

# Spoken Word Is the Original Seed #9

## Book 1

*Wise—Foolish—Reprobate*

February 6, 1993

Let us pray. Father, we invoke Your rich blessing upon us tonight, especially helping us with dealing with the Word that Bro. Branham brought us, even based upon what You gave him to write, and we believe the words came from You, Lord, and they mean something very, very important this hour. Yes, they actually form a basis for what was to come forth under the Seals and, thereafter, until he deceased from amongst us. Father, we pray that we might know the things that he desired to teach us, which were taught to him by You, and we altogether then may become one in a Word, in this great invisible union with You. Help us tonight, and we give You the glory in Jesus' Name. Amen.

You may be seated.

1. Now, we're on number 9, and we're only on page 19. As I mentioned, we're not going to try to cover the two messages, and then the third message given down in Georgia, which really epitomizes the other two messages, which lasted about six hours. And tonight I hope we don't go very long either because it's communion service and foot-washing and, then, tomorrow morning, of course, coming back at ten o'clock and having a service and having dinner, and then, some folk, of course, have to depart to home.

So, we're looking at this ninth message here now, and in our last message, based on Bro. Branham's sermon that "The Spoken Word Is the Original Seed", we commented on his scriptural thesis that since Eve was a byproduct and outside the original, Spoken-Word creation, she could become a hybridizer with the beast, and bring forth a vast population of serpent seed Cainites, who were very religious, and would eventually and finally produce a natural, brute beast church built upon the perverted and incorrect division of the Word.

2. Now, this final crop would be exterminated wholly because it was hybrid and, therefore, not the planting of God (In other words, we're talking about the original, spoken Word) and, thus, had no representation, no promise, and no place to stand there as set forth. There's no way that they could possibly be in that great congregation of the righteous. And then there are those who are set forth in Bro. Branham's ministry here, in the teaching, that they are the true Word-seed, Word-germ Bride of God, and he noted that they came forth in every generation. And remember; he said a generation starts every day. And we looked into that where generations could be forty years; you could call it a twenty year; you could call it a hundred; you could call it a thousand, as it is in the Book of Genesis. You just realize, though, that speaking here Bro. Branham would be very correct in putting it with a generation starting every single day, and yet there are periods which also called generation.

So anyway, there would be a true, Word-seed Bride that came forth in every generation, and so then, these hybrids would follow every time until they end in Hebrews 6 and in Mk 13:24-30.

3. Now, if you'll go to Hebrews 6, you'll see a consummation there. And every time you see the word 'fire', you understand there's no place you're ever going to see fire until the end, because that's the way it is. You can't have fire and fire and fire and fire. You've got water, fire—one time. Okay. It says here then:

- (4) For *it's* impossible for those who were once (for all) enlightened, have tasted the heavenly gift, ...made partakers of the Holy Ghost,

- (5) ...tasted the good word of God, and the powers of the world to come,
- (6) (Having fallen) away, to renew them again (to) repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

Now, that tells you what is going to take place at the end time. And you'll notice it's end time, because it's:

- (7) For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it's dressed, (That's harvest.) receiveth blessing from God:
- (8) But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

So, It tells you right there that at that particular time, when His fan is in His hand, He thoroughly purge His floor and gather His wheat in the garner, without a doubt you're coming right to the end time, when you can expect the burning. And the burning, of course, is thorns and briers. Then It says:

- (9) ...beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

And there's your parallelism of Scripture, your two runs that parallel together: the true vine, the false vine; the blessing, the cursing. And most people don't understand that. But notice, Paul didn't even have to say that. And yet, always true to the way in which Scripture is set forth, he's very true here. So, he mentions the blessing and the cursing, the wheat gathered into the garner and the others are not.

4. So, you can see there's going to be a complete crop of the tares and the briers and those things which are cursed. Now, remember that the very things he's talking here, the briers and the thorns are a curse to God's true human race. As set forth in the Book of Genesis, the earth is cursed. Remember; the earth received two cursing, one because Adam was disobedient, the second was because of Cain. And you'll notice at the end time there's a double dose. That's why the church is purged, the Jews are purged; Israel's purged, and the earth is purged. See? So, all these things come together. The Bible is perfect in every way, like Psalm 119 says how perfect It is.

5. Now, over in Matthew 13, and we've read this different times, and Bro. Branham mentions It also many, many occasions, we have 24-30, and here we are eventually:

- (24) Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
- (25) (Now) while men slept, his enemy came and sowed tares among the wheat, and went his way.

Now, why does he say, "The kingdom of heaven"? Well, Bro. Branham categorically said that God's headquarters was the Garden of Eden. So, if the headquarters was the Garden of Eden, then the whole earth was to be the kingdom of heaven. That's why you pray, "Thy will be done on earth as it is in heaven." And one day it's going to be exactly that. So, you see now what we're looking at: the kingdom of heaven.

- 6. (25) (And) while men slept, his enemy came and sowed tares among the wheat, and went his way.

