

The Study Of Man

Bro. Lee Vayle – July 12, 1987

Shall we pray. Heavenly Father, we're again grateful to stand here with Your people Lord, knowing that You are here, that we were in Your Presence and You are in our presence and this is not a figment of the imagination, but this is real and true, and we cannot appreciate it enough Lord, we just trust that we will increase in sobriety, sincerity, and in wisdom concerning that revelation Lord, so that our lives would be drastically changed, O God, more into Your image, day by day. Help us Lord to understand and to live the life Lord that should accommodate this great life that You have put within us and this great life that's amongst us. Just coming right to the day Lord when we know that You in Your human form, that Your Spirit becomes incarnate to us, crowning You King of king, Lord of lords, and coming back here on the earth, setting up the Kingdom which is already in progress, putting it in divine order. We pray Lord that the reality shall come deep upon our souls and we'll walk in it. May it be our life and our breath, may it be our food, may we eat it and live it and sleep it, in Jesus' Name, we pray. Amen. You may be seated.

1. Now this morning I want to take a little study called A Study Of Man, and of course I won't be able to do it justice, even if I could preach for six or eight hours I wouldn't be able to do it justice, but we'll try to take some thoughts anyway concerning the subject, just simple, easy things that aren't hard to understand, and just may sort of cap off, not necessarily cap off what we've been dealing with this last period of time. So A Study Of Man.

Now the study of man is known as anthropology. It's the same, I guess, as the study of the stars in relations to its effect upon mankind was known as astrology. They have all these 'ologies' in the Greek, and this is one of them; it's called 'anthropology'. And anthropology, which is the study of man, is based on observation as to what mankind does. It's based on how people conduct themselves individually, socially, racially, interracial, and how they act as pertaining to their sexuality, male from female, being different. In other words, anthropology or the study of man is actually documentation through observation.

2 Now to go beyond observation for documentation, embraces philosophy. And philosophy is the love of wisdom or knowledge. Philosophy attempts to deal with what causes conduct. It grandly speaks of laws and principles wherein the races that foster be – or wherein rather what lies within the races themselves, (see?) what is in the people – foster their behavior, their conduct, or what causes them to send forth certain stimuli, or initiate something which would cause a stimuli. And then it studies the responses of those stimuli.

And these two branches of study, anthropology and philosophy, are actually inseparable, inseparable. They have to stay together really to know anything about mankind. But they are anything but scientific in their union, as philosophy depends upon reasoning and reasoning in itself is never conclusive. Because though you may see a million evidences that you are completely right in your conclusion as you look at the behavior and diagnose from it, there always are exceptions. And when there's exceptions then the rule is broken.

3. So man has always cried out when it comes to philosophy, and when it comes to anthropology, he always cries out the simple cry which is, "What is truth?" And you know that was asked in the days of Jesus. I think Pilate says, "What is truth?" Then he turned and walked off.

In other words, can we find absolutes in the human race, and can we find absolutes for the human race? See? Is there a common life stream that can be tapped into to bring man to an absolute? Though not actually carbon copies or clones, because he is to retain his individuality. That's what they're wondering about. Since the answer, if left to man alone is based in philosophy, we would need a man of super intellectual ability to gather all the data, and at the same time possess the power to analyze and interpret it, and predict in specific and not general terms the exact responses to the various stimuli. And it looks like sometimes people don't even need a stimulus, but it's there inside, in a spirit form somehow. So they'd have to know all of that which abounds in the human race.

4. Now this brings us to where we are today, which is the computer age. And you know you can feed information into a computer, and you come out with answers. And that's okay if you're going to design a car according to the principles of aerodynamics and you don't feed the computer a bunch of bunk. But the computer is only as good as the person that programs it, and what comes out is only as good as what was viewed from the law of science, which is strictly by observation and testing, and who in the world would dare to trust a computer – though it looks like we're going more and more that way – to truly come up with what lies within man and how man can be helped if he can truly be helped? Well you know that would have to come up with what actually then, what is the truth about man? Well who's going to go into it?

Well if you had somebody of that caliber, which would take a human being, photographic mind, how many years would he have to live to be able to produce what should be produced? Methuselah lived for 969 years, Adam wasn't far behind, and the best they produced was the cataclysmic flood where God Almighty had to wipe them off the face of the earth, almost every single person.

5. So if you had somebody of this stature, what I've been talking about, outside of a computer, even he with computers, even that would not be enough, for the awareness that you'd come to would only explain the laws of effect, but would not convert those laws or what caused the effect, to bring out a correct effect every single time, which the Bible would simply call blessings and cursings or good and evil. See, he couldn't do it. Six thousand years of anthropology and philosophy have brought us only to genocide, and one step from genocidal annihilation of all peoples and kingdoms on earth, whether it be animal kingdom or plant kingdom or the inanimate structure of the earth itself, because it could go off under hydrogen atomic bombs into complete dissolution.

Now that's the best the human race has come to in six thousand years, genocide and almost completely annihilative genocide, because where will America and Russia stop? They have that little feeling, "Ah-hah, it won't be that bad. We'll get out of it." Yeah?

6. The revelation of truth does not lie in man. For though he is a reasoning creature, he cannot come to the truth by reasoning, because you've got to go from the visible to the invisible. Then if you can go from the visible to the invisible, theoretically, and let's say that you can, that I can

reach out and get my hand on the invisible, how do I know which of the invisible I've got my hands on when I'm dealing with visible effects from laws which are invisible? How are you going to do it? See you cannot go from the visible to the invisible. You know as well as I do, look it, that makes the biggest bunch of fat-headed liars under God's creation, pseudo, malicious, fallacious, scientists. And they're no more scientific than nothing, because the word 'science' comes from the word 'scio', 'scire', 'sciewe', 'scitum', which means 'to know' in the Latin. And nobody assuredly knows anything. You sitting here don't know one thing this morning, and I don't either, to assuredly know. The best that we know is operative on the grounds of faith. See? God Himself never ever approved anything to anybody.

7. You can see what man does, but you can't see within him what makes him do it. We would have to know what lies in man to bring forth both good and bad fruit. In other words, what is in there that lets this fellow be a bitter and sweet fountain? Where it came from, this good and bad fruit. And above all to stop the source of the bad so that good may come continually. Then the question is: what is good? Then the next question: how much is genetics? As God said, "Can the Ethiopian change his skin or the leopard his spots?" See? Then you being evil might do good.

