

Spoken Word Is the Original Seed #8

Book 1

Eve, the Hybridizer

January 31, 1993

Shall we pray. As we do, I want to remember Bro. and Sis. Richardson. I understand that Gladys is very sick from last night and Bro. Wes is very worried about something that has happened in his head. I'm not quite sure what it is. I'll phone and know later, but let's remember them.

Heavenly Father, we come to You this morning, not only for ourselves, we've taken our requests Lord concerning the people here, but especially now concerning Wes and Gladys, Lord, that they may receive Your help today, knowing that they've trusted You all these years, and seen Your kindness and goodness, and seen Your rich favor and grace, Lord, and there in Your Word lies the healing of promise, and we thank You for it. And we pray therefore in the name of the Lord Jesus Christ that that One that's in our midst touch them both, and may she be healed completely of the flu, whatever it is, and he, Lord of that problem, we don't know what it is, but You do, and remove it far from him Lord. Even as You've forgiven them and removed their sins to the sea of Your forgetfulness, may this no longer be a part of them, also this ailment covered, Lord, by the atonement, which we know is vindicated to us. We thank You for that, Lord.

And now we pray again for ourselves, that You help us in the study of Your Word, that It may be brought forth even as It was intended to be brought forth, which means the life thereof will be in those, Father, that life of that Word in those that believe It, watering the very seed within them, bringing forth unto the Resurrection and the Rapture, Lord, and the Millennium, and those things which are in the eternal future. Help us today, and we'll give You the glory in Jesus' Name. Amen.

You may be seated.

1. Now, of course, we're looking at a message that Bro. Branham brought back in about 1962, called "The Spoken Word Is the Original Seed", and of course, we treat it the same as many people treat other men's sermons, because they find such great wealth within them. But of course, with us, we believe that strange, and most people do not believe nor concur nor agree in any way, shape or form with us, that Bro. Branham was actually a prophet of God in the tradition of Deuteronomy 18, where Israel went to God, because they could not countenance anymore His way of dealing with them, which was a way that struck fear and trembling within their hearts until they were so thoroughly terrified that they said, "Let not God ever speak to us this way again, but if He will acquiesce to our request, we will have Moses deal with God, and God deal with Moses, and then Moses deal with us," so that Moses would literally be God to the people.

And that is exactly what is in the Book of Deuteronomy 18, and this set a precedence. And in the setting of precedences, most people do not like it. They want to receive a judgment upon their case as though it were strictly that which had not been attended to previously and, therefore, a rule, a concept or a judgment had not been set up. This is why you'll find that I am very, very disturbed at the Supreme Court in America. No longer is there a precedence. And when there's no longer a precedence, there's no longer any landmarks, and when there's no landmarks, they've been removed. And the Bible warns against removing landmarks, then judgment must come upon the people. And this is a tragic thing, and we see it everywhere.

2. But God cannot be manhandled. He is not a man to change His mind, He is not One you can reason with, He is not One you can talk to, as though you can dissuade Him from what He said. And His way of dealing with men from that time on, all mankind, was by a vindicated prophet. And the Lord said to them, "They have well spoken what they have spoken." When they said, "Let me not hear again the voice of the Lord my God, neither let me see this great fire anymore, that I die not."

So, people want to say, "Well, I'd like to see the Pillar of Fire."

You haven't got a prayer.

They'll say, "Well, I'll pray and I'll fast. I'll twist God's arm."

Twist it all you want, you'll get nowhere. Because this is what He said, and this is what is going to happen, because the contract was made.

You say, "Well, I didn't make that contract."

Well, you see there again, you didn't make the law; you didn't make the constitution; you didn't say there can't be a U-turn on the road down there. You understand what I'm saying? Man is completely at the mercy of Almighty God, having sealed his own welfare and his own destiny by asking for this.

3. So, He said here: [Deuteronomy 18]

(17) They have well *spoken*... (I'll agree.)

(18) (I'll) raise them up a prophet from amongst their brethren, like unto thee, and put my words in his mouth; and he shall speak unto them all that I shall command him.

(19) And it (will) come to pass, *that whosoever* will not hearken unto my words which he shall speak in my name, I will require *it* of him.

I recognize that many people simply pass this on to the Lord Jesus Christ and forget that this is the way of divine communication so that nobody turning his Bible will go over to where there's an absolute Word prophet, like Isaiah, and say, "Isaiah had to be vindicated."

"Now, what do you mean by that?"

Let's read It.

(20) But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, that prophet shall die.

(21) And if thou say in thine heart, How shall we know the word which the LORD hath not spoken? (Now, watch the negative here, but It goes to the positive.)

(22) When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Now, what is the whole picture here? You can use your own thinking and be my guest. No problem. But my understanding of this is very, very simple. These people said, "We do not want to hear from God again, period. We want Moses to act as intercessor."

God said, "Fine. From now on this sets the tenor of whenever I speak and I have something to say to the people." Now, He said, "Let me tell you this: the prophet that comes to you in my Name, he will have a sign or a wonder before he ever speaks one, single, solitary word as from me, and It shall be "THUS SAITH THE LORD" or in the name of the Lord God, Jehovah." In our case it's the Lord Jesus Christ. "And the thing will come to pass proving that this man has an authority."

Well, you say, "Just a minute, that doesn't say that in Isaiah."

Why should it? Why should it? The precedent's set. We're not the supreme court of America. We're not the Sanhedrin. They got so far as to be so presumptuous, they said, "If God has a problem, He calls on us." Next thing He'll be calling on us here I suppose. What I'm trying to show you, we don't have a thought when it comes to what's in the Word of Almighty God and tell God what to do or try to bargain with Him or try to set rules. God goes by precedents, and He sets the precedents. From that point on there's no way out.

4. What about Malachi? Had to be vindicated; no two ways about it. What about Jeremiah? Had to be vindicated. Israel would not listen. When Jesus came on the scene, he said, "Moses spoke of me. I am vindicated. The Father in me doeth the works. If you don't believe what I'm saying, look at the works. That's what you agreed to!" Right?

"Who cares?"

I mean who cares what anybody believes? That's the Bible. I've got every right to stand upon It. To stand with It, to stand in It, and above all, It's in me. If my Words abide in you; you abide in me, now we're on believing ground.

So all right. What am I saying? Pure and simple, Bro. Branham was that kind of a man.

You say, "And just a minute, he was a Gentile."

What's that got to do with it? See, people can say many, many things, but it doesn't mean they're saying is correct, and they'll be held in judgment for it because my God said this, and Moses was vindicated. If Moses was not vindicated; (We certainly know he was.) if these other men were not vindicated, then our hope is in vain, because we don't know who or what said to whom, and therefore, where is our rest? We don't have any.

