

# Parousia

*Saskatoon, Saskatchewan*

Bro. Lee Vayle - July 17, 1977

Just remain standing for prayer. Heavenly Father, again we come into Thy Presence through the Lord Jesus Christ. Knowing, that by the Blood we have boldness to enter into Thy very Presence, not just secondary presences, not just some inner doors but, which leads into other inner doors, hoping that we might get there, but actually into the very Presence of Almighty God. Now quicken part of us, Lord, and cause fear to come upon our hearts that we should say and do those things, Lord, which are not right. Help us my God to keep a constant mind of Your Presence, Lord, Your goodness and mercy to us and the grace You had given us. The responsibility which is ours, Lord, that we walk softly before You. Help us this morning, Lord Jesus, to know what is in Your Word, some of the hard things, Lord, which have been said that end time. Difficult to understand to the people who will not let their minds go but, by simple faith, those who let their minds go it's not difficult. So, Lord, we just believe You are with us now so, help us to listen to all truth and guide us in the Name of Jesus Christ we pray. Amen. You may be seated.

1. Now, this last week we been doing our best to minister on lines which usually I normally feel are exclusive to the pastor. But, because we are in a little bit of a camp meeting with many people with us, it seems to me wise to bring thoughts of grace and mercy and faith, from the Word of God but, this morning to deal in doctrine because, that's essentially why I am here.

Now, the message this morning is one that is most unusual, one that the prophet taught and it will require the letting our thinking go. It is not difficult it will not go over your heads if you are simple minded enough to be simplistic in your faith to believe it? You know, many times I go to a place and... I shouldn't say many times, it has occurred, especially in one place I went and gave a number of messages and the people seemed quite happy. They were getting a picture of what I was saying, about four years later I came back and I was met in Jeffersonville and they told me they are replaying my tapes and for the first time they understood them.

Well, that might sound flattering to those who wish to be highly praised for an academic approach but, to me it was very unflattering. Because, I like to believe that you are catching what I am saying. So, don't think this is going to go over your head now, because it simply will not, because, this is what the prophet taught. It will not go over your heads it will illuminate what He has already said from 1 Th 4:13-18.

2. And that's our subject this morning, 1 Th 4:13-18 or the Parousia. That's a Greek word which is used by many students.

- (13) But I would not have you to be ignorant, brethren, concerning them which are asleep, that you sorrow not. Even as others which have no hope.
- (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

- (15) For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. (Go before them which are asleep.)
- (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
- (17) Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
- (18) Wherefore comfort one another with these words.

Now, let's read again verse 13.

- (13) But I would not have you to be ignorant, brethren, concerning them which are asleep, that you sorrow not, even as others which have no hope.

Now, Paul is addressing the living concerning the dead, so we immediately see that the following verses will deal with the relationship of both the living and the dead Christians at Christ's return. That's number one. He is talking to the living concerning the dead. So therefore, in verse 13, we find what is to follow will deal with the relationship of the living and dead Christians at Christ's coming.

3. Verse 14,

- (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

Now, it's said here, "If we believe that Jesus died and rose again, even so also, we believe we know that them that sleep in Jesus will God bring with Him." In other words, verse 14 is the saying as concerning the dead at the death and resurrection of Jesus the Man. A return to this earth of the sleeping saints where they will mingle with the living. That is what he tells you there. Going on to 15 to 17.

- (15) For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not (go before) them which are asleep.
- (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and the trump of God, and the dead in Christ shall rise first.
- (17) (And) we which are alive and remain (unto the coming of the Lord...) shall be caught up with them in the clouds, so as we ever be with the Lord.

Now, these verses then describe how the living and the dead will be gathered to the Wedding Supper. It tells you that it will be brought forth by Jesus. They will be on earth with the living and then together they will be caught up. The former dead going first to meet the Lord in the air and they will go to the Wedding Supper.

So, we learn here the time and conditions of this great coming together at the gathering of the entire Bride. So they are set forth in these verses. Now, first we want to examine the time when this is going to happen. Again reading in verse 15.

(15) For this we say unto to you by the word of the Lord, that we which are alive and remain unto the coming of the Lord...

4. Now, that's the secret right there. It takes place at the coming of the Lord. The living at the last age will be heirs to 1 Cor 15: 51-54, Paul tells us over here,

(51) Behold I show you a mystery; We shall not all sleep, but we shall all be changed.

Now, we saw that the dead are going to get a changed. We are not told that the believing standing there would get a change but, it tells you they do.

(52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, (That's the gospel trumpet by the way, not the trump that's spoken of there in the other verse and also in revelations.) and the dead shall be raised incorruptible, and we shall all be changed.

(53) For this corruptible must put on (incorruptibility,) and this mortal must put on immortality.

(54) So when this (corruptibility) shall have put on (incorruptibility,) and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

5. The dead fulfil Rom 8:11 and 23.

(11) But if the Spirit of him that raised up Jesus from the dead dwell in you, (That's what he said over in Thessalonians, see) he that raised up Christ from the dead shall quicken your mortal bodies by his Spirit that dwelleth in you.

(23) And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, the redemption of (the) body.

The bodies are to be redeemed out of the dust, made immortal. Those that have not gone to the dust standing there will be made immortal.

6. Now, but what does the word 'coming' actually mean? That's what we are talking about, what takes place at the Coming. What will takes place at that Coming; this is right what we are talking about? By the Coming of the Lord, He speaks to the living, He speaks concerning the dead. They're coming together, there will be Rapture, there will be a Marriage Supper. The dead come out of the ground immortal, the living are changed; this is at His Coming.

But, what does the word 'coming' mean? That's the point right there. It is from the Greek word 'parousia,' which does not actually mean coming at all. It is from the Greek word 'parousia,' it does not actually mean coming at all. It comes from the Greek word 'pareimi' which means, 'to be present'. Not coming, but to be present. As in Lk 13.1, let us look at it.

- (1) There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. (It didn't say the people came there, they were already come, they were present.)

We go to Jn 11:28 and it says,

- (28) And when she had so said, she went her way, and called Mary her sister secretly, saying, "The Master is come." (The Master is 'present' is the actual rendition, He has already come,) and calleth for thee.

7. Act 10, is the best of all, verse 33.

- (33) Immediately therefore I sent to thee; and thou hast well done that thou art come. (That you are here, you are present.) Now therefore are we all here present before God, (Then God is present. Cornelius is present; he was there already. Peter came, having arrived he is present. God is there.) to hear all things that are commanded thee of God.

This word means, 'A being present with'. Not the act of arriving, but a period of time more or less extended, 'a being with'. It fixes the attention, on the stay which follows the arrival. The person of course could not be present without having first come. Thus, it should never be used with the idea of the actual specific time of arrival concerning Jesus return to earth. Now that settles the question right there. But it certainly refers to a definite period when it is relative to His coming and is a part of His coming.

8. We will go to 2 Pet 1:16.

- (16) For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

And then he tells you the story of Mt 17:1-8, on the Mount of Transfiguration. I want to ask you a question; "Did Jesus come upon the Mount of Transfiguration?" No! He was already there. He never came, He was there. So he said, "I am telling you about that coming. I am telling you of that presence." Because: He had already come.

9. Thus, we see in 1 Th 4:15. (We might as well go back to it.)

- (15) For we say unto you by the word of the Lord, (This is Thus Saith the Lord, we are telling you something) that we who are alive and remain unto the (presence,) (the time when He's present on earth shall still not go before) them which are asleep.

Then it tells you what is going to happen. There shall be a Shout, a Voice, a Trumpet, the dead rising out of the ground first, being with us, we're changed, then we are caught up to meet the Lord in the air.

Thus, we see in 1 Th 4:15, an indefinite, I said an indefinite period of time takes place and embraces the events of verses 16 and 17. "Shout, Voice, Trumpet." We can easily see then that this Parousia of the Lord, or Presence of the Lord, is a period with a beginning, a course or a chain of events and a conclusion, which is the whole picture.

10. Its beginning is definitively 1 Th 4:15, as you read. Its conclusion, I believe, from where I stand is Rev 19:11 to 20:3.

- (11) And I saw heaven opened and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.
- (12) His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew; but he himself.
- (13) And he was clothed with a vesture dipped in blood: and his name is called The Word of God.
- (14) And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. (That's the Saints, the Bride.)
- (15) Out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (That's when they have the rod of iron also, the Saints do.)
- (16) And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.
- (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God.
- (18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.
- (19) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
- (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into the lake of fire burning with brimstone.
- (21) And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

[Revelation 20:]

- (1) And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

- (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years.
- (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Now, I see what starts by the actual Presence of the Lord, in this our day, will continue right through until He comes back and not only to meet the Lord, the people in the air, God, incarnate, in human flesh, but right down here on earth; as David upon the throne and our Lord.