- (26) ...when the blade was sprung up, and brought forth fruit, (there) appeared the tares also.
- (27) ...the servants of the householder came and said, Sir, didst thou not sow good seed in thy field? from whence then hath it tares?
- (28) He said, An enemy hath done this. The servants said, Wilt thou then we go and gather them up?
- (29) (And) he said, No; lest while ye gather the tares, ye root up the wheat with them also.
- (30) Let (them) both grow together until the harvest: and in the (end) time I will say to the reapers, Gather together first the tares, and bind them in(to) bundles to burn them: but gather the wheat into my barn.

Now, Bro. Branham made a lot of the bundling of the tares, which was the ecumenical move. And so, if people think we're going to get out of here tomorrow, I would advise you don't bank on it. There could be quite a while before there's a Bride getting off of this earth. Brother Branham didn't make any vague promises or threats. He was right to the letter, and he said the churches like ours would be closed. And now that Mr. Clinton is president, with the homos running the government, you see what he's done by a mandate. And the democratic government is literally democratic, and you've got a lot of republican liberals, they'll see that it happens. So therefore, when I open my mouth and say, "These people are condemned of God," they can shut my mouth, throw me in prison, and close this church because the government now is God. They're legislating for God.

But It says, "Don't let it bug you (let it bother you), lift up your heads and rejoice, because your redemption," which is already evident. There it is right there, Pillar of Fire over the prophet, [Bro. Vayle points to the photo.] bringing forth vindication to you and me, that that holy One, God Himself stands in our midst, the Shout having gone forth, waiting for the Voice, and after the Voice comes the Trumpet, to the Wedding Supper where you crown Him King of Kings and Lord of Lords.

7. Now, the question is: who are you going to crown? That's Jesus! Is he God? No! He's the Son of God! I've been preaching this for years, and I still am not getting it to some of you people that have been coming here for years! How many believe you're born again? Let me see your hands. Come on. Don't sit there like a bunch of... All right! Answer the next question: if you are truly born again, are you a part of God? I don't see hands, what's the matter with you? Why bother preaching? Let's go home. I'm serious! I've been challenged on this as a false teacher! If you have a part of God, is there then a part of you which is eternal and never was created? [Congregation says, "Amen."] That's better.

8. The next question is: does that make you God? Then, if Jesus is the Only-begotten Son of God and the only difference between him and God is that he had a beginning, does that make him God? Yes or no? Well, don't be afraid to answer me. No! Any more than you're God or three million people make the Elohim of God! There's a total misunderstanding of things. But men are so arrogant and ignorant! That I've been challenged: is the Church Age book right? It is personally, because that is the Supreme Deity of the Lord Jesus Christ, but when I preached "The Becoming God" in pages 4-8, that doesn't make Jesus God. It shows how God took the path to become flesh, and if you have any sensibility at all, you can understand anything of Alpha's Omega. And if you don't understand 'alpha', you can understand 'omega', because Bro. Branham said it's the pyramidal City, fifteen hundred miles each way—with the Lamb, L-a-m-b on the throne and the Pillar of Fire above the throne! So, the Son has handed everything back to the Father. He may become All in all. Is that too hard to understand? Then watch your step, brother, lest you be led astray!

Now, I'm not an easy guy to fool with and mix with. You better know what you're talking about.

You say, "Bro. Vayle, I don't agree with what you teach."

You don't have to. But you better be able to prove me wrong. Yeah. All right.

9. We're looking at the word 'tares'. We're at the end time. And whether you want to believe it or not, you are before the White Throne. Now, I can make a lot of jokes; I can be very frivolous; I can be very foolish. When it comes to this Word, forget it. That's a different thing entirely. We're dealing with life and death! And I'm up here dealing with your lives! And I will answer, not you, for what I teach! You understand Bro. Branham said it? And I'm no different from him. Now, if my mission is to fool you, I'm doing a pretty good job. If my mission is to lead you right, then you'd better believe you are being led right.

10. There's a harvest. How did they get here? We'll talk about that tonight. This is what Bro. Branham is talking about in particular. To show how the hybrids follow the true seed. He gives us the last paragraph on page 18. Now we're dealing with original, spoken Word is original seed, and in there he has gone right back to the Garden of Eden. And in there we saw him call Eve an *hybrid*, which he has every right to on the grounds of illustration, but he does not use it, in my understanding, as a complete dictum, or basic premise, for he goes on to say that *she was a hybridizer*. And you take any animal that can hybridize, the commingling doesn't mean that the two that commingled were themselves hybrids, but did produce, by the mixing of the species, a hybrid! Therefore, they were hybridizers!

11. All right. Do you understand what I'm saying?

You say, "I don't agree Bro. Vayle."

Well, start your own church. I've quoted you; everything here is what the prophet said. I don't pretend to understand, but I understand a certain amount of it.

Now, he talks about the church! And remember; Paul, in speaking of the church, and William Branham has to stay with Paul, he said of the church, "I've espoused you to Christ as a virgin, but I've got my suspicions that you've fallen for Satan the same as Eve did." Because he mentions her.