5. All right. Brother Branham is speaking and preaching on "Spoken Word Is the Original Seed", which message of his we are studying at this particular moment and shall continue to study word by word, unless we should miss something that he said. That's fair enough. Speaking from Genesis 1:

- (1) In the beginning God created the heaven and the earth.
- (2) And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters.
- (3) And God said, Let there be light: and there was light.
- (4) And God saw the light, that *it was* good: and God divided the light from the darkness.
- (5) And God called the light Day, and the darkness he called Night. And the evening and morning were the first day.

- (6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
- (7) And God made the firmament, divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.
- (8) And God called the firmament Heaven. And the evening and the morning were the second day.
- (9) And God said, Let the waters... (and so on.)

Now, you'll notice what we're looking at here. We're looking at exactly what It says in the New Testament, that the worlds and everything were created by the Word of Almighty God. Now, this Word was within God, Who is Spirit, known as omniscience. And God Himself, being omnipotent... That's why He's called El, Elah, El Elah, Elohim, which is the 'Strong One Bound by an Oath', which simply means that God is bound by His Own Word, that His omnipotence is one hundred percent limited, bounded and confined by His wisdom. This makes God One Who is irresistible, cannot be argued with, cannot be changed. But as God is in threes, you'll notice the Bible also says that God is love.

So therefore, the omnipotent, omniscient One always acts in the capacity where there cannot be a finger placed upon Him or any blame allocated or, in any time, an accusation of ever doing anything which was personally to His Own aggrandizement, without considering that which He brought into existence in this world or gave birth to. Right? Believe it or not, that's the way it is: Omniscience, omnipotence, and God is love.

6. All right. Brother Branham brings before us the understanding, which is very, very accurate, and you cannot deny it, for the New Testament agrees with it, that all things were created by the Word, and all things are maintained by It. So therefore, we cannot be theists, who simply say, "God evidently, or something, made all things, and when He set all things in order, He left it."

That is entirely erroneous, because all things are maintained by that same Word, showing that the living force and factors that brought all these things into being, even to our human minds and consciousness and all these variables, God is still working with it. And we have not been deserted. The original wisdom, omniscience, the original power, is as it always was. And the Book of Genesis is the seed Book, and the Book of Revelation is the harvest Book. And you will notice right in the middle, and I call it the middle by virtue of the fact that John the Baptist said concerning Jesus, whose fan is in His hand, thoroughly purge His floor and gather the wheat in the garner, but the chaff He burns up with fire, unquenchable. So you're understanding here, what was in the beginning is predestinated to come to full fruition according to exactly what God said, which was the seed, the life, the originator of the manifestation and manifestations.

7. Now, unfortunately we are all well aware of the fall in the Garden of Eden, and that fall came by perverting the original Word and, thereby, brought forth a hybridization. And you know that hybrids cannot breed themselves back. It could produce the characteristics of both sides of the generator, and I'm speaking now of that which brings the beginnings, the births, into a manifestation, but it is not true to either one. So therefore, it cannot inherit the blessing of Almighty God and take its place with the original promise that is said concerning man, when God made him in His Own image, he would, therefore, be heir to the whole world and run it.

8. So, all right. I'm going to start reading my notes. We have had seven messages so far. We have gotten very, very short way into the—what?—a hundred and forty pages, which I will not go into.

All right. In this message Bro. Branham's whole premise is that the original creation is by the spoken Word. Bible backs it up. We notice that the title of his message puts the spoken Word and original seed in apposition to each other, meaning they are one and the same, not twins. It's one and the same thing. Yet it is also true that he's not only equating the one to the other as an equation in mathematics or science, but contains a revelation, so he is telling us that his subject title is the primary, inviolate principle of God's law, wherein nothing but the exact manifestation of creation at the exact time of the original creation can equate or qualify as spoken Word creation. That's simple. It's not Philadelphia lawyer. He's just telling you, if it's absolutely original, It's spoken Word. If it's spoken Word, It's original.

In other words, we're looking at a manifestation that came forth from a Word of power, a creative Word, because the Creator creates His Word, therefore It's creative. And so therefore, the original manifestation, what came forth, is what was spoken by God, and what He says stands fast, and we're going to the original. You understand what I'm saying? Six days of creation—thousand year terms.

9. All right. The spoken Word is the reason that there is a creation and that there is... Well, let me put it this way because you're used to the word 'logos', and 'logos' means wherein a thought needs to be expressed, the word is the expression, but in the Greek it goes beyond that. And I'm not a Greek student. I can't even tell you what the deeper Greek students actually would tell us, because my mind doesn't quite grasp it, but the actual thought is, if I can express it barely or in a way that may make a little sense, is the Word is not just an expression. See, it must contain what is meant or in-depth; literally a manifestation of what was there unexpressed.

So, like, if I said, "I want a fork." Well, that could be two tines, three tines, four tines, but you know it's a spearing instrument, you know, you pick up your food with. You just don't say 'fork' and then you go into a haze and say, "Well there's no such thing as a fork." See, there's got to be something there that is concrete. Something like I've said many times. If there's not an answer there's no question. You say, "Why, I can't believe that," you'd say. Well see, you haven't thought deep enough yet. You haven't lived long enough yet. You're in a never never land of Buck Jones as Spiderman, and you know, ET or EP or S, what are you going to call it.

10. All right. The spoken Word. And we're talking about God speaking in creation here and bringing forth into manifestation what was actually there within that Word, being creative and wise and so on. The spoken Word is the reason that there is a creation or a logos and that there is a perpetuation of the original life and original form of life that appeared at that time.

Now, what we're saying, then, is you've got to understand, we're talking about seed. And what is seed? Life is in the seed. So therefore, if we're having a perpetuation (See?) coming on down, we're talking now about life that exists in terms of 'it lives'; you know, it takes in food... What's a definition of that which is alive? I think we have an old, simple definition, which I might have forgot, you know, because I was a kid when I learned it, and I'm not much into sciences and these things. The idea is that if a thing is living, it's a living force. Well, then, it's taking in food, giving off waste, and reproducing. That's kind of, well, what you call a little, short dissertation on six thousand years history and a million more. But anyway, it's something like that.

11. Okay. "That appeared at that time." Any form or manifestation of life that appeared later would, therefore, not be in the original creation.

They say, "Was there something else that appeared later?"

I would think so. I would think so. Anyway, any form or manifestation of life that appeared later would, therefore, not be in the original creation, and therefore, could not be included or considered as a part of his subject, 'the spoken Word is the original seed'.

Now, he doesn't say he's not going to deal with it. See? Now, if you're thinking, (And I hope you are after all these years I've been with you.) you're thinking very solidly of those who are written of but were not in the Book. They were spoken of, and they are the reprobates, whereof It says of men like Pharaoh, "For this cause I have raised thee up." They were vessels committed unto wrath who prepared themselves for the same. They were not in the original. Then how did they get there?

See, this is what we are looking at, and most people cannot stand this type of thinking, and especially if I said this man who brought us these thoughts was vindicated, they would absolutely blank it out and deny it on the face, "Well, my church hasn't taught it."

