

Spoken Word Is the Original Seed #20

Book 2

Brother Branham's Vision on Hebrews 6

Sowing Rains

August 15, 1993

Shall we pray. Heavenly Father, we've been singing what we know to be the truth that You are here, and we know that it is true. We know that no one can change that, but we know, Lord, we need to be changed to really appreciate Your Presence, and the fact of where You are, that You are here. And because of that we know that all things are possible by reason of Your Presence, which we have found to be interpreted to us, revealed to us, and we know it to be a fact. Therein lies the message, and therein lies the Resurrection, and therein lies the gathering together for the Rapture and to the Rapture, and to the Wedding Supper, the coronation, and all of those things to come back and fulfill the Word that You left to Adam, (that Eve caused the interruption) to replenish the whole earth, to fill it and bring the earth into peace and harmony by reason of Your Presence and our presence therein. And we know that's true, because our very presence, Lord, has brought so many disgusting things and challenges and degradations, Now, the whole earth and all that we call mankind, even the kingdom of life which is in the trees and the flowers, all things corrupted, but because of our presence

But we know—thank You Lord—that one day the very presence of Yourself and ourselves there will bring the earth into the harmony and beauty that it has never had, and then, that's going to be dissolved and something even far greater take place. This is beyond comprehension, Lord, because we realize man has a very favorite saying, and that is—and it's true, that “If it's not broken, don't fix it.” We wonder how that You could improve on the improvement. Well, we know, Lord, that nothing's impossible that the new heavens and the new earth shall cause whatever we see fade to insignificance, even as we have seen, Lord, everything else, that's been detrimental since the time of Paul. We're going right back there, everything is fading now into insignificance in the light in which we stand.

So, we praise You for this, and may our hearts not only be filled with joy, but may our lives exhibit it. In Jesus' Name we pray, Amen.

You may be seated.

1. Now, before we start number 20, I want to read a little letter that came to me and I very seldom do this, because the letters are at home and this was in the mail here this morning. So I just leave them at home.

And this brother writes; he says:

“Above all I thank God even more for the stand you took in the Word, your ministry has been beneficial to our little church. Personally, I feel a changed person.”

You know this Message will change you. Oh, you better believe it. You might not think so, but you're going through metamorphosis right now. You're either going to go on, or you're already dead and you're going back to the ashes in the Lake of Fire.

You say, “My, how can you say that?”

I didn't say it. God said it—vindicated to be true. See, people don't want to look at reality. None of us even want to look at our tax bill. Go ahead, defraud the IRS and see what happens. What's in my records, they're open. Any mistakes I've made are nothing. I think I've overpaid them every year. In fact, there's deductions last year I never bothered to take, and the year before and the year before which would have amounted to quite a few dollars. Too lazy; 'slothful' is another word for it. Don't fool with the Word of God and think, "Well, this is a passing fancy." You know the world thinks that? "William Branham, tough luck, nice guy, but a goof-off, swelled head."

That's what they said to Paul. They said the same thing to Jesus. They said it to Moses. Do you think they're not going to say it to you? Why, come on. That's Anne Landers, which I seldom read anymore, who said, "Wake up and smell the coffee." Well, if you drink too much coffee, even that won't do you any good.

"Yes," he said, "...personally I feel a changed person; more relaxed and at peace with God and the brethren. I used to be in awe of certain individuals in the message, messengers, but thank God, it's all gone. Problems, we have some, but we are happy for the Word. A few members want to leave and some simply backslide, but we take comfort in the Word. We thank God for the knowledge that the Word Itself is the separation and also expresses what's hidden. This teaching forces a clear-cut decision on the individual. Brother Vayle, let me say that I appreciate and respect the prophet more since I listened to your tapes, especially "Spoken Word Is Original Seed" series and a few of the "Anointed Ones at the End Time". I never saw the importance of vindication like I do now. Also, I never really saw the deception like I see it now. Regards to your family and the brethren."

So it spreads.

2. All right. We're going to look at number 20, "Spoken Word Is the Original Seed", and last Wednesday, as we read page 36, we find Bro. Branham speaking about seed planting—seed planting. This is a re-planting of the original Word and going right back to Genesis to show every single step, every type, every shadow. So, last Wednesday, as we read page 36, we found Bro. Branham speaking about seed planting as exemplified by Billy Graham, Pentecostals like Oral Roberts, and he himself.

About Billy he simply referred to his converts as denominational plants from denominational creedal word. Of the Pentecostals, he speaks of their false baptism, as though the anointing on the spirit, coming forth in the flesh, was the baptism. Then without mentioning his own name, he speaks of a virgin of the Word, even as did the apostle Paul in both 2 Corinthians 11, and Ephesians 5.

3. He then explains the present dilemma of the overdue coming of Christ the Bridegroom. Christ will not marry a prostitute. He is waiting for a virgin of the Word. Now, how's He going to get one? How did He get one in the first place? He took a man that was in denomination, organization, revealed Himself to him, gave the vindicated Word the same as He did with Moses. The same vindication was upon Christ. Never is there any difference because God cannot change. That's exactly why Jesus excoriated those who knew better. Paul did the same thing. William Branham did the same thing. And it's going to be evident pretty soon when we are caught up to meet the Lord in the air and, then, come back at the end of the three and a half years after the Marriage Supper of the Lamb. And you know how it is that the whole world is singing, "We want to set the world on fire for God;" we're going to come back with God and set the world on fire.

"I don't think that's nice, Bro. Vayle."

Who asked you an opinion? What credibility do you have that you can add to the Word of God or give an opinion? “Who art thou, O man, to reply against God? Can the thing formed say to him that formed him, why hast thou made me thus?”

“Why,” Pharaoh said, “did you raise me up to destroy me?”

Ask Him that. Question the wisdom of God. Go ahead. See, this is why we don’t get healed. This is why we don’t get our answers to prayers. James said, “You want it only to spend it upon your own lusts and fool around. You make a mockery of God; you make God your servant; you want to tell God what to do.”

He said, “Forget it.”

Isaiah said, “You’re counted as small dust in the balance.” If you ever weighed up beans and things years ago in those open scoop shovel things, and what do you see at the bottom? Dust! [Bro. Vayle makes blowing sound.] Counted as grasshoppers in His sight. You think He can’t see us? What’s those satellites doing up there with their infrared cameras and little telescopes that beam down on here? And by the time they’re finished, they can put a bomb right in Saddam Hussein’s lap if he’s sitting there at that time. Bong! You think God doesn’t look us in the eyeballs? [Bro. Vayle chuckles.] We are the most pitiful and yet the most marvelous in all the world. How can we be the apple of His eye? I’ve often wondered myself.

