

Spoken Word Is the Original Seed #4

Book #2

Tracing Seed Back to God

Seed, Planting, Field

June 6, 1993

Shall we pray. Heavenly Father, we're very grateful of Your Presence, and we know Lord, that Your Presence is not conditional upon any condition that we would enumerate or that we would hope to fulfill according to our own judgments and what we would think to be right, but Lord, Your Presence is entirely upon Your own desires and where You want to be present and what You want to do. We pray, Lord, that even as You were rejected because of the understanding of the truth of predestination, rejected by Pentecostals and the legalists, unbelievers, especially from the previous ages who were very few who really believed this doctrine, a multitude didn't. They cannot understand Your Presence today that It depends wholly upon Your own purpose and what You have predetermined, Lord, and also predetermined what Your Presence would indicate. What It would mean, and how You would manifest and all of these things Father, we know we have been privy to. We have learned them, and we're very, very happy in this alone, because it shows Your love to us and in return shows our love to You.

May we love Your Word today, Lord, and may It feed the inner man and also grow to such volume It will feed the outer man, bringing healing, not only to the soul and to the mind and reconciliation to the soul, spirit and mind but also to the body, Lord, where the healing virtue can take place. We thank You for the strength You've given us, the food, the clothing, the shelter, above all Your sweet Word of this hour Lord, we thank You for the prophet, Your manifestation. We do receive It, and by Your grace, Lord, it's a part of us. May it go down to Your praise and glory. In Jesus' Name, we pray. Amen.

You may be seated.

1. Now, we're already to number 4 of "The Spoken Word Is the Original Seed", Book #2, that Bro. Branham was into. Now, Bro. Branham, on page 11, was either re-teaching or simply emphasizing by repetition that as Eve produced for Satan a seed that was hybrid—a mongrel, an illegitimate son—instead of the seed-Word child of God, because she left the Word and, then, cohabited with the serpent. So today the church as a woman or bride is bringing forth children unto Satan instead of God, having left the Word. Now, we'll just stop here a second, and we will mention that there are two points we want to look at and from what we have just read here.

2. Point number one is: in the light of the parable of the wheat and tares which signify a seed sown that brings forth the children of God and another seed sown that brings forth the children of Satan. How do we explain this in the light that we can trace the seed of God back to being a part of God, but not in the case of Satan? In other words, you can't go back and say that Satan was actually the progenitor. Or that people by virtue of the same parallel understanding of the seed of God that they would actually a part of Satan, and that he would have been responsible for that. Well, let's just see if we can sort of look at that this morning and perhaps help to answer the question or give us a little understanding that could be beneficial to us.

3. So, we go to Matthew 13, and we see what Jesus said, and we see what Paul said. Now, in Mt 13:24-30.

(24) Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

- (25) But while men slept, his enemy came and sowed tares (in the same field where)...the wheat (was planted), and (then he) went his way.

Now you notice it doesn't say one thing about the man planting the wheat went away. He's no illegitimate father, sneaky old skunk, like the cowbird that lays eggs in another bird's nest and then wants the bird to hatch them out and take care of them. This bird is a dog. Right? A skunk's a skunk, so let's give him his honor. He's as illegitimate as these cruddy kids are; in fact, he's cruddier.

4. (25) ...(he) went his way. (Isn't that nice? Just remember the man that stayed on the scene. Now we go our way.)
- (26) (And) when the blade was sprung up, and brought forth fruit, then appeared the tares also.
- (27) So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? (He said, "Certainly.") from whence then hath it tares?
- (28) (And) he said..., An enemy hath done this. (And) the servants said, Wilt thou then that we go and gather them up? (Get rid of them!)
- (29) ...he said, (No); lest while ye gather up the tares, you root up also the wheat with them.

Now, that shows you something here. Now, are you listening carefully to what the two vines are, the wheat and the tares? Now it said, "If you rip up the roots of one, you rip the roots of the other." [Bro. Vayle makes ripping sound.] With an Uzi, shoot them all down, nobody left. That takes care of it. Uh, uh. You can't pull up the righteous; you can't pull up the wicked. [Bro. Vayle whistles.] You got your Uzi gun. Everybody's blasted. Everybody's annihilated. There's no good seed, there's no bad seed. Right? Do you follow me? You look kind of vague. Huh? Well, come on.

5. Have you ever seen a pigweed? Oh, we've got some farmers here. You know, I'm a bit of a gardener, I was, and I just...notice what would drive me mad, my eyeballs would spin, because when I use the hoe and I didn't thoroughly disengage that miserable pigweed or one like it, just even left a couple of hair roots in there, that stinker grew and still matured. I'd get mad and shake the dirt off the root and hang them up like that. But you know something, every now and then I'd pull up a turnip or something with them. There went my good turnip, my good something else. So what I'm showing you something here, is these two are planted in soil. To attempt to disturb one, to pull it out of the soil, you can knock the whole thing on the head. Right? Do you understand what I'm saying? Okay. Now don't look vacant now, especially you women, you're worse than the men. Not fussing at you, just letting you know now.

6. [Matthew 13]

- (30) Let (them) grow together (both of them, till) the time of (the) harvest: and in the time of harvest...

It doesn't matter how much you disturb anything, you can take the dirt, do anything you want with it, you don't have to worry about root and branch anymore, the thing's all over.

- (30) And in the time of (the) harvest I will say to the reapers, Gather ye...first the tares, ...bind them in bundles to burn them: (It doesn't say 'burn them then'. It says, 'to burn them'.) ...gather the wheat into my barn. (Now, of course, Bro. Branham tells you that is denominational, and so on. Okay.)

Let's go to where he talks about it then, to verse 36.

- (36) ...Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, (Reveal) to us (plainly; tell us in the best words possible, so we know exactly what this parable is saying, because the tares are bothering us.)

Said, "Why in the world wouldn't you just pick them up and get rid of them? Why worry until their seed runs out? It's all dry. Get them while it's green; thataway to cook their goose." Huh? Because you see if you leave a little root there, they come, get more seed, more seed falls on, more seed comes back, nip them in the green bud. Now, they... "Well," they said, "Tell us about this; can't understand about that tare business."

7. (37) He answered and said unto them, He that soweth the good seed is the Son of man;
- (38) The field is the world; (and) the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;
- (39) The enemy that sowed them is the devil; (and) the harvest is the end of the world; and the reapers are the angels.
- (40) As therefore the tares are gathered and burned in the fire; so shall it be (at) the end of this world.
- (41) The Son of man shall send forth his (messengers), and they shall gather out of his kingdom all things that offend, and them (that) do iniquity;
- (42) ...(so) cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
- (43) Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Now, you notice here, they're not going to shine forth as the righteous in a real manifestation that is going to be really outstanding until the tares are destroyed. And of course, we know the burning is going to come at the end of the Tribulation, that signifying the last one at the White Throne. And so you see here, since the Millennium and this age has blended and time and eternity ushering in, you can know right now that you are not going to be able to shine as that righteous wheat; you're manifested only on certain condition. But you see, there's that further progression. We're looking forward to it.