Well, my church didn't either. When the Presbyterian Church, of which I was not a member, but an adherent as a tiny child, and I knew that old boy had something from God, joined with the Methodist, they immediately denied the virgin birth and everything, and being Methodist they should have denied the bottle of scotch and the cigarettes, but I don't think they denied even that. So, where am I going to go?

12. All right. Any form or a manifestation of life that appeared later would, therefore, not be in the original creation, and therefore, could not be included or considered as a part of his subject, 'the spoken Word is the original seed'. So, if we should find any evidence of any product or form, even brought forth by God Himself, or mentioned by God Himself, allowed by God Himself, or He knowing it was there, and He somehow had plenty to do with it, there is no way we can call that which is in evidence to be the original seed or spoken Word or by the spoken Word. You follow me?

Okay, I'll tip my hand. The earth also shall bring forth what? Thorns, tares, briars. That wasn't spoken in the original. But it was there, and it wasn't in the original. So, why do you say, "Now, we're beginning to get some things in here that kind of make me queasy and make me wonder." Absolutely. But the Bible has an answer, and I believe Bro. Branham brought us the answers.

Now, you are free to disagree with that, but it's my privilege to preach what I do here, because I have a contract. Because this is not only on telephone, this goes around the world to many places on tapes. They believe just as I do. They like to be encouraged in their understanding, as I like to be encouraged in my understanding. So, this is the contract.

Again, I read. So, if we should find any evidence of any product or form, even brought forth by God Himself—because He said, let the earth do it—or allowed of God Himself, there is no way we can call that which is in evidence to be the original seed of the spoken Word, or vice versa. Why? Because it's in that first chapter.

13. Now, this is an absolute. All right. We go to the next step, which is also an absolute, and yet one wherein evil of the utmost can prevail and be anathematized or cursed by God. The law is every form of life created must bring forth after its kind, as set forth in Genesis 1. And in spite of Gen 1:26... Now, let's look at It.

(26) And God said, Let's make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over fowl of the air, and over the cattle, over all the earth, and over every creeping thing that creeps upon the earth.

Now, man was given a dominion, which Jack Minor understood as I've never known anybody, scientist or non-scientist, to bring it forth; he brought it out many, many years ago. And he said, "You will notice that God gave man dominion over certain sections of nature." Now, he doesn't control the rain, he doesn't control the hail, he doesn't control the earthquakes, he doesn't control the typhoons and the tornadoes, and all those things. We recognize that. We recognize the devil has a big hand in it, too,

but Jack Minor understood, and he said, “You can cross-breed those things within certain species, and you can bring forth a hybrid.”

Now, man was given... Jack Minor took that right from verse 26. And you must absolutely admit that that lies within certain species that are so close to each other they can interbreed, but they can't breed back. In other words, they cannot fulfill what we are talking about in “Spoken Word Is Original Seed”, which means the evidence of propagation from the original seed back to where God wants that to be, which we see from Genesis, the Garden of Eden, to a higher step past the Tree of Life, which is the New Jerusalem itself, with the Lamb upon the throne and the Pillar of Fire above the throne and the Tree on either side of the river—twelve manners of fruit, the leaves for the healing of the nation, keeping the peace thereof.

14. All right. Now, in spite of this privilege, man was not supposed to change it, that is alter the process. His guarantee was in verses 27,-28.

(27) So God created man in his *own* image, in the image of God created he him; male and female created he them.

Now, we're talking about the creation in God's image, which is spirit. If that is in the image of God, is it not true that the image would be a replication of the original and walk in the designs of the original? That's absolutely true. Now, don't think of the fall right now. Just think original creation: spoken Word, original seed; this is what did it, here it starts, watch it go off track, watch God bring it back. Nothing else can breed itself back. As Bro. Branham said, *nothing can ever bring itself back*—no way, shape and form. When it gets off track, it goes right into the Lake of Fire. John tells us very succinctly, “That which is born of God cannot sin because his seed remaineth in him.” And he cannot sin because he's born or issued forth from God.

I know people might not like that.

They say, “Well, I don't think anybody shows too much image of God.”

That's your judgment, not God's. That's your idea, not what the Word said. See? And I don't speak to you directly as I'm talking to anybody here in the congregation. I'm just saying ‘you’ as a principle. Many people misunderstand me there, and they get upset. That's your tough luck. I've warned you many, many times, and I'm not rude when I say it, nor bumptious. It's just the truth. If you do not listen to me, and you misjudge what's being said... If I should use the word ‘day’ instead of ‘night’ and you think I said ‘day’ but I said ‘night’, and you begin to think thoughts concerning some things you might have done, that's your conscience, not mine. A word to the wise should be sufficient.

15. Now, listen; this which I have just set before you as my understanding of Bro. Branham's message, is why Bro. Branham said on page 17 that though Eve was Adam's helpmeet, or species, because that's what the word means: ‘one like him, not being in that original production, and being able to reproduce life as do all female mammals’. She was not an original product, but a byproduct outside the original creation.

Well, there you say, “Now, Bro. Vayle, I don't agree with you or Bro. Branham on your premise.”

No problem. No problem. This is what I believe based on what he taught. Now, this is my contract. I can move down the street and preach the same thing, put it on a tape, and send it out. You said you wanted to listen. If you don't like my brand of chop suey, there may be another Chinese restaurant around the corner. I'm not the world's greatest chef. I'm not the world's greatest preacher. I'm not even a theologian. But I can think a little, hopefully thinking right.

All right. This is true. But we'll see something else here too, as we go on. We just want to make that thought there.

16. All right. We know that she was not in the original, but a by-product. Taken from Adam, that's a by-product. But don't feel bad about that. Adam's a by-product of God, because when God breathed into him the breath of life, he became a living soul; and the soul is not created, it is born from God and a part of God.

You say, "I don't believe that."

That's fine. Nobody has to believe anything. But the majority of you positively do believe that here, because you believe Bro. Branham, and he was vindicated. Hundreds of times I saw him say, "*THUS SAITH THE LORD*", never one failure. Before he preached one sermon, brought any Word out—came in the mold of a prophet. And I've often said, "I'm a Canadian by birth; never saw a cardinal, but I saw his picture. The minute I saw a cardinal, there it is." I can read my Bible. When a man comes in the name of the Lord, and the things he said come to pass, you listen.

You say, "Well, that's your interpretation."

I read it, didn't I? It's not my interpretation, what the Bible said. See, this is one place I'm not trying to interpret, make innuendos of any description, or try to switch It or change It. This is what It says in Deuteronomy. Now, there's a rare bird out there, if you catch it, and he's worth billions. The thing is, to catch your rare bird, he's there, but will you catch him? Deuteronomy 18 is that rare bird. He's worth billions to you. All right.

17. All right. So, she could and did mingle with the beast and bring forth a serpent race and, then, co-habit with Adam and produced true humanity as mentioned in Gen 3:20, "And Adam called his wife, Eve; because she was the mother of all living." It doesn't say that Adam was the father of all living, so don't make him that way, because the Bible distinctly says that Cain was of that wicked one, and he was talking, absolutely, of Abel, who was, absolutely, the firstborn of Adam and Eve. And there was a commingling.