We would have to find a way to come into a source of power that would govern life, as we want it to be. There again that's catch. And there that man, if we found one, would fail again, for what he might interpret as being the desire of mankind, could not prosper, for man is anything but omniscient, and certainly not omnipotent, but next door to complete physical failure, as seen in his philosophical pursuits of sexual pleasure, with AIDS about to destroy all mankind. And in the face of AIDS, he still seeks his kingdom of his own desires and refuses to give up any restraint upon it with the threat of death.

8. Now I wish you could all see that film I saw on AIDS under Koppel. I want you to see it. I don't know – have we got it Sid? Well certainly if we've still got it, we'll circulate it. I want you to see how those homosexuals reacted to the truth. And that was, "We don't care! We're going to do it our way and you're going to pay for it! And see that we don't die in doing it."

Now that's exactly what you will see. That's the farthest that man has come! You say, "Why?" Because he will die! How much sex did they have when they were dying? The body comes to the place even under venereal disease unto the fourth generation, of gonorrhea and especially syphilis, where the mind is so far gone there is no even thought of procreation, because he cannot procreate. What are you going to do under the galloping disease of AIDS?

9. To us it is evident that mankind needs a philosophy from an omniscient Source, One Who can know the end from the beginning, delineate every response from every stimuli, and set us on a course which will bring us to a place where study and philosophy are not needed. But life is lived as it should be, a pure source, a pure product. We'd have arguments on that, wouldn't we? Say, "What's a pure source, what's a pure product? I want it this way, I want it that way." Strange to say, God has provided that already through a prophet, and the Millennium that man calls 'utopia' is about to begin.

However, be it noted, and I mean noted, that this dawn of a new humanity we're talking about, that I say has already come, does not lie in conduct or obedience, but solely and wholly in grace. You don't need a computer minded man, that's completely out. What you need is somebody to pick you up by the scruff of the neck, dust you off, give you a bath, call you his

son, and said, "Look, you didn't know this, but here it is for you." And if you can't see that in this hour, brother/sister, you never got the message of grace at all, you just thought you did. Bro. Branham categorically said, *"If God ever sends His power back in the church, it will not be by obedience."* So I don't care how many laws you learn, how many things you figure, it will be by grace.

Now the Bible is the source Book for Elijah the prophet who came to spearhead an entrance into paradise, where those who enter will be in perfect harmony with the universe, God in His Zoe and cosmos. How many people today think are going to make it when they deny God? They've already denied Him. The denying of the prophet William Branham, God in the prophet.

10. Let me read you something, because it's a little difficult for my memory to function too good. Why should it function, I can read my notes. Here's what Bro. Branham said:
[Desperations, 09/01/63 Evening]

[10] ...now, the entire Holy Spirit visits the church making God in human flesh as He did before Sodom...

The church, fully deceived into causing the people to worshipping Satan through the church. Boy did the pope blow it this week, or last week, when he went to talk with Waldheim. And he said, "Well you see, I met him as a head of state." Ah yes, the state of corruption! Of immorality! Of degradation! Yeah. The head of a church, every Catholic ought to quit the church with that, but they haven't got the guts, they're Kennedy's. Fact, they've got an appetite for it, because that's what a Kennedy would do. Be interesting, the White Throne is the day after tomorrow, twenty-four and a half hours away maximum, twenty-four and a quarter, we'll soon find out what happened with the hero at Chappaquiddick and his girlfriend.

11. This prophet was the forerunner of the perfect mind and will that is now in process of establishing truth and establishing man in the truth, and as a part of the truth, so that anthropology and philosophy will literally be one from a higher Source. And Eph 1:3-12 will be fulfilled.

- (3) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us (and he's not talking about your preexistence, he's talking about your present existence, for the Ephesian church could have had a Rapture.) ...in (all) heavenly places in Christ:
- (4) According as he hath chosen us in him before the foundation of the world, (to be admirably suited through grace to this position we're talking about, coming down upon earth.) that we should be holy and without blame before him in love:
- (5) Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- (6) To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

- (7) In whom we have redemption through his blood, (see there's how you're going to get there,) the forgiveness of sins, according to the riches of his grace;
- (8) Wherein he hath abounded toward us in all wisdom and prudence;
- (9) Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- (10) That in the dispensation of the fulness of times he might gather together in one all things in Christ,

12. You know that starts just in a matter of minutes? That starts the Millennium. See, don't get your eyes on Revelation 20, 21, 22, that tells you about everybody. This is about the Bride, Millennium.

- (9) Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- (10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and (things) are on earth;
- (11) In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- (12) That we should be to the praise of his glory, who first trusted in (him).

See, you're looking at that. A super, super, super race is in the making, approaching its Head, Who will guarantee that the angels as spirit creations of God will be engaged in a new anthropological study, and see the true philosophy is God, as seen by Eph 3:1-12. Let's read it.

- (1) For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
- (2) If ye have heard of the dispensation of the grace of God which is given me to you-ward:
- (3) How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
- (4) Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
- (5) Which in other (generations) was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
- (6) That the Gentiles should be fellow-heirs, and of the same body and partakers of his promise in Christ by the gospel:

- (7) Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
- (8) Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
- (9) And to make all see what is the fellowship of the mystery, which from (before times eternal) hath been hid in God, who created all things by (Christ) Jesus:
- (10) To the intent that now unto the principalities and powers in heavenly places might be (made) known by the church the manifold wisdom of God,
- (11) According to the eternal purpose which he purposed in Christ Jesus our Lord:
- (12) In whom we have boldness...

14. All right, there's your true study of anthropology, is watching the church. And the true philosophy is seeing what God wrought in her! Knowing that God's behind the whole thing. See?

With that we want to combine Peter, 1 Peter, because I want you to see this now, through the eternal ages something is going to be up there, and they're going to be watching us, that's anthropology, they're going to know the philosophy and wisdom of God. 1 Pt 1:10-12.

- (10) Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:
- (11) Searching what, or what manner of time the Spirit of (God) which was in them did (testify), when it testified beforehand the sufferings of Christ, the glory that should follow.
- (12) Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

They're going to be watching the church, and then they're going to understand true anthropology and philosophy. There'll be no guesswork. I can understand the scientists and geneticists and these anthropologists. I can understand the philosophers, their problems. They're never going to lick them. They're not coming the right way. You got to be a people well laid back and understand truth, then let God bring you out of darkness into light.