So therefore, Bro. Branham is now taking Eve to be the church! You say, "What about Adam?" Ah, also church, because the church is the family of God! So therefore, now, within the church we have a weak link, because Adam was not deceived! Eve was. It doesn't say that Adam didn't get into sin. He certainly did. Adam was not deceived. He was tempted and went blindly with both eyes open, into the temptation. And, as Bro. Branham said, *he played God!* because he immediately made her his wife, period!...which anybody knows no woman is truly a wife until the man and woman have cohabited. You could annul any marriage if that cohabitation didn't take place. They called it annulment; each person would be free.

12. So, now Bro. Branham is speaking, and he's talking to the church. [Spoken Word Is the Original Seed, 03/18/63 Book 1]

[18-5] *Now, we see the church right there, where it will wind up. It dies there, ...it cannot bring forth of its kind. (That's the hybrid can't.) Why? It's mixed! You can do nothing with it. It's dead; it's finished. All right. That's why each generation had its own revival—a chance at the Word. Oh, the sovereign God at the judgment... John Wesley's group will rise up, and those 'starved-washed' Methodists of today will answer for it! Luther will rise up. And the Catholics will rise up. And back behind Irenaeus and Martin and Polycarp, (That was in the Catholic era: that one thousand*

*years of blackness.) and those...will have to stand in the judgment for the hybridizing the Word of God to dogmas. This group of Lutherans that followed Luther's revival will answer the same thing. The group of Baptists followed John Smith's revival will do the same thing. Alexander Campbell's...do the same thing. Pentecostals...do the same thing. That original revival, when the Holy Ghost fell, called out a people, and God trying to get His Word to it, and they organized it...set over there and denominated and died right there!*

Every generation...every church age. And within the age, every generation, God brings His Word, which is the pure, unadulterated Word for that hour. And you'll notice that a certain group takes It, and a certain group that takes It to begin with, never touches It. It's "Amen, hallelujah, that's it!" There's a bunch right in there at the same time, they will take that same Word, and they will hybridize It! And from that point on, you'll find the third group, that is entirely reprobate or serpent seed. All right. They're dead.

13. Now, John 8 tells you how that they said, "We follow Moses."

"Well," he said, "that's strange. Moses spoke of me! And he told you that the prophet coming was of such caliber, having been vindicated, that everybody that didn't hear his voice...period! ...And don't try to put words in his mouth! Don't try to put thoughts in his head! Don't try to get him to believe what you believe, say what you say, and do what you do! ...every man that comes against him me dies." It repeats at the end time.

[19-1] *You say, "But look what they're doing."*

Look what they're doing! Hey man, look at this big group of people! They talk about Jesus; they do wonderful things, they love, love, love, love, love, day and night, that's why I can't stand the word 'love' unless you give it the same meaning that I give it! Which is a love shed abroad in your heart by the Holy Ghost, and there's only one conduit for the Holy Ghost, and that is the Word! And if you don't love that Word with all your heart and all your mind, if you're ashamed of It, you're finished! Don't give me this junk about love, love, love.

14. John looked at the great church, the whore, and he looked at her with exceeding admiration. That's why you got the government stepping in, so the whole world can have one church and everybody loves each other, and everybody's going to look out for each other, and everybody's going to pat each other's back, no matter what your sin is. And you can be a rotten, lousy profligate, you can be a filthy, rotten homosexual dog, a lesbian, and...you go in the pulpit here, and in the Lutheran Church take your clothes off and dance naked, it doesn't matter, because we all love the Lord.

You think we haven't come already to that place? Wake up and smell the coffee! Smarten up. We're not looking down the road. We're looking now at what's before us. Brother Branham said one day they'll just take the tablecloth off and you'll see what's on the table, or under the table. Yeah, look how beautiful, look at their results, hospitals, this, that and the other thing.

"And you guys got no love. If you had love down here in that little old Grace Gospel Church near St. Paris, why you'd just have everybody and you'd cater to them."

15. You'd be like that guy in Lima. He went over to New Zealand. My friend wrote me, and he said, "You talk about puke! He nauseated me! He stood there and he told us, the congregation, he said, "I will not quote William Branham over my pulpit, because my friends and my neighbors and people that I know don't like it. It will only discourage them, so I don't preach it."

Then what's he do? Sneak up on them? William Branham preached end-time evangelism!

Then he sneered at Parousia and the Presence.

I told you for years now, if people believe the Presence like I do, I'm wrong; I'm going to quit preaching it. But they've reduced it to a doctrine like serpent seed. If this is the Pillar of Fire, which it is, if that is the Jehovah, because Jesus means 'Jehovah-Savior', if that is Jehovah-Savior, and there's no Savior outside of Him, will you call Him a doctrine like unto serpent seed?

16. Now, I'm going to tell you something. Some of you folk are too anxious for clichés. You better watch your clichés. That might not mean in this building here; I'm talking outside this building, too, because I'm on TV. I'm on a TV camera there, a camcorder. They play them in a lot of different places. He said:

[19-2] *We'll get...that a little later on.*

About the results, a beautiful whore. She's all glorious without, but she's full of worms within. She's like Herod, the day he made the great speech, and God struck him down...the worms ate him internally. Shows what he was.

