

The Mighty God's Achievement on Display

Bro. Lee Vayle - ??? 1971 (Toronto)

Dear God that we can say, we pray God that we can this morning, the truth of this Word, Lord, not, O God, that we would obligate You beyond what You said You would do, for we cannot do that. We have to be very, very patient and understanding there are only certain things revealed to us, and others remain hidden. So, Lord, we know this morning some still remain hidden to what we speak, and yet there'll be enough revealed, O God, that we will stand in the truth as it has been brought to us.

So, help us, Lord, by Your Spirit now that the truth may be made manifest by revelation of the Word of the Holy Ghost, that the [blank spot] Lord, may be Your Word. May be a lamp brightly burning, O God, may we see light and rejoice in it and walk therein. Lord, now may the speaking and the hearing therefore be of You, we ask It in Jesus' Name. Amen.

1. Now, if you have your Bibles, (and there's a sufficient number here) you can turn to Ephesians 3: and we'll read about the first 12 verses.

- (1) For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
- (2) If (you) have heard of the dispensation of the grace of God which is given me to you-ward:
- (3) How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
- (4) Whereby, when (you) read, (you) may understand my knowledge in the mystery of Christ)
- (5) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
- (6) That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel:

Now, you notice that Paul admits here that there was a revelation given, or that was not even begun to be understood as it was understood in the day in which he brought it, when he was bringing it. (See?) The revelation was there already in the Old Testament, but now there is a real definite revelation of it in his day. And you'll have the same thing of course in ever age, and particularly in the last time when God is revealing the fullness of His Word.

- (7) Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
- (8) Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
- (9) And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

- (10) To the intent that now unto the principalities and powers in heavenly places might be (made) known by the church the manifold wisdom of God,
- (11) According to the eternal purpose which he purposed in Christ Jesus our Lord:
- (12) In whom we have boldness and access with confidence by the faith of him.

2. Now, there are two very important things that we know about God above all the other things that we know about God, and one is, that He is omniscient. And secondly, He is omnipotent. Now, you will not find anything in Scripture that God is omnipresent. Many people use that term 'omnipresent', not as though they believe that He were everywhere, but that since He knows everything and is all powerful He doesn't need to be omnipresent. Or as the Presbyterian say, "All things are present to God." That the very fact that He knows everything and has all power, obviates any necessity of God being all present.

Because, if He knows everything and has all power, He doesn't have to be there, He can just do it. Omnipresence would indicate pantheism, which is heathenism. So, He's not omnipresent, He's omniscient and He is omnipotent. In other words, He knows everything, and never having learned. Many people think that God is omniscient, they say, "yes, He knows everything, He knows what is going on, He knows what you're doing, He knows what I'm doing.

3. Well, that isn't what omniscience means. Omniscience means 'that He knows everything that ever will be known'. He knows all about it. In other words, as Bro. Branham said, *"He knew how many fleas there would be on every plant, and how many times that little plant flea would bat its eye."* (See?)

Now, that's omniscience. Now, He's omnipotent, He can do anything. Is no matter what it is, but God can do it, because He has the great ability. His ability or power, (which is His omnipotence) guarantees the manifestation of His knowledge, which is His omniscience. If He didn't have omnipotence, it wouldn't matter how much He could think, He could never bring to pass, or bring into manifestation His knowledge. That's the thing that most people don't realize when they talk about God's knowledge, His foreknowledge that God would simply know something.

How could God simply know something that is going to take place if He didn't have the ability to see that it did take place? So, His ability, or His omnipotence guarantees that His omniscience will brought into full manifestation on display. He can perform what He desires to do whatever His desires are. As Nebuchadnezzar said, "Whatever He desires to do in the armies in the heavens and the earth, whatever He wants to do He does it." He can perform it, (see?) because He's got that ability. He can achieve any plan or purpose that He conceives. Whatever this great mind of God conceives then God can do it.

4. Now, we're going to call the omniscience of God His wisdom. Because that is exactly what It would be. The omniscience is decidedly wisdom. And here then is the all wise God, Who is not only all Wise, but He is Almighty. Now, He is never anything but wise. (See?) God cannot be accused of being anything but wise. Why? Because He is all wise. He is omniscient, and His wisdom is perfect.

Now, because His wisdom is perfect, then all His ways are perfect. Because His power brings into manifestation His wisdom which demonstrates His ways. His thoughts are perfect wisdom. He cannot make a mistake. He cannot be accused of any error. And since He can only put into action perfect wisdom, because that makes all of His ways perfect, everything He does is perfect. Nothing about Him is not perfect. James understood this in the 1st chapter in the Book of James 16-17.

(16) Do not err, my beloved brethren.

(17) Every good...and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. (See?)

You can't find anything in God that is not perfect. His thoughts are perfect, His wisdom is perfect, everything about Him intrinsically is perfect. And then all He can do is put into action by His power what is perfection of wisdom is. So therefore, how could God do anything but what is perfect? There is absolutely nothing but what God does is absolutely perfect. Why? Because His wisdom is perfect, His omniscience is perfect, perfect wisdom, and His power puts into action and transforms His knowledge into ways in fact. So therefore, everything God does, everything God is, is absolute perfection. Perfection in God.

5. Now, God can speak the universe. (See?) He spoke it forth and it was perfect. Every last in infinitesimal detail about the universe, which is just now in terms of the world themselves. He could see and He brought it forth. That's why the Bible says what He made was not made in vain. It was perfect in the beginning.

Today, we never get through admiring the wonders of a snowflake. They say that every snowflake and there's billions of tons of them I guess, since the ages began. Every snowflake different from every other snowflake. Every leaf on every tree is different from every other leaf on every other tree. And we appreciate that, the infinitesimal detail, the magnificence of it. We appreciate the beauty of creation, the sunsets, and the life that's earth here. In a million ways, in a million days, we would never get through examining the wisdom and greatness of Almighty God that's set forth in His simple creation.

6. But, God lets us in on something, He makes a point-blank statement from His Intelligence to our intelligence, about what He considers the greatest manifestation of His wisdom on display. And He spells out for us His Own assessment of His achievement here, (which I read) in Ephesians 3:1-12. Especially where he says in verse 10

(10) To the intent now unto the principalities and powers in heavenly places might be (made) known by the church the manifold wisdom of God,

He cries out here, "let all the principalities and government in the heavenlies." Now, they of course would be the greatest government. They would have the greatest appreciation of God being with him, knowing him and realizing his tremendous wisdom and his tremendous manifestation of that wisdom. So, he says, "Let all principalities and government of the heavenly, see my diversified."

7. Now, diversified means 'the whole panorama', or the 'multi-faceted wisdom of God', by observing, or observing this multi-faceted wisdom, by means of observing it in the church. Now, just think of that. God called on His wisdom as Creator to make the universe. And that was all there was to it. He used that one facet, His creatorial wisdom and in His power to bring it into evidence.

He called on His wisdom as a giver of light. And as a giver of light, that went into play. All His wisdom there, and He created all the range of life as we see it today, and it's absolutely magnificent, and He spoke it into existence.

He called on His wisdom, His great knowledge to produce plants and birds and animals, and that was brought into existence, He spoke in existence. He called on His wisdom to separate the various kinds of life. Some are so close together, you just believe in evolution. Some are so far apart you'd wonder how there could be such a little life here, and such an infinitesimal type of life. A little cell dividing itself.

And then over here you see another type of life so complex, that you examine a human body, every cell is a city of factories. And yet, all of this was done by just calling upon His wisdom, is here, a facet here, a facet there, and then bringing it to pass, because He had the ability. But when summoned all His great wisdom, and all His great power to bring forth His crowning achievement, He brought into manifestation before all dominion and all might, and everything of note, a church, a congregation into which was channeled all the facets of the entire wisdom of Almighty God.

8. Now see, we never begun to plumb what nature is like. We can't even get to the bottom of the cell. There is nothing that humanity can plumb which God has made. It just can't be done. You can examine it, you can rejoice in it, you can break it down, you can come to basic facts, and it's all tremendous. But, when you want to see, or what God reserved for all the Ages to see His tremendous divine wisdom. All the facets brought into exhibition, then He created and ordained that it should be done by the church.

If God's greatest work is ever seen to be appreciated, it will not be in a sunset, that's fine. It will not be in a beautiful mountain. It will not be in a desert scene, or million other delights. It will not be as man uses every facet of his brain and accumulates all the knowledge of all the ages. And then brings forth something in detail of how great creation is, that isn't going to do it. It'll only come forth, God's manifested wisdom, and all its facets can only come forth as it is channeled through the church.

9. Now, let us analyze this, and let us go to Hebrews here so see what this is all about. How can the Church be the masterpiece of God? Now, I'm not running contradicting Bro. Branham which said Christ is a Masterpiece of God. I'm talking about two different things entirely, where we got these. I'm something else in mind here entirely.

