

# Spoken Word Is the Original Seed #13a

## Book 1

*Switched on to God*

March 7, 1993

Heavenly Father, we welcome Your Presence. We know You're here, Lord, proving that Jesus is risen from the dead has certainly clearly showed that to the Gentiles in the last day, bringing forth judgment unto them. We appreciate it so much, Lord, knowing there is a Bride somewhere that's going to be taken off of this earth, and our eyes have seen it. Perhaps we're just friends of the Bridegroom and the Bride. We don't believe we are, Lord. We believe we have a more intimate relationship, which we claim today, but Lord, even that would be a great privilege.

Help us all understand that what a delightful thing it is to be in the eyes of the Lord to have heard the Word, to be somehow a part of It—just any way, shape or form. Such graciousness have You extended toward us; surely we ought to love You from the bottom of our hearts, and we know, Lord, it shall increase as Word upon Word is piled in our very minds and souls, O God, anointed with the water of Life to bring forth what You want. And that's what we're crying for, Lord. We really do want basically, and down deep within our hearts, what you want Father. Maybe there's too much unbelief, too many fears, and phobias. I don't know, Lord, but basically, really Lord, down in our hearts that's what we want, and then we pray, Lord, we might be gaining more and more of ground to this end. In Jesus' Name we pray. Amen.

You may be seated.

1. Now, before we go into number 13 this morning, I actually want this on tape, because people around the country and various areas of the world that hear it, really do not know how this church is set up. And of course, we originally did as Bro. Branham said, to *organize as little as possible, but when you start building buildings and things, you need something from the government*. You need to have, you know, the grant from the government to do so, and permits and everything else, and also when you come together as a group of people, whether you know it or not, you are strictly liable for every injury and accident, and if you are incorporated, that is waived. And so therefore, in protecting ourselves, that was a major reason why we had an incorporation here.

Now, I realize that some people might say, "Well, you're not trusting God."

Well, I'll be glad to have you trust Him for me if someone gets a broken leg and sues, and you just pay all the bills. Now, you see, people quake right there. You see, anybody can mouth off, but to put your money where your mouth is an entirely different thing. It's an entirely different thing.

2. Now, look; as long as the government—which it will eventually will...as long as it doesn't tell us whom to worship, a Father and a Son and a Holy Ghost, a trinity God—which it will...as long as it doesn't tell us that, but on it's present mode, and the separation of state from church, and the freedom of our conscience to worship the way we want, whether we want to worship God or spell it backward, a dog, or a piano, or some voice—look; we're in no danger. But when the day comes—which it will, they'll simply lock our doors, we're gone. See?

3. Now in the meantime, when we are such as we are, I don't believe it would ever happen, but I did not want it to take the risk of happening, because I've seen it happen, where people can come in, under a pretense of joining with you, being one of you, and pretty soon they have a majority, and the property is all out of your hands, even though you paid for it and it is yours—because a simple vote will do it.

So, what we did, because my ministry is separate, and I want it separate, a hundred percent separate, for various reasons, because it is simply a teaching ministry. And therefore it is far different from what people think. They think because my tapes go out, I'm organized. My tapes do not go out to convince anybody to listen to me. The tapes go out to those people who already believe what we believe to be the truth, and if they wish to do something about it as a missionary endeavor, and they talk to other people, that is their business, but the tapes do not go to anybody but under close scrutiny. Nothing is sent out here to another church, if the pastor does not want it. No way, shape, and form do we bug or bother anybody.

4. Now, we have a clause also with us. And that is that Grace Gospel Ministries has three trustees actually, of which I am one, Bro. Bill Graham, and Bro. Gregg Sleutz. And I intend to step down and let Lloyd take my position because I want to show you how far removed and how separate I am. Though people might lie, they have nothing to lie about, because we're strictly above board.

Now, we also brought this for your protection, that no one, but no one can preach any other message than has been ministered by Bro. Branham. Now, of course, we realize that is up for grabs. Some say, "Well, I believe Bro. Branham," and they'll quote a hundred percent opposite to the quotes that I quote, whereas I will quote every quote I possibly know, and see them reconcile. Because believe me, if I want to, I can get Joe or anybody else, and Dave, to use their computers, (Mine's with Dave.) and we could show you on the two sets from Dave Mammalis and from Neil Havalala and bring up every single quote on Godhead, and you will find uttermost confusion unless you hit exactly what Bro. Branham is saying, because in one place he is absolutely Jesus-Only, the next place he isn't.