Now, notice; the field is the world. It's the cosmos; it's the entire world system. You're not looking just now at the planets swirling around, though that is also true. But you're looking at that a little different.

8. Now, let's go to 1 Corinthians, and get what Paul says about this which is a further illumination so we can understand even more. Now, in 1 Cor 3:4-9, that's about, we don't need to read any further.

- (4) For while one saith, I am of Paul; and another, I *am* of Apollos; are you not carnal?

Indulging in a worldly wisdom, philosophy, comparisons that can only come from your sense knowledge of the five senses and how then you stack the Word into that little niche of your five senses and what you feel is really right, thereby turning down what God says is right by revelation.

- (5) (Now) who then is Paul, and who is Apollos, but ministers (or angels, see,)...ministers by whom you believed, even as the Lord gave to every man?

Now, in other words, you believe by these men only according as God allowed this reception of the gospel to enter. Huh? Now, listen carefully. I don't want you to miss this. Paul could preach his head off, the same as Moses go down, and say, "Oh God, just convert Pharaoh. Please convert Pharaoh. We won't have anymore trouble." [Bro. Vayle says in a whining, pleading voice.] Are you kidding? Why the next skuzzball that rose up after him would be worse. Huh? Oh, they get better with practice? That's why this age is the cruelest of all. Yeah.

9. Let's keep reading.

- (6) (Now) I have planted, Apollos (has) watered; but God gave the increase.

You see there was no territory there, it just went over their heads. It took God in His knowledge and His doing to make that Word catch fire or take up life. See. Okay.

- (8) Now he that planteth and he that watereth are one:...

Now, we're talking about the gospel of the Word delivered to a man. So, what are we saying? He's planting a seed in the man. Right? A man in the cosmos system, but everybody in the cosmos system, though we're all here, doesn't get it. Right? Okay. [1 Corinthians 3]

- (8) Now he that plants and he that waters are one: (That's like evangelists and teachers.) and every man shall receive his own reward according to his own labour. (Now specialized people—the whole seed of God is specialized, categorized, specialized.)

- (9) For we are labourers together with God.

Do you follow me? In other words, for the plan of God to come forth, to be watered, to mature, to bring the harvest, we're invited into it. Now watch what he says! He's talking about these men that are labouring. But he said:

- (9) ...(you) are God's husbandry (or field).

Now, the whole world is a field, but the tares could only take up—even though the field was identical—the tares could only take up where the wheat wasn't. Right? Why, sure! They could intertwine their roots so to speak, and there's one culture, one this and one that, but a tare is a tare and a wheat is a wheat. Now he's sowing in this cosmos world system. And nobody can tell who is a wheat and who is a tare concerning the gospel, and it's only at the time of the gospel planting, that Word, that seed, that something begins to happen in each one. It takes a while before you can really tell who that real Christian is. That real wheat.

10. Now, watch!

- (9) ...*you are* God's (field of planting and we are helping God to do it), you are God's building. (And we have a share in it...)
- (10) According to the grace of God which is given unto me, as a wise (planter, sowing the right seed in the field) ...as a wise masterbuilder, I have laid the foundation.

‘I was the one that brought the Word, and people came behind me to help out because all are specialized, every single seed of God, no matter who we are.’ That’s why you obey those that are in authority that have the Word of God because, if the Word of God brought you in, the Word of God is going to keep you in. And the Word of God is going to help you right down your way. There’s no other thing.

(10) ...But let every man take heed how he builds thereupon.

Now, doesn’t say ‘what’, because each true five-fold ministry will have the right ‘what’, but he’s got to watch his own spirit that he doesn’t get people looking to him instead of God. “These birds were,” except Paul, “causing strife.” See, that was your trouble here? You had people running around trying to get you to look to them. Now, if you don’t want to look to me and believe me, you get yourself another preacher. That’s just too simple. I don’t want to hurt anybody. But you’re just hurting yourself and messing things up and it’s going to get manifested anyway. And if you sit as a hypocrite, not trying to kick anybody out, just trying to warn you and tell you. Hey, look, it’s just that simple. Now, Paul laid it down here.

11. Now, notice what we’re talking about. There is a field, and the field is mankind. Right? The entire field represents the entire population of the entire world from the word ‘go’ until there’s nobody left but the planting of God in God’s own field. Now, who owned the field? The man that sowed the wheat. Who was the interloper? The man that came by and said, “Hey, I’m going to use this.” I hope you’re catching something before I have to make it too, too, too, too, too plain. But we’ll get there. All right now.

By vindication...! I love vindication. That’s why I love the prophet. If he has vindication, your soul’s at rest. You don’t have to worry; you don’t have to fuss. You can just say, “Amen! Hallelujah! That’s it! Don’t understand it. By the grace of God I just might, and if I don’t, hey, still good.” I still don’t know how to hook up electricity, but I’m so happy for the man that can do it, because I can push that button. Now, all you’ve got to do is believe. Sure, doing isn’t anything.

12. Now, the vision that Bro. Branham had when the Bible blew open by the Holy Spirit wind, (The same Holy Spirit that came down like a streak of a tornado, with about a dozen men present out there just outside of Wilcox, Sunset Mountain. I guess it was that area.) came down with a blast and literally gouged out rocks that flew everywhere and scared to death the people standing there. They ran for cover—and everyone a pyramid, a little... Aaron Raczkovy brought me back one. But this time it wasn’t that blast. It was just the Holy Spirit hand came down and turned the page to Hebrews 6, when Bro. Branham wondered about the two people with gifts, one of which was a genuine Christian, and the other a genuine hypocrite.

13. Now, so he saw the world turning, a man in white planting, a man behind, in black, planting. And he saw the grain come up; he saw the weeds come up. He saw the sun begin to shine unmercifully. Heavens turned to brass, the wheat crying for rain, and the weeds or tares crying for rain, and both calling upon God. Both absolutely sincere, and God answering both group’s prayers. The rain came. And the wheat said, “Praise the Lord!” And the tares said, “Praise the Lord!” And I think they did a little Pentecostal dance with it, you know, sort of tried to wave. I’m a little bit mean there, but see, I came out of that stuff, and you know you can put a good show on, bless God. Doesn’t mean a thing. You know in your heart you’re as empty as a hootie owl trying to be a robin or something.

