For if the ministration of condemnation be glory, much more doth  
the ministration of righteousness exceed in glory.
- (10) For even that which was made glorious had no glory in this respect,  
by reason of the glory that excelleth.

Now, what's he talking about? Moses getting the law, and Paul getting the Word by grace. So, what's the veil? The veil is a total misunderstanding of the hour in which we live concerning Scripture as it was back there in the days of Moses. See, even Jesus was comparing It, rather. They couldn't even begin to turn their minds to the truth. They were so completely bound up in the whole thing. They couldn't even begin to look at it. The veil was over their faces, they were blinded. And unless God removes the veil it was impossible. And the veil is still over Israel, that's why they can't be saved, but a 144,000 will be. Now you got the same thing, the veil over all nations. So, what's he talking about? He's talking about the Word. So therefore, the last Trumpet has got to be the last time the Word of God comes. And the Bible said distinctly Hebrews the...

30. Let's go back to Hebrews 12: (I'm going to wander this morning, and forget my notes, I'll preach it next Wednesday night if I don't finish it. But I'm not going to worry about that. I've got enough notes here for a long time. I just keep dabbling. I like that better than anything, I've more fun.)

Now listen: verse 25.

- (25) See that (you) refuse not him that speaketh. For if they escaped not who refused him that (spoke) on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:
- (26) Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake... (it, he screamed and an earthquake took place.)

When the Word of God was fulfilled, for the dead's got an earthquake took place. Now, He says, He's going to shake it all down.

- (27) And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
- (28) Wherefore we receiving a kingdom...

It tells you right there, this is just before the Millennium, God removing the veil. See? (Now, I'll try to get through, because of my thoughts run in continuity I don't want to mess them up.)

31. Now, the double theme, we brought out there and showed you about it. Now, let's go a little further. We read, 16 is a recognition, the theme down here revelation. Revelation leads us to verse 8, which is 1 Corinthians 15:54, and [Isaiah 25:] verse 9

- (9) And it shall be said in that day, Lo, this is our God; we have waited for him, he will save us: this is the LORD; we have waited for him, (we'll) be glad and rejoice in his salvation. (Notice the double.)

Now, in verse 9, this is our God we have waited for Him. When He removes the veil, who will they see, but God. So, therefore Christ has been obscured from all but the Very Elect at the very end time. So, this is indeed the apocalypses, the unveiling of God. For the Holy Spirit has been loosed from his creeds and dogmas, no longer bound.

32. Now, come on, let's go back to 2 Corinthians [3:] again, we're not kidding you. Everything is bound right up here in the Scripture, it all dovetails.

- (16) Nevertheless, when it shall turn to the Lord, the vail shall be taken away. (When God grants repentance at the end time, then there's going to be a turning.)
- (17) Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

And at that time of the liberty,

- (18) But we with open face beholding in a glass...

Now, It says, "open face," there must have been a veil over the face. Right? Now, the veil is taken away. What are you doing?

- (18) ...beholding... the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

And he tells you right there that we get our change after seeing Him. That's what 1 John says, you see Him first, then you get your change. "Oh, we've been waiting for Him."

"Oh, (you say) Bro. Vayle where do you find that waiting bit?"

Oh, I'm sure glad you asked, man I love these intelligent questions that come forth as I preach up here.

33. James 5:7

- (7) Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, long patience for it, until he receive the early and latter rain.
- (8) Be ye also patient; ... (wait, wait, wait, wait, wait.)

They couldn't wait until the real thing came along. They had every kind of a lie. Every kind of this, and every kind of that. They couldn't wait. "Wait for it," he said. And you say, "This is our God."

You say, "Vayle, do you believe in one God?"

"Sure do, that's my God." Jesus is not God. Jesus per se, as the resurrected human being is not God. He is the Son of God! He is the Son of Man, the Intercessor, the Mediator, the Blood of God, but He is not God. "Because I will pray the Father." And say He talked to Himself? One God. I hope I got more love than old bishop Johnson. That was his trouble he didn't have much love, but boy, he was sure writing Scripture.

34. All right listen, [Isaiah 25:] verses 10 and 12.

- (10) For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill. (Phew ...listen, that's spread like dung upon the earth, spread like ashes.)
- (11) And he shall spread forth his hands in the midst of them, as he that swimmeth...(Uh?) And he shall spread forth his hands in the midst of them, as he that swimmeth... and he shall bring down their pride together with the spoils of their hands.
- (120) And the fortress of the high fort of thy walls he bring down, lay low, and bring to the ground, even to the dust.

At that time, at that time of this occurring at the end time all these things are taking place, that's why you have a double theme. That's why "he that is holy, is holy still, and he that is unrighteous is unrighteous still." [Rev 22: 11] That's why on one hand you're talking about Babylon the Great, and at the same time you're talking about Him the Holy of Holies. While you're seeing this thing that is failing the eyes of all people a light breaks forth in the west, and uncovers Jesus Christ Himself the apocalypses and the Word of God coming through flesh beholding Him, we're beginning to get a change inside under the last Trump. That's an inner garment. See how all Scripture weaves together? It is so perfect.

35. Now listen, It says here:

(10) For in this mountain shall the hand of the LORD rest...

What's a mountain? It's a pyramid. (Uh?) It's true, absolutely, a pyramid. What is a mountain peak? It's a pyramid. Watch it slant up. A mountain's got four sides, so has a pyramid. The one I've been on in Tucson there in Arizona. You go right around the mountain. I would love to buy a mountain up there just for the fun of it. How would I do it? I'd have to haul my water up there, but I'd like either go into the desert and sit by where there was a creek, and really it's not a creek anymore and look at the rock formation. Or get one of those mountains out there and just sit up there (you know) kind of like...I wouldn't see eagle, a crow sits up there too.

And, ah ha, listen, just a pyramid. Not just a pyramid I wanted, but something attracts me. Mountain's a pyramid, and a pyramid is New Jerusalem, New Jerusalem's a Bride. I'm not running around being crazy you know it's the truth here. The mountain of God. What is the Mountain of God but Zion but New Jerusalem? What are we talking about except the truth. There's many ways to express it.

(11) (And now) he (spreads spreads) forth his hands to swim: ...