5. Now, what am I talking about? I'm talking about the actual fact that you people wanted me to teach as you believe I understand what Bro. Branham said, and before he died, certainly before he died, but back in '64 in Louisville, down in Mississippi, he said, "*If you want to know the doctrine, categorically ask Lee Vayle. He's the only one that knows it.*" Now I don't say for one minute I'm the only person that knows it today, but at that time, I'm the only one taught by Bro. Branham and shown those things which are very hard to understand, but we did not go into every one of them. There's still many things, many, many, very hard to understand.

So, what I'm bringing this point is this: well how do you know, that if I go west or someplace else, that you are going to be listening to what you consider to be the actual truth of this Word? Because Grace Gospel Church has not had representation. Now, I'm a [elocutionist]; I'm not a prophet. I'm a teacher. A prophet just gets from God—bang—that's it. I don't! I see something, I wait on it, I talk about it, and eventually it forms. Now, you've seen how in the last three or four messages, things that we've looked at, talked about, have begun to form into that which is the true perspective, the truth, the best as we see it, unless we get another point added.

6. Now, here's what I suggest. Now gentlemen, please do not fall over when I call your names. I suggest three teams, one: A and B, two: A and B, three: A and B. And they have to be elected, approved by you, that you believe these brethren are one hundred percent with the Word, they will not betray you, they will not fall into a trap, they will honestly represent you, and not be critical and mess into business they don't belong in, but just listen. And then, if they see a sour note being struck, all six can get together.

Now, let me tell you what I like. I like one man in a back up. Now you'd be surprised Bro. Faison, but I'd like you, but I'm not saying you're it, that's up to the congregation. You could well work with Bro. Simpson. That may surprise him. But you two are together a lot. You see each other, and from my understanding you are two very astute, godly men. That may shock your wives, but it's all right. Heh. And your families. But I'm just sold on them. Now you two would always be in contact.

7. Now, let's look at a couple of young people. All right. We've got some young people, very, very astute. I don't know anybody more astute in this Message for a young man than Chris, eight years. Well,

who can Chris work with? I don't know! I'm just illustrating now. Then we might take another person. You would then have six people constantly in touch with those that are actually the corporation of Grace Gospel Church, and together we look at these things and ask the Holy Spirit to help us.

Now, I think that's a very good plan, but it's up to you to implement it, if you want it. Think it over, talk about it, and pray about it. Because look it, this is the name of the game. Paul said, "I am worried that Satan has already gotten to your minds, and you're finished." Do you realize the best those people could be is foolish virgin? Of course that's in the sovereignty of God. But you see, no matter how sovereign God is, we have a responsibility. And if we do not use our active faith in conjunction with our passive faith, which is revelatory, in pure revelation, you are in bad shape before God. Because that's what happened to Adam and Eve. They wouldn't listen to the revelation and began acting apart from it.

8. So anyway, that's what I'm looking at, and I think myself, if you like it, talk about it, bring it up in a meeting, and if you think it's a good idea, not contrary to Word, because it doesn't mean to ride herd on the preacher and say, "Hey, preacher, here's what I..."

That's what they came to me with. One guy especially. "Well, you know, I'm going to tell you, I don't agree with your last two sermons."

Well, that meant I should consult him. "Well, son, what is it that I should preach?"

Now, you don't try that on anybody, not the two trustees here, or three, or anybody. Don't tell them anything, sit back and listen. He'll cut his throat with his own words. Never has a man yet... Brother Branham said, "*My mother taught me, give a cow enough rope, it will hang itself.*"

So, all right. I'm looking at these things, and I want you to understand them. People around the world also then know where we come from. They have their problems, I think people ought to be trained in every church, because I'm going to tell you that's what an elder means, the older ones are the well trained ones, even though they're younger; that's why Timothy was an elder from his mother's knee, he was brought up on the truth.