15. All the humanistic and erroneous approaches of man, wherein men try to deal with mankind, hoping to understand themselves in the possibility of coming to the truth and the implementation of living that truth, will be eradicated, and then shall be Hab 2:14 be fulfilled:

- (14) For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

You get to understand the things you don't understand now. You're not asked to understand those things. This is just the beginning, this goes to the Millennium, when your mind's unencumbered. You're minds are encumbered. You've got no more chance – well I wouldn't put you've got no more chance. Put it this way: you've got no more chance in the human than the man in the human that doesn't have God, except God reveal it to you, you being born again. See?

16. No more will God cry out through the prophet's voice as He did in Hos 4:6.

- (6) My people are destroyed for lack of knowledge: because (you have) rejected knowledge, I will reject (you),

That's exactly Jn 3:16 and on, where it says,

- (19) ...this is the condemnation, that light is come into the world, and men loved darkness rather than light...

Listen, it matters that Jesus died upon Calvary, but it means nothing to you except condemnation if you don't receive the light. You see?

Furthermore he keeps on with the same voice: [Hosea 4]

- (6) ...seeing (you have) forgotten the law of (your) God, I will also forget (your) children.

17. Let me ask you a question. Did Luther's children forget? Yes they forgot! God forgot them. Did Wesley's children forget? Yes, they forgot. God has forgotten them! Don't try to remind God, my brother, my sister. Have the Pentecostal children been forgotten? Yes! There's only one children group today, brother/sister.

In this day as eternity is overcoming time, we hear Is 49:16,

- (16) Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

The Lamb Himself is our Lamb's Book of Life, we are upon His palms! That's what's revealed when He came down and let us know our names were therein! And our walls, which are New Jerusalem, are continually before Him, and we have seen it, if we only want to believe in revelation, and that which proves the revelation.

18. All right, that's enough in that vein. We as Bible spirit-filled believers know we have to get our answers from God's holy Word by spiritual revelation. So first of all let us look in the Bible as we find it for man and his purpose. Biologically, man at the beginning was – and that's as far as the physical is concerned now, not the spiritual – because we're talking about man as man is studied. You can't study the man that left his body. You can't do it. Biologically, man at the beginning was and still is a mammal – he's an animal – who was both created and formed and given a position of stewardship over the earth and its contents, and responsibility for its well being and its destiny. I got to think of that one. Stewardship, for its well being and its destiny. All but God Himself was accountable to man. In other words man could not account to God for God. God's sovereign. But man was accountable to God for every single thing in the universe.

So all but God was under the domain of accountability. His stewardship's accountability to God was such that his success or failure encompassed the whole earth, and extended to the universe as a whole! Because the universe affects the earth, and affects you and me. If Adam stepped up in responsibility, had he gone to the Tree of Life, all else would have stepped up with him. If Adam fell, all else would fall with him.

19. Let's just take a look at Hebrews to see this stepping up business. 11:40, the heroes of faith that have gone on before us, in the first resurrection. What does it say about you and me?

- (40) God having provided some better thing for us, that they without us should not be made perfect.

They stepped up; we're guaranteed a step up. Do you follow what I'm saying? All right? If they're brought down, we're brought down.

20. Let's go to Rom 5:15, reading:

- (15) But not as the offence, so also is the free gift. For if through the offence of one many be dead... (so death came. Verse 16,)
- (16) And not as (if) by one that sinned... for the judgment was by one to condemnation... (17:)
- (17) For if by one man's offence death reigned by one; (verse 18,)
- (18) Therefore as by the offence of one judgment came upon all men to condemnation; (verse 19,)
- (19) For as by one man's disobedience many were made sinners... (verse 20,)
- (20) Moreover the law entered, that the offence might abound. (21:)
- (21) ...sin (has) reigned unto death...

Reaches everybody. When Adam fell, everything fell. There was nothing left that did not fall. Adam and God's cosmos were one. The Zoe and cosmos of God were one with man in the form of Adam.

21. The specific scriptural proof of what I have said is over here in the Book of Rom [8:]19-23,

- (19) For the earnest expectation of (creation is waiting) for the manifestation (or the placing) of the sons of God.

Placing where? In the true order of divine grace! So that every cell member of the body of Christ is by grace! Predestinated through the human race. With every person, every gift, every measure is of God. Reading again,

- (20) For (creation) was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

- (21) Because the (creation) itself (also) shall be delivered from the bondage of corruption (where'd corruption start? In man. In the mind.) into the liberty of the (glory of the) children of God.
- (22) For we know that the whole creation groan(s) and travail(s) in pain together (till) now.
- (23) And not only (it), but ourselves also, which have (even) the firstfruits of the Spirit, (vindication that this is not our lot and we are going to get out of here.) even we (are groaning in) ourselves, (but we will groan, and there's no way we're not going to groan, until) the adoption, (the placing of sons in the resurrection,) the redemption of (the human) body.

22. All right. And the prophet Elijah, as William Branham explained, that which we have said in the Seals, wherein the Lamb takes the Book, looses the Seals, and he was giving back God the title deed of the property and property rights that Adam lost in the fall. In fact Bro. Branham went so far as to declare this unsealed document to be an abstract, which is a brief containing the names of all title holders, whoever had their name on the title, and any judgments or debts in existence against the property. So when he handed the abstract back, the title deed with the abstract, it shows there isn't any debt against Adam and the Adamic race, it's been taken care of.

Furthermore we know that Paul speaks of himself and all mankind as sold as slaves in the marketplace, under complete slavery by sin. The earth is no less under the thralldom of sin, and it's come to the place where the earth can no longer purify itself! You're a good agronomist understand that a fertile balanced soil does not attract bugs and weeds. It's the other soil that does it. But man's not going to do a thing about it, you know why? Because they're screaming for bread. And the bread that they get will not satisfy them, because it doesn't have the elements that God put in them! You mean to tell me that God made something inferior to what these bunch of bullhunks out here are producing? I can get a wild rose, might not look as pretty as this bunch of hybridized junk, but doesn't attract the bugs and the diseases.

23. In fact, it looks like man is finally getting a bit of a breakthrough by being sensible. I understand Armstrong, they've taken their cue from NASA and different places, now they've got a rose that they've sort of cloned now, and when the winter comes it can even freeze down, grow right up again because it comes out of the root. Science is smartening up a little bit, they know it's go to come out of a root. The government won't do it, it's too stupid, it's run by a bunch of jackasses. And we've put them in there. Pardon – I may should take that back and be a nice guy and say a bunch of people that don't know what they're really doing. They know not what they're doing, they're doing what the lobbyist said, let's face it. Everything for a buck. They haven't begun to protect us by keeping our seeds from being finally destroyed! They haven't protected the animals! It takes men who love nature, and they're the more the hippie bunch, let's face it – oh God, help us, how far we've gone, think we're Christians. They're the ones that are trying to preserve the good seeds that aren't attacked by rodents and – well rodents aren't so bad, but the bugs and the pests, in the way of fungus and bacteria. Our government wouldn't care two bits if it was all gone. So later on you can eat all the food you want and your bellies would still swell from starvation.