11. Now, let's just stop a moment to reemphasis our understanding of the word 'parousia', which erroneously is called 'coming.' And then in the calibre of Dr. Vine, suggest that the word should never have even been translated. They suggested that's it such a peculiar word with its own definite meaning, that it could be called 'parousia' with the actual Greek meaning outlined for us, so that we would instinctively automatically know what is being spoken of. Now, it is not the events of arrival, the exact time the person came. But, the person having come, that same person is remaining present for an extended period of time, perhaps not even leaving. Then how could anybody know the day or the hour He comes? You can't do it. Utterly impossible!

Now, thus we note that the Lord, according to verse 15, has already arrived, and is presently with the living even before one dead is raised physically to immortality. This parousia or being present with the living is by the Lord Himself descending, because, that is what the Scripture said. He actually comes down and is present. Now, please note that is not Acts 2:4, where the Holy Ghost descends, as a Pillar of Fire and indwells believers. It is not Mt 28:20. For when He said, "Lo, I am with you always, even unto the end of the world."

12. It is not the coming of the Holy Spirit that baptize individuals into the Body of the Lord Jesus Christ; it is something other than that. And it must be a known definite presence, of which the saints are aware. That He is present with them by descent and staying with them, with the advent of what we saw in Acts 10:33. Let's look at it once more.

- (33) Immediately therefore, I sent to thee; and thou hast well done that thou art come. (That you are present.)

Cornelius might not of even seen him come. Some servant open the door, enter him in, and so on. I don't say that's the record, but I'm just saying to let you know that Cornelius doesn't have to be aware that the man is there, or having come through the gate at that moment, but a servant could have called him and Peter and the men are sitting within the house. And he could say, "I am glad to see you are here." Didn't say, "Glad I saw you come," "I am glad to see you here." Because, that is the thought, you are present, you are here.

- (33) ...Now therefore, we are all here present, (and God is present. And notice the beautiful thought here,) to hear all things that are commanded thee of God.

If you are not letting your mind go, you should have caught this. If you are letting your mind go, that this is exactly like William Branham, giving us what God told him to give us.

13. Now, let's go to 1 Cor 16:17, to see the same thing, which is just checking His Words out to show you that they run in continuity. They don't have hidden secret meanings the meaning is the same, 17th verse and chapter 16.

- (16) I am glad of the coming of Stephanas and Fortunatus. (No! I am glad that they are present. Because it wasn't their coming, see, it's their presence, they rejoice over, the fact that they are there. That is what we are looking at.)

14. We go also to 2 Corinthians the 7th chapter and there we read two verses 6-7.

- (6) Nevertheless God, who comforteth those that are cast down, comforted us by the coming of Titus. (Not the 'coming', the 'presence'. He's glad that he's there see?)
- (7) And not by his (presence or) coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent...(and so on.)

What I am presenting here is absolutely foreign to all present day teaching. And nowhere as far as I know in any extant book of theology or eschatology, it is not there. It is the revealed teaching of a vindicated prophet, who said, and I am paraphrasing, *"I am not riding the midnight trail crying, 'He's coming'. He's already come."*

15. Who said in the Rapture tape, quote verbatim, *"When you see God come from the Heavens stand before groups of men, stand there and declare Himself, just as He ever did. That's the Truth, and this Bible open."* He said, *"That's the truth, and it's right here in the Word of God that proclaims It."*

- 1) Let me quote to you further. *"And today He's standing amongst us, in the Person of the Holy Ghost, manifesting Himself more and more, coming into His Church, making Himself known."* That's, Doing God a Service.
- 2) *The Son of Man has already come from Glory and is revealing Himself for the past few years, years, to His Church in mercy: Showing them His Great Presence. He did not know the first thing about a Greek word, or a Greek duck, or a Greek horse or, a Trojan horse. Doing the same things He did when He was here on earth. Revealing Himself like He did to Abraham before the destruction. He has come down now; He has come now with mercy, revealing Himself to the Church. The next time He reveals Himself it will be judgment in the world on nations that forgot God. See, I told you when it's closed up. That was said in 1958. Will the Church go through the Tribulation?*
- 3) *The Headship is here. Amen. Christ the risen Lord is here in the same power of His resurrection, that He ever was manifesting Himself.*
- 4) *Now we know that Christ is here. Maybe you don't see Him with your eyes, but through vision, I tell you He is here. Souls in Prison.*
- 5) *And when the Seals are broken, and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now, remember, the seventh angel is on earth, (that's the messenger,) at the time of this coming. The Breach, page 74.*

- 6) *The Seventh Seal brings Him back to earth. Souls in Prison.*
- 7) *Because of the Seventh Seal, there was silence; no one knew that was the minute or hour Christ would come. (What did I tell you? I didn't even know he said this, when I put that in my notes.) "He revealed it to us." First Seal.*
- 8) *After almost two thousand years, God has visited us again. Going beyond the Camp.*
- 9) *That brings the entire fullness of the Godhead Bodily amongst us, among you. God's only Provided Place of Worship.*
- 10) *The Elijah of this day is The Lord Jesus Christ. He's to come according to Lk 17.30. He's The Son of Man tha't to reveal Himself among His people. Not a man, God that will come by a prophet. Doing God a Service.*
- 11) *The Headship is coming to the body, that's the Redeemer coming to take His own. He is here with us. Future Home.*
- 12) *That Light is present here tonight. That's right. The Holy Ghost is here. It's Christ in Spirit form. His Spirit, the Anointing is here. Leadership: page 16.*

Thirteen quotes I have given you, and fourteen, two times seven, fourteen quotes, no doubt there's others.

16. Now, we will take some of the other verses of Scriptures that we have always used to express the sudden advent or coming of a person, and especially Jesus. But in the Greek does not express it for this Parousia, "He already present, having come."

Let us look at the Scripture therefore, for the beginning, in a beautiful Scripture. Mt 24:3. (We are going to see something good here.)

- (3) And has he sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming and of the end of the world? (What will be the sign of Your presence?)
- (4) Jesus answered and said unto them, Take heed that no man deceive you.
- (5) For many shall come in my name, saying I am (the one who was to be presence.)

Puts it in an entirely different light does it? Doesn't sound like the old Bible anymore, it's a new Bible. See? This never made sense before; couldn't. How's anybody going to tell me, "I am the corporate God, the incarnated God." They would laugh you out of town. They always were coots, idiots, devil possessed, God knows what? But if He's here, (See?) ... "I am that One."

Now, notice. They could not say that until He was here. The genuine before the counterfeit, always takes place. "What's going to be the sign when You are present with us? Like You said. Well He said I will tell you, "Frankly, let no man deceive you because, it's a every risky age, when that time, when I am here, is going to be the most deadly of all: The most deceiving. And many shall come in My Name, saying, "I am that anointing one. I'm that present one," and shall deceive many."

17. Now let's... we notice here, that this verse 3 is based upon verses 1 and 2. [Matthew 24:]



- (1) Jesus went out and departed from the temple; and his disciples came to him to show him the buildings of the temple.
- (2) And Jesus said unto them, See ye not all these things? verily I say unto you, there shall not be left here one stone upon another that shall not be thrown down.

Now, you realize it takes a little while to throw things down and get things corrupted. He's showing them here what happens by chains of events. He's not talking of something that's instantaneous; He's actually talking of a period of time. How could you couple this with that, which is instantaneous, if you are going to have a progression of things going on? Of people saying, "I am that one." You can tell right there this consumes a period of time. And it's the end time, and it can't take place until the real One is with us.

So, therefore, when you see a bunch of people rising up, pointing to themselves as revealing and manifesting Him Who is Present with us. That's the time that you know He is present. See? That's the time, the only time that it can come forward.

18. Now, let's keep reading here. We read 4 and 5, let's take 23 to 28. [Matthew 24:]

- (23) Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.
- (24) For there shall arise false Christs, (even lying) prophets, and shall show great signs and wonders, insomuch that, if it were possible, they shall deceive the very elect. (Now that's a period of time.)
- (25) Behold, I told you before.
- (26) Wherefore, if they shall say unto you, Behold, he is in the desert, go not forth: behold, he is in the secret chambers, believe it not.

Secret chambers, is when three or more men come together and make a decision. Bro. Branham said, "*Ever be by more than one man.*" It can't be. So it said, "All this here is going on." There'd be something going on to deceive. Great deception. And all but the very Elect are going to miss it. Because, they are going to attribute to Christ what should not be attributed. And they will attribute to others what should not be attributed, but should be attributed to Christ.

Now see, go back in your mind with Bro. Branham's ministry, and see how that was completely fulfilled, to the very letter; a prolonging of days, a period. Not signs pointing to His coming, but signs pointing to His presence, having already arrived and amongst us. That's right!