Now, how can the Church be His Masterpiece? How can it be His greatest achievement? Well now, this is actually not too difficult if we just stop to think a little bit. Everything a man thinks and does is exactly a manifestation of one of more of His attributes. (See?) Everything a man does is actually a manifestation of one or more attributes. If I paint a lovely picture I am simply expressing one of my attributes, or part of me. (See?)

I'm not a painter of course, and maybe no one here is, is a professional when it comes to art. But, we look at a masterpiece by someone like by a 'Raphael', or by a 'da Vinci', or somebody of great ability, even great American painter. We've had many of them here, and we look at that. And what is that picture? That picture is actually a manifestation of an attribute, or some of the attributes of the person who set forth that picture. Now, if I could sing a lovely song, or sing beautifully some song. What is it? What comes forth is a manifestation of the attributes, or part of that person.

10. Now, thus I am my own masterpiece or failure. As I take my attributes and express them to the highest, or I fail to get them across, I failed to express them. That does the Church then, is God's

greatest expression of His attributes, for in bringing her into manifestation, He placed all His godly characteristics and attributes into the act. Whatever God was, He had to actually place into the act of bringing forth this masterpiece of creation which is the Church. It is the supreme achievement and the finest manifestation of God that He can produce.

Now, of course right there that is something that somebody right away with an unreasoning mind, and not spiritual mind would challenge. Because we look around and we say, "Now, see there's nature, beautiful nature," Now, who messed it up? Man messed it up. (See?) Look at all this wonderful acreage. To think of when the Pilgrim Fathers first came here, and they saw Pennsylvania.

Well, Penn of course (I guess) is the name of what? William Penn, some Penn. And then 'sylvania' of course refers to a sylvan glade, it means beautiful nature like, grades and hills and I suppose all these things. You say, "What a beautiful country it was when the first came here. How wonderful, and how their hearts must have thrilled to see hundreds of thousands of acres of magnificent virgin territory to come and reside in. And you say, "Now, look at that, that was wonderful, that's marvelous, that's God's masterpiece." And then man came along and messed it up. You've got it all messed up folk. You're all wrong. And you may think you're right, but you're wrong.

11. This is merely one facet. This is just one facet when God drew on Himself as Creator to produce this. Maybe several facets are involved to do it all. But, if you want to see the full faceted wisdom of God brought into manifestation, you're going to have to come to a place you wouldn't have thought to look, which is in the congregation, or the Church of the Almighty God.

So, it is His supreme achievement, and finest manifestation that He could produce. As the picture produced is not the man himself. As the picture produced that is the beautiful picture that I might produce as this creation here that God created, is not the Creator Himself, as the picture produced is not the man himself, but the masterpiece of the man. (See?) So, is the Church not God. But God masterminded masterpiece. (See?) See, that's the difference between Christ, that was God Himself. But the Church is not God. (See?) So, this is the Church is God's masterminded masterpiece.

12. Now, before we go for further, we want to see a Scripture backs up what Ephesians says. We'll read Ephesians 3:10 again.

- (10) To the intent now unto the principalities and powers in (the heavenlies) might be (made) known by the church the manifold wisdom of God.

Let's go to the Book of Hebrews 2:11-14,

- (11) For both he that sanctifieth and they who are sanctified are all of one (source)...

Now, who is the sanctifier? Jesus the Christ.

- (11) For both (Jesus, the Sanctifier) and they who are sanctified are all of one: (they have one source, which is what? God.) for which cause he (Jesus) is not ashamed to call them... (sanctified, the sanctified One, His) brethren,

Why? Because they are. They're out of one source.

- (12) (See,) I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. (See?)

Where is it that the voluble praise is going to come forth? It's going to come forth in the midst of the Church which is of course the Church and it's literally surround as it were, Christ. He said, "I'm going to sing the praises of God in the midst of the Church." No place else. In the midst of creation, it cannot be done. In the midst of government, it cannot be done. In the midst of many things, it cannot be done. There is only one place that is going to manifestly set forth and sound forth the complete perfect praise of God through the Son it'll be in the midst of the Church. There is no place else it can be done. No place else, that's the one place. (See?)

- (13) And again, I will put my trust in him. And again, Behold I and the children which God hath given me. (See?)

- (14) Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might (bring to naught, or paralyze) him that had the power of death, that is, the devil;

13. Now, let's go back to Ephesians 1:22-23

- (22) And hath put all things under his feet, and gave him to be the head over all things to the church,

- (23) Which is his body, the fulness of him that filleth all in all.

You noticed here what It said. As the old kenosis theory is a statement: that God poured Himself into Christ, and Christ poured Himself into the church. There is no place else that demonstrates the fullness of God. (See?) No place. And if you're going to demonstrate the fullness of God, you're going to have to demonstrate the multi-faceted characteristic of Almighty God. (See?) And quality, attributes, and there is no place that can do it. Absolutely none outside of the Church. (See?)

What God was, poured into Christ. That's fine, but the fullness had to be poured elsewhere, which is into the Church and nowhere else. So therefore, only God could be praised sufficiently. In other words, what is praise? Praise is to acclaim that the superlative quality of what is in the person. (See?) All right, where can the praise come forth? It can only come forth in the Church, in the midst of the Church. There is no place else.

14. Ephesians 1:9-10, notice what It says here:

- (9) Having made known unto us the mystery of his will, according to his good pleasure which he ... purposed in himself:
- (10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Now, where is He going to be gathered? (See?) They're going to be gathered only of those things which are in Him. For anything that is going to be gathered, that means that God has a right having done all of this, that everything will be expendable except what He's gathered together in Him.

So, there you see again, what is it? What is in Christ? It's the Bride which is in Jesus Christ. Everything else becomes absolutely expendable, and God can do what He wants with it. He can take it right back to nothingness, or He can preserve it according to His will.

But, see what is gathered in Him which God therefore declares as that which He will keep, must have God's most a penetrating approval upon what is done, because everything else becomes expendable. What is not expendable? Gathering together that would be in Him. Which is what? By one Spirit you're baptized into one body, which is the Body of Jesus Christ. Right?

15. All right, Ephesians 1:18

- (18) The eyes of your understanding being enlightened (now watch this:)
The eyes of your understanding being enlightened that (you) may
know... (how many gifts you can have to turn the world upside down,
absolutely.)

How many souls you can bring in. How much money you can get. and it's perfectly justified, because you're going to bring in a lot of souls to Jesus Christ. Glory to God. Doesn't say that at all. (See?) It doesn't talk about a revelation that's different what I'm talking about. It talks about the same revelation I'm talking about, because It has to, or the Bible lied someplace. It says:

- (18) The eyes of your understanding being enlightened; that (you) may
know what is the hope of his calling, ...

What is the hope of His calling? To be a part of that, which through the eternal ages will demonstrate the multi-faceted all the wisdom of God brought into focus in one place. (See?) And nothing left over. Now:

- (18) ...and what the riches of the glory of his inheritance in the saints,

Now, what does that mean? Christ's inheritance, is the Saints which is the Bride. In other words, this is what He inherits. This is what He gets of everything. Now, what greater gift could God possibly give Jesus? Now remember, we've got itself in terms of Father and Son here. Because remember, Jesus was a man, as well as He was Divinity. It was Divinity poured into the Man. (See?) Because, by man came death, By Man came Life. By man came sin, by Man came righteousness. See, by one Man came this federal Headship in Adam as they call it, we got this in Jesus.

Now, therefore in this mighty plan of God, we have therefore God reserving for the Son this which is the most limitless, the most priceless, the most everything. (See?) In other words, what could God possible conceive to present to Himself of His creation? Well, there it is, it's the Bride. So therefore, we know we're speaking the truth.

16. Let's go to Revelation 21:9-10

- (9) And there came unto me one of the seven angels which had the
seven vials full of the seven last plagues, and talked with me,
saying, Come hither, I will shew (you) the bride, the Lamb's wife.
- (10) And he carried me away in the spirit to a great and high mountain,
and shewed me that great city, the holy Jerusalem, descending
out of heaven from God,

Now, with this let's go back to Ephesians 5:30-33

- (30) For we are members of his body, of his flesh, and of his bones.
- (31) For this cause shall a man leave his father and mother, and (to) be joined unto his wife, and they two shall be one flesh.
- (32) This is a great mystery: but I speak concerning Christ and the church.
- (33) Nevertheless, let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Now, you can see here, then what is it? That God has joined to Himself out of everything that God has brought forth, he joins unto Himself only, and become one with the Bride. (See?) So, there you have your picture again of what we are talking about. This is the masterpiece of God's mighty achievement that is reserved through the Ages to show forth Him wisdom unto the then government and principalities in the heavenlies.

Now, let us get back to our thought that what God produces, is God reflected. Just like I said, if I paint a picture that is myself reflected. As Bro. Branham said, *"If I come into your home, I can tell by what literature you've got around, what music you've got, everything else, I can tell what kind of a man he is?"* Even if I walked into your office, will all these pin-up girls in the nude he said, is no use you telling me something other than you're something other than what you are, because that's exactly what you are.