36. All right what about swimming? Let's go to Ezekiel 47: see a little about something to swim. This is all of the end time. Now:

(1) Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, the waters came down from under from the right side of the house, at the south side of the altar.

Now, It said, "Here it is."

(2) Then brought he me out of the way of the gate northward, and led me (down) ... and, behold, there ran out waters on the right side.

Oh man, every place the water is running out.

(3) And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

Imaged, a thousand cubits went through just to the ankles. Splash, splash, splash, splash, splash.

(4) (And) he measured (another) thousand, and...waters were to the knees...

Splash, splash, splash, another thousand.

(4) ...he measured (another) thousand; (and waters to the loins.

(5) ...waters to swim in, a river that could not (pass) over (it.)

(6) And he said...Son of man, (do you see) this? (What do you see?) Then he brought me, and caused me to return to the brink of the (water.)

Now, let's read verse 12.

(12) And by the river...

That's the river that came out of that great wonderful temple, and Christ is our temple, riven side brought this water forth which is the Word.

- (12) And by the river upon the bank thereof, on this side and on that side, grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his (month), because their waters they issued out of the sanctuary: and the fruit shall be for meat, and the leaf for medicine.

37. All right, let's go back to Revelation 22:2. What does It say?

- (2) In the midst of the street of it, and on either side of the river, was the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

What's he talking about? He's talking about what's going to place a Bride totally and wholly New Jerusalem. And without...right on this earth at this time people standing right here, constituting a part of New Jerusalem, which is right up at the very top. Remember, that's the inverted pyramid like I mentioned that tornado that comes through the land, the terrific spin, this terrific power is all concentrated there. And you look back up there what happened in the back Ages are merely floating around, calm, for the Spirit of God dealing, but down here we're in the vortex of a tremendous, tremendous pull of something going on mighty in the Spirit of Almighty God. God in His Word and backing His Word, bringing It to pass right here at the end time.

38. Now, the next we look again at I Corinthians 15:55, (not that we've exhausted that, but that's as far as we're going to go, it's exhausted part of me.) The next thing concerning this changing in our bodies under the last Trump.

- (55) O death, where is thy sting? O grave, where is thy victory?

And that took us back to Hosea 13:14,

- (14) (And) I will ransom them from the power of the grave; I will redeem them from death: (Christ paid, it wasn't paid before. Something given based on the atonement but not into effect until this time, and the power of death,) O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

Now, It tells you right there that Paul is speaking of this change here, where man can go to the Tree of Life and get immortality. And he puts It here. Now again, you can't have a text without a context. So, let's read starting at verse 12.

- (12) The iniquity of Ephraim is bound up; his sin is hid. (That's the context)
- (13) The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long (or remain) in the place of the breaking forth of children. (See?)

Now, let's get to this:

- (14) I will ransom them from the power of the grave; ... (and so on.)

39. Now, brother/sister, verse 14 is speaking of Ephraim. Who is Ephraim? Ah, that's the thing we look for. So, we go back to Genesis 48: Okay:



- (17) And when Joseph saw his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

(Now, let's keep reading then:)

- (18) And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.
- (19) And his father refused, and said, I know it, my son, I know it: (Man, one prophet telling another prophet is a little bit ridiculous, isn't it? His son telling his daddy. I know it, I know it) he (shall also) become a people, and he be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
- (20) And he blessed them that day, saying, In thee shall Israel bless, saying, God make (you) as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

All right, not who makes up...all right just before we go any further, we want to take verse 19 again.

- (19) ...I know (he said) ... but (he's) truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

40. Now, we note Hosea 4:17 where he is first mentioned in the Book of Hosea. Now, just keep your mind upon the fact that we found out who he was. Let's go back to Hosea, (this time we hit chapter 4) and watch what we read here: (This is where I might have started getting my thoughts this morning, when began giving a little preamble, maybe might not should have done it)

- (17) Ephraim is joined to idols: let him alone.

Now, we ask a question, who was Ephraim's mama? And Egyptian. And idolater. A Gentile. And no Hebrew blood should be ever mingled, but Joseph's mingled his. God allowed it, and Ephraim types the Gentiles coming in, because they are far greater in number than is Israel. See, because "all Israel is not Israel." [Rom 9:6]

When they left, Egypt they couldn't wait to get hot in sin with Midianite women. Like modern Twentieth Century Jezebel they couldn't wait to get hot in sin with Midianite women. Like modern Twentieth Century Jezebel's they were all there with their painted faces and demonstrating their sexuality. And so, they got all the guys involved. When the plagues came and Phinehas and killed two people caught in a sex act, plunged them both through with the sword, and God stopped the plague and said, "That boy is a good boy."

41. Now, I'm not advocating killing people, it's just a matter of fact that you're not going to fool with God. The bastardization, the mongrelization, the legitimization, call it, illegitimacy comes not because two people meet and have a child. The original illegitimate child was a wrong woman, married by the right man. Hmmm, that's makes you think doesn't? Well, keep your thoughts, it's alright, it's good for you to think a little bit the odd time. Some people aren't just too careful. You got any bachelors here, you better be careful. We got any sisters here that are young, going to marry, you better be careful. Because you see, he wasn't to have a Gentile girl. And he married one.

And you know what? He went back to idols. If the Gentile church today under Rome is not in idolatry, then why don't you go home now and have a good dinner, and forget to come back ever. Turn this into granary or some little clubhouse or something, then don't waste your time. Because you can type everything from Genesis clean through Revelation and see where Revelation the Book that did, because of the Gentile bunch in idolatry. And God tells us they're full of sorcerer's and idolatry. Your Roman Catholic church is the greatest spiritist in the world, because they prayed to the dead. How would you like to hire a dead man to work for you? Save your money, it isn't worth burning a candle. His mother was a Gentile.

42. Hosea 5:1-4

- (1) Hear this ye, O priests; and hearken, house of Israel; and give ear, O house of the king; for judgment is toward you, because (you've) been a snare on Mizpah, and a net spread upon Tabor.

Look at that on how they're getting their converts. Forcing them. Do you know that's what Rome did in South America? That's why you've got a mess in Mexico. They held a gun to the head and they said, "Recant, you become one of us."