19. 1 Cor 15: 23.

- (23) But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. (Christ's at His coming.)

Well, that's the resurrection. Christ came out of the grave first, now the other guy come out of the grave.

Let me ask you a question. "Where was Jesus when the first halve of the first resurrection took place?" Right with them; right? Sure He was. Now where will He be if He is the same yesterday, today and for ever? That the second half, right with them. Right with them, now let your thinking go, don't bother asking questions, just believe It. As for anybody makes mistakes on a subject like

this they always got to ask questions. I don't ask any questions. See? When I start reading, I read, I read, I read. And I go to my Bible. Entirely I am a reader. And I wait and something happening and I start writing, writing, writing. I could no more preach this sermon without notes than nothing, I don't even know what it said, except vaguely. Let your thinking go.

We are not here to ask questions, we are to believe what the prophet taught what the Word said. I have checked every Scripture, every quote; we are taking It back and forth, right? Then It can't be wrong, got to be right, See? You got to let your thinking go. You say, "How can it be?" What do I care how can It be, as long as It is, I got no problem. I have always told you, Rockefeller let me sign checks, with power of attorney, I don't try and make money, I just sign checks. No problem. He is here with us, and He will be here, this is part of His descent.

20. Let's now go to 1 Th 2:19.

- (19) For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

The same word the presence. At that time where Paul to see those to come out of the grave with him. And the hour when Christ is doing all this concerning bringing the dead out of the graves, changing the living, Wedding Supper, coming back to reign upon the earth.

Now, no doubt about this being a continuing presence of the One who came: The One who is here now and the same One which we will see that will be in the bodily presence of the incarnate Almighty God.

21. 1 Thessalonians 3:

- (13) To the end he may establish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Now watch, to the end... All grace and love to abound; "To the end, that he may establish your hearts unblameable in holiness before God, even our Father." When? At the coming of our Lord Jesus Christ with all his saints: Now at that time the living are going to be establish in unblameable, with all the saints; have no problem, because they have gone on at His presence. At His presence! Not coming, having come. In other words, there could be people standing on the earth here, that are absolutely perfect in the sight of God. For as the prophet said; "*They without us cannot be made perfect!*" There's got to have something take place that brings us a perfection. And that perfection has got to be in His Presence. It cannot come apart from His Presence. You follow me?

22. All right, listen. I read to you 1 Th 3:13 and see how Rev 22:10-15 follows it: Unblameable at the time of His Presence. Okay. Revelation 22, watch:

- (10) And he saith unto me, Seal not the sayings of the prophecy of this book; for the time is at hand.
- (11) He that is unjust, let him be unjust still; and he that is filthy, let him be filthy still; (but) he that is righteous, let him be righteous still; he that is holy, holy still.

Holy and unblameable at this time when the Book is opened to be sealed no more and He alone opens the Book. His Presence does it! The Book came down! Uh? Revelation 5. Revelation 10. In the hand, came down; Right? Exactly what He said!

23. Now, thus I believe, that 1 Th 3:13, read again.

- (13) To the end he may establish your hearts unblameable in holiness before God, even our Father, at the (presence) of our Lord Jesus Christ with all his saints.

Now it's going to be too late up there to be established, you got to get established down here. It's not the Presence up there it's the Presence down here. He's already here, right? That's right. Sure it's right, no problem, not at all.

Now, listen. That's what He said He wanted. Could this be, this prayer of 1 Th 3:13 actually be 1 Cor 13:9 and Eph 4:13?

24. Let's go to 1 Cor 13:9. And hear what it says. And of course we read on.

- (9) For we know in part, and we prophesy in part.
- (10) But when that which is perfect is come, then that which is in part shall be done away.
- (11) When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

What things? The speaking and the thinking! And you can only speak as you think. So the major thing then is your thinking. And the Angel of God said, "Your thoughts in heaven speak louder than your words." So therefore, your thoughts are more important than words. Uh? Okay. Remember at the end-time thinking is what? By the mind, right? All right, now we are going places.

- (12) For we see through a glass darkly; but then, face to face; now I know in part, but then shall I know even as also I am known.

There's coming a confrontation when God reveals Himself as thoroughly as we are revealed to God. Why, if I don't ...?... I don't read my Bible right. "But then I shall know even as also I am known."

Well you could say, "Bro.Vayle that could refer to the Word."

Find and dandy, I take it to the Word, but He is the Word. Comes the full revelation, right? Well he said, "I see through a glass darkly, I know in part." What is prophecy? And remember, the end time the book of Revelation opens and closes with the Spirit of Prophecy, which is the testimony of Jesus Christ, right? Whether you are seeing it or not, don't worry, I am telling you the truth. I will read it to you. I am telling you it opens and closes with it. Actually it does, that Spirit of prophecy.

25. Now, I said could it be that 1 Th 3:13, is 1 Cor 13:9-12 plus, Ephesians 4, let's read it. And verse 14.

- (14) That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, by which they lie in wait to deceive.
- (15) But speaking the truth in love may grow up into him in all things, who is the head, even Christ. (Listen, did not I read you quotes on that?)
- (16) From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

That's right. That's our day. See, what going to do it? The Presence! Nothing else could do it.

26. Now, let's continue. 2 Thessalonians 2:

- (8) And then shall that wicked one be revealed whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.

Now, here is that shining One, shining forth. The very One, the revealed Word, that reveals the anti-Christ in our time in this hour, is the very thing that puts the anti-Christ out of the way. See?

2 Thessalonians 2:

- (9) Even Him whose coming is after the working of Satan with power and signs and lying wonders.

Now looking at the coming of Satan, is the coming of Satan in this hour all over? No! It's the presence of Satan that does this. Is that the Presence of God first; followed by the presence of Satan? And, neither one is right here and the devil incarnates himself, that is true. See? God does not incarnate Himself at this very moment.

27. Now let's go to Jas 5:7-8.

- (7) Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Now, we are to wait for the Presence of God, the Presence of Jesus, and He will receive the early and latter rain; when He brings us together.

- (8) Be ye also patient establish your hearts; for the coming of the Lord draweth near.

There's coming a time when He is going to receive the authority over the Word. See? That's that former rain and the latter rain.

Now, it tells you right here, there's going to be a teaching rain and there's going to be a harvest rain. Which means, there's going to be a re-sowing, there's going to be a gathering of the harvest. Does that take over night, is that an instant? No, that's a period of time. Who is doing it? Jesus is doing it! Why? Who's got it? He has got it!

Notice, it said, "The husbandman waiteth for the precious fruit of the earth, until he Jesus receive the former and latter rain." He's got to do it, He's got to have it, and He will do it being here amongst us. What the prophet said.

28. Okay, let's go to 2 Peter 3. And I am using just about every single verse of Scripture that's in the Bible on this subject. Now, verse 4,

- (4) And saying, where is the promise of his coming? For since the fathers fell asleep, all things continue as they were from the beginning of the creation.

Okay. Let's read 5-9.

- (5) For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water.
- (6) Whereby the world that then was, being overflowed with water, perished.
- (7) But now the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the Day of Judgment and perdition of ungodly men.
- (8) But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
- (9) The Lord is not slack concerning his promise, as some men count slackness, but is longsuffering (toward us,) not willing that any should perish, but that all should come to repentance.

Now, there you are right there, he's telling you right here, that the coming of the Lord Jesus Christ is absolutely compared with what has taken place before, which is the process of time. It's a period of time. The earth was destroyed in the flood, not instantaneously, Noah preached for quite a long time, then the flood came, that was it. True. And remember, that same Spirit was Presence there, preaching to those souls condemned, that ever had a chance, because they couldn't believe; Presence of Almighty God, the same One.

29. Now, let's go to 1 Jn 2:28.

- (28) And now, little children, abide in him, that, when he shall appear, you may have confidence and not be ashamed before him at his coming.

Now watch what it said here, he's talking about being in the wrong word, wrong anointing. See? Now, there isn't one of us at the end-time, who was not ashamed at the appearing of the Lord Jesus Christ, for everyone had to repent. That's why Bro. Branham put the emphasis on "Ashamed of Him," especially this Message. Now, John brings it out right here, he said, "Little children, I want to warn you something right now, (he said,) there's strange things coming upon the earth the major of which is a false doctrine."

Now he said, "You better watch what you're getting. Check the spirit by the Word on every occasion." There's people amongst us still at this hour do not understand, that you do not check the

Word by the spirit but, you check the spirit by the Word. See? If you get your wires crossed, you will never make it, you'll be deceived every time.