I realize that people do not believe this, but the Jews do, so I'm not worried about what anybody else thinks. This has been known for centuries. That's why when Jesus talked to the Jews in John 8, they said, "We be not born of fornication." What was he talking... What do you mean "born of fornication?" Because they could trace their ancestry all the way back to Adam who was the son of God. The Book of Luke shows that very, very conclusively.

18. Now on page 17, Bro. Branham calls Eve 'a hybrid', which I cannot explain other than that any life manifested outside the original creation is not a true, spoken-seed Word, and Eve certainly was not in the original. At this point we might notice that Adam was in the true image, because God is in threes: Father, Son and Spirit. Doesn't say there's three gods; there's your three office or manifestation. Adam was spirit, body and soul, but Eve was a fourth, or a four, breaking the order, and therefore, could be classified in a unique way as a hybrid.

Now also, we repeat that, when Bro. Branham called Eve an hybrid, he immediately called her a hybridizer, which we might possibly, then, say that Bro. Branham qualified or explained concerning Eve that she was a hybrid by reason of being able to, and certainly did, hybridize at that time to bring forth a hybrid, which was Cain.

Now, let's just stop here, because we're going to get in some pretty... What will we say? peculiar things? Well, I'm willing to look at everything Bro. Branham said, everything the Bible said. I don't have any worry; I could read any book by the Mormons, by Christian Science, anybody under God's high heaven. I'm not afraid to look at things. I don't mean I experiment, as though I'm foolish enough to do

the things which are against the laws of God and contrary to nature and those things which we find to be correct, but I just say I'm willing to look. Is there something there that we might look at along this line?

19. Let's look, then, at Gen 2:7. Before we do, though, we might as well read the first few verses.

- (1) Thus the heavens and the earth were finished, and all the host of them.
- (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
- (3) And God blessed the seventh day, and sanctified it: (set it apart as holy unto Himself,) because that in it he had rested from all his work which God created and made.
- (4) These *are* the generations of the heavens and earth when they were created, in the day... the LORD God made the earth and the heavens,
- (5) And every plant of the field before it was in the earth, (Notice; "...and every plant of the field before it was in the earth.") and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.
- (6) But there went up a mist from the earth, and watered the whole face of (it).

Now, notice; there wasn't a man to till the ground because this man was in a spirit form, and spirits don't pick up shovels and hoes and nippers and nip off trees. They don't eat fruit. No, they have nothing to do it with.

You say, "What about a séance, if something came floating through the air?"

Well, I know there's some kind of power there. I think I'd leave in a hurry, personally. I'm not a brave person. Then I might stay. Who knows.

20. Now, watch.

- (7) ...the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

So, all right. At this particular time you will notice that, though Adam and Eve were created as an individual...and you'll notice in there God created him, in the image of God created He them...or him rather, male and female created He them. You'll notice there's a two step creation there. I don't pretend to understand or analyze it, but definitely It says He created him, then It says He created them, male and female. So evidently, there was a two step of creation, which makes me to believe that what you're looking at in the beginning is a creation of that life force that was necessary, and then the further in order to distinguish the male from the female, because it's the same life, to distinguish them and to bring forth in propagation, which is literally the establishment of a nature.

Now, that's my thinking. It's up for thinking—you want to think what you want to think. If it isn't correct, then why do you think of a female nature as in direct opposition to a male nature? What are female attributes...male attributes? What is male reasoning alongside of female reasoning? Why do women do certain things? Men certainly don't do the same things...vice versa.

So, we're looking at here, not to distinguish one from the other so that we become sexist, but we have to be to a degree. Let's face it. I'm not one bit for perversion of any description. As Bro. Branham said, that man may be able to prove he's male, but his nature is the female. The Bible curses the effeminate. I just believe the Scripture; that's all. I can't explain everything; never will be, as far as I know.

21. All right. We're looking at this, then, we're seeing this: beyond that there, God now forms from what was already created. And when He breathed into Adam's nostrils and he becomes a living soul, (Actually it's in the plural.) you can understand here that *this was the Holy Spirit*, as Bro. Branham says, and this was not created. There is no creation here whatsoever. This is that which is eternal about man, and that's why people talk about eternal souls, though it is admitted there are some souls that are not eternal, because they can be destroyed, body and soul in hell. As Bro. Branham said, *there is that soul which has the gene of God in it, which being a part of God*. This is what we see here, according to my understanding, from what Bro. Branham taught us. I believe that to line very beautifully with the Scripture.

Now, what else do we see here? Yes, we notice that this is not spoken Word. I mentioned that I think. One is **forming** the dust and the other is **breathing** in, which is that part of man which is eternal.

22. Now then, we go back to page... Oh, I suppose we better go back and read from page 15. I always give these introductions in order to elaborate and make even more clear what I would consider Bro. Branham is saying from having studied other messages and been with him for various years and times. And Bro. Branham is speaking now about this original seed.

[Spoken Word Is Original Seed, 03/18/62]

[15-1] *It cannot be mixed, and It will not interbreed with anything else. It will not hybridize. Today is a great day of hybridizing animals, corn, and so on.*

But you notice there's no life in it, you can't plant the hybrid and bring forth life. The horse and the ass that interbred will bring forth either a mule or a hinny, which cannot reproduce itself. And he says,

[15-1] *It's rotten, no life in it: it dies. It can't reproduce itself.*

This means it cannot go back to where it came from. Neither one does. It dies. In other words, you abort the Word of God. It's gone, stillborn, can't do a thing with it; and the other, not being of God, that's gone. Or you try to put two doctrinal attestations, or two scriptural doctrines, together, and you mix them. You can't do it. Even Dr. Larkin brought that out beautifully, the things you cannot do with the Word of God.

24. Now, so:

[15-2] *That's why that a mule, a bastard-born animal with a crossbreeding cannot breed itself back...* (In other words, its start is its end. Its beginning is its consummation.) *God made a horse and He...made a donkey. You breed...together, you get a mule. It's a hybrid; therefore, it cannot breed itself back.* (That means the original on both sides lost, as far as that's concerned.) *(We're going to hit the serpent's seed after while now.) It can't breed itself back.* (Why? Because life didn't meet the same life. That's what you're looking at. See?)

[15-3] *Now, what's my text? "The Spoken Word Is the Original Seed." (He said,) I want to prove that. We turn to Matthew...* (and he quotes where:)

Heavens and earth shall pass away, and my word shall not pass away.

25. And then we go on down over to page 17 here, we're talking about that same, particular thing, the mule; we're talking about Eve not in the original.

Now, he said [in paragraph 16-5] he believes that the Word of God is the original spoken seed.