9. So, all right. We're looking at these things. The next thing is we've had so much trouble, ever since we had a centralized meeting for discussing the Word. My suggestion, (You do what you want about it.) is you go into quadrants where you once were, and those that you trust, in whatever quadrant your in, a quadrant is like a quarter, north, south, east, west. You divide it in four. And in there, the closest to you, the people in there could invite each other, use their homes alternately, and whoever you like to sit there, you can put the name in a hat, or that's not good, because the same name could surface too many times, and that wouldn't be right. But you could rotate.

And by that way you'd be able to have a more amicable, peaceful time of discussing the Word, because I still feel that is very necessary, because Israel was supposed to talk the Word, right from their mouths, what the prophet gave, now they got to think about It, but just talking that Word and bringing It out is the same when you try to teach somebody something, and it becomes clearer to you. Now what happens when you start teaching somebody? It's simple as A-B-C. Your memory depends upon repetition, and your ability to utilize depends upon repetition. And the more you repeat, either a movement in writing or in aerobics or anything else, the more proficient you get, or the more bound up, louse bound, and finished you get.

10. So, this is the way to let you know if you're coming nearer to God, by the repetitive content of what you're doing with the Word; it's good for you. What comes out of your mouth goes into your ears, goes down into your heart, called the stomach area, and there it increases. And then next time, well hey, you like it better, and you say it again.

You see why I like to talk about the vindicated prophet? I love it. I'm on shared ground. You can't shut me up if you tried. Why do you think I love "live, die, sink or swim?" Because I keep saying it, I love it, and it gets bigger and bigger! And one day, I believe, it's going to be such a tremendous revelation to me, I'll be only too happy to die, or too happy to live, caught up in the life that is in the Message that Bro. Branham taught us. Do you see what I'm driving at?

11. So, these are things I want you to look at, and if you feel they're good, pray diligently. The third thing I want you to look at this: I think it's time the brethren came together here one night, and sisters also, and do nothing but pray. You don't need piano music; you don't need reading Scripture, although if you want to, to begin with, but I think we ought to have open service here some night, even if we have to cancel a Wednesday night, and just come and pray, or alternate. I believe this church needs prayer. Get down in the prayer bones and pray with each other and mean it--and mean it, because prayer is so necessary. Put things aside for prayer.

In our home we had it all the time with the kids. We drifted from it. But suddenly we saw everything fall down, and we were literally destitute and killed within our hearts, my wife and I, and we started again. And by the grace of God, we attempt to pray two times a day earnestly before the heavenly Father in the morning and before we go to bed.

12. Let me tell you, prayer is vital. And it's not necessarily twisting God's arm. It's just giving back to God what He gives us, but it also encourages us to believe and cause our faith to spring forward. We need some of these things. They must be implemented. If they are not, I fear very much for the church, that we shall go into spiritual recession. As I've warned you, time after time, you can literally die under my ministry because I am a Word teacher.

You say, "Bro. Vayle, how can anybody die if they're receiving the Word which is full of life?"

It is simple as A-B-C; it never gets past your nose. Goes to your nose, out through your mouth; in your nose, out your mouth; it doesn't get down in here. There must be the reception, as those that hunger for water and life. And when you sit there and do that in your hearts, something happens to you. It's got to happen, because the Bible doesn't lie! No.

So, you see where we're at. I trust these words have been a help to others also. I don't know. I never know anything, because why should I know too much. But this I know from my own heart, that something good can come of it, and I'm looking forward to His grace to bring us all the way through and establish us in it.

13. Now, we go back to speaking on the number 13 of "The Spoken Word Is the Original Seed". Now, I said last night, and in the last two or three discussions, and even last night, concerning this message, we discovered where both wise and foolish virgins originated as well as serpent seed: right in the Garden of Eden. It was also noted how and why the foolish virgin endures the plagues at the end time, for she adds to the Word, though not denying It, as in Rev 22:10-19,21—somewhere in that area. It was also seen why Adam was brought down into sin even though Eve was his wife and of his flesh and species, for she gave herself over to the serpent before Adam embraced her. And according to Paul, Adam was now one flesh with a harlot, or prostitute, (And that's what Bro. Branham called her.) and not with the virgin undefiled. See?