24. The prophet said there's nothing left in the earth. But he didn't say man couldn't put it back in if he wanted to. He'll never do it on a monumental scale. How come up there in Oregon they say where the dust from Mount Helen that fell over the whole land, it's producing tremendous things. And the little buggies and little animals are now burying through the dust and the lava, and it's making the ground come back, and the production that was in the earth before, that they haven't seen for years and years is coming back! God haste the day when the volcanoes erupt and cover this earth once more. I'm not being callous. If we don't look out for our self-interest, you tell me who's going to. Well you say, "Well the Bible said no man cared for my soul." Why should he if you didn't care for it? Don't think people don't care for your soul and God doesn't care, the whole trouble is you don't care for your soul. Yes sir. Souls need bodies to go in and the healthier the body, the easier on the old soul in there too. See?

25. Now the earth is no less under the thralldom of sin. It sure is not. At this time the spiritual resurrection has already taken place in the Bride, and is waiting like Adam, who was in a spirit form, to get the physical body that put him in complete harmony with God and nature at that time; we've got to go beyond that. To see the magnitude of Adam's stewardship and consequently the magnitude of our own loss, and his loss, we just go back simply to read Gen 1:26-28, and we'll see it right there what I've been talking about.

(26) And God said, Let us make man in our image, after our likeness:

How many complexes do you think God's got? How many types of stimuli to get an effect does God have? Does He send forth bitter and sweet water? Adam was sure in good form back there in the image of God. Didn't have a bit of trouble. Not a bit of trouble. Made in the likeness of God, spirit form.

(26) ...let them have dominion over the fish of the sea, the fowl of the air, and... cattle, and over all the earth, every creeping thing that creep(s) upon the earth.

(27) So God created man in his own image, in the image of God created he him; male and female created he them. (One spirit body, two spirits as it were blending.)

(28) And God blessed them, said unto them, Be fruitful, multiply, replenish the earth, and subdue it: and have dominion over the fish of the sea, the fowl of the air, over every living thing that move(s) upon the earth. (So God gave him complete domain.)

26. Now take a look at again Romans 5, and you get that 12th verse up there.

(12) Wherefore, as by one man sin entered into the world, and death by sin; and death passed upon all men, for all have sinned:

He had it in the complete power to bring forth a race of people in the image of Almighty God. A terrible picture of man is painted in Rom 3:10-18, if we just want to read it.

(10) As it is written, There is none righteous, no, not one:

(11) There is none that understandeth, there is none that seeketh after God.

- (12) They are all gone out of the way, together become unprofitable; there is none that doeth good, no, not one.

27. How many times you heard the Nazarene, the Legalist, Pentecostal, the Methodist, say, “I sought God.” Hogwash, you sought God. You’re a liar and you know it. You no more sought guy, than a hog wanted to go to the butcher, or wanted to get penned up. Listen to what man’s like:

- (13) Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps under their lips:

Hah, that’s a pretty picture, but it’s sure true. Need our mouths washed out with the soap of God, don’t we?

- (14) Whose mouth is full of cursing and bitterness:

- (15) ...feet swift to shed blood:

- (16) Destruction and misery are in their ways:

- (17) ...the way of peace they (have) not known:

- (18) There is no fear of God before their eyes.

28. How low they sunk is also seen in Romans, just before the great flood, beginning at Rom 1:21.

- (21) Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, their foolish heart was darkened.

That’s before the flood, when they had a second chance! What about today, when God was fully exposed before them? What chance? Talk about their foolish heart? Rich, increased in goods, they say, and think we lack nothing, but they’re wretched, miserable, naked, and blind and don’t even know it. Caught up in their multiplicity of illicit affairs with idolatry and churchioloty.

- (23) ...changed the glory of the uncorruptible God (to) an image made like corruptible man, to birds, fourfooted beasts, and... things.

What have they done? They rationalized God. A God of creation that made them gods! Because they’re over creation.

- (24) Wherefore God gave them (unto) uncleanness through the lusts of their own hearts,

In other words when they have thoroughly associated themselves with nature, they could only associate with animals – you can’t associate with plants! Go and kiss a plant and see what you get back. A bee will likely sting you on the nose and serve you right for kissing a plant. Associate with the trees, the birds! You can associate with animals though, and that’s instinctual. We’ll talk about that, just a minute, we’ll talk about it.

- (24) ...the lusts of their own hearts, to dishonour their own bodies between themselves:
- (25) ...changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. (In other words all they thought was service to themselves and to mankind.)
- (26) For this cause God gave them up (to) vile affections: (and so the church being so kind and sweet endorsed homosexuality) even their women did change the natural use into that which is against nature:

29. Who's the first big shot woman who died of AIDS? Know who it was? Mrs. Flynt. Rotten as they ever came. Pretty woman. Told her husband, "Yeah, you got Christ, and twenty million dollars walked out when you did." She was bisexual. She was filth. But no different from anybody else! Not condemning her. I admire her that she'll stand up and tell the truth. She evidently didn't wait to die to promulgate her junk. Although I understand before she died she was looking for something a little nicer, by way of nicer magazines. Her husband wouldn't grant that. Well that's man. He thinks he's got God up here and have anything down here. Got news for you, brother/sister, what's up here will dedicate what's down here. And indicate it. Their religion was filth like this here.

- (27) ...likewise the men, leaving the natural use of the woman, burned in their lust one toward another;

30. This is funny isn't it here, strange? It says the women got into homosexuality before the men did. Oh. Good reason for it, I suppose, you know. I don't know. Well it was sin, wasn't it? When I say good reason, I meant there must of have been something really brewing under the surface there. 28,

- (28) ...even as they did not like to retain God in their knowledge, God gave them over to reprobate mind(s), to do those things which are not convenient; (abnormal.)
- (29) Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
- (30) Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
- (31) Without understanding, covenant-breakers, without natural affection, implacable, unmerciful:

I saw those implacable bunch in that building. The only placation they had, "Sure, go ahead and do it and we'll pick up the bill for you. We'll get you out and restore you to health so you can go all through it again." Why that's like telling the guy, "Stick your hand in the meat-grinder

and I'll restore it, and you stick it in again and again and again." My God, what's the matter with people?