[17-0]...*God created (and spoke in existence) It's original. It can't hybridize some of His creation secondarily. The reason Eve could do what she did with her own seed, because she wasn't in the original creation. She was a byproduct of man, not in the creation of God. God created the whole thing, and He took a part of His creation and made a helpmeet.*

You know that's true? You know, God took a part of Himself to make a Bride? He put in the hands of Adam and Eve to be faithful, and they blew it. She was the mother of all; he was not the father of all.

26. [17-1] *That's the reason you can hybridize a donkey and a horse, but it won't last! It's death. ...the original has got life. It comes back again! I hope you can see it now. The original has the life; so that's the reason I think that cults and denominations and organizations die. History proves they're every one dead. They never did rise any more; they never will. They can't breed themselves back.*

Would you believe for one minute that the Catholics could go back to the original Catholic Church that was back there in Rome? There's no way. Not when they had Junius and... What is it? ...Justus and Junius, then the whole church was literally kicked out by the pagans, and that's the time that they bred Christianity with heathenism, and still produced manifestations which looked like God, but were not, with it a mingling. Polycarp went there, ninety years of age. He wanted to turn them back, and a voice from heaven thundered, "Ephraim is joined to his idols; let him alone." Rome never did come back.

Do you think the Lutherans can come back? Read Luther, and see if you can find your cigar-smoking, ecumenical Lutherans in Luther. Can they go back to Wesley? See if you can find liquor-guzzling, cigar-smoking, women-chasing Methodists in Wesley. You think I haven't read the books? I've got them. I've read them. Let me tell you something also: Wesley did not preach entire sanctification the way he's blamed for it. I've yet to find one thing he said that even intimated what has been taught as a false and erroneous doctrine. If you could be entirely sanctified, the root of sin taken out, you would not need an intercessor. Organization did it. It wasn't Luther; it wasn't Wesley. It was organization. In fact, Wesley himself said, "I do not expect the name of Methodist, or Methodism, to ever go off the earth, but I do fear that the dove will depart," speaking of the Holy Spirit.

27. [17-1] *They died to rise no more.... Got nothing to breed with; (See, there's no life,) they are sterile. That's why Eve's children die.*

Now, you notice in the Book of Galatians, which we read recently, you have the two Jerusalems, one from above and one below. And you have the earthly one, is truly a type of organization—"a million more in '54," as the Baptists said. How many more we've got I don't know now. "But many more are the children of the desolate than she which hath a husband." Who was desolate? Hagar was. Sarah alone was the wife. She had one child. Very, very few. How many did he have? Two. But from thereon it began to proliferate.

[17-3] *Now, remember, every spoken Word of God is original Seed. God planted everything in the earth by His Word, and as long as you stay with the original seed, it will breed itself right back and reproduce itself again...*

What is he saying? It will come to harvest. See? Just like I've said many times here, our trouble is every single one of us leave everything to chance, leave it to destiny, as we call destiny, not knowing when we do it we are sealing our own destiny by sowing wrong, because if we sow oats, we cannot reap wheat. If I sow sin, I cannot reap righteousness. The Bible warns me. "Because of grace," Paul said, "people are running amuck." And he said, "Listen, shall we sin because grace abounds? God forbid. Whatsoever a man soweth, that shall he also reap."

28. They tell me that is what Hillary Clinton had open in President Clinton's Bible, "Whatsoever a man soweth, that shall he also reap; if he sows to the flesh, he reaps destruction, but to the spirit, eternal life." Now, what is Bill Clinton already done? He's advocated and passed on murder: you can have an abortion any time you want, which is murder. You can come against the very element that fights for us, the army. It will be sweet to see two gays walking hand in hand. [Bro. Vayle smacks his lips.] "Kiss me, my love."

Now, if you're sympathetic, you don't belong here. If you think God [condones] that, read your Bible, and tell me where it is! He says, "Such were some of you! But you've been cleansed."

Let's understand, brother/sister, you're not fooling with God. We're in the days of Lot, when the government, Lot himself, a nice man, was run by the homos.

Am I on the right subject? [Laughter] I'll get back to it. Do you want me to read you something? Huh? Okay, I'll read it to you. Don't believe me; don't believe the Bible even. You will, because it is the Bible, I've got that much faith in every one of you sitting here.

29. Listen, remember in Rev 10:4, the mysteries were sealed. Is that right? The Book sealed. But in Revelation 22:

- (10) ...Seal not the sayings of the prophecy of this book: for the time is at hand.

So therefore, anybody knows that by the time you get to Rev 22:10, the Seven Seals have been opened, or this is a Book of contradictions. Right? Because one place It says, "Seal." And then It talks of breaking the Seven Seals. And then It said, "Don't you dare seal It."

Now, watch what happens:

- (11) He that is unjust, (will) be unjust still: ...filthy, ...filthy still: ...righteous, ...righteous still: ...holy, ...holy still.
- (12) And, behold, I come quickly; (right after that,) and my reward is with me, to give every man according as his work shall be.
- (13) I am Alpha and Omega, the beginning and the end, the first and the last.
- (14) Blessed *are* they that (wash their robes), that they may have (the) right to the tree of life, and may enter in through the gates into the city.
- (15) For without *are* dogs...

Number one: a dog is a male prostitute, and a dog enfolds both the male and the female. So therefore, there is going to be a homosexual civilization, so-called, on this earth at the end time, and you won't stop it! So don't try.

You say, "Bro. Vayle, what will I do?"

Lift up your heads and rejoice, for your redemption draweth nigh. You know the next thing after the dogs? Well, I think it's the apothecaries.

30. (15)sorcerers...

Who are they? They are your scientists that are dabbling with the switching of genes! Yeah, interbreeding and bringing forth things. That's what a sorcerer is; he's an apothecary, the slight of hand artist. The one who tells you, you can turn tin into gold, and he'll give you a better life by meddling with the things that God locked up in His secret, the channels of life.

31. What's the next thing in there?

(15) ...whoremongers...

Well, who's a whoremonger? Well, a whoremonger is a fellow that dabbles with whores and prostitutes. And what's the prostitute, whore system at the end? The church! Rome leading it! Oh, I think I threw that away. Oh, I hope I didn't leave it at home, my, my, my, where is my brains? Must be in my shoes or somewhere. Isn't that terrible? Well, Lee Vayle, it shows you ain't half as smart as you thought you were,. You put it in your Bible, then you took it out again. Okay, my, my, my. This is all about the homosexual in Canada. You can get married there. They had a couple married recently. It was in the paper, you know, and the father walked his son down the aisle. Isn't that sweet? My! Never!

"Surely God can't be a God of love to condemn that."

See, that's what they'll tell you. Well, you got to pardon that; I'll find it for you another time. Okay.

(15) ...whoremongers, ...murderers, (killing the souls of men,) ...idolaters...

Three god worshippers, four god worshippers. Why don't you have a million gods? They've gone to theism. Why do you think everybody's turning back to mother earth these days? mother earth and mother Mary, and a female god. Now, we're Gnostics. When the female voice thundered to the one who said, "I've created all this," and said, "Shut-up, I made you!" Back to Ephesus where the womb so-called has the so-called seed. If a woman could have a child without male intervention, it would be another woman. She doesn't have the two chromosomes.