14. And Bro. Branham tells us here that the Spirit of the Lord showed him that that was Hebrews 6 at the end time. That’s the former and the latter rain time of Joel, especially the re-planting of the Word. The former rain coming again where Bro. Branham said, “*Just think, how wonderful, the same Pillar of Fire that brought the Word to Paul is here revealing It.*” Now, what’s he going to do? He’s going to tell him the same thing he told the first man, because God cannot change. And here’s the picture. But notice the vast...not the vast difference, because there’s not a vast difference. The fact of the matter is that this is actually another Son of man ministry bringing forth the Word of God vindicated so they know It is the

Word of God, and those that turn It down will stand in the judgment and be destroyed because that was the covenant they made with God: “God send us a prophet. Don’t talk to us; send us a prophet.”

You understand...are you getting a picture now why I keep telling you of dear Bro. Moore, one of the nicest men I guess ever lived, he wrote that ‘Herald of His Coming’. “Oh God, send a prophet. Oh God, send a prophet.” I used to love to read his magazine. “Oh God, send a prophet.” And the prophet came right and ate bread with him; sat in his home and left. “Oh God, send a prophet. Oh God...” Now they cry, “Oh God, send him back.” Hey, I can cry, “send him back,” too. But that’s not the point! Did he come? Did he go? Then there’s only one thing left, brother: **judgment!** For the judgment of the Bride is passed over—the binding of the tares and getting us out of here.

15. So, all right. Listen to it. Son of man ministry all over again: ‘Impossible for those once for all enlightened, this is end time, this is the former rain comes again, manifested at the end time, gifts and all these things here, tasted of the heavenly gift, partook of the Holy Ghost, tasted the good Word of God, the powers of the world to come.

Listen, if that doesn’t tell you that we’ve been...this is the ushering in of the Millennium, that time and eternity have blended, that we are before the White Throne, you tell me what it means! Anybody want to stand up beside me? You’d look worse than two bits worth of dog meat, because I just told you the truth. How are you going to come against the truth? Can’t do it. This is the truth. This is the end; this is the vindicated vision of Bro. Branham in the Scripture. This is the binding of the tares. This is the evidence that you know whether or not you are a wheat or a tare. It’s how you take this Son of man ministry which is the proof of God Almighty’s Presence, that One there, [Bro. Vayle points to the picture of the Pillar of Fire.] Elohim, Jehovah; the self-existent One, the Eternal, the Almighty, the same One that indwelt in Jesus and did the works, because Jesus did not do those works. He was only a channel.

Brother Branham went so far when they said, “Bro. Branham, what did Jesus mean? Explain it to us. ‘He that hath seen me hath seen the Father’.” He said, “*You’re looking at me, aren’t you? Same thing.*” Now, take that in your Pentecostal, backslidden, Nazarene pipes and smoke it. Can you take it? Ha! Got you over a barrel. How much can you believe? Then a man not understanding Bro. Branham when he said, “*Jesus was God but he wasn’t God*”... Well, hallelujah. Now, it says right here, “You either take it or you don’t take it.”

16. Now, the earth... Now, what’s the earth? It’s a plot of ground: the husbandry, the field. Now Paul said, “You are God’s fields.” Now, if you don’t drink this in, you’re finished, proving you’re a tare. And you can’t tell how many are wheat, whether they came out under this message or not, until you take them and give them the Word test. And there being the peoples that say they believe Bro. Branham, the churches are being split by a guy like Shelley comes in, and he tells how he was in a Pentecostal meeting, woman dancing around and dancing around and sat on a red hot stove, and she didn’t get burned. He doesn’t know Bro. Branham said, “*I’ve been to India and seen them walk on living coals, coals of fire, put all you Pentecostals to shame.*” Now where you standing? That’s some evidence against the Word? that she can sit on a red hot stove? Fap!

I can prove to you there’s a man living today; I think his name is B-a-c-h, and he’s into all this kind of occult stuff, and he thought, “Can I walk on those red hot coals, and they make them hot and hot for days,” and like Bro. Branham said, “*They put the fishhooks in their lips and in their bodies, and fill like little balloons things with water,*” and merrily we dance along over the coals and nothing will go wrong. Oh, it feels great, hallelujah! Bring on some more hot dogs and we’ll toast them. Serve to you when you get out of here. Let the Pentecostals put on a premeditated show. And you talk to one tough buzzard when you talk to me about Pentecost and these things. I have not only read my books, I’ve been in the midst of it. Turn it down flat. Son of man ministry... What seed are in you? or is in you? All right.

17. Let’s now go to 1 Corinthians 11, and we going to begin to see about these fields and these crops and things we’re getting off to. ...

- (1) Be ye followers of me, even as I also *am* of Christ.
- (2) Now I praise you, brethren, that you remember me in all things, and keep the (commandments), as I delivered *them* to you.
- (3) But I would have you know, that the head of every man is Christ; and the head of the woman *is* man; and the head of Christ *is* God.

God, Christ, man, woman—period, no question mark. Now, just a minute, let's get this flat. If the head of the woman—female, is a man—male, does it make sense, then, if the woman cannot be head of the man, that God is female? Female attributes? If I asked any woman in church this morning, and please don't be embarrassed because this is only a question that has to do with physiology, biology, what you are. As you woman sitting here as females, what are your attributes whereby you know you are female? The word 'attribute' means 'that which attributes'.

Well, you say, "Bro. Vayle, we'd have to go, then, to the reproductive organs."

Absolutely, that's where we'd have to start, for differentiation.

Say, "Well, that's true."

Then where do you go? You go to the bone structure. You go to the quality of hair. You're different. Then how are you going to get a female God out of this taking precedence over a man when the man here is in the image of God and the woman's a step down from the man?

You say, "What's that got to do with...?"

That stuff is being taught. Morris Ungren wrote a big letter and made a big to-do about 'oh, they're going to climb on the bandwagon, too,' then later, of course, he said some won't. They're into Gnosticism and don't even know it, or I've missed my guess by reading my books and reading the Bible and listening to Bro. Branham.

18. Now, It says, the head of Christ is God, and the head of the man is Christ, and the head of the woman is man. So you got God, Christ, man, woman—woman, man, Christ, God. What are you going to do about it? Well, you take it and believe it. We'll get back to the woman, don't worry.

- (4) Every man praying or prophesying, having *his* head covered,
(dishonours) his head.

So all these Jews with their little, old prayer caps on, these Muslims and all, they're a million miles off base. The only way you can pray with God is your natural hair. And let me tell you something, shaving it for a vow ain't going to do nothing for you, honey. Yeah. What is this junk people pull off?