"Oh, (they said) that's easy, sure we're one of you."

So, the put the Name of Jesus and saints on all their tin gods, and went into witchcraft. It's a known fact many priests are in witchcraft. Read Seabrook's book, the 'Magic Owl' sometime. The fellow that wrote the 'Snake'. Not the 'Snake Pit', but the film based on it anyway.

43. All right listen:

- (2) ...revolters are profound to make slaughter, though I have been a rebuker of them all.
- (3) I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou (committed) whoredom, and Israel is defiled.

Isn't that exactly what is said about Babylon?

- (4) They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD.

Yet, if they hadn't known Him, we're talking about the Gentile church, and He's got to Appear can be known. (Uh?) Because you got to know Him as He is. 1 Corinthians 13: says you're going to know Him as He is. And that's the time when all the prophecies are fulfilled, perfection is come. Don't tell me the Old Testament is not full of New Testament.

- (6) They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself...

44. Now, let's go over here to see the very same pictures I've been talking about in the Book of Revelation chapter 17:

- (1) And there came one of the seven angels (that) the seven vials, and talked with me, saying, Come hither; (I'll show you) unto the judgment of the great whore that (sits) upon many waters:

- (2) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
- (3) So, he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
- (4) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
- (5) And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS (mama with her daughters, the) ABOMINATIONS OF THE EARTH.

There you are, the stinking mess. You see, it's at this time, the end time, of the total depravity of the world that a Bride is going to stand there to be changed in her very genes. Yes sir, praise God, the very gene I said, because though Bro. Branham thinks of that one gene and they talk about souls. I'm talking now about your natural chromosome, your genes and natural chromosome. Your whole body is going to get changed. And the life won't be in the blood either. Life is going to be in the Holy Ghost. That's our trouble right now, the life is in the blood. If you ever get the life back where it belongs, praise God we're in good shape. I'll put it in the body that's great, it's going to take another body to get it though.

45. All right, now back to Hosea 13:12-13

- (12) The iniquity of Ephraim is bound up; his sin is hid.
- (13) The sorrows of a travailing woman shall come upon him: he is an unwise son; (Haw haw, what about the end time, wise and unwise or what? Virgin, speaks of the wise and unwise.) for he (shall) not stay long in the place of the breaking forth of children.

Okay, verse 12, iniquity is perversity. You can't tell them anything. Remember Bro. Branham's vision when he had about that woman was being beaten up by that man with a great big club? And he said, *"That was a Trinitarian doctrine knocking her down, and that minister was the husband the denominations which she was born into."* Can't tell them anything. No, there's no way you can tell them anything. Don't waste your time. If you talk two times they don't listen, forget it! Do you think the Word of God is like your word and mine you got to talk, talk, talk, plea, plea, plea, talk, talk, talk, plea, plea, plea, argue, argue, argue, beg, beg, beg? And finally take over whap, whap, whap. Or you boot your wife out, and knock you kids on the head. [Someone says, Amen]

Thank you. I mean it. You're not dealing with some bunch of junk here, some little two-bit thing, you're dealing with a God Who wrote this Book, the Word that made the world and takes care of it. Not one thing in nature out of continuity, except when man messes up. And all things pure to the pure in heart. Oh, what a day that's going to be, and nothing by self is unclean or impure. What makes it that way? Man's stinking intelligence, so called. That's why the Spirit of wisdom has got to come back in the Church. I don't care how smart a person is. (Fap!) What's that got to do with it, he's going to die one of these days. Aw, good riddance to bad rubbish. (See?)

46. Iniquity, perversity, can't tell them a thing. Bound up, cramped, come to an end, cup filled. And he will not remain in the place of the breaking forth of children. The word 'breaking forth' denotes a

union with, as contending and striving with. And the word 'children' means 'first born'. Ephraim will...the Gentile world will not stand still. They won't stand still at this time to hear the Word of the Lord at the time when the dead come out of the grave. They won't listen. It's just what Billy Graham told them flat, he said, "If the Holy Ghost is taken out of the world they'd still have altar calls, he wouldn't miss them one little bit." You still have your little feelings.

And so, Bro. Branham comes along and said, "*The rebirth is without sensation, without evidence and signs and things.*" And this guy from Michigan comes to comes, "Well, Bro. Vayle you hurt my feelings when you said, 'when I asked you if Bro. Branham said that, how do you feel if they speak in tongues?'"

I said, "Suspicious."

Well, I'm not to have a certain pain here and I get to say, "Boo, boo." "... you don't have a thing to say."

"Now, just a minute buddy, you better get a new diagnosis here kid."

I got that pain. So, then he, "I ain't got what you're telling me I got, or vise a versa, I got something else."

You folk won't talk in tongues. It's okay to talk in tongues at a meeting. You shut the door (you know) and you receive and see what something happens. Or you can talk to yourself under your breath. That's legitimate. Anything else illegitimate.

47. He wouldn't stand still. Gentile world church will not stand still for uniting time, of Bride and Groom, and will not strive to enter in but go its own way. Philippians 3:10-11. Now let's watch It. Now come on. I didn't write the Book, I just preach It. And I got to preach what the Book says, I'm not worried. Now, see at what It says here, 10-11.

(10) That I may know him, (even) the power of his resurrection, (that's the one he spoke back there in Ephesians) and the fellowship of his sufferings, (and) being made conformable unto his death;

(11) If by any means I might attain unto the (out) resurrection (from amongst) the dead.

The man said, "No price is too great to pay at the end time when the righteous are coming forth, the first born are coming forth." In other words, he stood there, you couldn't pull him away. But you get somebody like all Pentecost came flocking to Bro. Branham, but as soon as he said, "*No one is preaching it.*"

Said, "[makes a sound]"

"...and one God."

Said, "Oh boy, ...?... he's a terrible guy."

And serpent seed!

"Ahh, oh hoy,"

They thought it was some great big four footed hairy beast that raped her. Have you ever seen a hairy snake? Oh, come on, he was smooth. Like Bro. Branham said, "*Don't worry about that country hick.*" I would right now, because the country hicks have all changed.