14. Now, according to Bro. Branham and "Serpent Seed", page 17, paragraph 5, [09/28/58] and I read it to you:

[35]     *And if you've embraced a woman to your bosom, and taken her for your wife...*

Now, you know right away absolutely you can go to a prostitute, you're married to her. Yep. Because the sex act was meant for procreation as is seen in all nature, although nature's inflamed, you can't deny the Bible. And I don't care what the body craves for in the senses and the raging hormones demand, there is a Word here [Bro. Vayle holds up the Bible.] that tells you about it, and this is the authority. So, let's not go by sensuality and our own experiences, so-called.

[35] Now...*she makes an imprint on you...*

Something happens to you. The imprint then goes right down into your soul. You heard the word that I said? Soul. Because what is the real you? Huh? It's that gene that came from your dad; you were in your father. See? Now where were we if we're Bride? In Christ. And if you're foolish virgin, where were you still? In Christ. Same bolt of cloth; different pattern, different positions.

[35] ...*makes an imprint... (We'll say...this so you'll understand) and any other woman against that bosom won't fit that print.*

Now, listen; "Won't fit that print!" Eve was imprinted—the by-product—a hybrid in the sense of removal from the original, for Adam was the glory of God, and she was the glory of Adam!

15. Now, listen carefully. She's imprinted! Have any of you heard of circuitry being printed? What's the printed circuitry, Dave? Huh? It's in radios, TV's. Huh? Who understands circuitry? Yeah, you all do. So you know what I'm talking about. Circuitry!

Now, in circuitry comes forth a power that controls what is to be controlled or manifested by circuitry! Right? Poor Eve. Now Adam takes her. Imprint. What happens to Adam? Down. Something happened! And it's called d-e-a-t-h, death. In the day of the eating thereof, in the day of the imprinting, your circuitry—wheesh—[Bro. Vayles whistles.] is disconnected from immortality. And now you're dying.

16. So, here the mystery that Bro. Branham said is solved, right here. Now you know why you're dying. Now you know why you need to be born again. Now you know what's happening to you. The pattern of life was switched.

[35] ...*and any other woman against that bosom won't fit that pattern, that print (or) pattern.*

So, when he did that, the imprint that was there from God as the mold was one hundred percent changed in the sense it couldn't go back to it. Now, notice what I said, one hundred percent changed in the sense that it could not go back to it while in flesh. Even though he would run to the Tree of Life, even though he could even try to gobble it, it wouldn't do any good, because the circuitry wouldn't match. That's why the dove leads the lamb. The dove doesn't get on the nose of a wolf, or it – chomp – it's gone. That's why your tongue talkers have gifts but no life, if indeed... they just have tongues and no Holy Spirit.

[35] ...*God will hold you responsible for it. ...Just remember that.*

Now, listen to me: if this is true, and it is, where are we today in the knowledge that all a man is looking for is a beautiful girl with beautiful breasts and lovely hips—sex, sex, sex? No character. What is it today, then, in the pattern that God is dealing with? Brute, natural beasts! Who did it?

"Oh well, Bro. Vayle, those things just happen, because you know, you know, you know."

No, no, no, no, no.

17. Let's go to Genesis 6, I believe it is.

- (1) And it came to pass, when men began to multiply on the face of the earth, (the) daughters were born unto them...

...and the sons of God, two types of people, when men, daughters of men, sons of God, got enamored; "Oh, look at those beautiful girls." They were the original amazons. Their father had great big genes in him. You know, the beast was a giant. And Cain was a giant. He'd just reach in his hand, pick up a jagged rock, [Bro. Vayle makes grunting noise.] cut his jugular vein, that's exactly what is taught in the Bible. Oh, yeah. Oh, tremendously satisfying sensually. And look at these big gals, the original amazon. Oh, boy. That ought to take care of your lust problem.

- (2) ...the sons of God saw (these amazon) ...fair; ...they took them (for) wives (of) all...they chose.

- (3) And the LORD said, My spirit (isn't going to) strive (any longer with that.)

Well, am I teaching you the truth, or am I not? Is Bro. Branham one hundred percent, or is he not? Then live, die, sink or swim, right?