4. He then explains the present dilemma of the overdue coming of Christ the Bridegroom. Christ will not marry a prostitute. He is waiting for a virgin of the Word. He is now getting one through this Message, the reseeding. There is a predestinated Bride at the end of the road, and the road’s end is now here. He then makes a positive, but repeated, statement: “*Adam’s Bride, Jehovah’s Bride, and Christ’s Bride are pregnant by adultery.*” And it is in this adultery that started with Eve off the Word that brought children into the world that die, rather than live forever. He does not go to Scripture at that point having covered it before, but it is found in Rev 2:18-23. Now, remember; Bro. Branham brought that up, and we went there. And notice how it is put. All right!

- (18) And unto the (messenger) of the church (which is) in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;
- (19) I know thy works, and (thy love), and (thy) service, and (thy) faith, and thy patience, and thy works; and the last *to be* more than the first. (In other words, they go right to a works program and let’s face it; their works are a million miles off the Word but all anti-Word.)
- (20) Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, (You actually allow her, you endorse her, you aggrandize her, you put her in preeminence, you make her your ultimate.) which calls herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
- (21) And I gave her (a) space to repent of her fornication; and she repented not.

5. Now, look; this is looking back. It’s put in the print, printed page, before this ever came to pass, hundreds of years before. Now, we’re looking back on it. Looking forward, looking back what was done. Now, here’s what’s going to happen to her because she never took the warning. Now, she should have booted out the female prophetess. There’s no such thing. Women cannot handle the Word. What is this

female prophetess? It is the church becoming her own head; she has taken the place of Christ, the Bride, and she says, "This is it."

And you notice, every paper you pick up nowadays, I don't care if it's the pope in Denver, it's the same rotten stinking mess—the harlot system. And every time you pick up Newsweek or Time or anything at all, the church is looked upon as a man-made institution that's supposed to have some kind of a, you know, a beneficent refining, a nice little effect upon the people to just sort of, "If you're going to come in, for heaven's sake, don't talk about that God stuff, but just get with it because it's an institution and it sort of helps a little bit, and they can be used and manipulated." Oh come, I don't care what paper you pick up; there's no thought of God at all. There's no thought of prevailing prayer. It's only a palliative. It's only psychiatry. Let psychiatry prove that. Oh well, I won't say any more how I feel about it because it wasn't going to work anyway. God can do a better job than I can do.

6. Now, he said: [Revelation 2]

(21) ...I gave her (a chance) to repent...; and she repented not.

(22) Behold, I will cast her into a bed, and them that commit adultery with her into (the) great tribulation, except they repent of their deeds.

Now, in other words, you're going to have the whole mess: age number one that messed up, that bunch. See, in other words, what you're looking at is the seed that was passed on got worse and worse and worse. So, the second age contributed to the bunkum, and the third went to the severe bunkum, and the fourth went to the place where, hey, the Roman Catholic Church took everything into absolute darkness and blackness. Now, they're a mess. We know that.

But as the light begins to return, you're going to see that, as these former ones left the Word and got to the apex of the abysmal darkness under the Catholic Church, you notice what happens: Lutheranism goes down the drain, Wesleyan goes down the drain, and Pentecostalism goes down the drain. There isn't anything left. See? But what the palmerworm, cankerworm, the grasshopper and the caterpillar got into and messed up, and the tree that was cut down with the brass ring about it, as though there could be no further growth, there starts to come back at the end time and it has to be a reseeded.

7. It's just the same as Ahasuerus. When his wife would not come in unto him, he said, "Get her out of here, and get somebody that will." And you know what happened? Let's be honest. The whole line changed. They took a Jewess, Esther. Now, God is going to get a Bride ready for the Lord Jesus Christ, and get this, it's going to be a Bride that drops everything but this Word. And boy, I'm going to tell you one thing: that Bride will know that He's the real One. She's not going to say, "Well, I'll tell you what, this is a very good example of what I want, and I just don't know that I want Him, but I will know when the real thing when He comes."

You say, "Bro. Vaile, when you going to get off that?"

I'm not going to get off that because that same guy filled a lot of ears here, and I'm going to cut your ears off and fill them with lead or something. When I meet you at the White Throne, the record will be clear that I said it hundreds of times, not once. You may be fooling, but I'm not, because it's all over. The origins of life... You saw that film. That film is not hokum. A picture was taken, and the manifestation of what that was all about is right under your eyes. (And we're soon going to get another film.) Now, Bro. Branham is either a liar, or he's true. He said, "*When they get to that; it's over.*" Even the fundamentalists know, when Israel is in the homeland, you better start holding your breath, or not breathing too hard in case you miss something. All right!

8. Here is what we see. Brother Branham covered this. The total rejection of Israel ending up in a min great Tribulation in AD 70 under Titus, and now they've been scattered for two thousand years. Now, remember; they lived under the thralldom of Rome for a long time, and others ahead of that, starting with Babylon, when they got carried into captivity. Now also the Bride church went into captivity and the whole church is facing its thralldom, because it's all going to be purged. The church is going to be purged. The earth is going to be purged. And Israel is going to be purged. That means there's a lot of things going to up in smoke, the fire of Almighty God. Now, It tells you right here where this is going. And we know that the Roman Catholic Church is the harlot, and she's got prostitute daughters. Now, Rome is defying the Protestants to identify her as the prostitute, or the whore, upon the seven hills. Isn't it strange that Mr. Demos Shakarian, the great high pope, mucky-muck mogul of the Pentecostals, and Mr. Pentecost, duPlessis, standing right there, and all the Pentecostals sit back, while Dr. Bartolucci is more Pentecostal than they are, and he said, "Don't you dare call us the whore any longer."

And they say, "Oh yes, don't. Oh yes, don't." [Bro. Vayle makes whimpering-gibberish sounds.]

Hm, hm, hm, hm, hm. You talk about an Edgar Bergen-Charlie McCarthy set up. You've seen it. And old Demos sitting right on the pope's lap. Now, he's got to be wooden head and wooden hearted, (And that's a very sweet and mild statement.) to be Charlie McCarthy to the pope. And they don't only have a Mortimer Snerd, they have that funny little girl, too. What's her name? I forget. [Effie Klinker] But you can tell by her looks where she stands. From age one to age four the church has indulged in covert adultery and fornication, but in the fourth age it openly espouses and demands it, and evangelizes by it, and ends in the Lake of Fire. What am I talking about? Her fornication and adulteries—leaving the Word.