He said, "*That city slicker.*"

Well, that was back in Bill's day, Bro. Branham's day. Lord, he was way back there (you know) I was just a little bit behind him. I had my queer ideas too. Not that his idea was clear, but let's face it, it wouldn't hold anymore. The people in the city have all moved out in the country. [Bro. Vayle laughs] They all moved out to the country.

48. All right listen, Romans 8:21-22.

- (21) Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- (22) For we know that the whole creation (groans) and (travails) in pain together until now.

In other words, the Bride right now is a travail. She's not all hepped up like a million dollar merry-go-round with colored lights and a ferris-wheel. Like the church out there that says, the guy says, "I got Jesus that's all it takes." Sure, that's all it takes if you got the real Jesus. But if you think you got God in Jesus you're all warped, because He's not God, he's a man. And brother, He'd better be a man. I tell you flat, He had better be a man, because I ain't taking no chance with God, I just lay that flat. If you think you can take a chance with God, you're a billion times better than I am. And you're a million times better than Bro. Branham, because he saw Jesus as a man. And I thought he was a pretty fine fellow.

I thought men like [Jonathan] Goforth, was a great fine man too, but they must have understood certain things. I tell you what, you go deep in the lives of some of these men, you think we're just old fundamental babies. You get to really reading what they really believe. They were wondering, and looking at things, it wasn't their time to see it revealed. But they're wondering and looking at it. Goforth, and healing and all these things, date back in Luther's day. Examining is there one God, two gods, or three gods? Don't worry brother/sister, when a man truly full of the Holy Ghost,

...those ...?... he's got to watch, but if it's not ready for the hour. If it's not ready for the veil to come off, you ain't going to pull it off. You ain't going to do it. You can't do it, because Jesus is going to do it. We'll talk about that in a minute.

49. Now, he says here, "Ephraim couldn't stand still during that period." When Bro. Branham preached a certain sermon he said, *"They'll send ten thousand of my friends away from me."* So, I hear there's so many thousands in this Message. *"Got to shake them off."* I'll tell you one thing, let that squeeze come down, we will know, and I will know, and you will know if we can take it.

Strive, Ephraim wouldn't stand still. The world church wouldn't stand still. It won't stand still. Fundamentalist will not stand still. The Gentile church will not stand still, until those sons come forth they can't do it. You see, it's under the last Trump. It's the washing of the garment. It's the Word of Almighty God, the investiture, the placing. They won't stand still.

50. All right, we see the hour, and we see what is going on. Now, to go a step further, and He said, I brought the Bride (Wednesday night I mentioned) that brought the Bride in the picture showing that she was being brought into subjection to Jesus Christ. And that's why we started in 1 Corinthians 11: to get to chapter 15: talking in here: [Chapter 11:]

- (1) Be (you) followers of me, even as I also am of Christ.
- (2) (And) I praise you, brethren, that (you) remember me in all things, (now, he said) and keep the ordinances, ... (that's where the following Paul was, the ordinances.)

- (3) But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (In other words, God, Christ, man, woman.)

51. Now, putting the church in order. So, that even the flesh is now coming into subjection at this very time in which we live. Now, you may not feel like it. Ah ha, you're going by feeling. You can't go by feeling. Abraham had a promise. "You and Sarah are going to have a child." Five minutes, or one minute before that time when he was turned back and she was turned back, that was the lowest time of their whole lives, because they were the oldest. They didn't feel like it, they certainly didn't feel like it. When you don't feel like it, there's no act there to be consummated. He could not do anything and she could not do anything. (See?) Now, where are you going to go with feelings?

Like David, the desire for women left him. He was so cold dying, and old they put a virgin on one side and a virgin on the other side and he didn't touch either one of them. No desire. We're talking pretty plain, but that's just the way we're looking at it this morning.

Bro. Branham said, "*No sensation.*" No sensation. In other words, you can't go by feelings. In other words, you cannot direct a feeling and placed it by a feeling. You might have got the wrong feeling. It won't work. What feeling did Sarah have? Opposite feeling, she laughed. When He said, "This is the year that Sarah is going to have a baby." She got mad, that news must have gone around the whole world, she didn't recognize who He was. Man, that news must have got a hold of the world. I wish Abraham would have shut his mouth about that Angel talking to him. So, she laughed, Bro. Branham said up her sleeve, but there's a hole in the elbow. Why did Sarah laugh?

52. All right, the change is according to 1 Corinthians 15:51

- (51) Behold, I shew you a mystery; We shall not all sleep, (we're) all (going to) be changed,

We go to 1 Corinthians 15:20-28, we read:

- (20) ...now is Christ risen from the dead, and become the first fruits of them that slept. (Now, we're talking about coming under a subjection.)  
(21) For since by man came death, by man came also the resurrection of the dead.  
(22) For as in Adam all die, (in identical manner) in Christ all made alive.

In other words, there won't be one son in Adam lost. Praise God. If they go to the White Throne judgment, don't you worry, they're going to make it.

- (23) ...every man in his own order: (there you are) Christ the first fruits; (He was a man) afterward they that are Christ's at his (Parousia).

At His very Presence. He's got to be there to raise those bodies, (Uh?) Absolutely, so that's the time you got see Him to get your change. You got to see Him first, then get your change. Because you're going to see Him as He is. Now, where does it leave you fundamental doctrine? Knocked on the head.

- (24) Then (comes) the end, (now this I believe is an interpolation to a degree) when he shall have (notice a future perfect) delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

(25) For he must reign, till he hath put all enemies under his feet.

(26) The last enemy that shall be destroyed is death.

53. Now, over here It doesn't say he's destroyed, It said he's swallowed up. So therefore, at the Parousia the Presence, you will get the swallowing, because He is there Present to raise the dead. And who is going to change us by the way? We'll find that in Philippians, we read in Philippians. We'll go back to It shortly.

(26) The last enemy...destroyed is death. (But that's not destruction, it's a swallowing.)

(27) For he hath put all things under (him, whoever the he is, has put everything under Jesus) But when he (says) all things are under him, it is manifest that he (who put all things under him which God) is excepted, (or left out) which did put all things under him.

(28) And when all things shall be (not...well, I'll used the word 'subdued', then I'll tell you about it) subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

(29) Else what shall they do which are baptized for the dead, ...