- (5) But every woman that prayeth or prophesieth with *her* head uncovered
dishonours her head: for that is even all one as (though) she were shaven.
(And that means she's divorced or a prostitute.)
- (6) For if the woman be not covered, let her...be shorn...

So there's no way, you can cut your hair at all. Period.

It says, "If you cut part of it, shave it off."

Let's get it over with. You're becoming a whore an inch at a time. Isn't that stupid? A filthy woman is a filthy woman. Why don't you just... [Bro. Vayle makes a noise.] get a bowl cut? Or a saucer cut? Be a Sinead O'Conner. One thing about her bald head, she sure razed the pope. I'll forgive her for that one.

[laughter] And my forgiveness doesn't mean a thing; tore his picture up. Ha, ha, ha. That was before she lit a candle for repentance.

19. (6) For if the woman be not covered, (That's long hair and no cut hair.) let her...be shorn: but if it (is) a shame to be shorn or shaven, let her be covered. (Sure, it's a shame for a woman to be a prostitute.)
- (7) For a man indeed ought not to cover *his* head, (inasmuch) as he is the image and glory of God: but the woman is the glory of the man.

So, she's not the image of God, and she's not the glory of God; she's the image of man and the glory of man. Although the word 'image' left out of here, you know something was wrong in that particular setup.

- (8) For the man is not of the woman; but the woman of the man.
- (9) ...Neither was the man created for the woman; but the woman (was created) for the man.
- (10) For this cause ought the woman to have (the) power (that means 'authority' it's a wrong word. It's not 'dunamis'. It's 'exousia', she ought to have authority) on *her* head because of the angels (and the messengers whichever way you want to put it. Brother Branham mentioned... He used the word 'messengers' there.)
- (11) Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.
- (12) For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

20. Now, what am I doing this for? I'm reading this in order to let you know how God gets these fields, these plots of ground, this husbandry, for His seed, and it's the same plots of ground that the enemy has to work on. That's why you got Paul over here in Romans talking of one lump. Now, verse 12 especially.

- (12) For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

What are the "all things of God?" He alone can keep the lines of seed straight.

21. Now, we're going to go back to Gen 1:26-27, or whatever, and maybe a little further, he says:

- (26) And God said, Let us make man...

He's talking to His Son. And as Bro. Pollard said, "You never hear a Jesus-Only ever saying that God spoke to His Son, because God's His Own Son." How many people are Jesus-Only and don't even know it? Now, that's the thing—see—all over the country. Pollard says, "Eighty percent." I say higher than that. They can't understand supreme deity of the Lord Jesus Christ when He was here upon earth, God manifest in human flesh and it was God in His Son. And it wasn't God the Son. It is the Son of God. There is no such thing as God the Son. Sons have beginnings.

Say, "Well, then how can a thing that already has eternal life have a beginning?"

Well, do you have a beginning? Means a time of your manifestation, from the life stream. Why do people go bonkers when it comes to revelation? Revelation said it was going to make it clear. Clear like mud to some people.

- (26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, ...over the fowl of the air, and over the cattle...

It tells you right here, God wanted a continuity of what he started so that every single one was in His image. A replication when you set the machinery up, a perfect machinery, all you got to do is have the stuff to pour into it, and you watch those tin soldiers come out every one exactly like another. Well, come on! It's no big deal.

22. Life is the same way. If we as people can manufacture from substance and get the identical, even to where you can take a grain of corn and make it a hundred percent just like with substance and everything, like a true grain of corn, except there's no life in there... And you know how to find out? The ones that are so perfect and are false and the ones that are perfect and not false. You let a squirrel come by; he'll soon tell you what's what, because he just goes to that little, teeny hard part, nibble, nibble—Phhhh!—and throws the rest out. Ever seen a squirrel eat corn? Why the stinking, little wastrel, he ought to be shot! He'd go through a bushel of corn like nothing. Because nip! Just where the life is! Phhhh! Gone, right? Have you ever seen them? Go to the Farrington, they got good food up there. Sidney, go to the Farrington, look out the window and see the squirrels nibbling. They can take a corn...ear of corn down so fast make your head swim. And they just make one little bite, Phhhh! Smart cookie! Animal put the so-called Christian to shame.

23. (26) ...let them have dominion over the fish of the sea, and (so on)...
- (27) So God created man in his...image, in the image of God created he him; (Now, notice the step down.) male and female created he them. (There's another work done in there.)
- (28) ...God blessed them, and...said, Be fruitful, and multiply, replenish the earth, and subdue it.

Now, he knew they were going to come to procreation by natural means which would be a blessing. How many women can really figure that bringing a child into the world is a blessing? Get up in the morning vomity and go to bed dizzy, varicose veins, hemorrhoids, swollen stomach, stretch marks, maybe die, some are ripped up. Huh? Not much blessing is it? Doesn't sound like it. It will be in the Resurrection, don't worry.

- (29) And God said, Behold, I give you every herb bearing seed, which is upon the face of all the earth, (See, the squirrel knows more than we do. He'll just take that [Bro. Vayle makes munching sound.] that little seed part.) and every tree, in...which is the fruit of a tree yielding seed; to you it shall be for meat.

24. Okay, let's go a little further now. Let's go to Gen 2:7.

- (7) And ...God formed man of the dust of the ground, (Aha, there he is! There's the field. God's going to put life in the field.) and breathed into his nostrils the breath of life (the breath of lives); and man became a living soul.

And now we go to 23. Well, we don't go that far yet. Genesis 2:18:

- (18) ...*It is* not good that the man should be alone; I will make him an help meet for him.

Now, watch! This woman is a step down from him. She's a different part of the creation—different creative process evidently; a second down, and she comes out of Adam. See? Now, "We're going to make one like unto him." The word 'help meet' means 'one of his species like him'. Adam was already like God: God's image, God's form, what have you—what It says over here in 1 Corinthians. Now, we've got here what God's doing.

25. (19) And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* (before) Adam...(He named them, and so on.)

- (20) ...Adam gave (them) names...but there was not found an help meet...

Now, notice the word 'help meet'; there wasn't one like him. Now, what is he telling you? He's telling you as every animal male had its mate, Adam did not have a mate. And remember; the command was 'reproduction'. So, this was to be for reproduction. Now, it didn't say that Adam had to do what the animals do. But there wasn't one like him. All right. What did God do?

- (21) ...caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof.

Now, why the rib? Well, different ones give different ideas, and they talk about near the heart, you know, not in the foot to be stepped on, not in the mind from the mind, to lord it over the man, but near the heart to be loved, under the arm to be held, those things. That's very nice, but my understanding is: I don't care if it was the rib or anything else, that's where the marrow is, and that's where the blood is made. The idea is: if it isn't one thing or another, it's perfect symbology. She had to have a stream of blood. She had to have those corpuscles and those things moving. So, all right. That's where it's made; that's where it is. And you know, also, the bone is what makes you stand up, gives you substance. Otherwise you'd be a mass of jelly floating around. See? Anyway:

- (22) ...(and) made he a woman, and brought her unto (him).