17. All right, let's go to Romans 1:19-20, to get our thoughts of what God produces reflects God. It says,

- (19) Because that which may be known of God is manifest in them; (is manifest really I image to them, not only in them, but to them, then in them) for God hath shewed it unto them.
- (20) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; ...

Now, just the Eternal power and Godhead are visible to mankind by creation. In other words, creation manifests God. What God is, is seen, what God is, is partially seen, (see?) out here by the demonstration of nature. So, it is with the Bride. (See?) God will be manifesting Himself by what He produces in that Bride. He will be a manifestation of His attributes. (See?) He's going to be a manifestation of His attributes, and indeed she is.

18. Going back to Ephesians 1:3-9

- (3) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Now, what is Paul speaking here? He's speaking of the federal Headship of the human Bride through Jesus. That's why he said, "Blessed be God, even the Father of our Lord Jesus Christ." It doesn't make a God in the Father, and in the Son. What he's doing here is showing the relationship of God, to man, is in this One that He created, and bore through Mary. "Who has blessed us with all spiritual blessings in the heavenlies." Now, Adam didn't do that. Adam brought us into a cursed land, into a place of hardship and toil, an existence full of problems, but He brought us into the heavenlies.

- (4) According as he hath chosen us in him before (before) the foundation of the world, ...

Before He made one speck out of here in the universes, of planets and stars, and all these things we were chosen in Him before the foundation of the world.

- (4) ...that we should be holy and without blame before him. (Period.)
(5) (In love) Having predestinated us unto the adoption of children by Jesus Christ to himself, (see?) according to the good pleasure of his will.

19. Now, what is His will? His will is according to His wisdom. And what He does with His omnipotence is to bring that One into manifestation. And His will was, that we should be placed as His children in Jesus Christ, through Himself. (reading) In Whom we have to the praise, notice:

- (6) To the praise of the glory of his grace, (where's the praise going to come forth from? In Christ, in the midst of the Church.) wherein he hath made us accepted in the beloved.
(7) In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
(8) Wherein he hath abounded toward us in all wisdom and prudence; (See?)

The abounding of God toward the Bride takes all of His wisdom, in order to bring forth this masterpiece, it absolutely takes all the wisdom of Almighty God. And all of His grace, all of His prudence. (See?)

- (9) Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

What was it? To bring forth His Bride which would be the perfect manifestation of all the wisdom of Almighty God before all the Ages. In other words, all the facets of God's great wisdom and great power, great ability, He brings forth in the Bride. This is the crowning achievement of God.

20. Now, with this we go to Romans 8:28-30.

- (28) And we know that all things work together for good to them that love God, (Now, who are they that love God?) to them who are the called according to his purpose.

What's His purpose? To bring forth a Bride that would demonstrate all the mighty wisdom of Almighty God and put it on display for all the Ages to come, so that all the governments and principalities may marvel at It. Now, if we'd have had an ounce of brains we've got marveling right now too. (See?) Instead of wondering about it, just marvel at it instead of fussing at it, accept it. Notice:

- (29) For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. (See?)

Now, He's going to be the first born, to have many more like Him.

- (30) Moreover, whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
- (31) What shall we then say to these things? If God be for us, who can be against us?
- (32) He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

21. Now, in 2 Timothy 1:9

- (9) Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Romans 9:11, now, who is it given to? Us, the Bride. (See?)

- (11) (For the children being not yet born, (being not yet born) neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth; See?)

Now:

- (11) For the children being not yet born, (they weren't born) neither having done good or evil, (they didn't have done one thing. No sir, they weren't old enough to know when to do good or evil.) that the purpose of God (which is, that the multi-faceted wisdom of God in the Bride, which can come only) according to election, might stand... (see, in other words, be worked out) not of works, but of him that calleth. (See, here.)

Now, you can see here what God is doing. He is manifesting all His attributes, His mighty wisdom, (because that's what it is, is His mighty wisdom all His attributes are His wisdom) and He's got the power to carry it out.

Now notice about this, what He said. The true Church, or Bride was conceived in the mind of God. She was eternally in His thinking before there was one speck of stardust. (See?) And every other thought and all wisdom was gathered unto this place to bring it to pass. (See?) Everything was gathered together to bring it to pass. Not one thing was left out to bring this into a life.

22. Now, let us look at verses 8-10 of Ephesians 1:

- (8) Wherein he hath abounded toward us (that word 'abounded' is 'overflowed') he hath (overflowed) toward us in all wisdom and prudence;
- (9) Having made known unto us the mystery of his will, according to (the) good pleasure which he hath purposed in himself.
- (10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Now, just hold the thought there what He has done. This is what God said he has done, Paul speaking.

23. Now, hold out thought there and go over to Revelation 21: (See?) Now, hold your finger there and listen again while I read over here in Ephesians, just to keep the thought in mind.

- (8) Wherein he hath abounded toward us toward us in all wisdom and prudence;
- (9) Having made known unto us the mystery of his will, (that's to get a Bride) according to his good pleasure which he hath purposed in himself. (That's His Own wisdom.)
- (10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which in heaven, (see?) and which are on earth; ...

Now, what is that? It's what we read in Revelation 21: 9-10

- (9) ...and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
- (10) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Why? Because He's gathered together in it everything in the heavens and in the earth, which are in Christ Jesus. Now, with that verse 22.

- (22) And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

24. Now [Revelation] 22: 3-5

- (3) And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:
- (4) And they shall see his face; and his name shall be in their foreheads.
- (5) And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and (for) ever. (See?)

Now, there is no more record. This is the end of the record. This is the fullness of time. This is the complete gathering together. (See?) This is it. This is that purpose fully expressed. What is it? To have a Church, and absolute perfect Church, a Bride forever.

25. This is that mystery of Ephesians 5:30-32

- (30) For we are members of his body, of his flesh, and of his bones.
- (31) For this cause shall a man leave his father and mother, and be joined unto his wife, and they two shall be one flesh.
- (32) This is a great mystery: but I speak concerning Christ and the church.

And this is the Bride that actually becomes one with Christ. Inseparable, (see?) the masterpiece. And this masterpiece is what is on display through all Ages, demonstrating God's great wisdom. (See?)

Now, thus to my thinking and my understanding of the Word of God, the glorious Bride forever with the King like Him, in all His perfection and enjoying all of Himself and His goodness is the purpose of God. (See?) This is a full revelation of Himself in the Bride. You follow me? Now remember, the Bride isn't Jesus. He's Jesus, we're Bride. He's Lamb, is the Lamb's Bride. But, the Bride is the full revelation of Himself, in that, in all the attributes. (See?) The Bride is not He. He is not the Bride, but they're one. (See?)

26. Now, this is like something like your Father, Son and Holy Ghost doctrine, if there were two of them. Father and the Son that would be fine. This is a Bride, and a Bridegroom. This is not the Bridegroom who is the Bride. This is not the Father who is the Son, and the Son who is the Father. (See?) This is what comes from God manifesting through His great creatorial and all facets of wisdom to put on display exactly what God can produce. Because remember, when God produced, the Son produced Himself in human form. But, when He produces the Bride this is different. Because the Bride is not the Son, a full revelation of Himself in the Bride is what we're talking about. See, that's the masterpiece. Follow me?

Now, so getting back to the Father of the original plan, the Bride was in the mind of Christ. He was placing this facet of wisdom, in the...she was in the mind of God. She was His eternal special thought. And what is a thought? It is simply something unexpressed. (See?) Not just a word. A word usually, but there's more than one way to express a thought. You go up and hit a person in the nose, that's what you think of. (See?) You get him a bouquet of flowers, give her a bouquet of flowers. Little boy goes by and...goes down and buys a chocolate bar for him. Say one word and too shy, but he's expressing himself, a thought. The thought is manifested by the action. A thought is manifested, there must be an expression to bring out that thought. (See?)

All right, it is something unexpressed. Usually a word. Now, these thoughts must be expressed to be brought into manifestation. You've got to do something about it. (See?) Let us see how the first children of God came into being.

27. Let's go back to Genesis 1: now, you see, we're starting on how this was in the mind of God in bringing it up now today. Genesis 1:26-27

(26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

(27) So God created man in his own image, in the image of God created he him; male and female created he them. (See?)

Now, notice God said. When He said it, they had to come into being. But He only said what was in His mind. He could not say other than what was in His mind anymore than you and I can say it. If I told you to say something in Russian, like, "open the door quickly, because there's a man outside." How can I say it if that's not in my mind? It's utterly impossible. (See?) It's got to be there. If there's something in front of you expressed, there must be something behind it. There's got to be a well-spring to produce the spring. So, when He said it, it came into existence, they came forth. But, He only said what was in His mind, and when He said It, it had to be done. (See?) As long as it was there in the mind unspoken, that's all there was to it. But, when He said it, it had to come forth.