Now, this is part of the Resurrection and your hope. And it's like an interpolation there. I admit it. But let's read 20-23 again.

(20) But now is Christ risen from the dead, and become the first fruits of them that slept.

(21) For since by man came death, by man came also the resurrection of the dead.

(22) For as in Adam all die, even so in Christ shall all be made alive.

(23) But every man in his own order: Christ the first fruits; afterward they that are Christ's at his (Presence, His Parousia. See?)

Now, you want to remember that. Keep that in your thoughts. (See?)

54. Now, with verse 28.

(28) And when all things shall be subdued unto him, then shall the Son himself be subject (or subdued) unto him that (subdued) all things (unto) him, ...

That's actually the same word used three times in a row. Well, you know they kind of got the idea in English you should never use the same words twice. "She's a beautiful, beautiful girl." No, she's a beautiful charming girl." The English language you know. Fap! Why don't you use the same word three times in a row? It's the same word. Subject, subject, subject, so call it that, it should be.

Now, the word 'subdue' should not be called 'subdue'. Because the word 'subdue' in the Bible is where you literally go out and subdue somebody, like nations were subdued. This is to make subject. See, it's a different thing entirely.

55. Now, with it we read Philippians 3:10-14 again. We showed you this on Wednesday night. (Oh, we're doing charming, we're doing charming,) Okay.

- (10) That I may know him, and the power of his resurrection, the fellowship of his sufferings, being made conformable unto his death;
- (11) If by any means I might attain unto the resurrection of the dead.

Now, you notice that this here speaking is the same as Romans 8: where he links the manifestation of sons of God to suffering and glorification. And glorification is the Resurrection. So therefore, if this Age does not suffer, something's wrong somewhere. If a squeeze doesn't come down, something is wrong somewhere. The fundamentalist got it all made up, we're going to have a happy, happy, hallelujah, glory, glory time, even if there's three and a half years, (that you know) the antichrist is just fixing to (you know) kind of knock things on the head. And then we'll be caught in the middle of seven years. The middle of seven years is already gone. Because It says, there's seventy, sixty-nine is in, and seventy had to follow as far as I know the numbers. And I think I'm pretty fair at numbers. I can count 65, 66, 67, 68, 69, 71. Oh, I missed one, didn't I? Well, I'm not stupid it's 69, 70. After 69 came 70. The middle of the week He's cut off. So, half of the week's gone. You do what you want with it. The prophet was right, the rest of the people were just guessing and gassing.

- 56. (11) If by any means I might attain the (out) resurrection (from among) the dead.
- (12) Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Now, he says right here Christ apprehended Him, and He knows He's going to get what He's apprehended for, there's something on His part. A stamina to stand with...what was required at the end time.

- (13) Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,
- (14) I press toward the mark for the prize of the high calling of God in Christ Jesus.

In other words, I'm calling is to be right into New Jerusalem, I'm pressing into It the way I should.

57. Now, recalling that verse 10-14 is the First Resurrection, we're going to read on to 21.

- (15) Let us therefore, as many as be perfect, be thus minded: and if anything be otherwise minded, God (should) reveal (it) even unto you.

Now, that's for the Bride, see. Paul said, "If you don't understand this," he said, " God will reveal It to you."

- (16) Nevertheless, whereto we have already attained, let us walk (with) the same rule, let us mind the same thing. (Now, he's telling you right here there will be a walk with the truth.)
- (17) Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.



- (18) (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:
- (19) Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)
- (20) For our conversation (notice, that word is 'citizenship') is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
- (21) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

58. Now, I want to ask you a question here: Who is doing the subduing? God is doing the subduing. But you notice, He's called Lord Jesus Christ, isn't He? Well come on, now where do you get the title the Name Lord Jesus Christ? Right here! Because that's His Name.

Because It says in 1 Corinthians, God does it! The same as It raised Jesus. The subduing is all done by God Who is Eternal Spirit. So now what is the Presence that comes down? God comes down. Yes, I said, "God comes down." And I've explained It, and I'll explain It again.

If Adam had sired everyone of us, and one male ejaculate could do it as far as understand biology is all about, and he stood there and you saw the family of six billion kids, and you go to the sixth billion kid and say, "There's Adam."

I'd say, "Oh boy, you have got to be sicker than I am, and brother am I sick." They had vomiting and dysentery and cramps in his legs, but that ain't nothing to what you and I got to be theologically if we're that stupid. God sired every born again child, but when God Himself came down He stood there.

59. And the Bible says that God's Presence, the Parousia, He's going to come down and do the subduing, the subjecting. He's going to change our vile bodies. Then Who came back? The Holy Ghost came back. That's why I keep on hammering on the Parousia, because people are still messed up. If I go to preach in churches, they're not fourteen and a half years after they don't understand Bro. Branham said, *"Justification, sanctification, baptism of the Holy Ghost. You Lutheran's potentially had it, you Wesleyan's, you Pentecost, but now He is here."*

Well, He must have been here before. Then our bunch turned around and said, "Well, nobody had the real Holy Ghost." Oh, for God's sake, are you crazy. How did you get here? You didn't have a father. All you folk didn't have a father. Who's was the parents you loved? Who's the parents some of you still look at? You don't have a father. You now, need a father. No wonder I lose my mind and get fussing up here. I don't mean to fuss at you. But if is see vitriol, and begin spitting tacks you know exactly why spit tacks. We're not idiots. We're not a bunch of boobs. The Holy Ghost enlightening, can't we tell differences?

A preacher went to Toronto, he used to be a very good buddy of mine. He took away everything they had to give him the real Holy Ghost. Hogwash! You're either born again or not born again. The He stand amongst us revealing Himself setting Himself at the Head of the Church. We'll talk about that, prove the Scripture to raise the dead. Because He, God, Holy Ghost is putting everything under Jesus' feet! It is! Except God Himself and Jesus sits on... the Lamb on the apex the pinnacle of New Jerusalem right at the Penthouse. Hallelujah, He's in the Penthouse. And above Him is the Pillar of Fire, God veiled in the Pillar of Fire. There's your Scripture brother/sister. That's it, "Who shall change our vile body."