- (23) ...This *is* now bone of my bones, and flesh of my flesh: (That's true. Like they say the first thing forms in the baby is the spinal column, and being forming around...) flesh of my flesh: (and) she'll be called Woman, because she was taken out of Man.

All right. Now notice in here that as, "Let us make man in our image," and the woman was made in the image of the man. And the multiplication is sons of God in His image. And the only time you find the word 'daughter' of God has to do in very, very few places of Scripture, you come out and you'll be my son and my daughter, but you don't find God giving the Holy Ghost, the baptism, to daughters. It's all sons. And that doesn't have to do with sexuality per se, because God was going to do His Own multiplying as Father. Okay.

26. (24) (For this cause) a man (will) leave...father and...mother, and...cleave to his wife: and they (will) be one flesh.

Now It tells you one thing right here that this man has a propensity to follow this woman. Sets the pattern for every man. Why does he leave home and set up his own family? Why, it's just natural.

- (25) ...they were both naked, the man and his wife, and were not ashamed.
(All right, that's very good there.)

Now, what then are we looking at? We're looking at God's husbandry. We're looking at God's fields and His planting. Now those fields are by multiplication, by birth. Could be any form that God ordains, spoken Word, this or that. We're not worried about that. We're just looking at the fact that these are the fields. The man and woman combined, both are a field. Now, the man is the field of God, and the woman becomes the field of the man, and both field of God, because that's where the planting is. Now, Bro. Branham makes it very plain, and we all know the woman is not the carrier of seed or life but the receptacle to receive seed and bear it. Now we know that's true.

27. We note, then, in Gen 1:26, Gen 2:7 that all was put in Adam and what was taken from him was Eve. Now, remember; everything there was put in Adam; nothing was put in Eve. It was all in Adam. And what was taken from him was Eve, and she was the husbandry of Adam as Adam was the husbandry of God, and together they made the field of God's planting for the entire kingdom of God. Now, that's true. Adam was the carrier of life. He alone had it. Eve didn't, but she got it from him. Now together, that's why I read in Corinthians, the woman is of the man but, nevertheless, the man is of the woman by the plan of God, and everything is of God. So, don't doubt anything. What we're saying is that God originated the Adamic plan, and He put His nature life in him, and then the woman, he and the woman, were to reproduce, and the woman became the field for the serpent, as well as Adam and, though she can bear life, she cannot originate it. Now, see what we're looking at is what Bro. Branham taught us on serpent seed, and these are called the children of the enemy or the children of Satan.

28. Now, watch again! The man is the husbandry of God. The woman is the husbandry of the man in the plan of God, separate, but all things of God, for though the woman came from the man, the men babies got to come through the women and everything comes through the woman. Each has the part God ordained. Now God is the master Seed Sower. And He puts the seed sowing into Adam. And Eve cannot sow seed. There's nothing about her that will do it.

This is the strangest thing where lesbian women get together and they want babies. Why are they not true to their instinct? The instinct is to a male. It shows you how rotten they are. Don't tell me any one of them is going to go heaven. Don't tell me, unless they're converted and changed by God, don't you even talk to me about that, because the Bible says otherwise. And I don't care if they close this church and I get thrown in prison. Don't equate me to a homo. If you don't mind, I'm sorry for you.

29. Now, listen again, I'll read it again to you. We note in Gen 1:26 and Gen 2:7 that all was put in Adam and what was taken from him was Eve, just a part of him. And that part...Adam was the... remember; that first part, that husbandry of Adam she was taken from, and he was the husbandry of God. See? Together they made the field of God, planting for the entire kingdom of God. What we are saying is: God originated the Adamic plan and put His nature life in him; that is the life that would come forth out here amongst all nature and be a part of it, because he's going to control it. And remember; he couldn't do it really well until he put into a body form to till the soil and everything else. He had to become a part of it—part of the economy. See? Put his nature life in him. "In him was life, and the life was the light of man." You can tell there's God by nature. Understand? We talked about that. See. All right.

30. He put his nature life in him and really his eternal life, too, but you know what I mean, when he breathed in, that was his eternal life. The soul, see. And the woman became the field for Adam, and the serpent as well, because she can bear life but she cannot originate it. See, that life was so close, thus we see as God had or birthed His children in and through a field of humankind, even mammalian, so did Satan by using another mammal whose seed could be fertile in the same womb, or husbandry or field which was given to Adam. You see now what we're talking about? I'm trying to show you that God used a means, a natural process for His foreknowledge. Even Jesus is called elect. Elect how? Traced through the genealogy (Right?) of the tribe of Judea, which goes back to Jacob, which goes back to Isaac, which goes back to Abraham, which goes back to Adam, which goes back to God.

See, at the time of the flood there was only one genetically pure person left. So instead of having two fields, as there once was, and two nations developed: the children of light and the children of darkness, two entirely absolutely entire races. History proves it. They got together because the one field can sustain the both of them. So now, then, you'll have males coming from the seed of the serpent or the...yeah, side, over to the other side, the females and back and forth. Now, you've got two bloodlines: one of God, because Jesus was the Blood of God... You've got two bloodlines: one completely beast or serpent, and that one is of the devil, the other one is of God.

31. Now, let's just look at the Scripture, 1 John 3, always get involved and lose all my time on these things here, but they're things you can look at and...helps you understand. Verse 9.

- (9) Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Now, listen! Now, let's get this straight.

“Well, just a minute now, that doesn't add up.”

You don't try to tell me what doesn't add up. Abel was born of God. He was the true seed of Adam. And what did he do? He offered a blood sacrifice. For what? Sin. Didn't say that he was a sinner. Didn't say he had wrong seed. He's called righteous Abel. Now, but he offered a blood sacrifice. It tells you here, that Adam wasn't deceived; he understood Eve was deceived. It tells you Abel wasn't deceived. But Cain was deceived. See. Now, if Eve had have been what Adam was, no way, uh, uh, no way. Okay.

32. (9) He cannot sin because he is born of God. (He issued forth from God.)
- (10) In this the children of God are manifest, (Comes right to light so you can see it.) and the children of the devil...

Now, notice! These are called the children of the devil now—that serpent seed, right there, that mammal that got involved in that, so close the seed, could mingle. Then God just chopped the whole thing off so no male could get with the female, put them right down. Now they're still here; they must have been a pair. And we believe that they're boa constrictor, the big fellow, because they got remnants of hips and they breathe like human beings. They don't twine around like snakes. All right.