- (32) Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

They know the judgment of God is in the land, they know that something is striking. And they take their pleasure in it. Yes sir.

31. All right listen, by the time of the flood, there was only one true human being left. That was Gen 6:9. Genetically perfect. After Noah's death there was no genetically true human being, and there are none today. The dominant genes of the beast have taken over again until man is purely sensual. As dying beasts can be aroused sexually, the male, by the scent of the female in rut, he can be dying, but he'll do his dead level best to have intercourse. So the human race is purely animal. I don't like to preach that you shock people, but I'm a shocker and I might as well admit it, I'm an x-rated preacher and you're going to get them both barrels. Because it's the truth! Weeds with one little hair root will propagate themselves. I hate weeds. Finally get to the place where you pick them up and you hang them on a wire and watch them roast. Because you know those stinkers, one little bit of moisture, one – hey, I'm not joking, I'm telling the truth. Right? Give them one teeny-weeny break, which is no break, and they will come to seed, which is sex. Oh you bet. Then parents cannot caution their kids these days, I don't know what's wrong with parents; something wrong with parents don't caution their kids and try to help them. See?

It says in 1 Cor 15:20 all died in Adam. That meant separation from God and all that God meant in the universe, to Adam. And all that Adam possessed was forfeit. I'm glad there's Bro. Branham told us about the abstract and the title deed. Adam was created for lordship to be a prince under God Who was his Father, the King! Adam had a prime obligation to God! He was to people the world with images of God! Children of God who would also take headship for God over God's creation. Essentially it was up to Adam to people the New Jerusalem with sons of God, and by lesser predestination and election all the rest of the sons were to come in, outside the holy City.

32. Psalm 8 speaks of Jesus, but also it gives us a part with him! Now Bro. Branham said this was Jesus.

- (1) O LORD our (God), how excellent is thy name in all the earth!
who hast set thy glory above the heavens. (That's His Own
testimony about Himself and how great He is.)
- (2) Out of the mouth of babes and sucklings thou (has) ordained
strength because of thine enemies, that thou mightest still the
enemy and the avenger.

If God does it so simple a little baby can get it, then He shuts every mouth at the White Throne judgment, doesn't He? And that's going on now. Rewards are being handed out, you know. Have you got your hands open for rewards? Like I said this morning on the glass of cold water?

- (3) When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
- (4) What is man, that thou art mindful of him? and the son of man, (you visit) him?
- (5) For thou hast made [him] a little lower than the angels, crowned him with glory and honour.
- (6) ...(made) him to have dominion over the works of thy hands; put all things under his feet:
- (7) All sheep and oxen, yea, and (all) beasts of the field(s);
- (8) The fowl of the air, and the fish of the sea, and (whatever) passeth through (waters) the paths of the seas.
- (9) O LORD our (God), how excellent is thy name in all the earth!

But they sure have ruined the Name of God in the earth, didn't they? You notice Paul takes that to Jesus, and he said, "Suffering, made flesh to suffer." So that's man in there secondly.

33. All right. Secondly, wherein was the failure? Man was supposed to be this, ordained to it, and will come to it eventually, yes. Yes he will. Where was the failure? Study of Genesis will reveal Eve's sin with the serpent, and Adam's sin with Eve was of course sexual sin. In Gen 1:26-29, which we already read, didn't we?

- (26) ...(Let's) make man in our image... (give them all this.)
- (28) ...Be fruitful, and multiply, replenish the earth, (verse 28,) subdue it: have dominion over the fish of the sea, the fowl of the air, (everything) that move(s) upon the (face of the) earth.

What was that subduing of the earth? I think keeping the plants and things in order. And ruling nature as God by the Holy Spirit does now.

All right, but Gen 1:26-29 is followed by 2:7, where man and woman, but each separately, is put into a human body. And then warned, Adam was warned after being put in the Garden of Eden, not to defile himself by taking of the tree of the knowledge of good and evil, if he did he would die. Then [verses]16-25, He gives them all this authority and whatsoever we see – well let's see, that's 2:25, yup.

34. Now there is no mention in Gen 1:28, what followed later on when Adam was put into a physical body. Let's go back then, so I'll explain what I'm saying. Let's look at 1:28.

- (28) And God blessed them, and God said... Be fruitful, and multiply, and replenish the earth, and subdue it:

Now that was not said after being put into a human body. So we understand the command of God to Adam, in propagation, was for images not bodies! But we cannot bypass Gen 1:29.

- (29) And God said, Behold, I have given you herb bearing seed, which is upon the face of the earth, and every tree, in the which is the fruit of a tree yielding seed; it shall be (to you) for meat.

Which means in the spiritual form it is very doubtful that Adam ate anything. I don't believe he did, I got no Scripture for it, and I've nothing Bro. Branham said. In fact everything's contrary. I know that for the very fact that those in paradise are spirit bodies and they can hug and kiss each other without sensation, pure love and motivation, but they cannot eat. Shake hands, everything else. Can't eat. I guess no need to sleep.

We cannot bypass Gen 1:29, when we consider the body. But remember, those bodies would be supplied for the images that they created with God, even as God supplied the body for Adam and Eve. There was a choice there, definitely. Not man in his own.

35. Now amongst the animals bodies were not given in the Adamic way. That is, it was to begin with! But the seed was in them to procreate, by instinct. They would multiply strictly by the procreative act. Eve admits that this is what happened to her in Gen 3:13.

- (13) ...the LORD said (to) the woman, What is (it) that thou hast done? And the woman said, The serpent (seduced) me...

"He took me into a sexual act," is what it actually says in the Hebrew. Adam admits Eve invited him into the act. In the 12th verse,

- (12) ...(he) said, The woman (you gave) to be with me, she gave me of the tree, and I did eat.

He admits it. Gen 3:20 is an admission that Eve was the mother of both the serpent children and the children of Abraham, she was called Eve because she was the mother of all living. It does not say that Adam was. And there is no chance that he was, because in the Book of John, Cain has designated as his father, the evil one, and Adam at no time ever had any designation of evil imputed to him, because God was his Father.

36. Now all right, the serpent line mingled with the Adamic line. Cain married his own sister, half sister. So it went. Well it wasn't even a half sister. Just was a daughter of Adam and Eve. I don't know what you'd call it. The Adamic line stayed separate for quite some time, but they began to interbreed, mingling the seed as it says in Genesis 6, and you will notice exactly how it puts it, which opens your eyes to the truth.