60. Now, let me show you something here. The word in subjection is... (oh boy, whatever it is, who thought it so,) which strange to say is a military. Are the bells ringing? Not yet? They will in a second. It's a military term, meaning 'to rank under'.

Back to 1 Corinthians 15:27

(27) For he hath put all things under his feet.... (And) when he saith all things are put under him, (that's, for he hath subjection all things under his feet.)

And when he says, "All things are subjected to Him," it is manifest that He is not, He's left out the One Who did the subjecting. That's why God is the Head of Christ. Christ is the Head of man, and man's a head of woman. Now, come on now, we've got a military term being used here. "Hup, step it up wife, get behind the man." [given as a command]

Oh, I could say some nice dillies here right now, but some of you are not now convicted by now, forget it. You're too late to be convicted. Why do you think Sis. Branham got that tumor growing for saying one word in the prophet's presence? Temporary healing is all she got, had to have it taken out. "Hup, one- two-three," come on military terms, has a military command! God! Christ! Man! Woman! A woman can't pray when her head's covered. Cut your hair, you can't pray.

"Oh," (you say) Bro. Vayle, I can get away with it." You poor benighted people, don't you know at the end time God pours His Spirit on even a jackass? Pardon the expression, but everybody can receive an anointing. "I'll pour my Spirit upon all (a- double-l) flesh, and your sons and your daughters, and my women and my men." [Acts 2:17] The Roman filthy Catholic church, pope speak in tongues. Don't say it's the devil, you're entirely wrong, it's a genuine anointing of the Holy Ghost, because it's just a gift, It is not the giver. (See?)

61. That's why I said He sets the Church in order. Starting right back to you follow me, I'm going to set it in order right now. Bro. Branham did his best to set it in order, because the woman types that church. And man doesn't go under, God either. I'm not going to give the man a carte blanche here for one minute. I tell you one thing, let's get this straight, I've said it weeping in other pulpits, "But Jesus Christ stands as a husband to do one thing, and that to pull out of His wife everything that's beautiful and wonderful."

But too often men stand around and just knock her down, and she'll stand around and pull out everything she can get out of him. Are you getting close to types now and see how things work? So, some of you hot, hotshot men, what are you bringing out of your wives? What did I bring out of my wife? Nothing out of her really, it was too good except I did get her to the Word. That's about all I can say in that respect. But you should have known her when she was real young. It took me to about kill everything in her. (Yeah) I won't say anything else. My daughter's present, so I'm not going to say any more.

I'll tell you, Bro. Branham said, "*She's the girl, kind of girl to marry.*" And brought it all out of her what was in her. Who brought anything out of her?

62. Preach it Bro. Vayle, let's get down this morning where's there's a little silence in the church, and people understand a few things. We fail, but God doesn't. Let me tell you, you gals haven't got enough guts to be subject, you ain't got enough guts for anything else. And you men haven't got enough guts for leading, you haven't got enough guts for anything else either. Goes all ways. (Yep)

Oh, we haven't had none happy marriages, over very unhappy, because she's been so good to me. I've been happy, if she hasn't that's her tough luck. I prayed, but she didn't. [Bro. Vayle chuckles] She couldn't help anyway.

63. All right listen, Subjection, military, ranking three times in verse 27, three times in verse 28. Perfect, God works in threes. [1 Corinthians 15:]

- (28) And when all things shall be (subject) unto him, then shall the Son  
also himself be subject unto him that put all things under him, that  
God may be all in all.

Now, three times every time. Now watch closely in verse 28. It does not say that Jesus Himself doing the subjecting, but God is doing it.

In Philippians 3:20-21 the very same thing. And in Paul making this statement does not explain how the subjection takes place, but he says who does it. And the 'who' of 1 Corinthians cannot differ from Philippians. And the explanation is in 1 Corinthians 15: which we keep on reading in a moment.

- (51) Behold, I (show) you a mystery; ...

- (52) In a moment, in the twinkling of an eye, at the last trump: ...

64. What is the last Trump? He's talking to Gentiles, Revelation 10:7. "The days of the Voice." Let's go back to read It, the last messenger. It says right here:

- (7) But in the days of the voice of the seventh (messenger), when he  
shall begin to sound, ...

How many messengers are there? Seven. What's the seventh? He's the last. What's the last Trumpet of the Gospel? Last trumpeter, last messenger.

- (7) ...the mystery of God should be (perfected and concluded... Do  
you follow it?)

First Corinthians 13: Hebrews 6: Philippians 3: everything right down the line. And he's telling you about it. And he's telling you flat.

- (7) (At that time) ...the mystery of God should be (perfected, concluded)  
as he hath declared (the good news of the Gospel) to his servants  
the prophets.

That's literal translation. It's all over, the Gospel's gone, there's no more to come. And that last Word, and why does that man have the Word, or does the Word come in this hour to change it? Because It is the last Word, and the last thing to get is the change. And once you're changed, you've got it made honey. Nothing is going to hold you here, nothing is going to keep you past the three and a half years of the Wedding Supper. You come on back again. Nothing will keep you from sitting in the Throne at the Great White Throne. Nothing will keep you from being in New Jerusalem. Nothing will keep you from glorifying God. As a Bride serves her husband through all eternity, while others bring their glory in. Nothing is going to stop you, and they'll know we're under heaven, you can't do it.

65. All right, let's keep going, now watch: a military term for 'rank'. The Church under the Word. The five-fold ministry under the Word. The people under the Word. That is the Word to the trustees, or the deacon, to the elders, right down the line. To the women, to the children, everybody.

Answer their question. Put the whole thing in order. God placing His Bride, changing her very flesh.

Now, let's watch how it's done. Again 1 Thessalonians 4:15,

(15) For we say unto you by the word of the Lord, that we which are alive and remain unto the (Presence) of the Lord shall not (go before) them which are asleep.

(16) For the Lord himself shall descend from heaven with a shout, ...

And the word 'shout' is a military command, "get in line, or miss it!" Military command, military rank. In other words, under military rule you go in that street they shoot you. Oh, how we hate it up here in America, we the land of the free. Oh, the wonderful Yankees. Oh yeah, we got it made.