9. Brother Branham will now start to show us the truth of Matthew 13 and Hebrews 6 combined and how it ends up in Hebrews 6 and Acts 3. In other words, we'll see the connection as we go to page 37, the last sentence and carry right on.

[37-5] Now, *like Adam and Jehovah's, He found them pregnated with manmade doctrines of denominations. Like God's Truth in Genesis 1, every seed has brought forth after its kind.* (Now, remember; the seeds that were evil did not appear in Genesis 1. They appeared after Genesis 3 in the expulsion from the Garden and the sin therein. They were there.) *So, when the Spirit fell on her, man had been there to her womb and filled it with denominational seeds of his own thinking; so that's why she got to be the way she is, and Christ could not come to her. ...that's hard, isn't it?*

Now, Bro. Branham is setting the thesis here all the way through Scripture. And remember; if you don't agree with him, if you think for one minute that you have some thoughts concerning this where he might have gone astray, simply recall to yourself, this man is vindicated, and you can't produce anything. If you were called to produce anything as if you knew something from God, you'd fall flat on your face. The fact of the matter is you're already on your face and haven't got enough brains to know it. Yeah.

10. [38-1] *One day, (Here it comes.) I was up in Green's Mill; I'd been praying for a couple of days; (this happened)...many years ago. I went to Mishawaka. (I never said this before on a tape....) But I went to Mishawaka. You remember about that colored boy? I'd just found Pentecostal people; I never knew there was such a thing. (At Mishawaka, the camp meeting.) ...I went up there and found them, and I thought I had found a bunch of angels. I saw them speaking in tongues and things. I never heard of it before, but there they were, running up and down the floor speaking in tongues. And I thought, "My, that's wonderful." The old UPC., and P. A. of W., and all those kinds emerge together. There...was a segregation between the white and colored then; so they had to have their convention up north. And it was at Mishawaka, Indiana.*

In other words, he's telling you the people from the south, the southerners came up there, blacks and whites, see, they weren't worried about anything, and they mixed with the blacks and whites up north, and they had this great camp meeting. And they had to have it there because it wouldn't work down south.

11. [38-2] *My! I had a dollar and seventy-five—just enough to get me home. I put a nickel of it, some of it into old doughnuts and rolls (about two or three days old) and went down and got me a jug of water at the hydrant, and went up to the cornfield and took the seats out of my...Ford and laid it down; pressed my britches (put it between them, pressed...imagine that.) pressed my britches for that night (seersucker pants (Well, that explains it.) the seersucker pants I had on) and a little old T-shirt. ...the next morning I went down again. I didn't want to eat with them. I was welcome, but I didn't want to eat with them because I had nothing to put in their offering.*

That guy was such a stickler, he wouldn't even read somebody else's newspaper. ...Go buy his own. Interesting isn't it?

[38-3] *And so I went to find and found out that day that they would dance; and there they were prancing; and they would sing in the Spirit. And I thought, "Oh, my, that sounds good!" One man would raise up and speak in tongues, and another one give the interpretation. And, brother, it was so. They called people back there in the audience. I thought, "Oh, brother, that's wonderful!"*

[38-4] *"Tell Miss Jones, or So-and-so, to come right now; the Lord's calling her," and here she comes. That's right.*

[38-5] *Then, this one would speak in tongues, and the other one interpret it. I thought, "Oh, my! The Millennium's fixing to start. This is it." And so... "If I could just shake the hands of those godly men," I thought. And I went over to one of them when I was outside walking around. And they didn't know me; I was a little ole fellow out there. And so I went walking around the church and afterwhile when they had a little recess and I met a man out there, and he was one of them—and I shook his hands and I said, "How do you do, Brother?"*

12. [39-1] *Now, you know God's given me a little gift here to find out things when He wants me to know it. See? (In other words, he can't operate this just at will, but he can open the door to it.) I thought, "If I could ever get to speak...get him to speak and let him say something, I'd find out whether it was really true or not." (What he saw going on.) So I saw that...what looked like to be one of the leaders and I shook his hand. "How do you do, brother?" He said, "How do you do?" And I talked to him a little bit, and he was a real Christian; and he was, and I thought, "Oh, Praise, God!"*

[39-2] *After while I come around the corner, and hit this other man, and...said, "How do you do, Brother?" and I got to talking to him. And if I ever talked to a hypocrite, there was one of them. He was a black headed man, and he had a baby by a blond headed woman, (Now, that wouldn't be bad, but you see, he wasn't married to her.) two babies by the blond...(He was likely married to a brunette.) I saw it in the vision, right before me.*

[39-3] *Now, I thought, "Now, I'm really confused. Now, how could that same Spirit ...be on a man, a godly man, and the other...a devil, a hypocrite?" I thought, "God, I better leave the whole thing alone because I don't know." (See, he couldn't figure it.) I was only about nineteen, twenty years old, and I thought, "I just better leave the thing*

alone. Well, I don't know. How in the world could that be? I can't say anything about it. I can't say anything against it, but I know that that man's wrong." And that same Spirit, I'd watch It; It would fall there and take the same effect. And I thought, "There's something wrong here somewhere. That's all there was to it."

And that's the same thing that happened down there in Montreal, I think, in Bro. Smith's church, Pentecostal, when Dr. Cliff went in there. And he was a linguist and knew about five languages, and he heard five languages he knew. And three were praising God wonderfully, and two were cursing God horribly.

13. See, without discerning of spirits, where do you stand? What do... Come on! You know, these gifts are really tricky, and once you think you've got something and don't know that you really got something by some kind of vindication or backing this Word to a perfection wherein it can be manifested, you've got troubles. See, this is why...like this man wrote me from Africa. He's got peace. It's different. You don't have to look anymore. You found your pearl of great price. All you got to do is save up and take it, and then, you can buy it. You can buy the farm; the great treasure lays there. See? Then laying up treasures, before it's over you'll make it. Don't worry about it.