- (10) In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God.

33. Now, leave that other part out of there and go right down to verse 12, because that interpolation fools everybody. Here's where God throws a curve. Interpolations always throw curves. It distracts you. So you can't think straight. See? Never mix your subject. I tell you, John's a very poor writer, right here. God let him do it to throw everybody for a curve. Love, love, love; love, love, love. What do you mean, 'love'? If this idiot Cain had have loved God, he'd have listened to God, recognized God, and offered the blood. So Abel listened to God; he recognized God, he offered the blood. I've got lots of Scripture on this; I've preached for years, and I know I'm dead center. I proved that the other day again.

- (12) Not as Cain, (Now, watch! Whosoever doeth not righteousness is not of God,) Not as Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? (Not because he didn't have any love and all that kind of stuff you want to throw around like a nut.) Because his own works were evil, and his brother's righteous.

What where the works? Blood sacrifice according to revelation and fruit sacrifice according to human reasoning. Come on! God accepted Abel. So Cain killed him. You say, “Well, we'll just get rid of that nonsense right now. Well, who are you going to accept, God? I'm right here, God; you better look at me

and take me. I'm going...to dictate how this is done." He got mad at God. Your denominations that get mad at revealed Scripture and say they love God... How stupid can this church get? Are you ignorant? I'm sorry for you if I have to come down with a club, my God, and slap your both sides of your head. Make you understand something. They don't love God. They say they do; they're liars. Church of Christ; that makes Jesus a healer, turns him to a devil; every one bound to hell. Don't tell me different. "Oh, brother, you're mean. I got love." You know what you can do with your love? If you haven't guessed it by now you ought to be able to guess. Not interested. Not interested. It's as rotten and vile as you are, and if I'm that way, I'm rottener than all of you, because I should have a whole lot more understanding than any of you or all of you maybe put together.

34. (13) Marvel not, my brethren, if the world hate you.

Cain hated Abel. And Cain then was of the world; he wasn't of God. I don't care how you worship God. Satan worshipped God. As I told you the other day, as old Judas was out there, healing the sick and raising the dead, he said, "Hallelujah, that's Messiah. He's from Galilee. Oh, yes, yes, I want to tell you that's got to be the Son of God. Hey, hey that's how I got power to raise the dead. Hallelujah. Hallelujah." Cut his throat. Sold Him down the river. He was charismatic. Oh, that was a low high blow. Yeah.

(13) Marvel not, **my** brethren...

Over here he's talking about two brothers, the Cain and Abel out in the world.

Now he turns around and talks to the Abels who are his brother. And said, "Marvel not, my brethren." Then who are 'my brethren'? "He that heareth me is of God." That's what John said. "And he that doesn't hear me is not of God." My brethren, hear me! Ho, the sheep hear the Voice.

I'm going to get real anointed pretty soon, bless God, because this is just ringing the bells the way they should be rung. Yeah, "my brethren:" righteous Seed. I don't hate people. Just don't get in my hair. Sit right here and say, "I love the teaching and hate the teacher." This has been pulled all around the country. Everybody knows it. If you don't know who the guy is, you ought to. He sat there glowering all the time. If I didn't like your restaurant, I wouldn't come to it.

How can you make love to a wife that you hate? One guy said...we said to him, "Why don't you show your wife attention, kiss her?" He said, "How do you kiss a snake?" Dave, can you fathom that? I'm talking to you men, I want to look you in the eyeball. Man sat here for years; that's his testimony. "Live, die, sink or swim."

35. (14) (Now) we know we have passed from death unto life, because we love the brethren.

What brethren? Those that hear that Word. Come on, Grace Gospel Church, you're not going to have me here forever. You're not going to have me here forever. Don't worry, this isn't going to go on forever, if you're a million years old, twenty more years old, I've not taught you a lie. Day by day I take the Scripture and weave It back and forth, and show you Scripture after Scripture, I'm right on the ball. Not an ounce off of It. So don't come to me and tell me, "Bro. Vayle, I'm not agreeing with your preaching."

I don't care if you don't. I just marvel at the gall of people. Any hatred I had here is nothing to what's out there in the world. I'm not going to name names, but it's out there. I could name names; privately I'll tell you if you want to. It's kind of tricky saying things on a tape.

(14) ...He that loveth not *his* brother abides in death.

(15) Whosoever hateth his brother is a murderer: and you know no murderer has eternal life abiding in him.

- (16) Hereby we perceive the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

The brethren—What brethren?—Seed of God. “He that heareth my Word is of God.” Arrogance? Oh, come on, John was quoting Jesus. He lived with Him. He lay on his breast and received the sweet communication from God. Shhh.

36. Let’s go to Rom 8:7.

- (7) Because the carnal mind *is* (the) enmity against God: (The enemy of God is your mind.) ...it is not subject to the law of God, neither indeed can be.

What’s the answer? The baptism with the Holy Ghost, because we’re all one lump. Enemy of God is your mind.

Now, let’s go to some nice Scripture here. It’s not tricky; it’s just beautiful. It just fits like a glove if you know what you’re saying. If you don’t, you’re in trouble. Ephesians 2:15-16:

- (15) Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; to make in himself of twain one new man, so making peace;
- (16) (So) that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
- (17) And (come) and preached peace to (them) which were afar off, and... them that were nigh.
- (18) For through him we both have access by one Spirit unto the Father.

What is the enemy of God? Your mind! It’s your thinking. It’s what you suppose and presuppose. It’s what you would like and what you would dislike. What you want and what you don’t want. What you judge for or against. What you decree is right, or what is not right. Where you put your two bits in, where you have one word added or one word taken from the Word of God: carnality, carnal mind; enemy of God. Satan’s the enemy of God. What did he do to Eve? He got one word.

37. Now, listen to me. How do you get rid of that enemy? Well, it’s a good question. Let’s go and find out. We go to 1 Cor 1:17.

- (17) For Christ sent me not to baptize, but to preach the gospel: not with (words of wisdom), lest the cross of Christ should be made of none effect.

He tells you. Ephesians said you’re reconciled by the cross. Right? The blood of the covenant makes reconciliation, so you’re no longer an enemy of God. Your mind is no longer calculating. Your mind is under subjection. What God says, goes. You’re a seed. Now, watch!

- (18) For the (teaching) of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
- (19) ...it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

(20) Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

(21) For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

Now then, what kind of preaching? It's got to be the revealed, unadulterated, authentic, powerful Word of God delivered exactly how It was given, or there isn't any gospel of the cross. It's void.

You say, "Bro. Vayle, I got the cross, hallelujah! I got the blood."