66. Little kid down in Guatemala someplace goes in the street gets shot down. "Hgh, hgh, hgh." Because we didn't do it inside. You get a lawyer and defraud the widow, so the kids starve. "Oh, ho, ho, ho, you know how things are." Dirty bunch of creeps. I'm trying to show you something. Military command, so get the kid off the street. So, the kid goes on the street, he gets killed.

God said to Israel, "You got a disobedient son, won't obey you, bring him before the elders, they'll stone him for you." The whore gets hail stones for being a whore. Hail stones, a hundred pounds fall on her, help destroy the world. Fire comes down, because the whore, whores.

I didn't write the Book, I preach It. Bro. Branham had a vision of the Bride. He heard rock and roll music and the filthiest cruddiest looking dame ever came up to you in your life. He said, she was dressed in grey colored garment like newspaper like a hula-hula skirt, or something you know sarong or, whatever you call that junk. And here she is flipping herself around, and he said, "*Oh God, if this is the best we've produced, (he said) no wonder we're fit for hell.*" Then he said, "*Pretty soon we heard a strange other song, sung, 'On Ward Christian Soldier,'*" He said, "*The most beautiful little group began coming up.*"

Group number one dressed in foreign clothes, the next group up and the other groups. And at the very tail of the end line he recognized the ones he was with. Because...he wouldn't tell me their names, but he told Billy Paul a couple names.

67. "Get in line!" Now, how is any man going to tell someone else to get in line? Do you think I could tell you to get in line? Come on! I haven't enough on the ball to get anybody in line, let alone myself. There's only one thing a person can tell somebody else, what did God say? Then you got a Paul, like I was over there in Utah one time, and I was down in the restroom in the restaurant, and I see this guy and he's smoking a cigarette. And so, I finally said, "Hey, what religion are you?"

And he said, "I'm Mormon."

I said, "A boy smoking a cigarette?"

"Well, (he said) I'm not a very good one."

"Well, (I said) why be a Mormon at all if you can't be a good one?"

I was just kidding him a bit you know. He was you call a 'Jack Mormon', drink beer and all that kind of stuff. We've got a lot of Jack Christians too. Jack rabbits, haw! Got to run them down. (See?)

"Get in line." How we might ask, is this going to be done? How is God going to do, He's changing our very flesh at this moment. He is doing with the military command. And remember, it is

not...and the military command brother/sister when It says here, the Shout. It is not said to be the very Voice of the Lord Jesus Christ Himself. It is somebody else's voice He is using, and Bro. Branham described It. But when It said, "The Voice of the archangel," that's a different thing entirely. That's His. He's going to raise the dead. How, because He's the Holy Ghost come down, the Lord Jesus Christ. He's identified with man.

Now, It is subject to the Word of God. All things were made by Him. And all things are made by Him and maintained, and this is that hour of the Resurrection. So therefore, the Word of Promise will come to pass in our lives, not somebody else's. Now, I think this is what I was getting from the Lord this morning. Talking a little...in my thought there about the woman.

68. So, for a moment we're going to go back to Ephesians 5:

- (1) Be ye followers of God, as dear children;
- (2) ...walk in love, ...
- (3) (Let no) fornication... (and those things be part of you.)
- (5) For (we) know, that no whoremonger, unclean person, (or) covetous man, who is an idolater, hath any inheritance in the kingdom of (God) and of (Christ).
- (6) Let no man deceive you with vain words: ...

Now, at this place he is quoting over there in Revelation 22: and down below in verse 6, he is quoting from Thessalonians, of the deceiver coming on the scene, to deceive with vain words, vain words that cannot be fulfilled. The prophet stood up and every time he said they were fulfilled. Other men stood up and they were not fulfilled. Then who was the one who had the vain words? And who had the true words? Come on, let's get honest with the Word of God this morning brother/sister. We're not babies anymore.

- (7) (Don't partake) with them. (He said, "Get away from them.")
- (8) For (you) were sometimes darkness, but now are (now) light...

And that's the same with the theme over in chapter 4, and you heard me talk about It.

- (9) (For the fruit of the Spirit is in all goodness and righteousness and truth;)
- (10) Proving what is acceptable (of) the Lord.
- (11) And (don't have) fellowship with the unfruitful works of darkness, but reprove them.
- (12) (...It's) a shame even to speak of those things which are done of them in secret.
- (13) But all things that are reprov'd are made manifest by the light:

Oh, when did the light shine? This church says this, and that church says that. And somebody else says something else. Come on, when did it shine? Who are you going to go to? Methodist church? Fap, I was in it. Presbyterian? Left it when I was a kid. Baptist church? Had my full of it. Pentecost? Forget it. Independent? No dice. Who am I going to go to?

- (13) ...for whatsoever (maketh) manifest is light.

69. In other words, what comes right out there...and you can view it, which is that Light shining from the east to the west. Which means it's universal, at appearing. Now, bring it to that.

- (14) Wherefore he (said), Awake thou that sleepest, and arise from the dead, (amongst the dead) and Christ (will) give (you) light.

Christ will shine upon you. That's your epiphanea, but they try to make it a rapture or something when you get up there. Now, the command is to the individual. "Wake up, smarten up, get away from al that dead stuff, come out of Egypt." Get away from the creeds and dogmas the harlotry.

- (15) ...walk circumspectly, not as fools, ...  
(16) Redeeming the time, because the days are evil.  
(17) Wherefore be not unwise, but understanding what the will of the Lord is.  
(18) (Don't be) drunk with wine, ... (and so on.)  
(19) Speaking to yourselves in psalms...

Now listen, watch verse 21.

- (21) Submitting yourselves one to another in the fear of God.  
(22) Wives, submit yourselves unto your own husbands, ...

And then he goes right on to the church as a Bride with Christ as the Headship. In other word, at the time of awaking when Christ appears on earth there is a time when that church wants to place itself in subjection to the Word. And the key is in the mind, repent, repent, repent. Change, change, change. "Because a man thinketh, so is he." [Prov. 23:7] And if your thoughts are lined up exactly with Almighty God, the true revelation He Appears as He did, and you apprehend that revelation with what Paul said, "I want to apprehend that vision that I caught of Him." That Word, stimulated on fire, he'd have got his change, but it wasn't time. Sorry about that.