Now, he said, *"Look, check that spirit by the Word. That you won't be ashamed when He appears on that Day."* You find [not] one of us that did not need correction, the prophet himself. There wasn't one that had to be ashamed; that could stand before God and say, "Lord, I had the correct revelation." There wasn't one. And John was warning, you watch, that shame will come. See? A period of time, a period of checking, the whole thing, see?

30. Now, with this understanding that 1Th 4:15 is an indefinite period of time rather than a momentary arrival, we can do verse 16, let's take a look at verse 16. We go back to it. For now we know what to look for, something going on. Now,

(16) For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Jesus will do three things in His descent. In other words, descending He does three things actual descending. There will be a 'Shout' which is a military command, there will be the 'Voice' of the Chief Messenger; there will be the 'Trumpet' of God. After the trumpet sounds, the resurrected ones will be snatched up into the air. Then the living ones will be caught up (that's the Seventh Church Age group) to meet them in clouds to go to the Marriage Supper.

Now, by Divine Revelation the prophet said, *"That the 'Shout' was the Message, sent forth to get the Bride ready."* "As John the Baptist foreran the first coming of Christ, so your Message will forerun the Second Coming." Now, notice, John was there, when Jesus was there and John revealed Him who was Presence, but unknown amongst them. So it must be now!

31. Feast of the Trumpet page 15 p113, And I checked my tape very, very thoroughly because this is not what the manuscript says. Now, how It said, not what the book said, Now, how It said, *"He shall appear in the last day, in the last days, is to bring the people back to the Word."* You follow me? Never mind your own thinking, you're stuck. This is why you say what the prophet said. This why I'm saying what the prophet said. And I am breaking It down point by point as the prophet said to do it, and I am not going to used a bunch of quotes that go against this. Many people have run with what I'm teaching this morning and believe that the resurrection is over and we are in the Millennium now. Some are trying to run to Israel because they don't understand what I am talking about. See?

Repeat. *"Now, how It said, 'He shall appear in the last days, is to bring the people back to the Word, (that's Christ) so that the Bride will know Her Husband, Her Mate, the revealed Word.'"* See? Identification is now waiting to be brought into full dynamics or reality.

I repeat, Feast of the Trumpets *"Now, how It said, (that's the Word. The Holy Spirit, how God wanted It) He shall appear in the last days."* Not instantaneous, days! *"Is to bring the people back to the Word so, the Bride will know Her Husband, Her Mate, Who is the revealed Word."* That's the Presence.

32. So, now we see right here what the Shout is. It is Christ, the Anointed, Living Word, descended, declaring and vindicating Himself and showing that He is that One, even Jesus the Husband, even the Son of man revealed, manifesting Himself amongst us. That is right.

That means, now listen, that means it is got to be Marriage Supper Time. For what is a Bride and Groom all about but marriage? Now, we know the Rapture is going to bring the marriage supper, right? Okay. True. But all the Bride is not here. No, not all here. Now, listen carefully, She's got to be revealed to the living, right? Not the dead, the living. She's got to know Her Mate, the Word revealed. She's got to know who She's marrying. Now, but hold it, all the Bride is not here. So, the next step has got to be a resurrection. See?

33. Thus, if the Shout is the Message for the gathering of those on earth, then the Voice has to be the resurrection. Has to be! We are not pulling this out of thin air now we are getting It out of Scripture. Because that's what It said. You're here, the dead got to mingle with you, right. And Paul said, "By our gathering together, the Message, so you will be righteous and holy, the anti-Christ doesn't deceive you." In 2 Thessalonians, you are getting ready for Revelation 22. "They without us cannot be made perfect." That is the Shout! That has to be! You couldn't get It any other way.

Then there's got to be, you're looking for the Marriage, but the rest of the dead ain't here, now they got to come up. That's got to be the Shout. ...?... got the attention. When Bro. Branham said that, "*Our eyeballs spinned and our heads went out, there's nothing to it.*" He didn't pull a cat out of the bag or, a rabbit out of the hat. No, he just gave us Scripture. He always said, "*It's in there, It's in there, It's in there. Look in there, It is there.*" I know I am cautious, I am a Canadian by birth, let me tell you something flat, I became a Yankee. I want to tell something, all you Canadians are not half as conservative as Lee Vayle, who became Yankee. The words of the wise are sufficient, I hope? I am not scolding you I am trying to help you. Anybody can talk, but only the prophet knew. And I know I shock folks when I say, "I am not an authority." And I can prove nothing. I only got one hope, and I take it back to the Word.

Now, you do what you want, for I am cautious. And if I miss it being cautious, I have a whole lot less trouble on the other side than a fellow that went haywire. See?

34. Now, it's got to be a resurrection. Thus, if the Shout is the Message, the Voice has to be the resurrection, and this is true. Because, we go to Jn 11:19-26, that's where the prophet took us. Say what the prophet said. Okay, 19-26.

- (19) And many of the Jews came to Martha and Mary, to comfort them concerning their brother.
- (20) Then, Martha, as soon as she heard that Jesus was coming, went and met him; but Mary sat in the house.
- (21) Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
- (22) But I know that even now whatever thou wilt ask of God, God will give it (to) thee.
- (23) Jesus saith unto her, Thy brother shall rise again.
- (24) Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
- (25) (And) Jesus said, (I am not talking about that,) I am the resurrection and life: and he that believeth in me, (even Lazarus, though he believed

in me, and you believe. Let me tell you something, there's going to be a resurrection.) He that believeth in me, though he were dead, (Lazarus) yet shall he live. (And I made a special promise to you; you are going to be standing right here while I make a resurrection.)

(26) And whosoever liveth and believeth in me shall never died.

35. Now, 38-44. [John 11:]

(38) Jesus, therefore, again groaning in himself, cometh to the grave. (That word 'groaning' is actually I wish I remember the exact term but, it's a term of literal disgust, almost anger at the people; for I believe it. He really, He's in a bad mood here, like the prophet lashing out.) It was a cave, and a stone lay upon it.

(39) Jesus said, take away the stone. Martha (said, "hold it, hold it,) Lord, by this time he stinketh, for he hath been (gone) four days.

(40) (He said, didn't I tell you that you see the glory of God if you believed? Aren't you a believer and Lazarus a believer? Take that stone away.)

(41) Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

(42) And I knew that thou hearest me always; but, because of the people who stand by I said it, that they may believe that thou hast sent me.

(43) And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

(44) And he that was dead came forth, bound hand and foot with grave clothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

36. Mt 27:50-53.

(50) Jesus, when he had cried again with a loud voice, yielded up the ghost.

(51) And, behold, the veil of the temple was rent in twain from the top to bottom; and the earth did quake, and the rocks rent.

(52) And the graves were opened; and many bodies of the saints that slept arose.

(53) And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Now, that Voice on Calvary woke up the sleeping dead preparatory for the bodies to come out in the resurrection. For Christ came out first, then, He called those others out.

37. Now, notice, Jesus crying with a loud voice woke up the dead preparatory in bringing the bodies out of the grave. Okay, 1 Th 4:14,



- (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (Bring with Whom? Bring with Jesus.)

All right, that Shout, that rise's the dead literally first of all awakens the dead. For in the vision, they said, He will come to you first then you will go down to them.

So, as in the Old Testament saints, they were awakened, so the Shout will waken the living, they will be prepared to be brought forth with Jesus, which they will, for He will come to them in His physical Body, God will bring them forth.

But, remember, when He consorts with them, and they come down to the atmosphere or, to some, you might call, some dimension out here, call it what ever you want. Remember, that He does not come down with them, He sends them in their theophonic bodies, which is really not the right term it is a spiritual body. And they come down here without those physical bodies and they will be amongst us. Yeah! Because, they don't get their bodies instantaneously, they got to come down. Now, those bodies can leap out of the graves and meet them instantaneously but, what if they didn't? Now, one place Bro. Branham said, "*Moses decayed*," in another place he said, "*God preserved the body*." I don't know which He did, wouldn't matter, nothing to God performing a resurrection, no problem at all.

38. What if those dead walk among us, not in glorified bodies but, in bodies which they went to because, we know, when we leave here we clothed upon by that which is eternal in the heavens, that Bro. Branham called, "*A theophonic body*." It's not theophonic, because 'theo' means: 'God.' And 'phaneroo' means: 'to show forth'. Paul called it a "spirit body." But, Bro. Branham gave it the best name that would suit our intelligence. And, I don't think anybody could do any better?

Now, what if they are down here walking amongst us? Bro. Branham said, "*They could hug you, you felt something, shake your hand, they are real. But, they couldn't eat.*"

Now, I don't know too much about the subject, I just sit and wonder, "Why I am saying this?" Because, look I don't fight anybody, I don't fight anybody who believes Bro. Branham going to come back in the resurrection, have a ministry or anything else. I won't do it. because he's coming back, no doubt about it. See?