Adam was God's thought expressed. (See?) Adam became the Word, or thought expressed and brought into view. This existence in the mind is foreknowledge. Now, let's get that straight. (See?) Foreknowledge. This is foreknowledge. Fore known, in the mind. Thought unexpressed.

28. Now, Romans 8:29

- (29) For whom he did foreknow, he also did (give a) predestinate (which is to) be conformed to the image of his Son, that he (Jesus) might be the firstborn among (the) many brethren. (What brethren? That died. Does the first born...the first born from among the dead.)

Now notice, the unexpressed as yet, for whom God did foreknow. (See?) Foreknowledge, they're unexpressed in His mind. (See?) If I foreknew you, it is like me painting a picture. Before I produce the picture physically it is already produced in my mind. And I have the ability to transmit it, or it'll never be produced. It is already there and can be produced if I have the ability to do it. It is conception, (See?) seed. Seed, thoughts (See?) conception. I need strength to bring it to birth.

29. Now, please note carefully as we read Romans 8:28-30

- (28) And we know that all things work together for good to them that love God, (now who are they that love God?) them who are the called according to his purpose.

Now, what's His purpose? The purpose is to bring forth the masterpiece. (See?) The masterpiece, which is what? The Bride! Now:

- (29) For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, ...

Now, he's telling you what the end is, conformation, conforming to the image of the Son, which is that all the attributes of God would be manifested in the Bride. (See?) See, now He did this, starting with foreknowledge predestinating, a destiny means 'an end'. Your destiny is what you're cut out for and you've got to fill it. And that takes care of what you came for. (See?) Now, he said they were foreknown. Now, watch this:

- (30) Moreover whom he did predestinate, them he called: ...

Now, where was foreknowledge? In the mind. Where was pre-destiny? In the mind. Now, where is the calling? On earth. (See?)

- (30) ...whom he called, them he justified: and whom he justified, them he glorified.

What's the glorification? That's the end of the conformation conforming to the Son. Why? Because that's what He is, is glorified. (See?)

30. Now, watch this: "All things work together for good to them who are the called" [Rom 8:28] Now, what about them? Foreknown, predestinated. Now, that's before. Now, when He calls them, what does He do? He justifies and glorifies. Not watch this carefully, the called is in the middle, five fingers, foreknown, (see?) predestinated, called, justified, glorified.

All right, what did He foreknow you for? To show forth all of His attributes. What did He predestinate you for? To make sure you got into that destiny of being like the Son. All right, that's before you were born, before they had done good or evil or had been born, this was this. Now, the

calling. He calls the man that's born, justifies, and glorifies, it was wisdom right here. This could then be the first born of many. (See?) Brings her right in there. Perfect. Five, grace. (See?) Right there.

31. Now, foreknown and predestinated are certain ones. Certain ones only are foreknown and predestinated to be conformed in His image. Who are they? The called ones. (See?) The called ones then to fill the plan of God are justified and glorified. (See?) Foreknown and predestinated. Then He called them, justified them, "and all things work together for their good." Why? Because they are the masterpiece of God. Can't help it. Everything has got to work for that. Follow me? God brings into, into full play His manifestations in the Bride. Now then, everything has got to work toward it. Nothing can happen by chance. The full wisdom and ability of God, is brought into play. Now then, let us see if we can sort of fortify our thinking on this. Here are special people foreknown and predestinated to the plan.

31. Now, we go back to Adam in Genesis 1:26-27 again:

(26) And God said, Let us make man in our image, after our likeness:
and let them have dominion over the fish of the sea, over the fowl
of the air, and over the cattle, and over all the earth, and over
every creeping thing that (creeps) upon the earth.

(27) So, God created man in his own image, in the image of God created
he him; male and female created he them

Now notice, that they were spirit beings to start with. And they were both male and female. (See?) One person, a spirit being.

32. Now, go to Genesis 2:5

(5) And every plant of the field before it was in the earth, and every
herb of the field before it grew: for the LORD God had not caused
it to rain upon the earth, and there was (no) man to till the ground.
(See?)

There was no man to till the ground. And verse 7

(7) And the LORD God formed man of the dust of the ground, and
breathed into his nostrils the breath of life; and man became a living
soul.

Now, Adam was both foreknown and predestinated and called to the plan. What was the plan? A man to till the soil. (See?) Foreknown and predestinated. Made in a spirit being. (See?) Then brought into physical manifestation in order to get the job done.

Now notice, he was individually called. So are we just as individually called as Adam to the plan. That makes foreknowledge and election personal just like as it was with Adam. You see, many people do not believe in personal election. They say, "that foreknowledge was only in God, and we're elected in Christ, that mean that in Christ was in the beginning of the world. And our election takes place in Him, because He was the One that brings us in, and He came down here to do it." That is absolutely, antichrist. Absolutely, antichrist.

The choosing of the Bride is according to foreknowledge. Notice, the choosing is according to foreknowledge. Individual, like with Adam, predestinated to the plan. Brought into physical manifestation, God carrying us through.

33. Ephesians 1:3-4

- (3) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly in Christ:

Now, notice that. What is it through all the Ages is going to marvel at the wisdom of God? The heavenlies. (See?) The Bride in Christ. Notice verse 4.

- (4) According...

According, (see?) this manifestation according to what? According as he has... [blank spot on tape] ...the Jews already knew about serpent seed. And they haven't got enough brains in the schools to teach exactly the history the way it's written.

It's just like the Roman Catholics they go around and try to tell you now the Protestants killed the Catholics, and not the Catholics the Protestants. And they turn around and try to tell you election is merely some little old plan. No wonder the whole world is going to hell.

Turn around and try to tell you that anybody can get saved. Then how come Moses didn't go down and pray Pharaoh in? How come they didn't pray Hitler in? (See?) It says, "The wisdom of God could only be revealed in the Bride." There's no wisdom out here in your fundamental dead churches. They're not sleeping, they're dead. The Spirit of God left them long ago. Like Wesley said, "I'm never afraid the name, Methodist will leave the earth, but I'm afraid the Spirit will leave them." The dove will fly off, and all we got left is the dove dung. Proving the dove was there. What is the dung? The dead of history. (See?)

34. Foreknowledge, is of the individual. It says, "We were before there was a speck of stardust, you were already chosen in Him." Paul says, "The Bride was chosen." Now, that makes foreknowledge, election and less than personal. Which it is. The choosing of the Bride.

Now, watch this: the word 'choose' means to 'pick out for one self'. To choose out from preference, favor and love. All right, supposing let's just take this word then 'chosen'. All right, let's say it was chosen before the foundation of the world. That means I'll break it down here in a form, never mind the form up there. That means God looks down upon a man right here and says, "I like you, and I hate you. I'll choose you, and I won't choose you."

You still can't get away from choice. The choice doesn't have a thing to do with you, it has to do with God. (See?) Now, when you think of choosing, there is a choice involved. (See?) Now, there can be no choice unless there is more than one to choose from. (See?)

Now, remember in the old days a man didn't choose his bride, the bride was chosen by the parents. He didn't have a choice. (See?) Now, neither does Jesus have a choice. This was already way back in the foreknowledge of God. Now, were speaking of Spirit, different from Jesus the man now, because He'll be the one with the evidence with the Bride, because remember, New Jerusalem Bro. Branham said, "*The Lamb is on the Throne, and the Pillar of Fire of God is over the top of the Mountain.*" That's right. (See?) Let's face it, it's a man and a bride. Some of these things don't penetrate our minds, it's alright, I could say a few things here, but I'd only confuse you. So, leave him alone. (See?)

35. Now, there must have been more than one to choose from. (See?) Certainly, here is where we find something to enlighten us. It's over in Romans 9:1-23, let's read It.

- (1) I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

- (2) That I have great heaviness and continual sorrow in my heart.
- (3) For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: (Speaking like Moses now see?)
- (4) Who are Israelites; to whom pertaineth the adoption, the glory, and the covenants, and the giving of the law, the service of God, and the promises;
- (5) Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed forever. Amen.
- (6) Not as though the word of God hath taken none effect... (See?)

"Not as though the Word of God hath taken none effect." How can you have a Word of God that is not effective? Not as though the Word haven't taken effect. Look at Israel, say the elected of God, God's people, God gives the Word, and now the Word of God displayed. And they turned it down flat. Now listen: what did he say?

- (6) ...For they are not all Israel, which are of Israel:

"Well, Paul the Word of God didn't take effect." Oh, It didn't? I've got news for you, all Israel is not Israel.

- (7) Neither, because they are the seed of Abraham, are they all children: ...

36. Now, hold it, if Abraham has a baby by a woman and has sixteen babies by ...?... they're all his children. I don't care what anybody says. (See?) That's right, they're all children, but they're not all children. (See?) They're not all children. I don't care if Abraham has five thousand children, they're not all his children. God won't count them. He has one by Hagar, he had seven by Keturah. Right? That's nine. The perfect number. Now you can't go past nine. You'll never go past nine. You go back to one again. One, two, three, four, five, six, seven, eight, nine, ten? What is that? What is ten? That's one. What is eleven? That's two, one and one. That is twelve? That's three, one's. Why not? There's only nine numbers. Nine altogether. And all of the whole number signifying billions and billions, and billions, because all the numbers in the world are made of those nine numbers. Zero, is only put in there for only mathematical computation, because there's no zero, not nothing that's anywhere. (See?) What is it? One. One chosen. One with that child. (See?)