[19-1] *"Look what they're doing."*

[19-2] *We'll get...that a little later...today. We're coming right down to...the principle... I'm just putting the seed in now. Then we're going to show what happened after awhile.*

[19-3] *Now, that's why each generation has its...revival. And God raises Him up a man, sets him with His Word, ...starts him out with the message for that age. (Now, he's talking about himself, too, at the end time.) And as soon as the man is taken off the scene somebody else catches it and hybridizes it. And it falls back...*

What's it mean 'falls back'? It means 'the people are back to where they were before the Word came to bring them out of it'. Because remember; the Word is the conduit for the Holy Spirit. And if you preach a mechanically correct Word, the Spirit of God has to come to It. But if you haven't got anybody there to receive It, It's just history, an unwritten page—there's nothing to write.

17. [19-3] *Now, go back in history; that's exactly what and how it started way in the beginning of Genesis. (Now, watch.) God set forth His crop of human race...*

So, God's crop, as the Sower of the seed, is the human race. Who's the human race? Adam and Eve. Now, remember; Eve was in Adam. And when she came out, remember, she was only a byproduct, and took only a portion of that which was in Adam, that belonged to her, that she could take, which was the feminine part, which Bro. Branham said was absolutely for reproduction.

18. So therefore, when you speak of Adam, when "God said, "Let us make man in our image. "In the image of God created He him," you have the perfect picture, because It says again, "male and female created He them." Why didn't He say that in the beginning? Because that wasn't what was in the beginning. The original was simply the life! Then the life was divided or created in a particular manner I don't understand. I just read my Bible. And there's a sequence there. And Bro. Branham absolutely said the image of God was spirit! So, don't try to get some image that you think you've got of God. Even though Bro. Branham said the image that man had of God was broken, you'd better be careful how you're applying it! "Now, let him that thinketh he standeth, take heed lest he fall." [1 Cor 10:12] That's not some veiled threat. That's the Word of God.

19. All right. The next thing was: “Male and female created He them.” Specifically for the propagation, of what? What was in the beginning, which was ‘He made him Adam’! And in the end, when Christ stands in the midst, spoken of over here in Hebrews 2:

- (12) Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. (See? He’s what he’s doing.)

Now, that’s the ultimate. Now, notice...verse 9.

- (9) But we see Jesus, ...made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. (The word ‘man’ is not in the Greek. It should be in italics. Now, get that flat. You look it up for yourself.)
- (10) For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons...

It doesn’t once say one thing about a woman. It doesn’t say one thing about a female! In His image He made Adam! Male and female created He them for propagation! So, the original is the male! The original is the life! And when you talk about a life stream, you don’t talk about male and female, except for the purpose of breeding, because horse life is horse life, and cow life is cow life, and human life is human life. And the only reason you’ve got male and female is for the appurtenances thereof and the requirement to bring forth, and it comes by breeding! God wants sons. And He has the Only-begotten Son.

20. Now, all these sons are there, and they’ll come forth at the end time. Now, that’s the original, when God put him there in the garden, He put him there to bring forth the human race, and he couldn’t do it by himself. He couldn’t even till the ground or prune a tree. So, He put him in a human body. And therein putting in a human body, He opened them up to be the top notch mammal, because man is mammalian, the same as a goat or a dog or a mouse. Take your pick: mousy, ratsy, I don’t care what you are. But they weren’t made in the image of God, and they don’t have souls. This is how Bro. Branham picked his evolution. You don’t come from a single cell, everything developed from some little thing, like the goofy scientists got it figured out. Scientists ‘so-called’: what do they know; they’re liars. The word ‘scientist’ means ‘to know’; Latin word ‘squeo’. I know that much. I haven’t forgotten that much Latin, even after sixty-some years. I’m old before my time.

21. [19-4] *Now, He brought forth His crop of human race, (Now, in the garden there was two of them,) and Eve hybridized it. See what happened? So, there’s the judgment for Eve.*

It doesn’t say that Adam hybridized it! Because Adam copulated with Eve and brought forth Abel! Her copulation brought forth Cain.

All right. We’re talking about the church and how these things got messed up, not just marriage and divorce. Now:

- [19-4] *See what happened? So, there’s the judgment for Eve.*

Now, I’m going to skip something here because it’s an interpolation. But for you that might think I’m doing something on my own, instead of trying to treat you right and show you the Word as Bro. Branham taught it, I will go ahead and do it. See, I bend over backward. I don’t even need to. If you have a ministry greater than mine to set me right, why aren’t you being phoned day by day? Why aren’t the

phone calls and the letters coming to you how that men's lives are completely revolutionized? I'm not boasting. I'm just telling you something! Just don't shove me too far.

22. So, there's the judgment for Eve. But the righteous shall not come into the judgment! Let it sink in. Let it sink in. Do you want to challenge me? Come on. I don't care who you are. I'm not idle tonight; I'm not idle any night. The smart Greek student that said Bro. Branham made a mistake—perfect hasn't come, because Bro. Branham prophesied in... He made the statement in 1963, but prophesied the fall of Los Angeles in '64; so therefore, the prophet's in error. I don't care how Greek a student that man was, he didn't know the Bible. 'Perfect' means 'finished, concluded, polished'; 'you can't take one thing or add to it', and William Branham brought us that Word, It's now perfect, because the errors were corrected. I stood still for about five seconds to get the answer. I'll stand five minutes; get any answer you want to throw at me tonight. I can't answer all your questions, but I can defend and prove what I'm talking about when I talk in this pulpit. I'll be called home pretty soon or be gone. After tomorrow, when I'll be back to preach I don't know.