What if he came back for a while and you all have the non resurrection body? You know something? that would cause such chaos on one side and such faith on the other. That's to drive people almost insane. I don't know! I am just saying from Scripture and what the prophet taught. Don't think you have the answers, if you really don't. Just stand back and watch it. Just live a good Christian life, see? Not saying anybody's wrong, they could be hundred percent right, could be hundred percent right, nothing to fight about, just watch your spirits! Because, this Message was to bring us together, not scatter us. And if we are being scattered by this Message, then it's not The Message or, it's the wrong spirit! You just keep yourselves in control.

39. I am branded as a kind of a fool because I want the middle of the road. But, I do with all my heart because, if I don't know, I don't know! I also know that it was during the squeeze in the resurrection that the disciples hid and Jesus appeared. I don't know what's going to happen? But I can see glimmers of light and I stand with your pastor hundred percent. Don't fuss at anybody, and don't judge, don't ...?... "We are Bride!" Honey, the Rapture ain't done took place yet! And Bro. Branham said, "*There's going to be people who are so sure they are going to make it known, and*

*they felt so bad because they felt so rotten they wouldn't make it.*" And they do make it! So, when you think you know, you going to have to produce. I don't know, so I don't have to produce! Stick your neck out it is going to get chopped off! See?

Anybody can be right; we're all believing the same Message, the same prophecy and the different things. Remember, Bro. Branham gave the example, he said, *"If any man draw a circle and draw me out, I just draw another circle, draw them right back in again."* And he did it and he meant it. See, you do not fuss at anybody and think you earned anything, because you don't. How, if you say, "I believe It but, I don't understand It," that's wonderful. And nobody is going to say, "Now, look here, what are you trying to convince me for?" Hmm? So, a little word to the wise, talking about this very wicked thing. I don't have an axe to grind with anybody, believe me when I hear men bring doctrine on the Seed, I love to listen, because It opens my eyes to things I've not... even by way of the ear... to what I am not looking at. I enjoy it, I appreciate it and I watch it. See?

40. So, let's be very careful here, because I don't think any of them have mention the fact, you got to come down to get your body. What if something took place in that period of time? Bro. Branham said, *"A minimum of thirty days."* Where did he get it? I don't see ...?... Daniel 12 and I see seventy-five here too. ...?... What's that... seventy-five days the resurrection takes place? In other words, I am saying this, "Look, don't guess, don't guess, don't presume, watch." Look, don't turn anybody aside, just watch. Don't fuss, the minute you fuss, you have not got the right spirit. So, if your doctrine is right, for get it, you are still messed-up! See, you want to bring this here now ...?...

Now, listen, our theophanies come down to us! Oh, my! Yeah! Strange, what's going to go on? See? The Bible's clear and unclear, but there's one place where you and I don't need to be unclear. It's going to get us there and that's see no more darkly Him, Who is our Bridegroom. That's right! These other things are unclear, we look at them, we don't know. But, the Bride is to know her Mate, the revealed Word! That's the main thing, follow me?

41. So, what is ever going to come, is going to come anyway. But, if you and I aren't ready for it, if we don't get into that Shout, and pass the Shout, well, I don't know what's going to happen? So, keep your spirits, be gentle, sweet and kind, because, we just may have to sit awhile. Then, the prophet said, *"These things are revealed by manifestation."* What if you and I don't know until the dead come out of the ground?

We might not see theophonic forms, then again we might, what's to stop us? What about that man that got hit by a car out there in Tucson, in the desert of Arizona? And, Bro. Branham said, *"That was that, in the spirit, saw the very thing in the car, went, 'bump.' And the body went, 'bump'."* Though, that happened five years ago. We are trying to make you think. I don't have the answers, that don't mean somebody else hasn't got it. Sure, somebody has all the answers sure, 'Praise God,' I know God does. But, just watch, see? Just watch, don't jump to things, just watch!

42. Now, that Jesus Himself does this, as the prophet said, He is going to do this brining forth the resurrection is in Philipians the 3rd chapter 20-21. Now, let's look at it.

(20) For our (citizenship) is in heaven: from whence also we look for the Saviour; the Lord Jesus Christ:

(21) Who shall change our vile bodi(es)...

Now, watch this, our bodies have got to be changed before the Rapture. Our citizenship is in heaven, from whence we look for Jesus to come on down and do it. Shout, Voice done by Jesus.

- (21) Who shall change our vile bodi(es) that they may be fashioned like unto his glorious (Notice, its 'fashioning, fashioning, fashioning; fashioning. Putting on, putting on; growing-up into, drawing closer, more and more.) according to the working whereby...

What working and what the Word, all things made by the Word, fashioned by the Word. That's why you had to have the Shout, get your eyes on that Shout keep it there until God somehow works the next step out. I am not afraid of any next step that does not concern me. I got my lesson, that Bro. Branham could not preach the Trumpet, till God said, "That's none of your business, you're done be gone." You say, "I will let you in on a few clues," don't look down that road, backward, forward look now! Some people got noses eighteen miles long, looking down the road. Come on, put your nose back. Watch! Bro. Branham under that Seventh Seal, watched, something couldn't get it. Lots of things on the Seventh Seal, I can't, I tell you right now, a lot of things I preach, as far as I know, I am right, but I also said, "Look, I am no authority, I am not.

Look at what I am saying; if you don't like it, praise God, just miss it, no problem, I am happy. Yes, sir, Christ is going to do it. Then the trumpet blast that catches all up to meet in the cloud and go to the Marriage Supper then its face-to-face physically. See, He physically does not come to us, we go to Him. Right! He physically does not come to us, we go to Him. "Behold, the Bridegroom's coming, go and meet Him Bridegroom, Bride rather." Not go, come out, no word in the Greek says 'go,' no place, it said, 'come, come.' What does He say, "Go unto Me all you that are weary." Hogwash! "Come unto Me that are weary. Come out of her, come out and meet Him." Certainly, as long as you say "go," that means someone amongst us has got something. That's why God sent a prophet, get him out, and get the rest of us out.

43. Now, listen. We go to Him, His coming see? His coming, that which, His coming; that which we was discussing, is not His physical resurrection form, no sir; let us just see that. In 1 Th 4:16 again, now, let's watch this, because this is fantastic, not because I am saying it, because the prophet said it! Don't look at me.

- (16) For the Lord Himself shall descend from heaven with a shout,

Now, the Greek plainly states that the shout is not said to be the Voice of Jesus. It just said, "He descends with a shout." And the Word always descends by the spirit of the prophet!

Quote; where, Heaven's knows, I don't know, I just quote it.

Now, the voice is not said to be the Voice of Jesus. Quote: *"Now, I want you to know this is sure,(said Bro. Branham) that you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing (or preaching) this Message. I have no more to do with this (Message) than nothing, no more than just a voice."*

Deuteronomy 18. How are we going to know the voice? "Thus Saith the Lord, when a man prophecy a thing and the thing come to pass, then from now on, that's the man you listen to. That is God to you."

When was Bro. Branham God? When the veil; the Word was veiled in him, but as soon as the Word was unveiled, he was more God. But, he was only God to us, he wasn't God. The works was God.

44. Next: "Who could it be that has the Voice of the Chief Messenger and raise the dead?" Well, the prophet said, "*Jesus does all three.*" Let's just take a peek at Jn 5, 25; if I can find it here, some-where? Now, we try and take it slow so you understand; easier on my throat. If I can slow down through sickness and anything else, it's better for all of us, but listens:

(25) (Truly, truly), I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

This took place, of because, Matthew 27, which we read and it is yet to take place in the last half of the first resurrection. Bro. Branham also said, "*There is two half's.*"

Now, we must know here the dead hear the Voice of the Son of God, not the voice of the Son of man. We hear the voice of the Son of man, can't hear the Voice of the Son of God. Now, that to me shows that the prophetic days of the voice of the prophet are over, the Son of man has been revealed. But, I am not going to try to build a doctrine on it, it's just... it appears to me that's the way it is.

The last one to come into Christ, which is true or, the dead cannot be raised and Bro. Branham also said, "*There be a time of training.*" He never rescinded the training from anybody. But, since God does a short quick work, I will say this, "I never seen anybody come to this Message and live lives like the people that come to this Message, never has It been produced in other ages outside age number one, I don't believe." They're fantastic people, especially you young people.

45. Now, I know no statement of the prophet that defines this Voice other than what he said in John 11, Matthew 27, so I can't go any further. But, we could look at Jas 5:7, just a minute. Now, we know what that is, we read it.

(7) Be patient therefore, brethren, unto the coming of the Lord. Behold, the husband, (which is Jesus) waiteth for the precious fruit of the earth, (He's got long patience for it.) Until He (Jesus) receive the early and latter rain.