37. Now notice why?

- (7) ...In Isaac shall thy seed be called. (Billions there, but one.)
- (8) That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for... the seed. (See, what's the promise? The Word of God.)
- (9) For this is the word of promise, At this time will I come, and Sarah shall have a son.
- (10) And not only this; but when Rebecca also had conceived by one, even by our father Isaac;
- (11) (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

38. Now, whose is He going to call? The foreknown, chosen way back there.

(12) It was said unto her, The elder shall serve the younger.

(13) As it is written, Jacob have I loved, but Esau have I hated.

How could God hate prematurely? Now, I'd like you to meet this girl, say, "I'm an atheist, how I have her, don't you want to meet her?"

You say, "Boy, that guy's sure a fool." Sure, he's a fool. How can you hate what you don't even know? You think God is in that category? Certainly not.

(14) What shall we say then? Is there unrighteousness with God? God forbid.

Say, "All right, this is a...what you call a cut and dry case." Before it ever took place, before the judge even open the door, they were going to hang the guy.

39. Just like they said to Sam Sheppard they guy that was judging the case to Dan Doherty, "He's as guilty as h-e-l-l." That guy's rotten. He's dead now, but he's rotten. A blot on the history of jurisprudence around the world. He should have been kicked out of his office and thrown in jail. But no, this government let him sit there. Then you think God is that kind of a God? You can't kill him on righteousness.

Why? Because all the multi-faceted, and wisdom of Almighty God is coming into full play in this plan that He's got. See, I said, "God cannot be wrong." He could not possibly do anything wrong. It's impossible, for God to be wrong.

40. Now:

(15) For he saith to Moses, I will have mercy on whom I will have mercy and I will (compassionate) on whom I will have (compassionate).

(16) So, then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

(17) For the scripture saith unto Pharaoh,...for this same purpose ...

"For this same purpose?" What is His purpose? To bring forth a Bride in whom is the midst of Christ to show forth the multi-faceted wisdom, all the wisdom all the power of God. Now, He said, "I've got to raise Sarah up as a part of it."

(17) ... that I might shew my power in thee, (see?) and that my name might be declared throughout all the earth.

(18) Therefore, hath he mercy on whom he will have mercy, and whom he will he hardeneth. (He blinds.)

(19) Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

(20) Nay but, O man, who art (you) that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

41. See, the more you hear this Message and understand It, the more you get to see what Bro. Branham was talking about. How in the name can you possibly say you worship God, and not be one with the Word? How can you say you're a child of God and be out of the Word? How can you say you've got the Holy Ghost, and be out of the Word? How dare you talk at all?

You know what they do in Siam when the mother in law opens her mouth too much? They sew her mouth up. The Bride needs to have her mouth sewed up. Let everybody stand dumb before the exonerated vindicated manifested Word of Almighty God by the prophet.

But, did they do it? No, come sneaking in your back door. Sure, filthy seducers. And who get's seduced? Women mostly. This Gospel has brought a return of the men to the truth. For once, we see men heading up the house. The women as a church has exposed herself in the end days, and the same time Christ has exposed Himself by the Word. And they'll turn down the Word, and they'll go to their adulteries and everything else. Don't get caught up in this now. It's wrong thing, you stick with the Word of God. Wear your hair long, wear your dress that's becoming. In other wise, God is going to judge you. Not that I say so. But remember, if God has typed this, and this is the way the types run. The Book is a funny Book, it's satirical, it's full of types (See?)

42. Now, we're reading in here: and we're reading the 23 verses, we haven't finished it. Now, he said here:

- (19) Thou wilt say...Why doth he yet find fault? For who hath resisted his will?
- (20) Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

In answer here, He made this, this way in order to bring out His complete multi-faceted wisdom. Which can be demonstrated only through the Bride. (See?)

- (21) Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
- (22) What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

Now, the Greek student, oh my he screams at this verse. And he says, "Yes, but Bro. Vayle, that says there in the original Greek that the vessels fitted themselves." All right, go ahead, I'll agree with you a hundred percent. They sure did. That's why God can judge him. But, you read verse 23.

- (23) ...that he might make known the riches of his glory on the vessels... which he had afore prepared unto (knowledge),

How can you do anything before you're born, honey? Now, where does that leave the Elect? Right where they were in the beginning. God had already got those vessels lined up. As I said, before I can paint a masterpiece on a canvas, it's got to be there to produce it. I'm merely bringing into manifestation what's there. So, it is with God. He brings into manifestation what was already hidden within Himself, which was the Bride, even as the Bride was hidden in Adam.

43. Now, look at [Romans] 9:6, again.

- (6) ...as though the word of God hath taken none effect....

If you were to judge God today by the effect of His Word, you'd say, "Hogwash." Truly, forget it. Forget it. What's Christianity? Nothing. A little segment, I'm not talking about nominal Christianity, I'm talking about something real. You got such a tiny segment it's not even worth bothering with. (See?) It's a failure.

Guy's going to government. Like one fellow we've got in government now, very lazy senator. I think, he even made reference of the Bible. And now he talks so moral. Oh brother, I wouldn't trust him with my dead cat behind the barn, he might sell the pelt. Every lobbyist goes in, that's got an ear. All these senators down south are like the oil depletion, they'll skin you and me. The only guys that pay taxes, and the little honest guy with a pay check, while millionaires go away free, with oil depletion, so called. It costs you more to run your car down the road, to run to you jobs. So, these righteous sanctimonious, hypocrite heathens, that talk about...it's almost as they got a bellyache the way the talk about the [makes a slow sound] gramophone running down. So, sanctimonious. Hypocrites. (See?)

Does the Word of God take effect? You bet, you bet, you bet. You think the purpose of God is going to fall through? You can differ with one of the facets, that can show the multi-faceted wisdom of Almighty God in the Bride. See, sure. The Word of God. And notice, It's the Word, and only the Bride will listen to the Word.

44. Let's go back now to read chapter 3 and see this. Luke 3:23-24

- (23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,
- (24) Which was the son of Matthat, which was the son of Levi, the son of Melchi, ... (and so on.)

And then get down now to 37-38

- (37) Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,
- (38) Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. (See?)

Now, that's the genealogy of Christ from His foster-father, His step-father as it were Joseph. Tracing back genealogy. Now...or I see He could be through Mary, one of the two. But anyway, after the flesh He goes right back.

45. Now, let's go to Genesis 4:1

- (1) ...Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Genesis 5:4

- (4) And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Now, you'll notice in here that Cain comes on the scene, Cain kills Abel, then Seth is born, and the genealogy goes by Seth. Now, let's look at this, we see a picture here. Cain is born, no trace of genealogy. The genealogy comes by Seth, which goes through Adam. But there is no trace of Cain to Adam.

46. Now, just hold that in mind, because here's the start of the genealogical record which is eight. Now, if God has a choice before creation, then there must have been many to choose from. The chosen were in Christ. They were in union with Him. That is why we see two descriptions of Adamic life, plus the introjection of serpent seed. (See?)

Now, first of all Adam was made spirit, then he was made flesh. And then he produced sons. (See?) Then Cain was produced. But there is no record of Cain in the genealogy. In fact, the Bible distinctly says that Eve was the mother of all living, which makes you to know that Adam was not the father of all living. But, notice also, there is no record, or genealogy of any of Adam's descendents, but of Seth. Now, he had many sons and daughters, but there's no record. (See?) So therefore, you have got where Adam's got it in spirit, (see?) reproducing the flesh. Cain is nowhere found and he is not called Adam's son, but there is many of his sons upon earth. Now, here is your Lamb's Book of Life, and your Book of Life, and life with no record. (See?)

47. Now, let's go to Revelation now, 21:27, and I'll bring a little more about this in Adam and the offspring's. Revelation 21:27

- (27) And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Now, chapter 20:12

- (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Verse 15

- (15) And whosoever was not found written in the book of life was cast into the lake of fire.

Now, notice this: on earth, we have here demonstrated that Adam was a son of God. Adam was, definitely a son of God. So therefore, the Life of God was in Adam. Now therefore, whoever get's that Life, (see?) will be a son of God. But remember, Cain is not in the genealogy of God. He is not the son of Adam. And there are other sons of Adam that do not have a record. So therefore, you will see here then the Book of Life, the Lamb's Book of Life, which is the record of Adam through Seth, and that genealogy, then there is the record of life which is Adam's other sons. Then there is no record. Lamb's Book of Life, Book of Life, and no record. See, because they never had it in the first place.