32. Okay, I'll stop being nasty, if you'll be nice to me and pray for me, okay. Okay:

[17-3] *Now, remember, every spoken Word of God is original Seed; (That's true. That's right. You can't deny it there.) it will breed itself right back and reproduce itself.... You hybridize it, it dies! Eve, the first woman, did that.*

[17-5] *She was a hybridizer.... Notice, through that brought death, through trying to take the Word of God and mix It with wisdom. See? You're not supposed to do that. Whether or not you've got wisdom to explain it, just say, "God said it, ...that settles it.*

Now, see, I've told you there's things I don't understand, I just leave it right there where it is, I'm doing my best to reconciling, because I believe it. I'm not trying to distort anything; I'm trying to tell you why I positively believe this which is written in this Bible here, and how Bro. Branham taught us. I'm not going to veer from it. If I make a mistake here and there, by the grace of God He will help me to get it cleaned up. I'll come right back and say, "Hey, I missed the point here." I'm not trying to persuade anybody to listen. It's just I'm clearing myself, because there are hundreds of people who do listen, various parts of the world.

33. [17-5] *If you can't explain it, leave it alone...just say it's so because God said so. See, that's it, "God said it."*

[17-6] *Now, notice. It will not mix. It must not be tampered with. God will punish the one that does it.*

And you notice, that's exactly what happened in Genesis 3. Right? When Satan came on the scene, and Eve listened, (Remember; now watch carefully.) she added one word, because Satan said, "Not," she said "Not". Now, keep that in mind, because we'll look at it, maybe not today. We'll get to it, though, because it's in here. Now:

34. [17-6] *Now...it must not be tampered with; God will punish the one that does it; It will not hybridize or mix with anything else. It's God's Word alone. God doesn't want your word with His. We're not supposed to speak our own words; we're supposed to preach His Word, God's Word.*

Now, Romans 10, I think, is a little bit of an illustration here that we might look at. Now, verse 6:

- (6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, (notice: question.) Who shall ascend into heaven? (that is, to bring Christ down from *above*.)
- (7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)
- (8) But what saith it? The word is nigh thee, *even* in thy mouth, (even) in thy heart: that is, the word of faith, which we preach.

Paul said he put his words in their mouth because God had put those Words in his mouth! He disclaimed, he put a disclaimer on it. He said, "This is not a product of my teaching or my own thinking!"

...but the same Pillar of Fire that appeared to him on the road to Damascus and struck him down, and said, "Saul, Saul, why persecutest thou me?"

And he said, "Who art You, Lord?"

He said, "I am Jesus." That same One took him to the desert of Arabia and there for maybe three years—whatever, He gave him the Word of God.

Now:

- (9) That if thou shalt confess with thy mouth the Lord Jesus, and...believe in thine heart that God hath raised him from the dead, thou shalt be saved.
- (10) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

In other words, it's an absolute, one upon one effect. It is the Word of God entirely that you're resting upon. Now, if that Word could change, how could you rest upon It? How could you believe that God's promise would be fulfilled in you, if you changed It? Now, you see what you're looking at.

35. Now, let me just stop here a minute—not stop, but lay this down a second, and tell you what I've told you dozens of times that it may sink in and you realize where we are at. Paul the apostle, 2 Cor 11:2:

- (2) ...I am jealous over you with (a) godly jealousy: for I have espoused you to one husband, that I may present you *as* a chaste virgin to Christ.

In other words, as a man wants a virgin and not somebody bearing somebody else's seed, or having had any affair with anybody else, that's exactly what Jesus wants. And Paul said, "I made you that." Now, listen how.

- (3) But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds (m-i-n-d-s) should be corrupted from the simplicity that is in Christ.

- (4) For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might bear with *him*.

But now, listen to what he's saying! They were off on three major counts! They had a wrong gospel, a wrong Jesus, a wrong spirit! After two thousand years, how far can people be off the Word?

36. Now, let's go a little further. What does Paul say in 2 Thessalonians 1?

- (7) And...you (that) are troubled rest with us, (rest when? Relax, be at peace. When?) when the Lord Jesus shall be revealed from heaven with his mighty angels,
- (8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: (Now, just keep that word 'gospel of the Lord Jesus Christ' in mind at what Paul said about It.)
- (9) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
- (10) When he shall (have) come to be glorified in his saints, and be admired in all them that believe (because our testimony among you was believed) in that day.

That's our day! Two thousand years from when Paul said this! And he said to the church at that time, "You've already got three things wrong with you, a wrong gospel, a wrong spirit, a wrong Jesus! How much more can you be wrong?"

37. Now, read your Bible's; I just read It to you. You say, "Bro. Vayle, are you trying to tell us you're right, everybody's wrong?"

I'm not saying that at all. I'm saying I'm basing everything upon a man that I believe in my heart one hundred percent, my whole fiber of being, that he was a prophet according to the Word of God.

You say, "Well, Gentiles don't have prophets." Don't tell me that, because that's not in the Bible. That is not in the Bible. The Bible just said what a prophet is.

Well, you say, "You might as well believe Joe Smith."

When did Joe Smith, the Mormon, ever have 'THUS SAITH THE LORD'? Ha! Find it. I've read those books, too. I was born amongst a bunch of Mormons, and the pretty little girls were trying to sell me on the fact I could have more than one wife. I was too smart for this pretty little girl. Oh, she was pretty. Don't think she wasn't; everything a man would want—her sister just like her. I said, "Where do you get that from?"

"Well," she said, "Jacob had two wives in the beginning."

I said, "But Adam only had one."

I lost my harem right there. Didn't want it in the first place. Nah, wasn't that kind of a guy. Tell you something: you know if you got something from God or not. See? Okay.

38. [18-1] *Now, therefore, true life can only come or reproduce itself by its original breeding.*

Now, he's based that upon the Word and takes you to life to show you. See, it cuts off. He said, "In vain do you worship me, having for commandments the traditions of men." In other words, every promise of God is voided by changing it. Right? Now, let's face it, God has to make a way for people to know things...and He does. Every generation has somebody to help them.

[18-1] *Now, therefore, true life can only come or reproduce itself by its original breeding. Now, keep in mind...when you're studying this tape.... Life—L-i-f-e—can only be reproduced by its original, its breeding...*

Now, he's talking about original life and the real thing. He's not talking about people splicing genes and everything else. Man was given a trust to keep this world as it is. That's why you've got environmentalists rising up right now, because the Spirit of God is moving over the whole earth, showing the people it's got to come to a halt; God's going to wipe the whole thing off and start over again as He did in the flood. And people are catching the spirit, but they're going about it the wrong way! Too late. Too late.

You say, "Why?"

Because civilization as we know it depends upon depredation, spoliation, and the government is run by the almighty buck!