And here is evidence that Jesus Himself, as the prophet said, brought the Shout and former rain or, teaching rain because, Jesus is the Husband and He is to get the teaching... He is to get the teaching rain and then the latter... during the time of the latter rain. Now, this is guarantees to bring up the precious fruit of the earth. The bodies of dust, that lay in the dust, because the Bible said so. Then It said in verse 8, which is what we should look out for!

(8) Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

If your hearts ready because, when you are ready, that's when the Voice can take place, the dead can come out of the ground. And, notice in verse 9 it warns us:

(9) Grudge not one against another brethren, lest you be condemned:

The Judge is at the door, who can be in the Rapture or not? You and I don't settle it. I have been put out of the Rapture many times, it's very beautiful. The Rapture this day is a revolving

door, in, out, in, out, depending who's swinging the door. I never had any man put me in how can I get put out? I didn't put anybody in, how can I put anybody out? It's hard to hold your spirit brother/ sister. But this to me is a far greater test, whether you know the full Word of God or not and can quote, quote, quote. You know something? I believe a lot of folks living today can out quote the prophet and say Bro. Branham, "What did you say on tape so and so?" "Oooh, he said, *I forgot.*" Well I'll tell you, "I told the prophet," I'm not trying to be sarcastic, but it's just something for a thought.

Thoughts aren't too hot, but God really said it, let's watch verse 8.

(8) Be patient, stablish your hearts...

46. How did He do you do it? By the Shout! Thus the latter rain has already been waiting for the former rain. Brother Branham said that the former rain... latter rain started in 1906 the latter rain of Zach 10:1. Back here the second last book in the Bible, the Old Testament.

(1) Ask ye of the LORD rain in the time of the latter rain; the LORD will send bright clouds. (Why? Because, the Light is coming.) And give showers of rain, (which is the Word of God) to every one grass in the field.

All right! So, at the end-time the former rain lights... unites with the latter rain so, mechanics and dynamics come together. And this in my mind could be the Third Pull in the Bride. And if there is a ministry, symptomatic of signs and power, I believe at is the time it will be according to 'Spoken Word is the Original Seed.' Because, he said the Bride would have the Word. That doesn't mean She simply got tapes and things. That means, She believes That Word, abiding by faith in the Word, the Word abiding in Her, when you receive the Word, your flesh becomes, the Word in flesh. That's what we are taking about, see?

Then, certainty She will say, only what God would have Her say and that thing would come to pass. So, whatever ministry lies there, I believe that is that time. You say, "Pre-Resurrection," Bro. Vayle, "Post-Resurrection," it could be both, I will not argue any side, I don't have the answer. Because, Bro. Branham said, "*The fullness of the adoption comes in the resurrection.*" I don't know if he meant the manifestation preceded the raising of the body to immortality or, just what he was saying, I don't know, I can't say! I leave it there, somebody else might be able to tell you, praise God if they can that's fine, I am not an authority.

47. Now, this then would be the perfection or finished work of Christ, in the Bride. So, that the dead can come forth: for they without us cannot be made perfect. Some feel since the Word and the Voice is in the Bride, She will bring about a resurrection. I have no word for that, in other words, go to the graveyard and say, "Come out." I have no word for it. I know the Word in the Bride will bring the resurrection, on the grounds of the fruit is now available to come out. That much I do know. How it is going to be one, I cannot tell you, but we will look at some scriptures some people think they have a little thought upon. Rev 18:20-24. Let's take a look at it. Now, It said,

(20) Rejoice over her, thou heavens, (and so on but, I not going to read that part there, except It said here in verse 23,)

- (23) And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard (in thee at all no more.)

48. Okay, and then go on down, I don't have to read the rest of it. Rev 22:17, as we look at right here but, just a second. And It says here,

- (17) And the spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

They believe from this Scripture here that the Word of God is so in the Bride that the, that the Shout could become the Voice, that actually they could call the dead to come out of the grave. I will not argue that, I haven't the foggiest idea. My thinking is 'no.' It's little difference from that. But, I am just going to say, people think that, but I know this one thing here, that Jesus is going to do it, whether He does it in the Spirit Form He came to us in, whether He does it in the Bride, how He does it is His business, He hasn't told me, I find no tape for it, if somebody does that's fine. But, I know there is going to be a resurrection, when the standing Bride is ready. Until She's ready, there will not be one, see? And I know that this is the age of the adoption, the mark, the move the Bride is on. I know these things but, I cannot describe it, I will not be caught describing it. I know, up to this point in Scripture, it's every clear to me. Point number two and three is not clear. If I must wait until the manifestation comes for my revelation, I will do it. If in the mean time, God show me something, I will be glad to know it. But, at this point, I am not going to tell you.

Now, after that will come the Wedding Supper. And this takes place when the Bride ascends and sees the Bridegroom in His Resurrection flesh, even as She is in Her Resurrection flesh. He is the Word; She is the Word, in immortal flesh. And you have to have Life Seed to bring forth the Word of God. So, Christ now can have the Marriage Supper with His Bride; at that particular time.

49. Now, this has to be so, as we read it in Mt 22:8-14. See? Now we know this said here;

- (8) Then said he to his servants, The wedding is ready, but they which were bidden were not (ready.)
- (9) Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
- (10) And the servants went (and did so and so. And I said here,) the wedding was furnished with guests.
- (11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment (on.)
- (12) And he said unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.
- (13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.
- (14) For many are called, but few are chosen. (That's the Great Tribulation.)

Now, what's happening? The meaning just like this, where Bro. Branham said, the Word of God is preached, the unadulterated Word, many will come in but, they will not literally put on the Wedding Robe of the Word, they won't do it. Then on the last time on earth, when the people are all together here, God is going to have to separate them. And, it's at that time, because remember, this is preparatory for the Wedding Supper, it's part of the wedding. And the king is... he is inspecting the people and he said, "You cannot be in it; you cannot be in it." That's what Bro. Branham said, "*The showdown is Mount Zion.*"

50. Many people believe it, see? Wrong motive, not really taking it; Bro. Branham said, "*Every place, believes, un-believes, make-believes.*" So, there's always those who say, "I believe" but, they are not dedicated to It. They are not dedicated. You got to be dedicated brother/sister, that's first step. It starts with the prophet with 'Thus Saith the Lord,' William Branham. If you don't see 'Thus Saith the Lord', you do not see this Message. To my hearts cry, I've seen people I have known for years, have no more understanding of 'Thus Saith the Lord', than nothing. It is not a final call of ...?... oh no. You got men right now riding clean around this world that Bro. Branham condemns, saying they will turn nations upside down even, outside of this Message? How gullible are you my people? How gullible? Are you right in this Word? Can you hold your spirit? We are going through some tests, my brother, my sister, whether we got garments on. That Judge at the door is already here separating and dividing. I am not saying this what Lee Vayle thinks, I am telling you what the Word said, He's right here and He said, they are go to tribulation and from tribulation they go to the Lake of Fire. Bro. Branham put this in ...?... But, now we can be righteous and prefect with Him. Not of ourselves, mind you. No! But by Seed! See?

51. Now, listen, here we are, "Many are called, few are chosen." Of course you know what the Wedding Garment is? It is 1 Corinthians 15, putting on the inner garment and remember, Bro. Branham took that Sword and he screamed a prophecy He said, "*The Sword of The King.*" He said "*Bring on His Holy Vesture, with the Holy Word of God standing by.*" How could a man say that except in prophecy? Sword and dress! You don't dress with a sword, you knight with a sword. But, it wasn't even that, he thought it was some knighting, but it wasn't knighting, it was the dressing of a Bride.

Now, that Holy Word cuts away all the creeds and the slash, slash, slash, creeds and dogmas. Misunderstanding, people misunderstanding puts us out, gets the ...?... on it. 1st chapter of Luke, when John came. Misunderstanding even, not disobedience willful, but misunderstanding. How can there be a misunderstanding with 'Thus Saith the Lord'? Come on, tell me? With His Presence here and He revealing Himself? Misunderstanding? It's willful disobedience as Hebrews said. What is left but judgment? Hebrews 6 and so on, see? All right!

52. Now, for a moment, we are going to for awhile, not a moment that's the wrong word, for awhile. Now, we are going to consider what we call His coming or, His actual arrival. In His immortal Body and we will start with Mt 16:28.

(28) Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of Man coming in his kingdom.

That's the actual fact of what it's going to be like when He takes power on earth, glorified and all; see? He was transfigured and He was glorified. Now, remember, Peter saw in His coming, the Presence, denoting he would see, without dying the actual figure of what was going to take place. Glorified Immortality! See, there it is? Okay.