You say, "Well, how come that this man Cain was the son of Eve, then he would have to also have some life in him." No sir, that is perversion. See, because remember, Adam gave Eve his life. Eve had Adam's life. So therefore, now the serpent coming along brings forth a child, that is not Adam's life. That is merely Adam's counterpart of flesh. His life is not in it. (See?)

48. Now listen, what you see here, all of this was in the mind of God. All of it, was in the mind of God. Otherwise, how is it here? If this wasn't in the mind of God, how is it going to be? It had to be there. Because God can only bring forth what was in His mind.

Now, all of this was in the mind of God as necessary to the purpose, but only a part was in union with Him. All of this was necessary to the purpose and plan of God. But the purpose and plan of God for the Bride is unique in that it was already in Christ like the Life of God was in God and put in Adam, which went down to what? Seth, which comes on down. (See?)

49. Now, only a part chosen for a Bride, because this is Ephesians 5:22-32. Let's look at it now. We're reading more verses now.

- (22) Wives, submit yourselves unto your own husbands, as unto the Lord.
- (23) For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
- (24) Therefore, as the church is subject unto Christ, so let the wives be to their own husbands in every thing.
- (25) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
- (26) That he might sanctify and cleanse it with the washing of water by the word, (in order)
- (27) That he might present it to himself a glorious church, not having (a) spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Now, where did they get that? Through election, what he says here. "According has He has chosen us in Him before the foundation of the world, that we should be holy and without blemish before Him in love, having predestinated us." [Eph 1:4-5a] And the purpose of God stands in election. Can't stand any other way. Without election, everybody in the world will just go down here messed up in the flesh. There wouldn't be one to have made it had it not be for election. Why? because it's a one lump. But the seed is in there.

- (28) So, ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

50. That speaks of Christ too. Sure.

- (29) For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
- (30) For we are members of his body, of his flesh, and of his bones.
- (31) For this cause shall a man leave his father and mother, and be joined unto his wife, and they two shall be one flesh.

Remember, Eve came out of Adam and was joined to Adam. The Bride comes out of Christ and is joined to Christ. The rest don't, they don't, they're part of the plan they're necessary to the plan. Because without them God could not show His many faceted wisdom, only show part of it. (See?) Christ and the Bride are one, in that she was in Him as Eve was in Adam. Eve was Adam's own creation, as it were. His Own offspring or daughter. She was in him, she became separated from him a part of his life was missing being separated by flesh. You've got the same thing in the Bride. That is the Bride also. She was in him and became separated by flesh. But one day he will get her back.

51. But Christ had to become flesh in order to get her back. Hebrews 2:9-18

- (9) But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Not every man there, that word has got to be crossed out of your Bibles, it's not in the Greek. It should be in italics. But they didn't even put it in italics, it should be. "For every." Every what? It tells you, it's every 'son'.

- (10) (Which) became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, (It doesn't say every son unto glory, like every son of man, every one born. It says, many unto glory) to make the captain of their salvation perfect through sufferings.
- (11) For both he that sanctifieth and they who are sanctified are all of one: (the rest aren't) for which cause he is not ashamed to call them brethren, (Why? Because they're not brethren, only Jesus is your brethren.)
- (12) Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.
- (13) And again, I will put my trust in him. And again, Behold I and the children which God hath given me. (See?)
- (14) Forasmuch then as the children are...flesh and blood, he also likewise took part of the same; (He didn't become sinful flesh, He was made in the likeness of sinful flesh, the second, the last Adam) that through death he might (paralyze, or bring to naught) him that had the power of death, that is, the devil;
- (15) And deliver them who through fear of death were all their lifetime subject to bondage.
- (16) For verily he took not on him the nature of angels; (He didn't become an angel) but he took on him the seed of Abraham.

52. What's the seed of Abraham? Isaac. How many seed has Abraham got? One. Not eight, eight is in the Book of Life. There's only one, Lamb's life. (See?) That life coming down. Remember, there is nothing that is not original. There is nothing that is not original. Everything is original. What we think is not original, or counterfeit is the real thing perverted. Is nothing. Original life is Lamb life. That's what came down in Adam, original Lamb life. The minute he went into sex, then ordinary life came in. Flesh came in.

Now, you've got two in reality, you've got flesh and reality. You got the two. Then when the serpent came on you've got an absolute intrusion into it. See, because remember Eve was step-down life.

Now, He took on Himself the nature not to be an angel, but He became the Seed of Abraham, a man. (See?)

- (17) Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.
- (18) For in that he himself hath suffered being tempted, he is able to (help) them that are tempted. (See?)

53. Now, now to get more light on this, let's go back to Romans 9: again, 1-7

- (1) I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,
- (2) That I have great heaviness and continual sorrow in my heart.
- (3) For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

In other words, you can have a desperate passion for souls and your loved ones, that's absolutely natural. You can think of their numbers and how many there are and say, "Alright, I'll be glad to give up what I've got if I could bring them in." (See?)

- (6) Not as though the word of God hath taken none effect....

Just like Israel they are. They've got everything laid out in front of them. Why don't they take it? Why don't they believe? Why don't they listen? Can't do anything with them. Plead with them, cried for them. Won't do you a bit of good. But, there's a promise,

- (6) Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

Tells you right there. Always God allows through this channel, positively are not in the election. (See?)

- (7) ... but, In Isaac shall thy seed be called.

Only those foreknown in Christ. (See?) They're the ones. Be it the Word of God only effects the Bride. (See?)

53. A man said to Bro. Branham, "Smite me blind."

He said, *"You're already blind."*

"Why, (he said) if I saw a miracle I wouldn't believe."

He said, *"Certainly not, it wasn't meant for unbelievers."*

See, it wasn't meant for them. (See?)

The Word of God, the plan or purpose of God is only in effect in the Seed which is in Him, Christ, and released through Adam into the human race, and then got back by the foreknowledge and election of God based upon decree. (See?) Had to come through Adam. No other way it could come. Wouldn't happen to any sons, He got to be the first born from the dead. The only way it could happen. So, therefore let me read it again:

The Word of God, the plan or purpose of God is only in effect in the Seed which is in Him, Christ, and released through Adam into the human race, and then got back by the foreknowledge and election of God based upon decree.

54. All right, Acts 13:48

- (48) And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Who believed? Those who were ordained to life. It didn't say they believed and then got life. It says they were ordained to life and then they believed. They couldn't believe unless they were ordained to it. (See?)

Now, belief of truth which is Word. Now, that is your Lamb's Book of Life. So, it was ordained. So, is election. They believed. Because Lamb's Life is original. Lamb will follow lamb. People follow shepherds. (See?) Adam was the son of God. More correctly, Adam was of God, or out of God, because God was his source. Then to Adam was given an ability to produce life, which actually only God can do. So, in Adam comes down two lines, those born after the will of God, and those born after the will of man, but none the less, born in this channel.

55. All right, let's go to John 1: (Oh I know this is pretty deep. You may be grasping for air about now, it's alright, just keep hearing the tape over, you'll get it.) John 1:12-13, let's read that:

(11) He came unto his own, and his own received him not.

That's right, they were all here.

(12) But as many as received him, to them gave he (the authority, see the stamp, the Holy Ghost is what He got) become the sons of God, even to them that believe on his name:

Now, who believes on His Name? Those that were ordained eternal life. Now listen:

(13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Now listen, what's of blood? Abraham married his half sister. Right. Isaac married a cousin. Jacob married cousins. That's blood. You can take the blood of half brother and sister, Abraham and Sarah, and you'll still get a match, now she only had one child. We know that, the blood lines were there. They have to be there. Just like only Eve and Adam could produce that Seth. You got to have blood lines. But blood lines don't account for all of it. Because here is an Isaac, and a Rebecca. She has twins. And the blood line show one elect and one not elect. One reprobate. (See?) He's not of blood, nor the will of the flesh. See, that's sexual desire. They produce children, they're all produced that way now. But the point is normally speaking, it shouldn't be that way. It should be for reproduction only, rather than an act of pleasure.

56. So, is the will of the flesh which is pleasurable. That' doesn't do it. (See?) Now, the will of man. All right, I'm going to pray for this child. There's a positive desire for the child. You might get a revelation you're going to have son or daughter. That doesn't mean it's going to be elect. (See?) There's only one election, and that's the will of God. And the will of God is, He previously chose knowing all of these would be here, and He planned it and forced it all by destiny that say, "would be here." And He made sure He would be here. And by His Own election, He chose out that Bride.

Now notice, "And the Word was made flesh, and dwelt among us" [Jn 1:14a] And the Word is still made flesh, because it's a Word Bride. Lamb's Book of Life members. Members of Life, the Book of Life, and serpent seed are all here in one lump. (See?) Blood, will of flesh, will of man. What was the flesh that got Eve? The serpent, he was the will after flesh. He has a sexual desire, is what it was, (see?) and she was fooled. Adam didn't have sexual desire. He wasn't fooled, but he had it. She didn't have sexual desire, he fooled her. And sexual desire came later. (See?) Now, they got one lump producing three. Lamb's Life, Book of life, (Book of life) no record. (See?) Sons of God, ordinary, serpent seed. All one lump. (See?)