You can have all the resurrection faith you want in the Word, but it's not the hour of the Resurrection, you just sit here and wait. Don't go shooting your face off what you got, because it's all potential. Just potential. It's here, but you got to wait until He raises the dead. Because look it, if He's not...if He hasn't set himself as Head of the Church and He's not Head, He can't raise the dead, because they cannot be made perfect without us. They can't be finished. They're finishing takes place when they're glorified, our finishing also is in there. Our finishing for glorification is going on right now. That Word in us. Yes sir!

70. Now, then see [Ephesians] 4:17-24, after Paul brings them up to the fullness of the Church, the perfection.

- (17) ...Therefore, (I say unto you) in the Lord, henceforth (you) walk not as Gentiles walk, in the vanity of their mind,  
(18) ...the understanding darkened, being alienated from the life of God through the ignorance in them, ...

If our minds are darkened the ignorance of God there's no life in us. The life in us. That's why Bro. Branham said, *"The evidence of the Holy Ghost, the life in you is the fact you go to Word."*

- (19) ...being past feeling given themselves (to) lasciviousness, to work all uncleanness with greediness.

The two major sins of the hour, immorality and money. Greed. Come on, think it over, I'm preaching you the Word of God, that's Laodicea, chapter three of Revelation. Now listen:

(20) (You) have not so learned Christ; (You have sought not to learn Christ.)

(21) If so be (you) heard him, and have been taught by him, as the truth is in Jesus

He said right here, That Jesus Himself came down and gave that truth. And as He gave it, that was Christ talking to them. When did they hear Jesus? They heard Paul. But he came here, they listened.

71. Now he said:

(22) ...put (it) off (put off the old behavior, and so on...) which is corrupt according to the deceitful (flesh, pleasures.)

(23) And be renewed in the spirit of your mind;

(24) And put on the new man, which after God is created in righteousness and true holiness.

And I'm going to tell you, that's not just a new man in you where you're just a new living person. I believe he's talking right here, that which follows and subsequent to the hour in which the church is fully make up of all the Bride, but not yet completely child trained. Yes sir, I believe that with all my heart. And he said at that time, the renewing of your mind by the Word of Almighty God is going to bring a transformation in you; which will give you your glorification.

Now, I'm going to quit the rest of that. Just say this one thing there's too many notes here left to do. I want to get you out. I want to say what the patriarchs of old, "We shall not die, but live." A man raised his voice said, "I shall not die but live."

Job stood there and said, "I may die, there's one thing I know I'm going to see God in my flesh and walk on this earth." [Job 19:26b] How do you know it? He didn't know by somebody telling him. He knew it from God Himself. It's true. He knew from God Himself.

72. Now, we shall not die but live, for we have seen the One Who was once veiled, and we were veiled from Him. But God said as soon as the veil is removed, it's got to turn to the Holy Spirit, because there's no place else to go.

See, brother/sister when you realize you're wrong and you came out, then you got into that place without knowing where you were going. Then why would you look for something else if you really came out and you really saw God? Couldn't do it. If He's really Appeared, if He's really Appeared brother/sister, let me tell you, and you don't know it now. there's something going on. There's something going on. A great thing that's going on, whether you and I know it or not. Is the flesh is now becoming truly subject and the Bride becoming truly subject to Almighty God.

That's the thing that I was trying to pick up on Sunday and couldn't do it. I'm misunderstood between the pull of the Resurrection, but it's still the pull in the direction of the Resurrection. What I was seeing Sunday and try to come out Wednesday, I can clearly see this morning. I'm not a prophet, but I do pick up things. And what I was picking up was what I'm trying to tell you now. You might not know, and I might not know it, because we're discouraged in many places and we look at ourselves and say, "Look after having seen it looks like a hopeless case."

But listen, It doesn't say that. It says, "Once you see Him, He, the Holy Ghost will bring your flesh in to subjection, which means, you will become immortal, you will go to the Tree. Because it was the in subjection that kept him from the Tree while he was in the flesh. Now these subjections will take us to the Tree and change us and take us on. You follow me? That's what we're talking about in three sermons. The Lord bless you, shall we rise.

Gracious Eternal God, we thank You that we can clearly see through the glass and not darkly, we may have to make several attempts to get to see where we were going, but we know we're so fallible, but You are so good and infallible that You come right behind and pick up the pieces and put them together. So, we're very appreciative this morning, Lord, to understand what You were trying to show us, to give the people a greater faith. Not a resurrection faith at this moment, and that's going to take You to bring them forth, but to give them the faith and the understanding that now is that moment which is going on within them that will clearly allow them to be changed when the dead come forth.

So therefore, we are in the spin of the Resurrection as never before, getting deeper and deeper. And He who gave that Shout to put us in our ranks, how wonderful that there's a Bride right now that's walking, walking, walking. And one day she'll take a step and the second foot will come off the earth and she'll rise to Wedding Supper to see God incarnated in flesh until the day when once more she separates on the White Throne. And there sits that Son and all His glory arrayed in the full power and majesty as though He were God Himself.

The Book's open, the whole thing come to light, and there to go on to New Jerusalem, where that dear dying Lamb that rose again, now is Christ risen from the dead, become a first-fruit with the New Jerusalem. And before anyone calls there's the answer. Because there's no need for a call, so all the provision is there, just the ever unfolding.

Lord, we know that we in our capacity at this moment cannot even begin to understand what that's all about, with that little stimulation we have every now and then. It's enough, Lord, to get us swimming if it's just barely doing a little dog paddle as it were, we'll soon spread the arms and shoot forth into the depth it'll take us over to where the Tree of Life is. And we'll meet with all the brethren, all the nations and glorify Your Name forever.

Heavenly Father, we know that this is not a pipe dream, and again we thank You, it is not based on feelings, or emotions, or experience so called by men. But is based upon a reality of 'Thus saith the Lord. As the prophet said in that final and great revelation of the Rapture, three times, "Thus It hath been spoken, and thus It will be." I thank You, Lord, that It will be. Now, unto the King eternal, immortal the only wise God, be all power and honor and glory through Jesus Christ our Lord. Amen. The Lord bless you.

Let's go as we sing, 'Take the Name of Jesus with you'.