Now, with that let's go to Mt 24:30.

- (30) And then shall appear the sign of the Son of man in heaven; (not on earth, in heaven) and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in (what) clouds of heaven with power and great glory.

Okay, 25: 27.

- (27) Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

True, something that could be useful in the future. 26:64: You got the same idea again.

- (64) Jesus saith unto (them,) Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Notice how these verses line up. Clouds of Heaven, clouds of glory: Coming, you know with His people, He can reward them and so on.

53. Okay, let's go again to Mark the 13th chapter doing this quickly, 24-27.

- (24) But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light.  
(25) And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.  
(26) And then shall they see the Son of man coming (where) in clouds with great power and glory. (See, that's that Incarnate One, that's different.)

Okay, 14: and 62.

- (62) And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power; and coming in the clouds of heaven.

That's not Rapture, that's another, see? When He comes back, taking authority.

54. Lk 21: 27. Notice, every single time power, clouds of glory and so on, so on. Maybe that cloud of Glory is white horses? Clouds of white horses, who knows? 21: 27: and it said,

- (27) And then shall they see the Son of man coming in cloud with power and great glory. (All the same, that's the One you see but, different.)

Now, we can see that does not take place until the end of the tribulation, as we already noted, See? as we saw in Rev 19:11-26. Then the saints come back with Him dressed in robes of white, to take over.

Now, I wanted to bring this message to make you aware once more of what the prophet said. People are all mixed up over the Appearing and Coming. The Fundamentalists say, the Appearing is the Rapture and the Coming is after the Tribulation. And that is not so. The Appearing is on earth and precedes the Rapture. And He has already appeared amongst us and that Appearing was His Revelation of the Word Bridegroom to a Word Bride. Here it is actually as we have already noted in Lk 17:26-30.



55. Now, let's take a look at it. Now, read it this time with greater insight than ever.

- (26) And as it was in the days of Noe, so shall it be also in the days of the Son of man.
- (27) They eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. (Until, a process of time.)
- (28) Likewise, also as it was in the days of Lot; they (were buying, they were selling, they were drinking, they were selling, they were doing everything, building and planting.) ( A process of time.)
- (29) But, the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.
- (30) (Thus) even thus shall it be in the day when the Son of man is revealed.

A process of time which will wind up in what? The Great Tribulation and final destruction. See, look how the words are perfect, Okay.

56. Colossians the 3rd chapter and the 4th verse;

- (4) When Christ, who is our life, shall appear; then shall ye also appear with him in glory.

When Christ, Who is our Life shall Appear, when He shall appear, His Presence is here upon earth that is the time when we know positively the resurrection is at hand, immortality sets in, and the Rapture take place, the Wedding Supper, the Great Tribulation, the coming back to earth. Bro. Branham... brother/sister the Son of Man has been revealed and absolutely proven, I know that's true and I never intended to include it.

57. Let's go back to Acts the 3rd chapter, I am giving you this so many, many times, but I get it in your ears, until you just can't stand it, maybe? I don't mind. For, It said right here in the 19th verse in the middle;

- (19) ...times of refreshing shall come from the presence of the Lord.

A revival is going to break forth, from that which is visible to the eye, the parts you can see God and Jesus said in Jn 15: 24, He said,

- (24) If I had not done the works which none other man did, they had not had sin; but now have they both seen and hated me and my Father."

What was it? The works; which no other man can do. The Word... The works which nobody could speak, and come to pass, but God and when that takes place that is the Presence of God. That is God manifested, that is The Son of Man revealed on earth in His Ministry. But, not until the Word comes is He fully revealed. You see, the ministry is the Honey or, the Flower, the colour of the flower or, the scent that attracts the bee. The Word is the Honey and the Flower, see? The Word's the Honey in the rock, the rock which is so impregnable you can't doubt It. You say, "Well, what man has what William Branham had?" Right today they tell you what man had what William Branham had. "You see, he spoilt, he got so big, this guy's Elijah." Well, Elijah got to come. Well, find your Elijah, hot-shot! Some Gordon Lindsay, or Du Plessis, or Oral Roberts Bible School. Bring them out, try them out, let's see them. I would like to see it, those guys, I tell

you they are like the Pharisee's. Jesus said, they knew Jesus was coming according to the Scripture but, their understanding of Scripture was not the way Scripture was to be understood. Nothing against the guy but, here it is.

58. Said right here, "It's going to be revealed." And the ministry is to attract your attention until the Word comes and that Word is your Mate. And if you say, "Yes, yes, yes," you're going into the Marriage Ceremony, of uniting time, because you are coming under the authority of the Word. You don't have the wedding supper until you are married. Bro. Branham said, "*You are already married.*" It's the marriage supper! I wonder if a hail stone came in, and the poor old bride and groom had to sit here, getting married and waiting for the wedding supper and the caterer couldn't come and they couldn't go to the wedding supper, sit and they are already married. Pretty soon a flood comes, and, oh my, they can't get out of the building, the crowd can't get out of the building and pretty, and say, "We are pretty hungry and pretty thirsted." Well, that's alright it will be over after awhile, maybe five days from then, everybody pretty, looking pretty gaunt. You say, "Well you can come on now." What's the difference, you done got married, you went into the wedding supper. No problem!

59. Okay, 1 John, well, we read that, 2: and 28, we showed you that. Let' go to 1 Peter 5: and 4, Oh, these verses; some of these I am showing you again. Here we just take them back, looking at them. 1 Pet 5: 4; listen,

(4) And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

But, He's got to appear! The Chief Shepherd must come amongst us. See? And He does. And He did. Do you realize... I never did finish that series here last year on Melchisedec, so I never did get to show you number four and of course, I preached a separate message on Melchisedec. But, do you realize Bro. Branham quit preaching the Hebrews series on chapter 7? Because Melchisedec runs out; there's no point in going any further. It's the age of strong meat and Melchisedec can appear amongst it and reveal. This is the age of strong meat and who is Melchisedec? He is the One who breaks the bread and the wine after the heat of the battle. He is the ascended risen Jesus Christ, the High Priest. He is the One that died and rose as the executive of His Own will, to ensure we get It and He came down and proved It.

He said, "Here I am!" He revealed and then He took the Word and threw It open before us.

Brother/sister, anybody wants anything else, be my guest, hop to it, I am satisfied. I am content right now, what ever God wants to do, if He wants future ministry, hallelujah! I don't mind, if He doesn't want future ministry, hallelujah! I still don't mind. Whatever God wants, I want. Hopefully, because He's God, He's going to get it anyway. No use trying to tell God what to do, figure things out. Okay.

60. 1 Jn 2:28, read a little while ago, take a look again, just look at our selves here and It said:

(28) And now, little children, abide in him; that, when he shall appear, that ye may have confidence.

I am going to tell you something, I get more and more content about this Message all the time, sure. And this is the time you have got to have your confidence, right now in the Appearing, because this is the full assurance of Faith in Abraham's day. This is the wind-up, if you can't, you and I don't have full assurance of Faith now we got to keep looking down the road. I am got saying

something not coming down the road but, you better be happy with what you got now, certainly! I like to see a quick fill here, this guy, after awhile, this row here, this row here, you know, is crooked, but you know, I am going to build a row up here later on that's every straight. I got news, that's a lot of Hogwash! You are going to have crooked rows all the way through. Back to the hogwash, times ...?... Yes sir!

Listen, now, this is a beautiful story here in 1 Jn 2:28 see? Stay in the Word so, that when the Word comes amongst us and proves Who He is, it will be one with Him. And not be rebuked before Him and be ashamed. John knew they would leave the Word, but thank God we are back to the Word.

61. Now, we are going to look at some more Scripture and these final Scriptures, these are the final ones another five minutes or so here, will give us further insight. Let's go back to Lk 17:30, check these through now, yes, we are coming. I went too far... Scriptures, I went too far that time and I went right pass it that will happen if you get all mixed up. Bro. Branham said, "*The Angel said, you watch your lines in this day.*" What where those lines? He said, "*You got messed up because you are trying to teach Pentecostal baby talk.*" Hope you caught something, if you didn't I am not going to explain it to you, I get in trouble. Alright look at it, 17:30.

(30) Even thus shall it be in the day when the Son of man is revealed.

What? Apocalypse! When the revelation of the Son of Man comes it will be a period of time in away and Sodom condition. It will come!

62. Right. 2 Thessalonians 2nd chapter and the 3rd verse.

(3) Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and the man of sin be revealed.

He's going to have his apocalypse, and he's going to pull the veil back, and it was pulled back and he's the pope! And you watch the one that comes out of America we will talk about him, Tuesday if we get a chance?

(6) (That you may) know what withholdeth that he might be revealed in his time.