14. And so, he said:

[39-3] *"Now I thought, I'm really confused. There's something wrong somewhere."*

[39-4] *(So I talked to the man) and he said, "Did you ever receive the Holy Ghost?"*

[39-5] *I said, "I don't believe I've got what you fellows have." (Notice, the tricky answer.)*

[39-6] *He said, "Glory to God! Did you ever speak in tongues?"*

[39-7] *I said, "No, sir."*

[39-8] *He said, "Then you ain't got her." (Should be him, shouldn't it?)*

[39-9] *I said, "Well, I don't guess I have." See? "This is something new. I never seen or heard of it."*

[40-1] *He said, "Well, go in there and get her...she's sure for you."*

[40-2] *I said, "Thank you, sir." I thought, "Brother, I don't want what you got!" So then I looked at it a little bit, and I went on around a little while, ...went on around, and I went out in the woods that night, and I thought, "God, have mercy, I'm going home." And I went home. I couldn't say nothing for or against it.*

Now, I want you to notice this thing here, where you see sin manifested, and this guy was kidding himself that everything was perfectly all right because he could do this and get away with it because he had this anointing on him. Now, this teaching came out in Canada by Basil G. Leonard and was picked up by Victor Wierwille of the Way, which some of you know, perhaps only too well, or not well enough. But anyway, they covered this beautifully, according to them by quoting John; "The flesh profits nothing." You see, "The Words that I speak are spirit and life. There's where the life is. The flesh profits nothing."

So, they said, "You can do whatever you want in the flesh. It doesn't matter. Then you can go right into operating in the realm of the Spirit."

...which is true. But they didn't know, and they wouldn't take, what William Branham said. And I warned Whirlwill, "Stay away from Leonard."

All right. His wife went, and he went. Of course, when you can coin in on twenty-four millions of dollars a year for this, what does it really matter? You know, you've got your reward here. And they went to me when they went to those classes—which I also had gone to, but knew the fallacy—they came back and said, "You almost led us astray." They were angry because they almost listened and didn't attend.

15. I'm going to tell you from this pulpit, and I don't fear for one minute: you can buy God for nothing and sell Him for billions. But the day will come when He wants His price for His merchandise that He didn't tell you you could have and weren't entitled to. That's why we stay clear of money here. I'm not interested. Even with my back to the wall, I'll not sell my soul. I will sell everything else and you can have it because my life is almost gone anyway. See, I won't take as near as long to die as some of you because I'm older. I'm pretty tough and in good shape they say.

I talked to Roger [Smith] the other day, and when he found out you should take one teaspoonful of those crystals, he got a reaction. Alfons Palberg did, he got a very severe reaction. I took a tablespoon and nothing. Now, either I'm dead, or I'm a tough old buzzard. [laughter] And when Roger said, "You're in better shape than I." I said, "I'll trade you." Look, don't shortchange God. Look, I do it enough up here. Don't you do it down there. We're in His Presence. Yeah, don't mistake that for one split second.

16. [40-1] So, he said, "*Go in there and get her.*"

[40-2] I thought, "*Thank you, sir.*" "*But brother, I don't want what you got!*" So then I looked at it a little bit, and I went on around a little while, ...went on around, and around.

In other words, he's like Mordecai Ham. When Bro. Ham was up there in Minneapolis, and they had this real, wild Pentecostal meeting where this guy was touching... He didn't go down; he'd push them down. And Mordecai would go around looking like this. And I got curious, and I said, "Well, Bro. Ham, what do you think of it?"

He never answered—very tricky, "I'm observing, I'm observing."

See, that man, he had the Holy Ghost without a doubt, just like Bro. Branham. "I'm observing"—wouldn't say a thing. You know, we're so prone to shoot our mouths off, it's pitiful. We always forget, as I mentioned the other day, what Lincoln said, "You can keep your mouth shut and people think you're a fool, or open your mouth and prove that you are one." You know, that's the whole ball of wax. [Bro. Vayle chuckles.] Anyway, he couldn't say a thing.

17. [40-3] (So, he's up there now) *at Green Mill (...little old cave...you know about). I had been there for something else. Three or four days I had been up there fasting and praying. It got musty in the cave, and I came out one afternoon, and it was pretty and the sun was shining on the leaves... There was an old log that was fallen down like this just below it (downwards to the creek), and I sat down on it...rubbing my eyes (had been back in the...cave a little too long...).* And I laid the Bible down like that, and I thought, (In other words, he laid it down flat.) I thought, "*Well, I believe I'll read some out of the Bible.*" ...*I leaned back against this limb to just rest myself...and I was dusty all over.*

[40-4] *And I started to read, and when I picked up the Bible, it was Hebrews the 6th chapter. See? "For it is impossible for those that...once enlightened, ...partakers of*

the Holy Ghost, ...if they fall away, (and so on.) And then the rain coming down upon the earth blesses it, and so on, he said. And the rest is to be burned."

18. [40-5] *And I thought, "Well, what's that?—STOP!" And I thought, "Who is that?" "Oh," I said, "I guess it was something," and It went away. I was up there praying about something else. ...I laid the Bible down again. I said, "Well, I guess I'll turn over and get me something to read," like that, and the wind come and blew it right back. I was in the Old Testament; when it blew it...back...blew it right back to Hebrews the 6th chapter. I looked down again, and there it was. So I picked it up; and read it again—same thing. "Well," I thought, "My! are you getting superstitious, Bill?"*

[40-6] *So, I thought, "Well, I'll read here," and I couldn't—I started to read, and I couldn't get interested in anything. I thought, "Well, I believe I'll just raise up my hands and praise the Lord." I laid the Bible down like that, raised up my hands to praise the Lord. When I raised up my hands, the wind went, "Whoosh," [Brother Vayle makes sound of the wind—as did Bro. Branham when he preached it. and blew again, and when it did, I looked down there: Hebrews 6. I read It again. (See, the wind kept blowing the Bible open.) I thought, "What does that mean? I can't understand." I had done forgotten about those Pentecostal ideas. Then I thought, "What does that mean?"*

19. [41-1] *And I was sitting there, and I thought, "Is there something in there, Lord?" I thought, "Now, I believe in election, yeah. 'They...which were once enlightened, partaking of the Holy Ghost (See?), tasting of the Word of God...'" I said, "That's the borderline believers that'll come right up almost to the real thing...then go back; just like they were in the time of Joshua." (Joshua and Caleb went on over, but the others stayed on the borderline, see, tasted and saw the good works of God, then refused it.) (That's true, you know, some of the tribes stayed over.)*

[41-2] *People sat around the church all the time, saying, "I believe that, Brother Branham," but never make a move toward it. See, it's impossible for them to ever go across. So then they come to that place, and you preach to women with short hair; and the next year they got the same short hair, just the same. Preach to them and they do just the same thing. You see? Never see—borderline believers, just say, "Oh, yes, I believe it's right." (But that's what they'll tell you.)*

20. [41-3] *I said, "Of course I believe that." But this—when it comes to that place, "But thorns and thistles...is nigh unto rejection, whose end is to be burned..." I thought, "What does that mean? I can't get it."*