57. Now, thus we can see Romans 9:9-23, begin to open up,

(9) For this is the word of promise, At this time will I come, and Sarah shall have a son.

- (10) And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

See, there you are. One father, one mother, one who is absolutely in the Book of Life, and one is in the Lamb's Book of Life. (See?)

- (12) It was said unto her, The elder shall serve the younger.
(13) As it is written, Jacob have I loved, (I've elected, and) Esau have I hated. (I have reprobated. When? Before the foundation of the world.)
(14) What shall we say then? Is there unrighteousness with God? God forbid.

Certainly, there's no unrighteous God. See, because God is all His wisdom and His perfect ability must make the same perfect. There is not flaw, there is nothing wrong, it's exactly right. (See?) That's why He said:

- (15) ...I will have mercy on whom I will have mercy, ...

Look at Pharaoh, serpent seed. What mercy are you going to have on a dog? Why should He have mercy on serpent seed? (See?) Created for the very end. (See?) For that purpose.

58. Now, let's go back again then and stick to Genesis 3:14-15, just keep going back and forth till you get the picture.

- (14) And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
(15) (I'll) put enmity between thee and the woman, between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3: 16-20, Now:

- (16) Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow shalt thou bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
(17) And (to) Adam he said, Because thou hast hearkened unto the voice of thy wife, eaten of the tree, which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
(18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
(19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
(20) And Adam called his wife's name Eve; because she was the mother of all living.

You can see right here how the children came forth. Came by serpent seed, it came by Adam's seed, and now we've got this one lump.

59. This brings us, (what we're talking about now) this brings us in Matthew 25:31-45. Now notice:

(31) When the Son of man shall come in his glory, and all the holy
(messengers) with him... (who are they? The messengers and the
Bride are sitting on the Throne of glory with the Lamb.)

(32) And before him shall be gathered all... (...?... all tribes, every tribe.)

And that means you'll be traced right back to the original source, whether you came out of Seth, or whether you came out of one of the other sons of Adam, or whether you came out of Cain. You'll get raced all the way back. Then It says, "He's going to judge them." (See?) He's going to judge them according to works. And there are going to be those that go in, and those who do not go in. (See?)

Now, the one group is going to be called cursed. "Depart from me you cursed." [Mt 25:41] Now, there's only one thing is that was cursed and that was the serpent, and Cain was cursed. God cannot curse that which came out of Adam. He can only curse what came out of the serpent and was brought through Eve. And the cursing is because of perversion. No animal was cursed ordinarily, but this is.

60. Now, watch, Lamb's Book of Life, Book of Life, no record. Lamb's Book of Life, God transmitted through human destiny, the others transmitted a human destiny, and not human destiny, serpent seed, all in one life. All that the judgment. The Bride is not judged because she does have Lamb's Life, for she, (the brothers you see of Christ) the others are good, because there is an affinity to do good towards them, the other taken would not do good. They're ...?... there's the record. And there's your full purpose of God brought into view at the judgment. And there's the Bride against no one can speak against her, she is Lamb Life.

There you are, elect, elect whosoever, and chaff. (See?) Elect, flesh, and serpent seed. To trace it by natural election I can only guess. I can't tell you all about this. I told you all I can do. If anybody can tell you more, I...they'd better tell you. But notice what you see here: you have seen the Bride and now God is giving her attendants. What good is a queen and a king without subjects? (See?) All right, God raises these up in the flesh in order that they would come and been subject and attend and wait upon the Bride and the Groom. (See?)

61. Now, here then is your complete picture. God in His many-faceted wisdom and His great ability has brought forth this demonstration in the Bride, and everything He did is contingent to it. Now, let's go a little further, and we can hurry over these facets, because we'll make them simple. But notice, let us go back now to Ephesians 3:8-11

(8) Unto me, who am less than the least of all saints, is this grace
given, that I should preach among the Gentiles the unsearchable
riches of Christ;

(9) And to make all see what is the fellowship of the mystery, (see?)
which from the beginning of the world hath been hid in God, who
created all things by Christ:

(10) To the intent that now unto the principalities and powers in heavenly
places might be (made) known by the church the manifold wisdom
of God,

Now, he said, "Very thing." Why God did anything at all, why it's all out there. It was all done in conjunction with manifesting God's wisdom channeling in the Bride. (See?) And without all of this the entire wisdom of God would not be brought into manifestation in the Bride. Now, the manifold wisdom of God. God's full wisdom coming into place to bring this Bride to Himself. So great is this wisdom that all eternity can only wonder at it.

62. Now what were some of the other facets of His wisdom demonstrating His attributes? (See?) If God had many things, and all of this will demonstrate all of His attributes.

In Him was to be Father: (See?) He was Father. What about these? They're His children. (See?) Actually, the Bride are the true children of God. And thereby He satisfies Himself, and satisfies in Himself the Fatherhood aspect.

In Him is to be Husband: so what does He do? Typing in Adam, He brings the many faceted, the many numbered membered Bride to Himself as one Bride, and demonstrates His great Husband to us, as well as Father.

In Him was salvation: How He demonstrated. He demonstrates His salvation, on the grounds of allowing the membership of His Bride and Himself to come down to human channels, and thereby to be defiled by sin and bring them back.

In Him was to be merciful: How was He merciful. He was merciful to His Bride, because as we say, "He came into sin through the agency of Bro. Branham's expression, to free moral choice." And then as she went into sin does God redeem her.

In Him was judgment: This to satisfy on the grounds that not only was Christ just, but now He can judge the world, because He begins to judge and He has those qualities to manifest.

In Him was grace: He demonstrates His grace in the Bride. And not only so, but in those who were not in the Bride, because by grace, because they've been good to the Bride, He lets them into eternal life.

In Him was love: He demonstrates His love, which is election, and He may pour upon him His great love.

In Him was life: So, He demonstrates His Life, by pouring It into human vessels.

In Him was resurrection: So He allows her to die in order that He might her from the dead.

In Him was anger at wickedness: So, He brings the wicked on the scene, and the serpent seed, that they may be cursed and He damns when they fall upon them, and not be depended upon the Bride, because who dares lay a charge against the Elect of God, even though they murder like David and defiled the things of God, like many of his patriarchs.

63. God is the complete fullness. This fullness was in Christ. And that fullness descended upon the Bride. One facet of His wisdom could not do it. Creator, making creation could not do it. How would that manifest His wisdom? It cannot, it takes the Bride, there is no other way.

In Him was demonstrated creation: She was taken from the dust, and created her again. And for the living He will bypass death, and take her to be glorified in a body apart from that death.

In Him is complete Righteousness: Or He takes a Bride and demonstrates His perfect righteousness by imputation.

In Him is forgiveness: and all these things we've talked about.

Everyone of them is manifested only in and through the Bride. (See?) No matter what facet God has of His great wisdom, and His great knowledge, and all His great powers, He brings it all into focus in the Bride. It's all manifested. The very fact that Christ Himself rose from the dead, He can only be truly manifested by God bringing up a Bride. (See?) Everything that God did.

64. And now in the last day, this last day just for one moment. Think about this last day, He is going to come to be glorified in His Saints and admired in all them that believe, because of this Word. And no doubt this will be manifested seen in the Millennium, when Christ sits on the Throne and the Bride, the mystery of their, inter...their relationship in Christ the Word, is got to be shown to the world there, all the world...not to the world, but I mean all the people marveled at it. And then the judgment will bring out even more than that.

65. But, right today there's a mystery going on in the wisdom of Almighty God. And the church is missing it. The foolish virgin are missing it. (That's what the tribulation (See?) ...not the White Throne judgment.) But Christ will have a virgin of His Word in the last day. See, here is what the world is missing right today the wisdom of God. The wisdom of God right at this moment is bringing a Bride out that will not see death. She's the very wisdom of God.

Now, how can it be done? In the wisdom of God, it will not be done by a great revival as people think. It will not be done in many ways that people think. What is it? It is the wisdom of God, by God sending a prophet to reveal the Word, to restore the Word, to restore the Bride, so that she can bypass death. People get to wondering what lies ahead after the Millennium and the New Jerusalem.

66. Well, here it is: what lies ahead is what we're talking about this morning. That's the absolute, complete, multi-faceted, total wisdom of Almighty God, backed up by His omnipotence to bring it into full force and effect, is absolutely demonstrated in the Bride. (See?) Now, brother/sister, we stop and realize this and understand we're going to get a picture of the grace of God. And what it is to know that the surety which is in Jesus Christ.

Today in this age we take it almost unaware of what God has provided for us. And what we are in and through Him. Which He has already laid down for the purpose of God stands in election. If we are one of the Elect, and Paul said, "Make your calling an election sure." [2 Pet 1:10] How are you going to do it? Well, do what the Word said to this day, "repent, of every creed and dogma." Repent of every thought, and bring every thought into captivity to Jesus Christ, believing what the prophet said. Not trying to figure it necessarily, but waiting for God to reveal it. And that's the only way you and I bring it under submission to Almighty God.