39. Let me assure you, that President Reagan, President Bush, President Gorbachev, the whole bunch of them, do not need to think our Lord Jesus Christ, if He was here on earth, would be a businessman. A rock-ridge, solid, conservative, right-wing Republican, who by His great ability as a financier and also governor...the financial system, the laissez-faire capitalism would work, because it is indeed correct and it is moral! And I don't care if Greenspan did say it, and Ann Rand said it before him, and the guy (I forget what his name was.) said it before her, capitalism is not truly right because it leads to the Scripture, "Go to ye rich man, weep and howl. You've withheld the wages."

40. How many of you here today know you're going to get your pensions? The same as social security, it's all borrowed with an IOU! How many companies that frauded you are sitting here. You may think you've got a pension, you haven't got a pension! Now Mr. Clinton says, "Well, we're going to take all the pensions that are and write them an IOU."

And who's got the paper? Who's got the paper? Brother Branham told you who's got the paper. Right? And who's got the gold. He told you that, too. At that time, what did they have, a hundred and sixty-eight billion dollars worth of gold? Whoever's got the gold can say, "I want my price. It is no longer four hundred dollars an ounce; it is ten thousand dollars an ounce. And you take it or leave it, and if you don't want to eat, I won't make you eat, but you've got to join us to eat." Then who's got the gold? Rome—666.

41. If you don't think so, just stop awhile and think. A friend of mine went down to Mexico city, and there in the basilica, he told me the guys that took him around... I think I'm right on this now, but I'm pretty close. There were either twenty-two gates or fifteen gates of solid gold before the altar. And they weighed either fifteen tons times twenty-two, or twenty-two times fifteen tons. That's before the altar! No, that's back of the altar. What's in front? The basilica at Rome cannot be measured. It's worth trillions and trillions of dollars.

You say, "Well, Bro. Vayle, I'm glad I got some gold coins."

If you get caught with them, they'll shoot your head off.

You say, "Well, Bro. Vayle, the law allows me in America here now, says I can have gold."

Yes, but it didn't rescind the law that says, "We can take it away from you!" See, I know the law.

42. Who's got the gold? Who's got the paper? If you don't know the Jews got the paper, there's something wrong somewhere. So, why are the Jews and Rome going to get together and have an entente, though they hate each other? And you tell me Bro. Branham isn't a prophet? He led this thing just right, and he said, *"Don't fear communism." It's just a boogeyman.*

The smartest men I've ever heard of in my life as Christians, loved ecumenism, that which brings the hybrid, the mule that can't breed itself back, and they're all screaming, "Millions now living will never die." And my Bible said eight people made the ark. Eight people! The genealogists tell us—whether Usher (I don't know.)—five and a half billion people at the time of Noah, eight people made the ark. My brother/sister, the earth was almost entirely land mass. Let's say in those days it was one-sixth water, today it's five-sixths water. And if we've got five and a half billion people now, there could have been thirty billion people back there, and eight people make the ark.

"Well, Bro. Vayle, I love my family. They're going to make it."

Who said so? You may be the only one. Now I'm not saying eight people are going to make ... Do you understand what I'm saying? "As it was in the days of Noah," we're talking about a percentage. We're talking percentage. That's all. You understand that.

43. [18-2] Now, *Genesis 1:11, the Bible said (God said), "Let every seed bring forth of its kind."* (There you are. See what he's talking about? "Let every seed bring forth of its kind...its kind, its kind, its kind. Don't mix it. Don't mess with it. Leave it. Leave it.") Now, *when God said that, that settles it. It's always settled. "Let every seed bring forth of its kind." To mix it brings a super crop. It's a super crop of what? ...To mix it...bring forth a super crop as it's proven. But what kind of a crop? A crop of falsehood and death.*

Why? Because the corn that's a hybrid isn't really a corn! It's a phony corn! It can look so real, you've got to plant it to see if it's a fake. I mean I'm telling now about a man could make a machine and [Bro. Vayle makes popping noise.] put the corn out—get the skin, the cover on just right to what they call the seed covering, and get the next layer here and the next layer there, then say, "Man, oh man, oh man, that's got to be corn."

You know what? It's something like the story they told about Solomon. The flowers looked so real that nobody could tell. He said, "Let me take them down to the garden." He put them in the garden and you know what the bees came to? Well, that gives you the idea.

44. [18-3] *Hybridize your corn; ...brings a big crop, better crop, better looking; but it's dead. Plant it back, can't reproduce itself again. It's done; it's finished. Like Eve. See? She brought forth a hybrid crop. Look at us today. You can look around and see that it's true. Sure did. It wasn't God's purpose, no, sir.*

You see what you're looking at is what I've said: she's the mother of all living. But she bore Cain of whom the Scripture decidedly says that he "was of that wicked one. And wherefore did he slay his brother? Because his deeds were evil and his brother's righteous!" And what was the evil deed that Cain did? He worshipped God apart from revelation! He misdivided the Word! See? All right. It wasn't God's purpose. There's where you get your two vines.

45. [18-4] *To mix it brings forth a hybrid crop; and a hybrid crop is a dead crop—as far as rebreeding is concerned to reproducing itself. It won't reproduce itself; it can't, because God said so. It has to bring forth of its kind, and you've mixed it.*

Now, the point is this, you could say, “Well, I’m going to tell you something. I believe that that thing can happen. Now, listen; there’s where your thinking is wrong. If God said it can’t, it can’t, because it said, “After its kind”!

Well, you say, “Why, the very fact that God said, ‘Let,’ it could mean that someone can fool with it!”

That’s exactly true! And when you do, it won’t come back!

46. That’s what I said awhile ago, about here in the Book of Thessalonians. The church has had two thousand years to exploit its errors! That’s why every time you see God raise up a messenger, and someone comes on the scene! How many times has the Catholic Church been protested? Great men of God, born again men of God, rose up and confronted the pope and the hierarchy, and every time they were persecuted and died. The Catholics would have loved to kill Luther, but he had a few good German noblemen on his side. Thank God for the German noblemen. Sure. I know Luther made some boobos, peasants’ revolt and those things. Hey, listen; even David made big mistakes. And David in a calculated, cunning manner did what he did, and he was the king with all power. Poor old Luther was running for his life! Come on, give the guy a break.

“Well, I don’t like Luther because he did so and so.”

Well, I’m looking at you! What have you ever done? What if I hired a detective—had the money to hire a detective and put him on all you guys’ tails? Women too. You can put one on my tail any time you want. You’ll find Lee Vayle’s got a quick temper. Outside of that? Forget it. I mean it.

You say, “Well, Bro. Vayle, you’re so old, you’re dying.”

Ah, that’s exactly true, thank you. You’re very discerning, very astute. So?