23. [19-5] Now, *Luther set forth—all the rest they set forth—Christ set forth. The apostles set forth. The prophets set forth. Didn't Jesus say, "Which one of you hath not your fathers persecuted the prophets that God sent?"*

[19-6] *Didn't He teach that a King one time sent his servant, and then sent another servant, and sent another servant, and so forth, and...finally...his son. Each generation receiving... because it's repeating right back to Adam and Eve again...*

Adam and Eve! So, when he preached by-product—hybridizer, even to use the word 'hybrid', he wasn't just whistling Dixie. He said, "*I'm taking it back to the garden.*" "I'm taking it back to the garden." Do you hear what I said? I'm quoting the prophet. Listen:

[19-6] *...the first crop in the garden of Eden. Half of them lost—wise virgin, sleeping virgin. Half of them... One kept the Word; the other hybridized It. Right back and forth just as hard as it can go, right like that, it's been right down through the ages. We'll prove it by God's Word and by the history here. That's right: hybridizing.*

[19-7] *Hybridizing first started in Eden, started in Genesis.*

24. Now, I'm going to read it, and I'm going to leave out the interpolation, because Bro. Branham didn't need to, but he did it. In defense of his own mission and his station, he threw this in here about the king sending the servants, leaving us to go where it finally came to the end when the last one sent his son; they destroyed him—the first crucifixion. There ends the second crucifixion with another man identical to Paul, and there you will see, now, the burning!

And it all goes back to Eden—E-d-e-n, God's place of government, where He put His children, particularly His child, His son. Sons only have life; women don't! Brother Branham told you it was because the Ephesians believed that the woman's womb, (because they wanted all kinds of sex any way they could get it... The woman's womb) contained the seed, and of course, the man, he'd have to go after it, (Wouldn't he.) to make sure the seed came. Oh, yeah. I could tell you a lot of things. Why bother? Taking my own experience, God gave me visions concerning what was going on way before I knew a thing about Bro. Branham's ministry—only knew about him. I was hardly thirty-six years old. That's a long time now. I saw the same thing in Pentecost: strictly taken over by the devil. They don't even know it—started in Eden.

25. Now, let me get this and show you, where there's no interpolation, what happens. He said:



[19-4] *Go back; (That's in biblical history.) show you what exactly and how it started...in the beginning in Genesis. God set forth His crop of human race, and Eve hybridized it. See what happened? So there's the judgment for Eve. (See?)*

[19-6] *Now, half of them lost—wise virgin, sleeping virgin. Half of them... One kept the Word; the other one hybridized It.*

Who's he talking about? Adam and Eve. Who was the fifty percent that didn't come against the Word and wasn't deceived? Adam! Paul said so! He did not illustrate the way Bro. Branham did, because Bro. Branham here was told to bring all what he's bringing out here and take you back to the beginning in detail, which Paul did not do, so that you might know the mystery that lies behind the mystery! All right.

[19-6] *Right back and forth just as hard as it can go, (In other words, it's going on right now, just like it was back there, and) it's been...down throughout the ages. We'll prove it by God's Word and by history here. That's right: hybridizing.*

26. All right, let's go to Paul—Paul the Apostle. We go to 2 Corinthians 11, and I'm working myself to death, and I shouldn't be, because I'm not too well in the first place. And he said:

- (2) ...I am jealous over you with (a) godly jealousy: ...I have espoused you to one husband, that I may present *you* as a chaste virgin to Christ.

Now, if I look up the chaste virgin bit, and I find out what a chaste virgin was, she's supposed to have the cloth of her virginity, which as far as I can figure would be the menstrual period just before she marries the man, to prove she's not pregnant! Well, you figure it out if I'm wrong or not, or don't draw the same conclusion. Today she could be on the pill and had fifteen sleazy scumbags with her fifteen nights in a row! We got the Word test today, thank God; don't have to go by a menstrual period or some stupid physical sign.

27. See, the baptism does not have any emotion and jiggity-jig and jumpity-jump and sensation. It's without sensation and visibility. It's whether you got it or not you respond to this Word. Brother Branham said so. Try to sell that to the Branham cult. "To the cult," I said. A true Branhamite, he'll go with Bro. Branham.

- (3) But I fear, lest by any means, (Now, listen.) as the serpent beguiled Eve through his subtility, so your minds should be corrupted from the simplicity that is in Christ.

So therefore, Eve is typing as one woman this bunch! The woman.

- (4) For if he that cometh preacheth another Jesus, (and so on) ...another spirit... another (word, and so on.)

Now, Paul throws in an interpolation just like Bro. Branham, he starts defending himself. Who cares about defending Paul? We know he was vindicated, so skip the vindication! And when he says in here,

- (4) For if he that cometh preacheth another Jesus, whom we have not preached, or...another spirit, which ye have not received, another gospel, which ye have not accepted, ye might well bear with *him*.