[41-4] *And I was sitting there and I thought, "God, if this is something You want me to know, I'm up here seeking a vision from You, Lord, to know just what to do about a ministry down there, and I want You to tell me, Father." (Now, notice; this is part of this whole theme.) And I looked across the hollar going...up (That's a little valley, kind of gulley thing, used to call them buffalo hollers, buffalo wallows; it's just little depressions.) and going...up...I looked down towards the hollar...towards (I was way...above Charlestown.) going toward New Market, that way (across over the hills), and I looked and I saw that like a little rainbow...a rainbow hanging over the valley. And through this rainbow I saw something turning, and I looked, and it was the world. And here went a man dressed in white.*

21. [41-5] Now, *many of you people here are too young to know this. But remember when we used to broadcast seeds...we put a big bag on our side, and we take our hands and throw it out? Mr. Wood, you'll remember that, broadcasting seeds like that.*

There's a pouch, and you know the picture of the sower and the seed and all the old timers sowing seed; that's how they did it. They didn't have machinery. And the hand was the best method to scatter it evenly. In fact, until they had this modern development, you had an awful job planting carrot seeds. They're horrible things to plant, you put them with your fingers, dip, dip, dip, dip, like this, you know, then you take some and you try to separate them and try to separate them and you get the dirt and get them worse than ever. Oh, just cover them up.

You say, "What do you do then?"

Well, after a while you thin them out. You know, hey, we would always find some way to do this thing. So this was the old-fashioned method. He actually sees what went back in the time and what would be a picture if you began to throw it into a human illustration. They're broadcasting the seeds.

[42-0] *Take them up in your hands and spray them out like that. Let the wind blow them into the dirt.*

And that's even worse because the wind goes [Bro. Vayle makes whooshing sound.] ...stops it, just the time you think the wind is going to go 'whoosh' it 'phttt' and you've got a handful. It's tricky. Anyway, it's kind of fun. We used to do it.

22. [42-1] *And I saw a man dressed in white going across like that, sowing seeds.*

That's why they got a bunch of sinners in one little clump and they got a bunch of Christians in another little clump. Hey, that's the way the seed goes. I don't know; I just trying to illustrate a little bit.

[42-1] *...I saw a man dressed in white going across like that, sowing seeds. And I watched him go plumb around the curvature of the earth. And I thought, "Wonder what that means." ...then I looked; just as soon as he got his back turned, here comes a real slicker, coming around, looking you know, this way...*

What he's doing, he's demonstrates that he's sneaky. He's got to watch how he's doing it so people get tricked, you know. "Don't let people know this is happening, you know, hey, hey." That's what he's telling you about. That's the way he did Eve, all right, you know.

23. [42-1] *He went around the earth; still looking, sneaking, you know, throwing them like this, (He's broadcasting,) and he went...around the earth.*

[42-2] *Then I saw it come up, and up came wheat and up came weeds, stickers, thorns, and thistles. And they were both growing together. And there came a great drought, and I saw that little wheat hold its little head over,...[Brother Branham imitates a panting sound—Ed. just dying for water. And I saw the little old cocklebur with his head hanging over [Brother Branham imitates a panting sound—Ed. see, (He's limp, no water.) just dying for water. And everybody began to pray for water; and all at once the great rains came up in answer to prayer. And away went the rains across the earth, and as soon as that water hit the earth, that little wheat jumped up and said, "Glory! Glory! Glory! Glory!" And up jumped the cocklebur and he hollered, "Glory! Glory! Glory! Glory!"*

[42-3] *Well, I thought, “Now, what’s that?” And just then—“Well, that wheat was a-shouting, I can see that; and what did that little cocklebur mean...?”*
Then He said, “Read Hebrews 6.”

[42-4] *The rain falls on the just and on the unjust. That’s what’s the matter; that’s why we didn’t have a Bride ready for Christ now. We sowed denominational seeds instead of the Word.*

Now, who’s he talking about? He’s talking about, right now, Billy Graham and Oral Roberts, because they are the ones that represent the two that went down to Sodom to denominations. And you’re going to get down there some foolish virgin, but you’re not going to get the wise ones because only the wise go in and the foolish get locked out.

24. What made the difference? Well, we know positively the oil, the Holy Spirit made the difference. But what then made the difference? Again, well, they all had vessels. But remember; the one that had the vessels to contain the oil, their oil must have leaked out. See? Couldn’t hold it. So, while they ran scrambling for it, what could they come up with at the end time? A little anointing, but they couldn’t get the oil in the vessels. Why? Because the Word is the conduit. If that Word spark isn’t in there—that living gene from God (Who is the Word), your tiny part of the Word—rains aren’t going to hit it. Can’t go down there, goes here and around your spirit, and you go jumping around having a great time, shouting you’re of the Lord. Why, even old Judas did that. And he was serpent seed; there’s no two ways...even though his name was in the Book of Life. You can’t have a man from the seed of God do that. There’s no way I can reconcile any Scripture whatsoever to ever say that of any child of God of any stature, nope. To be a child of God, brother/sister, you’re going to have to have a part of God in you—that life. So, He’d be working against Himself. He said, “I’ll loose none.” Anyway, you’re seeing this I’m talking about.

25. [42-4] *The rain falls on the just and on the unjust. That’s what’s the matter; that’s why we didn’t have a Bride ready for Christ now. We sowed denominational seeds instead of the Word. What has it done? brought some more denominational children. That’s right. But in among there is some wheat that has fallen. That’s right. (In other words, eight make the ark. One little bit of wheat around here and millions acres of garbage—you know, tares, weeds.)*

[42-5] *But look, the same Spirit that makes ...(Now, watch!) ...the same Spirit that makes the real, true, genuine believer speak with tongues, the real Spirit that makes the genuine believer a Christian (See?, because It’s irrigating or watering, a Word, a Seed), that same Spirit makes something substitute to it, like Eve’s hybrid (Cain), makes the hybrid just as happy, just as much shouting,...*

He should say here; “Just as worshipful, but in worship would rebel against God in correcting the worship.” I’m not trying to put words in Bro. Branham’s mouth; I’m telling you what he already said. It’s all over his tapes. And I’m not so dumb I can’t take what he said and bring it right back to the Bible, break it down and show you. I’m not a teacher for nothing—maybe good for nothing. Believe me, I can teach. Right or wrong, I can teach. And I’m teaching right.