47. Just look at life the way it is, and look at God’s Word the way It is, and you’ll see the hand of God moving, moving, moving, and one day there’ll be a resurrection, one day there’ll be a rapture, one day we’ll crown the Spirit that’s in our midst as It reincarnates Himself in the body of the Lord Jesus Christ. We’ll crown Him King of Kings and Lord of Lords, and He will be the Son of God, the Son of David, the Son of man. He will be the Prince of all, the King of all; He’ll be everything. God will be all and in all. Then one day at the New Jerusalem, that One will disincarnate Himself, and all things will be handed back to the Father in perfection, and there we go in another cycle.

It’s too wonderful to even think about. It’s not even in the Bible. What it is, I don’t know, but I’m looking forward by the grace of God that all of us this morning have a hope and a part in it. If I’m teaching hard this morning, it’s for one reason: to disabuse your minds of this soft stuff that’s out there, and people get away with anything, “He’s a good God; He’s a God of grace; He’ll forgive.” I’m telling you, when judgment comes, it is too late. There comes a day when it’s too late. It’s not that the grace of God has run out, brother/sister; don’t ever give anybody that idea. It’s because the seed has run out. There’s no more coming down. There’s no more in the bloodline anymore. My, there’s no more prancing horses, as it were, signifying the sons of Almighty God standing there as warrior horses for the battle. You can depict it in many, many... Christ Himself was depicted that way. Sagittarius.

48. So, all right.

[18-5] *Now, you can see the church right here, where it will wind up. It dies there, for it cannot bring forth of its kind. Why? It’s mixed! You can do nothing about it. It’s dead; it’s finished. All right. That’s why each generation has its own revival, (See?) a chance at the Word. Oh, the sovereign God at the judgment... John Wesley’s group will rise up, and those ‘starched-washed’ Methodists of today will answer for it! Luther will rise up. The Catholics will rise up. And back behind Irenaeus, Martin,*

Polycarp, and those will have to stand the judgment for the hybreeding of the Word of God to dogmas.

In other words, those men are going to stand there and say, "I told you the truth. I put it in your hands, what did you do with it? You wouldn't listen."

[18-5] This group of Lutherans that followed Luther's revival will answer the same thing. The group of Baptists followed John Smith's revival will do the same thing. Alexander Campbell's... do the same thing. ...Pentecostals...do the same thing. The original revival, when the Holy Ghost fell, called out a people, and God trying to get a Word to them, and they organized..., and set over there and denominated and died right there!

See, remember; Jesus came on the scene to all those guys that said, "We believe Moses; we believe Moses; we believe Moses."—organized according to Sanhedrin, said what they were taught, and Jesus came as that prophet. Remember; Jesus did not come as Messiah. He was the Messiah. He did not come as that. He came as the prophet! And as the prophet, he was identified, and they turned him down. He said, "The Father in me doeth the works. If you cannot believe what I am saying, believe those works." Why? Because that is the law of the prophet: "THUS SAITH THE LORD" and it comes to pass, the mighty miracles that he did. And he said, "Father," he said, "if I had not done the mighty miracles no man did, they had not sinned, but now they've both seen and hated both me and my Father."

49. And a man rises up in a church and says, "I want to tell you, healings of the devil, and that's not of God."

That man has blasphemed. He will go to hell!

You say, "Bro. Vayle, where's your grace?"

I say, "Where's your faith in the Word of God?" Come on, I challenge you, stand right here and deny it! I've got the guts to stand for it, if you've got the guts to deny it. Come on!

You say, "Bro. Vayle, one day you may die."

By the grace of God I hope...or, if I go down in rubble or just stand there gasping my last breath with TB or God knows what, may I still stand with the virtuous Word of Almighty God proven in our day. That's all I know; that's all I hope for. Nothing else to say. That's where it all ends.

Let's rise and be dismissed.

Heavenly Father, our hope is built on nothing less than Jesus' Blood and righteousness, but we know that is completely fallacious unless the Word had declared it. For then men could rise up and say, "I'm standing on my works, I'm standing on those good things that I have done, I've been a faithful, fine steward, a good child of God." It doesn't mean one thing. It means, was it from the Word? Did it have its origin? Are we part of It? Is It part of us?

Father, help us, at least in this particular hour, in this particular step, in this particular day, to go right to the place where Bro. Branham,...and yes, it wasn't only Bro. Branham. There wasn't one true man of God that wouldn't stand with It: this is the Word of God! And you fool with It, you change It, then it's no longer the Word of Almighty God, and God's not obligated to any man, under any consideration, no matter what any man ever did or said, to do anything but back His Own Word, which He said, and which He meant in the simplicity with which It was given, vindicated to be the true Word of God.

Father, I believe in this end hour you did send a man to us who was vindicated. Whatever other people may believe, that's fine. We're not here, Lord, to change people's minds or hearts or anything else. We're here merely confirming what we believe or telling what we believe. And if that same faith in other people's heart merely confirms it by coming together, even as Paul said, we will speak that which is in our heart, that Word of faith. And our word of faith is, Lord, Your Book here is been proven that It is of You, and we accept It. In all our folly, Lord, in all of our sin degradation, all brought down here by the fall, and thousands of years, you might say, our parent's practicing fell upon us, and here we are in this ungodly mess when the Bride's taken, without are dogs and sorcerers and whoremongers and idolaters, liars. God what a day we're living in, because we know there's got to be a separation. It simply cannot go on.

So, Lord, we're clinging to everything that was brought into manifestation, from Your Word here, recognizing the virgin birth, recognizing the life, recognizing Your ministry as a great prophet, recognizing the prophet was going to be the Messiah, and the Messiah dying upon the cross and rising again. All these things we believe to be absolutely proven in this hour, that the same Jesus, the same God that walked in human flesh upon earth and showed Himself to be what He was at that day when they took Jesus away and crucified him, the same One in the power and in the Spirit, Holy Spirit, stood in this hour and used a prophet to prove He's risen from the dead, and He lives, and He's here to call a Bride and take a people away, then replenish the earth with that generation which is called for a seed according to Isaiah 53, when that One shall see His seed, and be glorified in His people.

This is the hour, Lord, I believe, and Father I want to say with what William Branham said. I don't believe I can say it with the same sincerity. I know I can't, but I hope that I might someday reach that place, *"if I'm not Bride, and we're not Bride, there's a Bride out there somewhere, and by the grace of God we will not stand in her way," but as the friend of the Bridegroom and the Bride stand back and rejoice that the Word of God has been fulfilled, is being fulfilled and will positively be.* And there will be a people in Your glory, Lord, in Your New Jerusalem, and they're going to see that the Book of Revelation, planted in Genesis, completely fulfilled. Like Israel, we'll soon rise up and say, "This is our God." It will be manifested. Lord, I believe it. Father, You know I want to be a part of It, and I believe people do here, too, no matter what they really believe, basically they all want to be a part of It. And if we're predestinated, we will be a part of It.

Now unto the King eternal, immortal, invisible, the only wise God, be all power, honor and glory, through Jesus Christ our Lord. Amen.

We're going to depart singing, "Take the Name of Jesus with You".