28. And then he says down here:

- (13) For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

How many men came to Bro. Branham and said, “Bro. Branham, I’m going to show you what the Word really is?” Don’t you think they come to me and try to show me what the Word really is, too?

You say, “Bro. Vayle, you’re just hard and vain.”

I am not; I’m just telling you the truth. If I’m going to be up here, don’t anybody try to come to me and tell me to preach your sermon and your ideas to this people. I’m not such a patsy or a sucker for anybody. In fact, I’ll pack my grips and get out of here. That’s just not an idle threat. If you want to take over, take over! That goes for the whole church. Call a conference! Get on your telephones! Be my guest! Won’t hurt me one little bit. I was called years ago. I’ve been through the trials, the heartaches, the muggings, the stabbings, and everything else—kicked out of pulpits for my stand for Jesus Christ. Where have you been all these years? I’m rough tonight. That’s okay. That’s my business. I could be ten times rougher the way I feel.

29. (13) ...such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

Now, listen. What is he telling you? These men are standing up with the perverted doctrine, and they say, like the serpent said to Eve, “Don’t believe one who walks silently, and you cannot see Him, but you can hear His voice and listen to Adam. No, no, no! Listen to me!”

And she exalted the creature above the Creator! And the creature took her to the place of even worshipping four-footed animals and beasts and things; like the pope embraces voodoo, and America sends food to India so they can give it to the rats. Let charity begin at home.

- (14) ...no marvel; for Satan himself is transformed (as) an angel of light.  
(The giving of the true Word of God.)
- (15) Therefore *it is* no great thing if his ministers also be transformed (now they do it themselves,) as ministers of righteousness...

Righteous ministers are those that correctly interpret the Word of God to you! And teach It to you, and hold your noses in It! Your conduct is only secondary to your faith.

- (15) ...ministers of righteousness; whose end shall be according to their works.

Now, what am I talking about? Very good question. I’m over here, and I’m talking about Moses now, because we’re talking about Exodus: William Branham and the Exodus. William Branham likened himself to two men: Moses and Paul—not Jesus. No, no, no, no. Moses and Paul. And William Branham brought the same Message Paul did, but he revealed It in such a way we know the truth and, therefore, the power of it.

30. Now Moses... Moses came out of... Almost said Texas. No, I didn’t. I was going to use the word ‘Mexico’. I thought I’d just kid you a little bit there. Moses came out of Egypt. And with him came a mixed multitude. And do you know what happened? The crowd that didn’t believe, the unbelievers, immediately went to sensation. So, when Balaam and his gang opened up the whoredoms and adulteries at Baal Peor, which is positively a sexual festivity, they all went for it; twenty-three thousand died in one day, and God never did forgive them. They were the serpent seed. The rest of them were the foolish virgins that wandered in the desert for forty years, and only two were left—wise virgin—that went in. Who then went in? The young ones under twenty, maturing, coming to the place where they finally knew

that vindication was vindication, that God was God, that this was the Word. They went in. So, you see the wise virgin, the foolish virgin, and the reprobate unbelievers. Do you all follow me?

31. All right. Let's go a little further. We want to go to Matthew 22. When I get through with this bit, we're going to quit. That's nothing...hardly a page. Okay:

(1) ...Jesus answered... by parables,

And he talked about a marriage being ready.

(4) ...(I've) prepared... oxen and...fatlings...

(5) ...they (laughed at) *it*...

(6) ...the remnant took (the) servants, and (beat) *them*...

(7) ...the king... (got angry): and he sent forth his armies, ...destroyed, and burned up (the cities).

(8) ...he said to his servants, The wedding is ready, but they which were bidden were not worthy.

Now, listen. There's a bunch of people left over. Now, remember; this is a parable, but there's a lot of truth in it, and Bro. Branham explained It.

(8) ...The wedding is ready... not worthy.

(9) Go...into the highways, (and byways and so on. Tell them come) to the marriage.

(10) (They) went out (and did so. And what did they do?) ...they found, both good and bad: and (they) furnished the wedding with guests.

(11) And...the king came in to see the guests, (and) he saw there a man which (didn't have) a wedding garment on:

(12) And he said..., Friend, how (comest) thou in hither not having (on) a wedding garment? And (he's) speechless.

See, he's speechless, because hey, he didn't know he was supposed to have a garment on. And when he sat there different from all the rest, he just said, "Hey." He was just kind of, you know, like he'd been on... smoking dope or something. Nothing registered. No, it didn't register.

(13) (And) the king said to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; (there's) weeping and gnashing of teeth.

(14) For many are called, (and) few *are* chosen.

Now, the chosen were at the Wedding Supper with wedding garments! And when Bro. Branham was asked this question about the one without the garment, he said, "*That's the one that sits among you not believing! I'm here to dress a Bride. Bring on your holy vesture! With the Word of God standing by.*" Great tribulation. Right?

32. All right, I think you understand. We go now to... I think I'll take you to Revelation. Go to Rev 22:10, the Seals are opened, the Tree of Life is in full view, immortality comes in, and as soon as it does, the whole exterior goes to homosexuals, lesbians, sorcerers, the magic workers, those that work in drugs, like the druggists, and everything else, (They're in there with all this stuff.) the whoremongers, the murderers, idolaters, who loves and makes a lie. Now watch,

(18) ...I testify unto every man that hears the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

(19) (But the) man (that takes) away... (he gets) his part (taken away from) the book of life, and out of the holy city...