- (1) ...it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, (more women than men.)
- (2) ...the sons of God saw the daughters of men that they were (beautiful); (so they began breeding, interchanging, intermarrying, until there was no true human left, race left. They went completely sexual.)
- (3) And the LORD said, My spirit shall not always strive with man...

37. Now when did His Spirit begin to strive? His Spirit strove back there with Adam and Eve, and said, “Now listen.” By the Word. The Spirit strives by the Word. Man comes by and say, “God’s striving with me,” and be off the Word – you’re a liar! Complete liar. Fooled by the devil! God strives by His Word! Because the Spirit has to have a conduit! The human being in himself is not the conduit! No, I’m sorry. We wouldn’t need a prophet. All of us could be Jannes – not Jannes and Jambres, but Korah, Dathen and Abiram. “Who needs you Moses? Hallelujah, we’ve got God too.” Bunch of Pentecostals! Baptists, Presbyterians. ...?... the Baptists under ...?... were worse than the Pentecostals. At least they’d give you a fair shake on who owned what – at least I think, I don’t know if they would or not. I ain’t going to talk.

But Spirit’s got to have a conduit. God striving, as He did in the days of Adam. “Adam here’s the truth; here’s the right tree.” And then He said, now again He said, “Look, stay within the right trees! Adam and Eve, and you intermarry with each other, not outside!”

But these men were too virile for their own good. They’re caught with lust. So what happened? Hybrids always look pretty nice, you know. So they got caught with the fair women. And God said, “I won’t strive.” He said, “I’m going to cut his days back to a hundred and twenty.”

- (4) There were giants in the earth in those days; (sure, be interbreeding,) also after that, when the sons of God came in unto the daughters of men, they bare children to them... (That’s what we’re talking about. So that’s what brought about the fall before the flood.)
- (5) And God saw the wickedness of man was great (upon) the earth, (from that time on,) every imagination of the thoughts of his heart was evil continually.

38. Now you’re dealing with the sexual assault of sexual spirits upon men and women. You got to, because this is where it all came from. Eve let herself be entered in by the serpent. Adam turned right around, entered in also, in order to save her. So he got caught up in the act. Now all his children are caught up in the act.

And I read you out of Romans what was taking place in Genesis 6. Man gets so low down with the AIDS, which he was, he was expiring. What they call the sleeping disease in Africa. God got sorry for man, so He said, “Instead of letting a man live it out,” He said, “I’ll just kill off all but eight.” God’s going to do the same thing at the end of this time, everybody dies but the Bride.

- (7) ...the LORD said, I will destroy man whom I have created from the face of the earth; (doesn’t say, “I’ll annihilate,” just “created from the face of the earth.”) both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

He said, “I’m sorry,” He said, “they’re in such a terrible mess, that they’re in there.” All right, they’re in that horrible condition. The 8th verse:

(8) But Noah found grace in the eyes of (God).

(9) These are the generations of Noah: Noah was a just man and (genetically) perfect in his generations, (his wife wasn't and his children weren't.)

Last true human being died with Noah. Humanity after the flood carried both seeds, and with no way to tell them apart physically, one lump, but God moves now by predestination.

39. According to the Book of Romans 9, he explains beautifully – my, without understanding serpent seed and the intermingling, how in the world could you ever justify Romans 9, predestination and election? Couldn't do it. 9:6.

(6) Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

It tells you right there! Jacob had twelve sons, and in his loins was serpent seed as sure as there was God's seed! And every one of his children, and their children, every human being.

(7) Neither, (are they) the seed of Abraham, (and they're all children because they came out from Abraham? Well you can trace your lineage plumb back there.) ...but, In Isaac shall thy seed be called.

In other words, you've got to come from a Source beyond Abraham, that was put within Abraham to be the progenitor as Adam was, and Eve, in order to have these sons that God wants, wholly Jerusalem.

(8) That is, They which are the children of the flesh, (they're) not the children of God:

40. In other words, what happened back there in the Garden? Satan told a lot of truth. He said, "Look, you can have children this way and it will be very pleasurable." To the extent today man is not interested in procreation except as a means and an end to recreation. That's why the world's messed up. That's why Bro. Branham took the hard-nosed stand he took. And we got to understand it. There is recreation at the price of procreation, but you got to know the times when recreation stands still or you're going to get procreation. Now that's the Word of God the prophet brought us.

(8) ...They are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Now notice any number can be born a certain way, but there's only a certain number born another way.

(9) For this is the word of promise, At this time I (will) come (to Sarah), and (she) shall have a son.

(10) And not only this; but when Rebecca also had conceived by one, even our father Isaac;

- (11) (For the children being not yet born, neither having done good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

41. Now notice these children not yet born were not living souls. No siree. Now if they'd have died prematurely, they'd have been up there. Like Bro. Branham's little daughter. She died very young, he saw her as a grown woman. So much for these people who have visions, and wonderful visions and revelations there's angels up there raising your children and you know. Oh pbbt. Pshaw, brother. Somebody raised sand in their eyes, spiritual sawdust.

- (12) It was said unto her, The elder shall serve the younger.
- (13) ...it is written, Jacob have I loved, Esau have I hated.
- (14) What shall we say then? Is there unrighteousness with God? God forbid.

Did God author the act of Eve and the serpent and then Adam and Eve? No, He did not. It was there as a choice, and they blew it. Now is God then the author of unrighteousness? No way, no way. In fact, if you follow this you'll see how God is perfectly righteous.

- (15) ...(He said) to Moses, I will have mercy on whom I will have mercy, and compassion on whom I will have compassion.
- (16) So then it is not of him that willeth, nor of him that runneth, but of God that shew(s) mercy. (Well that's fair enough. God's God.)
- (17) For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, (and) my name might be declared throughout all the earth.
- (18) Therefore he (hath) mercy on whom he will have mercy, and whom he will he hardeneth.
- (19) Thou wilt then (say)...

Now how does He harden? He just puts the things of God in front of them. And they say, "No way. No way. No way." How much of the things of God do you think the serpent wanted? Why there was no soul in the bird! He had no place for a soul – he had a place, but no soul! So he was strictly instinctual.