26. Now, he says right here, the same Spirit will fall on this here and because the Word-Seed is not there it’s going to bring forth a hybrid. Now you see, Eve had everything it took for the true life from Adam or the other life. When she choose the serpent life, she brought forth a Cain who was a worshipper. Now, get this flat, in the beginning, everybody, everything had a worship, because there was only four people at that time we have any record of: Adam, Eve, Cain, Abel. If there were sisters, which I have a hunch, that was later on. No, in the beginning; four. That’s all; everyone a worshipper. Then how’s it going to end? Everyone a worshipper.

“Well, just a minute, Bro. Vayle, how is it going to happen?”

The Roman church took Galileo and said, “Bud, the earth does not go around the sun like you say, and by tomorrow morning, if you haven’t changed your mind, Galileo, (Phhhh!) will be (Phhhh!) gone!” And they worship, according to...phooey. Now, do you think the anti-Christ... Do you think this Bible is going to lie? Come on.

27. Come on! I don’t care if you call yourself an atheist, whatever you call yourself, it maybe that this Dr. Merkl who has proven, absolutely, that the intelligence of the chondriana, the very source of life of the animal, and the human being are not the same, and the human being is far superior. Science may rub everybody’s nose in it before it’s over—there is a God, someone sitting on the circle of the earth, someone...there is that super intelligence, and the pope says, “I’m the one who knows.” And when he’s got a Howitzer under your nose to blow you away, and he’s got everything under his control, the water and the food, you will worship. So, would you like to tell me ‘alpha’s’ not ‘omega’? Huh? You have your choice; you can be my guest. That’s fine by me. Whatever you say goes for you, but whatever I say in this pulpit goes for me. See? All right.

28. [43-0] *...just as happy, just as much shouting,... just as much joy...as the rest of them (as the other true vine). But what is the Truth of it? The seed’s wrong to begin with.*

Sure, if the seeds wrong to begin with, let’s understand this: I don’t care what ameliorating or beneficial or marvelous effective power that this force exerts upon that seed, it won’t be the same as it exerts upon another totally different seed, or even a hybrid seed, as against a true seed. Right?

Oh, come on. All you’ve got to do is take up a branding iron. Take a red-hot branding iron, stick it on the rump of a cow or a bull, you’ll smell terrible—smoke go up your nostrils. Then take the same branding iron and put it on the heavy half inch steel plate of a battleship, like that.

“So what?”

So what? Take your breath, [Bro. Vayle makes a noise]. ...okay. No good because I can’t blow that heavy leaf there anymore than I can blow that organ over. See, different effect. One takes it, one can’t; and then, if the one takes it, it doesn’t come up the same. You know something: let’s face it: God has to save individuals one by one the same as a good cook makes a batch of cookies one at a time. If you think any manufacturer can turn out the cookies en masse that Poopie could do, Poopie Cheeno [?], but they called her Poopie; that she could do in L.A. ‘Mays’ store tried it, no cookies tasted like hers. And Mays said, “This is too good. We put it on the market.” I went in to buy some. Forget it. Poopie Cheeno [?] lost all of her stores. She died. Not because she died a natural death; you cannot make big bunches of cookies like you make a little batch. Can’t be done. Can’t be done.

You could even take two identical formulas for cough syrup, and every molecule will test the same, and every batch was made from different areas of the same plant, one batch may [Bro. Vayle makes sound.] “That’s so marvelous. My throat is marvelous.” And the next bunch, “Lah! hasn’t done a thing for me.” “Well, it helped a little bit, but it doesn’t do the work that did.”

And it will never do the work that did because it’s different.

29. Now, how’s the Holy Ghost going to fall on everybody and get the same result? En masse? No, but individually, every individual who’s a seed of God will say, ‘Amen, Amen, Amen, Amen’ to every Word that that Spirit brings to our attention.

[43-1] *So all your fleshly demonstrations don't mean anything! "Though I speak with tongues of men and angels and have not love, it profit me nothing. And he goes through the whole gamut... Listen, church: Pentecostals—nothing! Why? Because it's a hybrid seed. It can't come to the Word.*

In other words, the minute the Word approaches a Pentecostal, a polarization sets in. It's just like two magnets with the negative end or the positive end. I think it works both ways, negative or positive; you put the positive toward the positive. These guys say, "I'm positive. I'm positive, I'm positive I'm right." And you put the positive Word. [Bro. Vayle makes loud whistling sound.] ...blows it right out. Gone. See, the word 'polarize' and 'polarity'. Used different ways, can mean an attraction, mean a disparity, and a separation. It's a peculiar word. I don't pretend to understand; I just look in the dictionary and say, that's good enough for me. Let the other guys figure it out.

30. [43-2] *Now, there you are. The body that gives birth to Christ's body again must come from a virgin womb:*

Now, remember; he said, "*Christ must come to the Bride in order to marry her; it cannot be a whore.*" But notice, the church must produce, and when it produces that body, becomes that body, then it produces Christ, because He can come to her. In other words, she's not any more positive against positive, she is the negative that takes the Word. Phoom, phoom; sucks it right in. Now, when He the Word appears, who will her arms embrace? Anti-Christ or Christ? Come on. She'll polarize everything the anti-Christ throws at her. He can't get to her. See it in nature; the elect cannot be deceived. Why? Because there's got to be a negative and a positive, not a positive, positive or a negative, negative. No way shape and form. It can't work. Well, the woman, the female is the negative, you know that positively, that's the womb. So she's the one we're looking at right now.

[43-2] *Now, there you are. The body that gives birth to Christ's body again must come from a virgin womb: the Word. That's right! That's why... Listen to this: That's why she produced "a million more in forty-four."*

The church did. Now, if they had a million more in '44, how many million they got now? Now, with the percentage of eight people making the ark; how many Baptists out of a hundred, maybe ninety-five million are going to go in? Now you tell me. And if a half a million people say they believe this Message; tell me how many really do? Makes you think; doesn't it? Makes you think.

"Well, Bro. Vayle, I'm a man of great, great optimism, hallelujah, and great faith."

You're a liar. You're a great person for a crooked mind and an ignorance and an impudence and vulgar pride to come against the Word of God. I want to stand with Bro. Branham who back there—but not now—who back there said, "*If we're not Bride, there's a Bride out there somewhere.*" I believe we're it. Otherwise, why should I bother preaching? The more I preach, the deeper I get myself in trouble if I'm not right.