Do you understand what I'm saying? Okay.

33. With that in mind, we go back to Genesis. And in Gen 3:14:

(14) And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, (ye are cursed,) ...every beast of the field; upon (your) belly...you go, ...dust...you eat all the days of (your) life:

(15) ...enmity between you and the woman... (woman's seed and your seed; one, you know, steps on the head, the other bruises the heel.)

(16) Unto the woman he said, (Now, watch.) I will greatly multiply thy sorrow and thy conception; in sorrow shalt thou bring forth children; and thy desire *shall be* to thy husband, he shall rule over thee.

(17) (But) unto Adam he said... (Two different descriptions, two different covenants, two different things entirely. Now,)...unto Adam he said, Because thou hast hearkened (to) the voice of thy wife, and...eaten of the tree, ...which I commanded thee...

He did not say, "You did not believe me; you did not listen to me," He said simply, "When it came to a choice of obedience, you deliberately, believing me, not denying me, you went for her, because she's yours. She's a part of you, and now you're standing in my way because you took her." You follow me? You've got different types in here, but don't mix your types. Brother Branham didn't mix his types; we don't intend to mix ours. Because all Scripture has compound meanings, you better be very careful to do it.

34. Now, watch what He says.

(17) ...Thou shalt not eat of it: (That's what I told you. Now, for what happens?) cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it (and) all the days of thy life;

(18) Thorns also and thistles shall it bring forth...; and thou shalt eat (of) the herb of the field;

(19) In the sweat of thy face shalt thou eat bread, till (you) return (to) the ground.

Now, remember; Bro. Branham said what Eve did (not what Adam did): built every hospital, killed every child, made everybody murderers. It was not Adam! Kind of shocking, isn't it? Where do you go from here? Notice Eve. Eve herself was cursed. In the legitimate sense of cursing meaning that she is going to suffer for what she did. And if you've got any brains you'll know tonight that it is never the man who suffers when adultery is committed. It's the woman who gets pregnant! So girls, lighten up. The boys want you for one thing. As Bro. Branham said, "*he's meant to take it.*" And you're a complete fool to give it, unless you're married. I preach blunt. I'll not pull my punches for anybody.

35. Now, if you were listening, but you don't have to if you know more than I do. If you were listening, you would have caught what I read in the Book of Revelation. When you add to the Word, you get the plagues! Eve added to the Word; she got the plagues! Eve is the foolish virgin! And the church gets purged in the Tribulation. And Israel gets purged, and the earth gets purged.

Now, notice what It said in Matthew 22. It said in Matthew 22, "Many are called, but few are chosen." In other words, we look at the picture of comparison, the foolish virgin is many, many, many times more than is the elect, select Bride of the Lord Jesus Christ, and the church of the earth, which is not Sarah, but is Hagar, is many, many, many, many, many, many, many, many more times! And they're burnt.

36. We go now to Jude. And we read It.

- (1) Jude, the servant of Jesus Christ, the brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called: (This man isn't the prophet even, but he's telling you what he got.)
- (2) Mercy unto you, and peace, and love, be multiplied.
- (3) Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once (for all) delivered unto the saints.

He said, "There is only one state; it is then delivered," and he said, "If you ain't got it, you ain't got it."

Now, remember; Paul was the one who absolutely aggrandized by God, or vindicated by God, set forth positively, with "THUS SAITH THE LORD," (This is that one you listen to.) just the same as that voice within me said, "If you ever listen to any man, listen to this one." Now, that doesn't mean you listen to me. I'm just doing my best to help you.

37. (4) For...certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our...Jesus Christ.

It doesn't say, "The only Lord God, even our Lord," you could say that True...the Supreme Deity. But what am I trying to really bring out? I'm trying to bring out the fact here that it's the serpent came into the garden when her actual husband, Adam, of whom she was a part, ordained by God, she was alone, and the serpent crept in. And she listened.

- (5) I will therefore put you in remembrance, (that) though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. (And by your works you know them, right away in adultery.)

- (6) And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the (day of) judgment of the great day.
- (7) Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, ...going after strange flesh, (Now, what do you think of sodomy there?) are set forth (as) examples, suffering (for) the vengeance of eternal fire.

38. Now, keep your finger there. Let's go back to Galatians 6.

- (7) Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
- (8) For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap everlasting life.

Now, Bill Clinton has stood for sowing to the flesh, and the Bible that his wife carried was opened at Gal 6:7-8! Bill Clinton has sown to the flesh! America's doomed! Send your kids to the local schools; they're going to have to teach sexual orientation to the third sex. And they'll let you know that you don't tell them nothing, but they tell you everything! And you cannot charge them to change their ways, but they can force you to change your ways!

So America, 1993, add seven years, 2000, has shot its wad. And the great Baptist boy will stand in the judgment, that even a good Baptist wouldn't even look at him a second time. What's going to happen to the flesh (Sodom and Gomorrah?) are going to suffer the vengeance of eternal fire, and only those who believe in Elijah are going to make it.