42. Why do you think parents got to watch their kids so hard? And they do watch them, without even explaining things? Because they're instinctual, that's why! And if you don't know that, you are sicker than I am. I will say one thing I admit about this modern society. They have tried to bring out in the open, in a frank and honest way, which turned horribly frank and dishonorable, what the Christians should have brought out. When the Bible said, "The women are to teach their daughters how to love their husbands," and so on, I believe that takes in the whole gambit. You know, brother/sister, look; the people perish from lack of knowledge. And now they're going into eternal damnation, because they've turned down the knowledge of the most High. No, the people just won't listen.

- (19) (Well you'll say then,) Why doth he yet find fault? ...who hath resisted his will?
- (20) Nay but, O man, who art (you) that repliest against God? Shall the thing formed say to him that formed it, Why (have you) made me thus?

43. Oh boy, people sure don't like this. They say, "Well if I had to believe that, I'd just leave God." What made you think you got Him? Shows what they are. You know, and sweet lovely people too. Oh they're so meek and so nervous, just want everything just right, right, oh so nervous about anything, and "Bro. Vayle, if I had to believe that, I don't know what I'd do..." What do you believe? How can it get any plainer? Okay.

- (21) Hath not the potter power over the clay, of the same lump to make one vessel unto honour, another (to) dishonour? (That's Esau and Jacob.)
- (22) What if God, willing to shew his wrath, and make his power known, endured with much long-suffering the vessels of wrath fitted to destruction:

Now notice, the Bible specifically teaches that they fitted themselves to destruction, that's in the Greek. But over here it's in the Greek:

- (23) ...that he might make known the riches of his glory on vessels of mercy, which he had afore prepared...

The preparing of this vessel is of God. And a lot of them don't understand, because of Hebrews, the chastening.

44. Okay, 2 Tim [2:]19.

- (19) ...the foundation of God standeth sure, having this seal, The Lord knoweth them (which) are his. (Predestination.)

It is also true that the elect is able to separate the unbeliever from the true believer, according to 1 Jn 3:8-13. That of course is one of my favorites. 1 John – I'll get it in a second here – the 3rd chapter, beginning at verse 8:

- (8) He that committeth sin is of the devil; for the devil sin(s) from the beginning. For this purpose the Son of God was manifested, that he might (bring to nothing or) destroy the works of the devil.
- (9) Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

45. Now that's evidently the sin that would separate you from God! There is a sin unto death! Evidently when you're born again, you will sin! But you'll never do that sin! There won't be anything in you that will attribute unto Satan the works of God, the Word of God, and these other things that are pertinent in the Bible.

(10) In this the children of God are manifest, and the children of the devil:

They're manifested. That they can pick out right now what is of God and what is of the devil. They don't get their wires crossed up.

(10) ...whosoever doeth righteousness is not of God, neither he that loveth not his brother.

Now what is the doing of righteousness? It's the act that Abel did in worshipping God; the unrighteous act is what Cain did in worshipping God. One went by revelation, the other went by his own reasoning. And they both could say, "I got the Bible." Because we know Cain offered a first fruit. Whether he really had it in his mind to offer a first fruit, and say, "I'm going to rise in the resurrection, I'm going to prove I'm okay, I don't need the death of anybody, I don't need..." you know, and Bro. Branham said something's got to die for something else to live. Whether Cain did all that, Bro. Branham said by doing what he did he denied that his mother and his father, the serpent and Eve, had done a sexual sin. Okay this also explains again Jn 3:16,17, the condemnation remains even after the blood.

46. All right, 1 Jn 3:8-13 is the complete exposition of Jn 3:16 plus, as already stated. This ability to discern, as it says in Mal 3:18, to discern righteousness from wickedness, is the antidote for Mt 24:24, where deception is at the highest peak in spiritual history and revelation, where only the works of God by the Holy Ghost can bring into evidence what people see, and they're still off the Word. Nobody can understand it, unless you understand Mal 3:18, which happens at the time of the Presence, the great healing ministry in the earth, when Elijah is to be on the scene and everything to be restored. Now that's what you need, that discernment to tell them apart.

Let's go then to Mal 3:18, because I want to read you, I think it's the best thing I do that. I've read it many times, but we'll read it again. This is at the end time of the Elijah proposition. Okay, at the time of the Bride talking the Word, which has been given her. And then it says in verse 18,

(18) Then (you) shall return, (where? To the Lord! Turn back through Elijah.) and discern between righteous(ness) and wicked(ness), (who are the righteous, who are the wicked? Who is Abel, who is Cain?) between him that serve(s) God (Abel) and him that serve(s) not. (Which is Cain.)

How are you going to know? You got to have the Word test. Those that go by the Word of God, the revelation of the hour, they're the ones that are in.

47. All right, thirdly we look at the finality of it all, the study of man. At the time of the Presence or the Appearing, which is Mt 3:11,12, as the Judge, the Separator:

(11) I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and fire:

- (12) Whose fan is in his hand, (present tense at that time, Judge, Son of man. Now today, what's He doing?) thoroughly (purging) his floor, gather(ing) his wheat (in) the garner; (ready to burn the chaff. Pentecost has got to burn. I'm not for it, it's just what God says.)

48. All right, compare this to Jn 1:14,

- (14) ...the Word (became) flesh, dwelt among us, (we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

With that, 18th verse,

- (18) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, (hath led him forth by words.)

So there you are. He's going to become flesh again through a prophet, because God was in the prophet. Never forget, God was in the prophet. There's the key to the whole thing.

49. All right, let's read 23-27:

- (23) He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
- (24) And they which were sent (out) of the Pharisees.
- (25) ...asked him, (saying,) Why (do you baptize) then, if (you're) not Christ, nor (Elijah, nor) that prophet?
- (26) John answered, saying, I baptize with water: but there standeth one among you, whom ye know not;
- (27) He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

That same thing happened today. William Branham baptizing in the Ohio River, standing there, according to Rev 10:1-7, the Pillar of Fire appeared, God came down like a rainbow, circular form, and was seen by many people. And the prophet prophesied. Same thing right there.