Fine, fine, fine. And you turn down vindicated Word? You're a liar. You're sick. I don't care what you're saying and doing, this and that. I can tell you here right now, you're lost. You can pretend all you want; shout all you want. It's not going to do you a bit of good.

38. Too many people in this church have been listening to each other for a long time; some are still trying to do it. You're not going to get off the ground, brother/sister. If I'm ordained to be here and you there, you listen to me because I'm not going to lead you astray with visions and dreams and funny, little thoughts and sayings. I take you to Scripture by Scripture by Scripture based upon this man's vindicated message. And what have I got to gain?

Yeah, like you, I let the wrong guy in here. That's why I'm taking all the blame, more than letting you take the blame. It's my guts that's churning over. It's my eyes that can't sleep. Not trying to make you sore; I'm just telling you something. I could get out of here very happily. Am I wasting my time? By knowing some of you, it's impossible I'm wasting my time. By knowing others of you, I wonder if anything is getting through. Not trying to hurt anybody, but it's just the truth. Are you listening? Does it mean anything? Do your video cassettes play far along, or you're talking in your family. What is going on? I will not ride around, look under your beds and your cupboards, and everything else. You can look in mine, if you want. No problem. But I'm going to tell you something: the Word is the big thing—the important thing. When that Word is revealed, a lot of things are just going to fall off; they're just going to die out because there's no place for them.

39. It pleased God in His wisdom to preach the cross. And who turned It down? Cain turned it down. Eve had a little cross to bear. And the cross was, "Don't listen to anybody but me," said God. And our cross is the same cross today. It has never changed. And that cross we bear is the yoke to God, which is that Word. And that Word is the enemy of our minds, and the greatest battle in all the world is to bring this mind under subjection. That's true. But let me tell you something: "Greater is He that is in us, than he that is in the world. He hath not given us a spirit of fear but of love and of courage and a sound mind." Nobody outside of us is sane. Everybody is insane. And I speak to those who believe this Message in spirit and in truth.

40. (22) ...the Jews require a sign, (And so do the Pentecostals.) the Greeks (want their) wisdom: (And I've seen where it's taken some of the people here.)

(24) But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

And where's He revealed? In the preaching of the gospel. What did Paul say over here in Romans? God forbid that I should glory save in the cross of the Lord Jesus Christ. I'm not ashamed of the power of the gospel of Christ for it's the power of God unto salvation to everyone that believeth, to the Jew first and to the Greek, for therein is the righteousness of God revealed. Not in the death of Jesus Christ but in the gospel which required the death. Yeah. God can indiscriminately—let me repeat: God can indiscriminately pour out His Spirit on the devil's seed and His Own Seed and He does it

indiscriminately according to Acts 2 and Hebrews 6 and Joel 2. It will manifest in signs and wonders, in deeds, and a complete manipulation and mangling of the Word of God.

41. Number 2. Brother Branham did not hate women and totally make Eve responsible and absolve Adam, as though Eve was a filthy prostitute, as though she was a nothingness, though she would cause every problem and Adam didn't cause any problems at all. This woman, Bro. Branham describes, is like no other animal. She's a sex-all, garbage disposal or sexual disposal, available anytime. Sounds like she's a bit of a slut. Brother Branham did not have that in mind. He loved women. He loved his first wife, even though married to his second wife and loving her with all of his heart—what was left, of course. You could tell when he talked about his first wife, it ripped him to pieces. He loved his mother. He loved his sister. He was not a woman hater. He did not make Eve... He would be contrary to make Eve what she wasn't.

42. Now, let's look at this Scripture and see if man got off. We go to Gen 3:14.

- (9) And the LORD God called unto Adam, and said unto him, Where *art* thou?
- (10) And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. (Now he's confessing to himself, he doesn't say, "We were naked and we hid ourselves." He's confessing for himself.)
- (11) And he said, Who told you...you were naked? Have you eaten of the tree, (which) I commanded thee that thou shouldest not eat?
- (12) And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. (of the tree. You gave her "to be with me." Now, that's a cop out. He gave her to him to multiply—to rule with him. Now he's a little sneaky here, see, because he got to face what he did.)
- (13) (So) the LORD...said unto the woman, What *is* (it) *that* you have done? (She) said, The serpent beguiled me, (morally destroyed her. You look up the word you'll find right there she's completely seduced physically. I gave in to him.)
- (14) And the LORD...said unto the serpent, Because thou hast done this, you *are* cursed above all cattle.

Now He didn't say you're cursed, you a man was cursed. He didn't say you're a higher order. He said you're just like the cattle. You're nothing but a cow, nothing but a dog, nothing but a pig, nothing but a horse, or a kangaroo, or an armadillo, or a sneaky hoppy toad, whatever—would hardly be that though because they're mammalian.

- 43.
- (15) And I will put enmity between thee and the woman, thy seed and her seed; it (will) bruise thy head, ...thou shalt bruise his heel.
 - (16) Unto the woman he said, (you're going to) bring forth children (in sorrow);
 - (17) ...to Adam he said, the ground (is cursed) for your sake.

Notice that the husbandry got right to the place of you and me. The curse of this hour is upon you and me. Why are we getting arthritis? Are you telling me that everybody gets carpal tunnel because it's

an occupational disease? Fap! What occupational disease did I have to get it? They're finally finding out that it's something else, but they can't pin it. Cursed—the ground. Problems in the body. Getting worse and worse. Everything certainly sounds bad.

- (19) In the sweat of your face you'll eat bread, till you return to the ground;
for out of it (you're) taken: for dust thou *art*, and unto dust shalt thou
return.

Now, that's the body. The soul wasn't taken out of the ground. The spirit wasn't taken out of the ground. It's only the body. So the body's in trouble. So don't go confusing your body with your soul, like the rich man said, "Soul, thou hast much goods, laid up many years, eat, drink and be merry, have a great time." And God said, "You sure got mixed up there, boy. Your soul's, not your body. Your body is not your soul. I'm going to take your body, then we will see what will happen to your soul." And he got thrown down where he didn't want to go. Should have followed Christ. Misread all the evidence.

44. Now notice! Eve was the mother of all living, but Adam wasn't the father. See. She was that bedding ground. Now, I want you to notice something here, that Adam was held up before God for what he did, and He couldn't blame it on the woman as though she was entirely to blame. Now you got women today in rebellion, and I can understand why. For all these years, centuries, they've been treated as sex symbols and sex toys, the man's playground and everything else. But then she had to do her hard work, hitch her like a mule to the plow, and everything else, beat her, and everything else. And women's lib took her to the place where she is, a pretty raunchy creature. But I'm going to tell you, if a woman walked down the street purely naked, and she told men 'Don't come near me!' any man that touched her, she'd be shot right between the eyes dead. Now, let's get that flat. You think Bro. Branham wouldn't agree? In the final analysis he would have to agree with the Bible. If a man rape a woman, I don't care what condition, I don't care if she enticed him or anything else, the enticement goes only as far as she said, "You can or you can't." Now he said, "*But the woman has the power to say, yes or no.*" That's one hundred percent true. But that is where he left it; he didn't say a man could do it if she didn't want it.