31. [43-2] *(That was a Baptist slogan.) That's why the Pentecostal denominations that—could not give spiritual birth to bring forth the manifestations and the Christ, because it was only a sowing rain, and she's brought forth a denominational church, and she's consolidated with the great Evangelicals, and she's gone in the way of Korah. She's gone with the denominations; that's why.*

Now, he's telling you, what's wrong with the Pentecostals is wrong with every other group that came out, because they're daughters of the harlot. Monkey see, monkey do. It used to be like father, like son. That's no longer true. It's like mother, like daughter. Let's face it. It's no longer like father, like son;

that's wrong. Or the church would be in the image of Jesus Christ. It's like mother, like daughter. And what did Eve do? Huh? There's your answer.

32. Who was the father of Cain? Who is she married up to? Who was in the Garden of Eden? Come on. Who was in the Garden of Eden physically, humanly, representing God? Adam. Who was in the Garden representing Satan to bring on his seed? The devil, so therefore, Satan was there in the Eden and using the serpent just the same as God was using Adam to bring forth His progeny. And they were to be there having born through the power of God through the Word, every single child living and filling this earth, and they'd be standing right there with all their children, but she blew it. Don't worry about it; we've gone it many, many times, that seed should have been Christ and today He is Christ and He's going to be standing in the midst of the brethren, and that's, listen, and that is a position of the church but notice what happens when it goes to Bride; oh, that's much, much more glorious. Oh yes, right now God's getting a body together to be the bride of the Lord Jesus Christ at that great reincarnation. See.

33. Every group went through a sowing rain. Now, remember; when brother... Let's get this very, very carefully, and one hundred percent so that every time you read and everything you read, you know: Bill Graham, sowing seed, Oral Roberts, sowing seed, William Branham, sowing seed. Don't tell me that Bill Branham wasn't there sowing seed.

You say, "Bro. Vayle, you shouldn't use 'Bill Branham'."

That's exactly what I'll use because that was in great big bold print in black when Mede did Bible roulette, worried whether she should marry Bro. Branham, if he'd ever asked her to marry him, and so she used Bible... I've done it, it's great. But you got to know what you're doing. And she put her finger down, and right here it said, 'Behold I send unto you...' and she said, "Bro. Vayle in big, bold, black print 'Bill Branham, the prophet.'"

"Well, Bro. Vayle, that doesn't mean a thing because that's just a woman."

Why don't you just try to dry your ears out? Because you're still wet behind the ears. That's vindication. Oh, my God have pity.

34. I can just imagine all the little Jewish virgins, say, "Well, if Mary really has a baby by the Holy Ghost, phooo, oh boy, what a poor choice God made. You mean to tell me God would look at her. Why now, certainly, I would be the one He would choose."

Don't tell me anything's ever changed, and nothing ever will change except when God burns it all up, hallelujah. You see why I got such a mean spirit? I'm not trying to change anybody. Why should I? I never saw Bro. Branham change anybody. I was just thinking the other day, something he did I should model myself on like him. I can't remember what it was, you see, I guess I'll never do it. All right, there you are.

35. See, it was a sowing rain. They were sowing; he was sowing. Now let me tell you something: only William Branham was manifested to be the correct sower. So as we read this, don't forget he's talking about himself. Now, as we further study William Branham and everything he said, may God help us this morning is my prayer to get to know this. I'm preaching these things and showing you the error the same as he did, but we've got to come to the place, say, "What do we care anymore. Hang the Pentecostals, the Baptist, the Presbyterians, all the riffraff talking, all the jungle material that's going forth, dog eat dog, and lion eat lion." Forget it; get with this Word.

Let nothing else cross our minds and fill our minds with trash, when this is the only thing that the Bride should be going for, in reverence, as never before. We're taking too much time looking at the errors and the corruption. Let's get this flat: if we believe the Bible, (And we've got to believe it.) as

righteousness steps up, iniquity steps up, for he that is righteous continues on, on, on, on, on, and they that are unrighteous on, on, on, on, on down. They that are holy, up, up, up, up; unholy, down, down, down, down. And let's get this flat: there's one or two people start to go up, there'll be millions out here in a ratio, a ratio of millions to one; as Bro. Branham said, "*Not one thousandth of one percent.*" I reduced that one time to print; works out just exactly right. We're talking of Christians now, which is supposed to be about a billion; that counts in all the old whore and all the kids.

36. [43-3] *...let's go back to the Old Testament...types, then I'm going to start in a few minutes on something and let you go. ...Go back to the Old Testament...some types and prove this... I've taken several hours...laying this on. Now, we're going to change the subject, change the program. Now, first I've got something...I'll just have to hurry real quick. ...I'll read it just as fast as I can, because I know we haven't got...very much time...*

[43-4] *Now, that's why we got all the things that we've got. (Now, he should have left all this out and gone from she's what the denominations, that's why.) Now, that's why we got all the things that we've got. (All this sowing is wrong.) Now, all these things I've said, if they don't jibe with the Bible, (He's got the word 'jibe'; that's kind of cute.) they don't jibe with the Bible—dovetail with God's Word, they're wrong. They're wrong. And all this picture... Now, I'm...going to just hurry over some of the things, not explain it, ...just hurry over it..and get...it; (Now, he's listening...)*

[44-1] *I got to the place (said Bro. Branham), where I got so deep in the Spirit (you know to get this), I got the church up to show it and prove it in the Word here exactly what's happened all along, and then when I did...*

He said, "*I've proven this whole thing out Scripture by Scripture.*" And remember, he doesn't call on his vindication, but he's vindicated. If he's not, he's not a prophet; he's only guessing. See, who needs his guess? His language is tough enough to follow. When he gets up and talks on Godhead and says, "*You know, I believed that God always hated me and Jesus loved me. Come to find out it's the same Person.*" Just a minute, you better watch it or you're Jesus-Only. Now just a minute, he said, "*Well, Jesus was not his own Father.*" Now, just a minute, now. What's happening now? Well, he's not really Jesus-Only. You better realize when Jesus said, "*I came in my Father's Name,*" all He had was a Name. Then, who is Jesus? Who's the One that appeared to Paul? What Jesus came down here? Huh?

37. Start thinking. Start thinking, brother/sister.

You say, "Bro. Vayle, I don't know."

I **do know** this is the mind age. Once the eye moves there's only one thing left, is the mind. If that mind is not the anointed mind of Christ this Word, you are going to die in your seats. You're going to find contradictions. You're going to find yourself on the junk heap. But **believe!** Don't gender arguments. You come together in faith. And back as Job said, "*When those sons of God and morning stars came together, they clapped and sang; they were in unison.*" And Bro. Branham said, "*Let ten people be in the same mind, there'll be a Rapture.*" He cut it down to ten.

You say, "Bro. Vayle, you mean we need to listen to you?"