50. Now with this, this is the same identically to 1 Th 4:16,

- (16) ...the Lord himself descend... with a shout, the voice of the archangel, and trump of God:

This is identical to 1 Corinthians 15, beginning at verse 20, where all in Adam have sinned, all in Christ made alive. Christ Himself the first fruit, then the rest at His Presence. When He sets the church in order to get her out of here in the Rapture, to bring on a resurrection of course, first of all. But then the church must be set in order. What is the order for the church? To get her back to where Adam was, before, not before now he sinned, but to get him back where he was in a fallen condition, to reach and take the Tree of Life, because you are still going to be you until

you're changed! No perfection this side of the resurrection. You're going to have your troubles, but they're going to decrease because that sweet Spirit coming into the church, more and more you're getting closer to those spirits moving in to get their bodies, the dead. It's just a dimension out here, brother/sister, that's all. Just a dimension, the highest dimension, moving in closer, closer; you will be changing, changing, changing, but there's no such thing as perfection until you are redeemed, physically. We are already back to that position! Why? Because it is very simple! Rev 20:10 tells you that the Book is unsealed, and at that time the Tree of Life is in view.

Now as soon as the church is set in order the Rapture takes place. After the Rapture takes place is Rev 19:11-20, where He comes back on the white horse. And Rev 20:1-6, is where He takes the devil and all the rest and puts them in a pit. And then you go on to the White Throne judgment. After the White Throne judgment you come to the New Jerusalem, which is the very end. I'm just going through this very carefully. That's where you're going to go.

51. Now to wind down the message, know this, this is the hour of man's destiny. And the hour of his destiny is Rev 22:10, which I have mentioned, the unsealing of the Book, which is Rev 10:1-7, the Book is unsealed now, which was sealed up. Now what do you find as soon as the Book is unsealed?

[Revelation 22:]

- (11) He that is unjust, (is) unjust still: he (that) is filthy, (is) filthy still:
he that is righteous, (is) righteous still: and he that is holy, (is) holy
still.

And God's reward is with Him because there's no more rewards to be given, because it's all over. So whatever you've laid up, that's what you're going to get, by way of reward. Whatever He wants to do for you is already been purchased and is in the works. So that's perfectly fine. We got a little time left? Okay, we can finish off then.

All right, there is no more to come. Time as we know it is fading out, eternity is coming on a pace, and eternity, remember, will be inhabited by immortals. So the key to the blending of time to eternity is the blending in of men becoming immortal in their spirits by the Word, which will bring about immortal bodies, not by sex, no, not even by resurrection, by virtue of the fact of the life that is within you bringing you a complete metamorphosis as the Bible teaches.

52. The final Voice of Hebrews 12 speaking from heaven is taking place. And that Voice warns us. [Revelation 22:]

- (16) I Jesus have sent (my messenger) to testify unto you these things in
the churches. (I'm) the root and offspring of David, the bright and
morning star.

- (17) And the Spirit and the bride say, Come. ...let him that is athirst come. And
(let) whosoever will, (then) take (of) the water(s) of life freely.

Now that's the Message going out today, by God, the faithful Christ, the servant, the prophet, and the Bride. And he said,

- (18) ...I testify (to) every man that hear(s) the words of the prophecy of this book...

That's the unsealed Book. You couldn't hear before it was unsealed. So that's for now. "Don't you dare add a word, or you'll go straight to the great tribulation. And don't you take out a word, because not only will you go to the great tribulation, you have already shown anything in the Book of Life, you're going to miss it all." Shows what it is.

53. What is there to look at? What is there to look to? Well, we're looking at this hour of the revelation, where man is coming to fulfill the purpose which God appointed to. A study of man and that is what the Bible contains, and history tells it. It's open before us. But there will be no history soon, and all the evil will be destroyed, and even the Bride will forget her days of humanity, according to Rev 21:3,4.

- (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, (that's Jesus Christ himself, the incarnation of God,) and they shall be his people, and God himself shall be with them, and be their God.
- (4) And God (Himself, their God,) shall wipe away all tears from their eyes; and there shall be no more death, (nor) sorrow, nor crying, neither... any more pain: for the former things are passed away. (They're gone. See?)

Just think; we will walk right into the Millennium and the new heavens and the new earth with this Message of the revelation of God and His grace, given us by the prophet! Just like the Exodus. Walk right in. How many signs did Israel do? Nothing. Moses did it all. What did Israel bring forth? Nothing. Moses did it all. God with Moses, God and Moses. What did they have to do? Kill the lamb, which means take what is given you, apply it, and walk out and into. And don't get shaken down in between times.

There's your anthropology: man a complete failure, fallen from the face and image of God. But here also is your philosophy: the wisdom of God in Christ has brought you back, far greater than from whence you fell. Let's rise and be dismissed.

Gracious Heavenly Father, again we want to testify to Your goodness, and love and mercy that You've given us in this hour. And we say we are thrilled absolutely Lord, with Your kind love that You have shown toward us. And surely Lord it is as You said in Your Word, "All things are ready, come to the feast." I trust Lord none of us are making excuses, but we are avidly waiting for the doors to open, when we can go from the spiritual feasting we are doing on this living Word, to the incarnate bodies Lord, those bodies that You have predestinated for us, and what You want is the ultimate, and then sit down at the Wedding Supper with the Lamb, God Himself incarnated. And Lord to think that that is not only possible, but is in the making. It's going on right now.

So we can say even more clearly with Bro. Branham than ever before, if we're not Bride, there's certainly a Bride out there somewhere, and by the grace of God, Lord, could we just even be friends of the Bridegroom, to get somewhere near the Wedding, if not this hour, down the road, Lord, when You make up all Your jewels, finally, and the saints gather around New

Jerusalem, the Bride. For we know Lord and we have seen and believe enough, that surely Lord there is a place for us. But by Your grace Lord, we're believing that there won't be a place outside the Wedding Supper, but there'll be a place inside the Wedding Supper Lord, for us.

Father, cleanse us from all sin today, Lord, we pray, of all pettiness, anger, malice, and those things we saw mentioned in the Word, what lies in man. Get us away from backbiting and the ...?... Lord that show forth ?confidence? rather than resurrection. O God, may we not identify with the graveyard, may we identify with Christ Who is risen amongst us, and know that assuredly even as He has a body, You Lord God have a body there waiting, that wonderful body, our great physical High Priest. Even now Lord, You are Melchisedec, You are our Judge, You are all of it, and one day we're going to be a part with You. We trust by the grace of God that these bodies, Lord that we have now, will begin to line up more and more and more, due to the spiritual resurrection of our faith, which we have in Thee.

So we commend ourselves to You this morning, every single one of us Lord, to walk forth in victory, and greater victory, and ever widening victory, Lord, over the world, the flesh and the devil, by the released power of the Word within us. To the praise of the glory of God, to the witnessing that we are Christ's and Christ is worthy that He is God. Unto Thee we ascribe the honor and the glory, in Jesus' Name, we pray. Amen.

'Take the Name of Jesus with you' .