45. I was just talking to my wife the other day. Years ago when we were young, we sang a song, and it was a little bit risqué. Can you imagine the song on the "Isle of Capri" that I met her, beneath the shade of the old—what is it?—walnut tree was a night of romance. He was falling for her, and he saw a plain golden ring on her finger, so good-bye. Oh, no, come on to my motel, baby. We're 79. Over sixty years ago, the songs that were risqué had a little bit to do with the hand touch and a kiss.

What's it today? "Aw, she's a slut, take her out and rape her and beat her head in, that's the way to make love and have it—whoopee." It's now released by the press that they know; poll after poll has proven that television that has violence makes the kids violent. Hollywood doesn't want it otherwise. What are you kids seeing, brother/sister? Even Schwarzenegger is not to be looked at. Here's where it started. It was sex. Yes, it was. From there on it became vile and brutish. But males were males and females were females. Like Alexander the Great, took either three thousand or six thousand prostitutes to take care of the males of his army, but Mr. Clinton wants homosexuality and he said, "It's going to be okay in the army."

46. Yes, Eve caused it all, but she didn't cause it all because it takes two to tango. It was ordained that she'd be in that cast. But she's still a daughter of Almighty God. And I want to tell you something, brother/sister, no man... And William Branham was not changing any Scripture at all, he was just telling you where it started, that she was that prostitute. That's why you see today the world ending up with prostitute women and men taking full advantage. Now it's got to the place where men can't be satisfied with women and women with men, so we've got the lesbians and homosexuals, and that gives you AIDS. Read the Romans 1 and, then, go to the Book of Jude. It's all laid out there. You begin to turn God down when He manifests Himself, it goes right to sex. That's exactly what it was in the Garden. It went right to sex—illicit. And it's right today.

47. Now, listen! I'm not a crank. I'm not a crank. Bill Branham was not a crank. Prophets of God are not cranks and teachers of the Word are not cranks. They stand in defense of the Gospel. Well, they have this apologetic they call it, which is a defense. And it says, whereby as one man's death entered the world and death by sin, so death passed upon all men. What did he do? He listened to his wife. He got nailed for it. We're nailed for it.

But at the end time for those who believe the Word there comes a righteous judgment of God, said, "*Little Bride, you're the sinless, righteous, pure Bride of the Lord Jesus Christ, you didn't even do it, you were tricked into it.*" What does he mean tricked? By the grace of Almighty God, and God always was a God of grace and love. God being a Savior it was necessary to predestinate a sinner who required salvation in order to give Himself a reason and purpose of being, so God could truly manifest.

48. These are things we're waiting for now for the Millennium to open up. Do you realize we're going to go and worship in a temple in the Millennium? We're going to walk up there with Jesus, if so we be a part of this elect group. If we're not, somebody's going to do it. You better believe that. That's not something you can just look at and say, "Oh well, two thousand years from now, there'll be another great manifestation."

Are you kidding? We've still got enough atomic bombs left to mess everything. Ukraine's got an abundance now. Do you think they're going to let them go? Do you think for one minute that this system is going to depart from off the earth: communism and so-called democracy? The clay and the iron is here until that great stone comes down and we come with him and destroy it. Don't kid yourselves! There's a bomb for America. It will hit Washington, D.C. I hope it's right on target. I'm a mean guy, I admit it. I admit I'm a mean sucker. Don't try to make me something sweet and nice. I don't mean it as bad as it sounds. And it's going to hit Rome. And that great moralist that comes out of Rome will be like old pope John Paul II, and he'll be maybe Cardinal Wall [Cardinal Law] out of Boston, by now. I hope he's Irish. That sounds good to me. Here we have an Irish Indian prophet; you got an Irish Catholic American to be a pope. Sounds brilliant, doesn't it? I'm not saying, I'm right. It just sounds brilliant. I could be a million miles off. I like the sound of it anyway. Yeah. What a set up. Here at the end time, brother/sister, all the way from Genesis to Revelation. And notice how we stay with the prophet all the way through, right from Genesis, right to Revelation. In between doesn't matter so much. That's illustration. But you see how it is. All right.

49. That's as far as we're gone. I didn't get anywhere did I? That's okay. I'll just read that next Sunday, maybe next Wednesday. We'll start right in on page 12, and then there's real easy reading we should be able to skim through on a lot of these things. But I just wanted to show you this, and as you hear this, you see there's your denominations right there—bastard children, whorish daughters. How are they going to be there without the Word? God's made an escape for each of us individually, that went off the Word, coming back by Jesus Christ, the Blood satisfying till that time. That little bit of the Word that you're on, that's enough to get you there in your hour. Today it's the whole thing, right back to the Tree of Life and Resurrection and immortality. Somebody's going to be there, brother/sister. By the grace of God, I hope it's you and me.

Let's rise and be dismissed.

Heavenly Father, again we want to thank You for Your goodness and kindness to us at this hour, late in the day that it is, Lord. We know that it is, and we know, Father, that You are more than able, though, by the fact of the release of the precious Word, and then we know, Lord, when the true Word was crucified, the Son of God crucified afresh to mankind, then that fullness of Spirit is here, it's all over, there's no more. That means the dead will come forth. There'll be a Bride made perfect, "*Perfect through the Blood,*" as Bro. Branham said. This living Word in her, this life, the promise, God, that You made to

Yourself, there'd be your sons and daughters, would be here in the earth, living and reigning and ruling with Christ the great Son.

And here at the Millennium we see it, seeing these processes, Lord, going on. Father, how can we doubt You, when we see this Word so quickened to our minds. We know that one of these days, it's going to have the end net result in the flesh, the transfiguration, from mortal to immortality, carnal to spiritual, yes, corruptibility to incorruptibility, walk right into the Resurrection, changing, up to the Marriage Supper, back to taking over, all these things, to the Millennium, temple worship, oh Lord, it is indeed glorious and wonderful. Just think in Your hands, Lord, Your Spirit hands opened the Bible to us, cloaked through a prophet. And now we have the same thing coursing in our veins, the spiritual veins, the spiritual blood, the spiritual life, because You said so.

Now unto the King eternal, immortal, invisible, the only wise God be all power, honor and glory, through Jesus Christ our Lord, Amen.

Do you love Him this morning? I think you should love Him with all of your heart.

“Take the Name of Jesus with You.”