Notice, the same thing, in Revelation. [2 Thessalonians 2:]

(8) ...destroyed by the brightness of his... (even that wicked one should be revealed.)

Every single time that word is apocalypse, see? And that is what we are talking about now that Son of Man revealed on earth not revealed from heaven. The Son of Man revealed on earth takes the period of time which is the vindicated Message, which in turn cause's us to know Who the Bridegroom is, to know our Mate, the revealed Word. See, that's it!

63. Now, we go back to 1 Peter the 1st chapter and I am using all the same words, just to let you know that for the first time in my life the Greek comes together and I never thought any theologian to put it together until this hour. I am not a theologian, a prophet did it. But, I got the books, and you can take books by all the various great men in the world and this bunch preach rapture in pre-tribulation, this one believes post-tribulation, believes that and this believes that and they all got different understandings of this Word. And none of them understand what we are talking about right now. Not one understands. No sir, they don't!

1 Peter 1:5. Okay.

- (5) Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

It tells you right there, there's going to be a revelation of the apocalypse at the end-time. And it's going to be revealed who are in the faith? See, they are going to believe this Message here and you got the 12th verse:

- (12) Unto whom it was revealed, but not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven.

In other words, it said right here that, that that the Word of God is a true revelation and at the end-time, we know that that revelation of that Word has got to come forth at the end-time, as Bro. Branham said, "*All mysteries that even angels wanted to look into and the angels were forbidden.*" That's why there was silence in heaven that angels and nothing could know about it.

64. See, it said right here, 1 Pet 5:1, at least that's what I get out of it.

- (1) The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed.

And it tells you right here that there's a revelation coming that's tell the glory that's going to be upon this earth and Bro. Branham was given a certain amount to tell us of that were Paul had to shut the Book up and Daniel shut the book up. And Bro. Branham could open the book and tell us certain things.

65. 1 Cor 1:7-8. I am going kind of fast now but, it's alright. Okay, it's said here:

- (7) So that ye come behind in no gift; waiting for the (revelation, that is the coming, that, that not just the coming, a flashing across the sky and all,) the coming of the Lord Jesus Christ.
- (8) Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

And it's tells you right here that the end-time that the revelation, apocalypse, at the unveiling, we will come behind in nothing.

In other words, this Church is going to catch every single thing up and be ready for the Rapture! We come behind nothing, a perfect Bride so the dead can come out of the ground waiting for Christ to appear.

66. Now, one more verse of Scripture before I close and that's in 1 John the 3rd chapter: I have given you many, many times, 2nd verse:

- (2) Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that when he shall appear, we shall be like him, for we shall see him as he is.

Now, everybody but us quotes that verse entirely wrong. They said, "Alright, we are going to get changed, we are going to get caught up and we are going to see Him." That's absolutely wrong.

If you don't get changed down here by seeing Him, you will not get caught up there. It's said right here, you are going to get changed because, you see Him as He is.

We saw Him as One God and His right baptism, we saw the truth and the world said, "Hogwash, I wouldn't have that, drop dead."

I say, "Hallelujah, that's the love of my soul!"

You know what? I'll take them on any day of the week. Yes sir, I am not looking for anymore sweethearts, fap, that's finished. To me He's is altogether lovely. I love predestination, I love election, I love foreknowledge, love no eternal fire, I love One God, love one baptism, love the whole thing. No problem at all, I love serpent seed, Oh, that, that not just love that intrigues me. I got a sermon on that you never heard. Maybe I'll come back and preach it, I don't know when, though, so don't try and hold me down.

67. Alright listen, in closing, this message to help you see the truth of what I am talking about, Bro. Branham said, *"Justification, sanctification, baptism, the return of the Holy Spirit."* Now, listen to this quote, *"This is the hour to where the Holy Spirit has come down in the form of a Light like He was at the beginning, a Pillar of Fire and has manifested Himself."* (Remember, like he said, "I am Jesus, see," proved it.) *"Doing the every same things He did when He was on earth."* That's what we are talking about, that's the Presence, that's the Jesus that descended, that's when the Word came, that's the Mate, that's the whole thing.

I saw God my brother, sister, I don't know about you? But, I saw God. That's my guarantee that one day, this heart, this life is going to have a changed and be like Him, for having seen Him as He was. And let me tell you, He is altogether lovely. We might not be but He is. It's not your word and mine word that counts, it's not your revelation or, my revelation, it's His Word that counts, it's His revelation. Because, remember, it's the Bride that chooses the Bridegroom. He said, "You've have not chosen Me but, I have chosen you." Why sure we choose Him after He chooses us. We'd be a fool to turn him down.

68. So, there you are brother, sister, do what the prophet said, no gaps no problems, Scripture lining up everything, like what He said. And this is what I keep telling you, I take my stance, you do what you want. But, he said, *"Once you see this Message, that's all you see in the Word."* And if he couldn't add or take a Word, then I believe every doctrine has got to be his. You do what you want, you follow your pastor I am not your pastor. Now, if I'm here and up-setting, I tell you one thing, if he doesn't believe what I have said, you listen to him. I am not ordained to carry you through, he is!

So, therefore, some way somehow, God will see that your pastor carry you through. Don't be high-minded you come down where you belong honey. Or, you can get messed up like you didn't believe you could get messed up. Whether you like it or not, whether I like it or don't like it, frankly, I don't like it, in my flesh, I don't. Because, it makes a responsibility, it's takes a Five-Fold Ministry to see you through. That's true! Not that it might create one family, the ministry. I didn't say it, He said it. I didn't want to be apart I tried to duck it, A little bit of fandaning, I be out tomorrow. See! Follow me, just be real sweet Christians. Go back to where we didn't divide and fuss and clans. Because, I don't care what anybody believes, we're all identified, whether right or wrong, the same Message, same prophet, same God.

We be brethren, why fight like strangers? Right? The Lord bless you, shall we rise?

Dear Lord Jesus again we praise and thank You for your goodness and mercy, such a great thing Lord to have the Bible come together. You know, Lord, how I studied for a long time on this subject years ago. Took every Greek reference, took everybody I could find. Finally threw it all down in disgust and said they are all crazy, nothing comes together and here it is all again. All the error, everything lined up, no confusion. That same One that appeared to Paul came down, He appeared we saw Him. Son of Man revealed. By thoughts of grace, now all of us can say we seen Him as He is. I pray we have? Shall be like Him, shall be changed, yes sir, caught up to meet You. Not what we did but, what You did.

Oh, Lord, we magnify Your Name. Because, of grace, ‘Amazing Grace how sweet the sound that saved a wretch like me,’ and even though saved, we are completely blind to the truth. Now, You have opened our eyes by way of eye salve. The same Holy Spirit, praise God. Now, we see, getting ready, getting ready getting ready.

Father, may we conform more and more to Thy Spirit, grant it, Lord. Not one weak in faith amongst us, not one weak in body, coming out by Your strength by the Pillar of Fire. Oh, God! Lord, I don’t know what lies down the road, there’s many things, mysterious to me, I wouldn’t try and look into it one minute, Lord. But, if You by chance gave me a glimpse, I would be happy. Then I would be fine, but kick everyone one of us, oh God, under the ‘Old Rugged Cross’, under Your Blood, under the shadow of the Almighty, under the Spirit of wisdom and grace and knowledge, which came to us.

Help us, O God, and undo the high and mighty, in honor preferring each other. Sweeten us, Lord, sweet communion break us all this morning, Lord. Little children, I know that psychologist tell us, Lord, they all want discipline they all want to be brought into line. And I just thought, Lord, this morning, as we sang that song, break me and mould me. We are little children, just; we are giving way, Lord, to what is innately is in us by the Holy Spirit that we come under the Truth, O God. Help us therefore, O Lord, don’t let one of us fail, Jesus. Wake us all up, O Lord, to righteousness, to sin not. Mortify the flesh that must be mortified, but to come out in that which much come out in. Bless each one, Lord. God, bless the sick amongst us this morning, Lord.

You know, I haven’t taken time to pray for sick, Lord. Tried to build up your faith, but Father, I know this morning they can and be healed. I believe healing is amongst us, not afar off but now. You proved Yourself, You proved Your Word by doing It. Then, Lord, how much more can that same Word even reveal, do greater things than these. Greater than this shall you do.

Thank you Lord for helping us, You helped me, Lord, now, I look, Lord, for greater help still.

Lord, that I may have a greater fire and zeal to preach Thy Word and go anywhere You ask me to go, want me to go, if someone can be helped, grant it, Lord, this morning. We just give You ourselves, Lord. May it be unreservedly, may it be once for all, may You have the honor?

Now, unto the King Eternal, the Only Wise God, be all power and all glory, in the Name of Jesus Christ, Our Lord. Amen.