39. [Jude, verse 8]

- (8) Likewise also these...dreamers defile the flesh, despise dominion, speak evil of dignities.
- (9) Yet Michael... (and so on, down the line.)
- (11) Woe unto them! ...(run) the way of Cain... (go the way of) Core. (Right down the line. Now verse 12,)
- (12) (They) are spots in your feasts of (love), when they feast with you, feeding themselves without fear...

You say, "Bro. Vayle, that couldn't happen to us people who believe the Branham message."

Oh, phhh. Why don't you just go home and pretend you're not even born! Anybody that defies this Scripture and thinks that Bro. Branham lied when he said every church has three kinds of believers, has been aborted somewhere. He's never come to full gestation. There's no way, because this person could not be a son of God who defies the Word, especially a vindicated prophet. Raging... What does It say?

- (12) ...feeding themselves without fear: clouds...without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead...

At the end time they're twice dead, because the children are killed with death. Which is separation from God. Because when God leaves this earth, in the form of the Holy Spirit with His Bride, it is over,

period! And the foolish virgin are completely destroyed. Because you see the plagues are added to the foolish virgins, that's what we're talking about. This whole thing is brought out here.

40. Now... I haven't got time. Let's go to the bottom.

- (20) But you, beloved, building up yourselves (in the) most holy faith, praying in the Holy Ghost,
- (21) Keep yourselves in the love of God, (How are you going to do that? Sticking with His Word. Exactly as given by the prophet.) looking for the mercy of our Lord Jesus Christ unto eternal life.
- (22) And of some have compassion, making a difference.

That's your foolish virgin!

You say, "I don't believe it."

Well, you've got to be crazy to not believe that because Bro. Branham placed the foolish virgin, Eve, in the judgment! And that's where the foolish virgin comes up in Matthew 25! Right or wrong? Do you believe it? Raise your hands. Come on. Are you gutless tonight? Let me see some response. Well, you don't believe the prophet.

You say, "Well, Bro. Vayle, you made it up."

You're liars. I never made it up. I didn't even know and have a conjecture or have an understanding — my God, what is this Scripture talking about? till Bro. Branham said it was the wise and foolish virgin, and the foolish virgin are judged by their works. They're not in the grand election of the elect.

41. So, now what are we driving at? We're driving at this: one, two, three: there are the elect of God who get the Word and stand with the Word, and they're the Bride—wise virgins. Now, that's Adam—sons. Number two: Eve. Number two is the foolish virgin. She adds to the Word! Right? Adds to the Word! Then she gets the plagues! She's judged, and she's outside the city. Follow me? The others take away. They're destroyed. That's your serpent.

Now, if you don't believe it, you just go where Cain went. He divided the Word any way he wanted, and when God stood there to correct him, he threw the whole Word back in the face of God. He said, "Who needs You? Why do You think being God You can deal with me the way You deal? Why do You think You can put a Word here, and then You tell me there's a certain way It must be read and obeyed and understood?" Huh?

One, two, three. Every single age the Word comes to the males, the sons of God, by a prophet, whoever God ordains. With that bunch, (That's the wise.) the foolish virgin is there. That one takes the Word, but allows the addition to It. Then it goes plumb into the depth of sin and away from God. Then what does God do? He sends another man on the scene to do the very same thing over again, and over again, and over again.

So endeth the lesson showing the wise and foolish virgin from the Garden of Eden to the White Throne. Then anybody dare to say Bro. Branham didn't say it right? That Bro. Branham was not that prophet of God to bring it all out? We're going to read in a minute.

Let's bow our heads in prayer.

Heavenly Father, again we look to You tonight, in the name of Jesus Christ, knowing Lord that only You can bring the Word out, no man can do it, but tonight Lord I believe I've had help from You, not claiming any great thing whatsoever, but claiming, Lord, my faith in You, which is Your Own faith brought back to You, and Your faith in me, Lord, which You gave in order to give me any kind of a ministry at all to stand with the prophet, and I'll stand with this Word. He said it, and there it is just as plain as plain could be. The very things I wondered about, so many years, and couldn't figure how it was, but there it is laid out one hundred percent in the Word of God. I believe we see it, Lord, and we thank You for it, and we can lay at rest these things which causes problems and doubts.

And I trust, Lord, as we go to this Supper tonight, which we believe one day is going to give forth to a Wedding Supper, and whether we're there or not, we can say as Bro. Branham, *"If we're not Bride there's a Bride out there somewhere, and by the grace of God we won't stand in her way."* Well, that's true. We'd only stand in our own way because, Lord, we know that Your will is going to come to pass regardless. Personally, I wish that I had a greater insight on that very thing and could rest more securely in it, in the fact that it really doesn't matter what anybody does or says. That's not the point. The point is of what You have done and said... That's right, "done and said:" before You ever said anything, You did it. That's certainly the truth. We understand that. So, Lord God, we just trust tonight that somehow You work everything out, because it will be worked out: Your Word, Your way. We know that, in Jesus' Name. Amen.

[Bro. Vayle begins the Communion service.]