Who are you going to listen to? Go someplace else. It's your business; this is mine. Tell me the preachers that are using the principles Bro. Branham gave: 'alpha and omega', the two vines. Tell me, where are they? Tell me who's preaching the Judge? Go ahead and tell me. How many? When Bro. Branham died there wasn't that many five-fold. I wonder if there's this many, this many, and this many. I'm not trying to set my part and build a wall around like people say, although thank God there's a wall

there. I believe it's what the devil said about Job, "You build a hedge around him." I hope it's a hedge of the Tree of Life. Munch crunch. Pardon my expression. I get a little crude at times, but they aren't going to hurt you any. All right.

38. He says, "*I'm upset. Now what am I going to do? I brought all this to the people and I've got them standing there, hanging on the limb,*" is what he calls it.

[44-1] *...what can I tell them? I can't predict the future. I can't tell them what to do. What will I do? I'll leave them ... (He's got 'standing on...') hanging on a limb." And I raised my hands up and I said, "God, I think I'm doing this for Your will. I've never did this, never done this before" because the seed hadn't been sown yet. I said, "Now, I believe it's time for me to say it; but...what am I going to say now?" (In other words, how am I going to bring this all together?)*

[44-2] *And just as plain as you...hear my voice, something said, "Pick up your pen." I'll read it to you in a minute. And when I got through, there it was, just the answer to tell you people. I didn't even know what I was writing. I just started writing; and when I got through, I laid the pen down...I looked up and said; "O God have mercy; there it is right there! That's what I'm looking for!"*

See, that's the key. He said, "*I'm going to distil it; I'm going to gel it, I couldn't do it and God did it.*" "Ho, ho, anybody can hear hallucination. Well, you know, Joe Smith had hallucination with the angel and Mary Baker Eddy, you know, and you know, come on, Bro. Vayle, let's face it, you know, who, who."

Shut-up! Either that's vindication or a lie from hell because it's phenomenon; it's not just supernatural; it's supra natural. Somebody produce it, please. Give me a THUS SAITH THE LORD. Hey, for God's sake, give me thus...to even the point, I'm now going to touch my nose or blink my eyes...a little fly, and do be sure make it a fruit fly and I'll even let you drink a glass of wine or several before you say, "A fruit fly will come." And you know, I've got news for you; if you say in the name of the Lord, you'll sit there for one thousand years and no fruit fly, till there's ten thousand million out there on the window won't even come near you. Huh?

39. The God who knew how many fleas there'd be and how many times they'd bat their eyeballs and how many take to make a pound of tallow, I'm talking about.

You say, "I'm going to manipulate Him. I'll manipulate Him."

See, now you got to make up your mind; did William Branham hear from God? With all his poor English, did he still hear from God? Remember, grammar—the rules that make you understandable... Was he a very good grammarian? When Bro. Branham said, "*I want my work grammarized,*" he wasn't kidding. Now, that fellow didn't...Bro. Branham I'm sure didn't even know what he was saying at that point. Now, by grade seven he could have learned, or after. I'm just telling you something. That man was more led of the Holy Ghost than you'd ever realize, and when you came face-to-face with him over something like I have done, you will sit there and you'll die in your shoes. I don't care how smart you are or if you kick your teeth, like so and so did, and walk away.

You watch what happened. He's in the pope's lap right now. He listened to Brother Price. Brother Price was not a prophet. Brother Price was an evangelist who had great miracle ministries, and because he had it, and then, as he got down the road, the Word became quickened to him. Sure, because you learn more of the Word. And he sat down, began writing out articles and sermons; he became a teacher. He was not called to be one, because believe me, my brother/sister, if you're an evangelist, you don't suddenly get born as a teacher and vice versa. Don't talk to me. I know this. I've been through this as a

kid right through 'a' to 'z'. You are what you are in the economy of God, and you fool with that, watch what happens! I saw a guy mix his ministry up. Bro. Branham said, "*He could be a pastor, could do the work of an evangelist.*" He went out there and he's in adultery right now. Divorced his wife and married some floozie, as far as I'm... Well, he would kill me for calling her a floozie, but to me she's a floozie. Yeah, she's a floozie. Just said it again. It's on tape, too. He heard this voice. All right.

40. [44-2] *...I started writing; here it is...*

[44-3] *All the Old Testament were types that point to Christ and His church. Do you believe Adam and Eve pointed to Christ and His Church?*

41. What time we got? Forget it. We'll put her right down here. Start right here. My, I was going to get ten more pages down the road, hallelujah. Well, that's all right. I'll put 'here I am'. Here we are for next Wednesday. Look, it gets clearer and clearer and clearer and clearer. You get more and more and more brainwashed. Why am I trying to wash your brains? I'm trying to wash your brain and my brain, all the junk, the accumulation, the misinterpretation, the wrong decisions, the wrong judgments, everything that does not pertain to God, though we try to make it pertain, to get it out of there, so everything that we have does pertain, becomes a hundred percent Word. I can't wait for it, but I got to wait for it the same as you do, and if we're not Bride there's somebody out there, brother/sister, that is.

You say, "Bro. Vayle, that really believes this Word?"

Not the way I teach it, the way the prophet taught it. What I believe we're one hundred percent with It. All right. Let's rise and be dismissed.

Let's pray.

Heavenly Father, we're just going to go on our way and as we go we thank You for the health that You've given us, the strength You gave us, the joy You've given us, the stimulation, Lord, which we know is in our midst in each one of us as we gather around the Word. Lord, no wonder You look down upon Your people to get together and just talk this Word and believe this Word and want to live It and You say, "They're my jewels. I'm listening to them." They've already listened to You, Lord, and they're saying what You've said by the way of the prophet bringing His message. And I believe, Lord, this morning, that if Bro. Branham were here and he could be here just looking down over the banisters in that dimension, Lord, I believe that he'd be pleased, at least to a degree, maybe not just how we handle it—not just how our spirit is, not our nature, but sticking with this Word every inch of the way, the best we can, hammering it down, nailing it down, that this is where we stand in this hour, and there is one man sowing, and that man was a prophet to bring the planting time of the Word for the true latter rain to fall upon It and bring the harvest, the Bride bringing forth her Bridegroom, fetching Him right down, or He fetching her right up—doesn't matter how we look at it—going to Him, to the Marriage Supper of the Lamb.

Father, anoint each one of us by Your Spirit, by grace, so that we may have true insight in this Word, where the Word now becomes life, because It is our bread. And unto Thee we give the glory in Jesus' Name. Amen.