Fasting won't do it. Praying won't do it. Both of those are good, a little short fast, and be proper praying, that's good, but that won't do it. That isn't going to do it. There's only one thing that'll do it, and that is God Himself can do it, we can't do it if we're not part of the election, we'll never make it. If we're part of the others, well we can be attendant to the Bride and Groom, then that's fine that would be our lot. Thank God for that much.

67. But remember, It says here, that this little group, (this little Bride) is going to manifest, she's going to be channeled to earth for all ages the complete and entire multi-faceted wisdom of Almighty God. (See?) The world cannot understand it. We don't understand it. We cannot understand it. But brother/sister, for us to believe it today the best we can, and depend upon God for revelation will be what will give us what Paul said, "The eyes of our understanding being opened, we may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints." [Eph1:18] It cannot be known except by revelation. And it is this revelation where Paul [Peter] said, "Will make your calling an election sure." [2 Pet 1:10] There's nothing else, not in the least.

So, you see that's why the prophet kept warning you, don't pull apart and don't deny. Do everything you can to stick together. No matter what comes up. He said, *"Put everything under the control of this Message."* You know, we need to do that. We need to do it in our homes. See, I pastored for many years. And as a pastor I found this, is one of the hardest things in the world was for the people to come together in a church service with their minds off of their dishes, and their duties, and their dinners, and everything else. It is. You can be so fussed up with your kids, you can spoil a service for yourself and everybody else in the building. You can be so tidy, that you can mess things up here and there.

Now, I'm talking to you as a pastor, because I've pastored. And I've been so broken up and hardly with people who come to church with nothing spiritual to offer. That you have to dig, and to drive, and to sweat for thirty minutes to get any kind of anointing to put the Word out. And then when the atmosphere broke it was alright.

68. Now listen, you operate in a home. So therefore, when you come together, you're in a worse place in the church. Because when you walk in the church you need to have an atmosphere there. Which is true. I'm not saying that there's any bad apples there, I'm just telling you, I'm warning you, I know what I know. What I know all over the country. The thing is...let's see, when you come together be sure that you have given yourself time to meet, you're at least prayed up to a certain part, and you come to hear a tape, or whatever it is. See, I'm trying to show you this. There's only one thing that can do anything for you today, and that's this Word! Revealed by the Holy Ghost. There's nothing else is going to do it. (See?)

So therefore, everything must be brought into subjection to this. As Bro. Branham said, *"I wish these thoughts must be upon it."* The very job we have is secondary to it. There is nothing that takes precedence to it, because this is that Life. (See?) And he said, "So much the more you see the day approach." [Heb10:25b] Now remember, the Bride and the Bride alone, has the revealed Word. The Bride and the Bride alone, will be revealed the multi-faceted wisdom of Almighty God. (See?)

69. Now, let's face it, no dismembered, disjointed, warring, factious, Bride is ever going to return glory to God by pure reaction. (See?) That's why the prophet said, "Come together, and don't let anything distract you. In other words, you set up a church order. And the church order was a proper reverence. Sanctify the room. Get in the room...come with a reverent spirit. Maintain a reverence here. Keep one of all humility. Then, you see, He sets not only the church in order, but He sets the people in order. And he said, "Listen, don't you fuss. If any man comes in amongst you with a strange doctrine, just everybody treat him sweet until he becomes one of you. Or, he can't stand it and gets out. But you see, don't take up with factions.

Right today we're split. Now, I make no bones about it, because it's the truth. But, I don't want to be fractioned over what I disagree with my brothers. I want to be friendly with him and I want to

love him, and I want to be nice to him, and him to me. And I don't want to say, "Well, I've got it, and you don't." Because I'm not vindicated and he's not vindicated. There's only one thing you can do, and that is stay with the Word as he taught it. And when you find what he thought it's part of that Word, then you are on safe ground. And what you cannot find what he taught in this Word, leave it alone, because you're not on safe ground. You don't know how to handle it. (See?) Leave it alone.

70. But, by all means people with attitudes don't say, "Well, I believe this."

"Fine, that's alright."

What is it?

"Well, I believe it."

Well, that's okay, if you believe that, you believe this? Leave it alone. Just to prove he's right. (See?) Here's what we must have. Why? Because this Bride is to demonstrate the complete wisdom of God in the ages to come. Then she ought to have a little bit down here, demonstrated. (See?) You ought to do with it.

So therefore, the prophet taught us now, and we have this insight. So, let us go on to be with the Word, put It first. Let everything be subject to the Word. Whatever He can do, will do it. But above all, bring our thoughts and our mind with it, because Bro. Branham brought us that revealed Word. And remember, only the Bride has the Word. This, in the wisdom of God, is the mystery of the Rapture. That's right. It's the mystery. Everybody bypasses it. Everybody's singing, "Glory to God, going to be changed in a minute, with millions now living will never die." That's the biggest lie that ever was told. And they're all falling for it. The majority of Christians lock, stock, and barrel have fallen for it.

71. So, those that believe it's all in the Rapture, with a second Coming of Christ has fallen for it, lock, stock and barrel. They've taken the devil's lie. Why? Because they turned down the love of the truth. Why? Because the love of the truth is not in them, it's only in the Bride. Why? Because she alone is going on with Christ. Christ is that Word. Christ the Headship, the Word. Coming back to the Bride. Christ joined to the Bride, now she's the Word in the Holy Ghost. Becoming one. (See?) Christ Appearing in the midst of the Church right now in the revealed Word. Christ having descended from that.

How has He come back? Back by the Word gathering. (See?) He said, "I will restore, Elijah will restore." He said, "I will descend upon the..." He said, I'm going to come down. I'm that Word coming down." Not that Word made flesh, no, That's going to meet us in the air. But, the Word revealed to human flesh. Son of man revealed in flesh by the Spirit in the prophecy. That's been our portion, that's the mystery of God at this end age, only to the Bride sees It. (See?) There It is.

72. Now, let's just examine this one minute and I'm closing. It says, "To all Ages the wisdom of God will be manifested and seen in that Bride. Is that right? And the wisdom of God at the end days with Elijah, the prophet, right? Himself the Word, Pillar of Fire coming back restoring His Own Bride by the ...?... Is that, right? All Ages there will be attendants standing around. All Ages, the reprobates are destroyed. All Ages, here the Kingdom of God manifested, and they're all looking at the Bride. That was what? The Word. All looking at that see? There is the wisdom of God made manifested right to all Ages.

What about you people? We heard the prophet William Branham. See, He espouses us to Christ. He presented us to Christ. We took the Word. What about these out here? They never took the

Word. There's the wisdom of God right there. (See?) What did they do? They turned It down. They didn't have Oil. They didn't resent It, they just turned It down. A lot of them don't fuss. They don't go out and say, "Don't say Bro. Branham is a false prophet." They can't understand it. "Oh no, I can't see that and walk off. (See?) But there is the wisdom of God.

Now then, look at His mercy and grace. There It stands in the Bride manifested. (See?) What about this? There It is manifested, those came in another judgment. Those that bearing gifts, oh mercy yes, there's more than that, it was grace. Because we didn't even know we're doing good when we came in. (See?) See it all? The whole picture laid out there in all wisdom. Only through the Bride. This is the mighty God's wisdom, brought into manifestation revealing His wisdom in His Masterpiece. Which is what? The Son surrounded by the Bride. Amen. The Lord bless you. All right, let us rise and be dismissed.

Gracious Eternal Father, we do praise and thank You for having allowed us come together to hear the Word of the Lord God. This, Lord, we know is good for us, which is our food in due season, for He giveth His children food in due season. And this is the season, Lord, to have the latter rain, and the former rain. And we believe now, Lord God, the former rain has come, actually the rain is over, and now we are having brought into evidence by revelation this Word of God which will separate us now entirely. Not only from the world, but He'll separate us entirely from sin, so that death has lost its sting which is sin. And then we will then be caught up, transformed, even as those who are brought out of the grave.

O Lord God, we pray that somehow the truth of what we're talking about today will take a hold of us. So, Lord, we ...?...spirit is very, very strong every place in this world. Can't seem to go one place, O God, not even within the solitude of prayer can we properly capture the solemnity of the hour of which we live. And the waiting has been attended to us O God, which is here today, and yet unmanifested. Lord, help us that we brought You praise, and we know that it's going to take You over we pray. O God, bring us we pray by the Spirit revealed Word, to this place O my God. The revealed our... of one accorded Word, O Lord. So, lay it down that nothing else matters. Grant, O God, that our whole life shall be dedicated hearing from You to be the Word of God by the Spirit.

We pray this, Lord, help us now that this may come into existence and have granted, O God, because we ask this, Lord, for Your glory. But not only for Your glory, Lord, we ask it because we know we need it, we are such a needy people in Jesus' Name. Amen.