"Oh, Bro. Vayle, I could just do without that!"

No, you can't, if this is the hour for it! ...Yeah.

18. Where was I? Chapter 6.

- (3) ...yet his days shall be an hundred and twenty.

- (4) There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men...

See, that verse explains the verse above it I've been talking about! If you thought I was wrong, the Lord's just tripping you up and showing you I'm right. I'm a dirty dog. These are my most satisfying moments of my entire life as a minister, to see these things and to know I am right.

19. I should have read you what my adversaries have said about me. You know, "Separate Lee from the ministry. Don't trust him. He's very coarse." Of course, I'm coarse. This is the twentieth century. What is heard on TV today, and the mouths of little kids, I'd have been killed for it!

"Oh, careful Bro. Vayle, you must be very refined, you know."

Read about an eight year old boy sodomizing another boy and killing him? And you've got a law, that if you pass a standing school bus, it's a five hundred dollar fine, but there's no trouble if there's dope peddled in the schools! Keep your kids at home, or they turn to be dumb, stupid ninnies. Yeah.

20. (4) There were giants in the earth...; and also after that, when the sons of God came unto the daughters of men, and they bare...to them, the same became mighty men which were of old, men of renown.

- (5) And God saw...the wickedness of (those men of renown.)

You say, "Bro. Vayle, you put that in there."

No, God put it in there, because that follows the verse above it! Smart men! Great men! And God knew they would produce what was in their minds and hearts. And today they're splitting the genes, and they can take a carrot, and they can take an animal, and put them together! What's going to break loose on this earth? All hell is going to break loose! You think they're hallucinating from drugs, you wait till

those spirits attach themselves to those people, and they'll see great big scorpions with long hair like women, and they'll be screaming and screaming—hallucinating. Wouldn't you just love to be there, to watch them? Imprint. Imprint. Little boys and girls, imprint. Parents tell your kids, "imprint."

You don't believe it? I've watched our kids. I'll spill my guts, but you won't. Some of you guys will stonewall me day and night, you sit right there. I don't know what you've got, what kind of spirit you've got. I'll spill my guts, my wife's guts and my kid's guts, my granddaughter's guts, and my great-grandkid's guts. And I've seen what serpent seed can do, what hell can do by imprinting. And I'm going to tell you, the very thing that you're fighting in your life is imprinting. You don't believe the Word of God, but today you've got to, because you're hearing my voice and I am before the White Throne, and it's going to thunder in every ear. Yeah. Yeah.

21. Now...and you know what? In that hour God repented. What is the word 'repent'? It means 'change His mind'? No. It has other meanings. And it means 'God got very sorrowful'. Why? Because He saw what was going to happen. And it's happened today; it's called AIDS. What's imprinted on your bodies and soul, when man commits sexual intercourse with a man, a woman with a woman? AIDS. It's shot your immune system and you're going to go to hell with it; your flesh is going to rot on your bones. Talk to women today and tell them the honest-to-God truth: your period of intercourse with a man, five, ten, fifteen, thirty minutes, a woman's is nine months. And usually he doesn't give a rip if you're pregnant; he'll say, "Well, that's your tough luck. Have an abortion."

Can you be taught this morning? Can you teach your kids? It's up to you. You're responsible. If you don't know where your imprint put you today, remember this: what you've got, you're imprinting your own children. What are you doing about it?

You say, "I'm a coarse preacher."

"Well, you know, Lee Vayle's a sort of a man of God, because he sure knows the Word, but you know, you want to watch that guy, you know, the gift is different from, you know, from..."

Is that a fact? Then stand in my pulpit. I challenge all three of them. You want to hear them? How many want to hear them? Then why do some people listen? Put them up here in the pulpit! I'm glad to go. You know why? Because Bro. Branham said I could live any place I wanted, and I hope he meant New Jerusalem with that.

22. God felt sorrowful that these men would use their own minds, their smarts, and turn from the living God to four-footed animals.

"Well, Bro. Vayle, we don't worship four-footed animals!"

You're a liar! This nation does, because it's sold into—not atheism—but evolution. Who is their god? A pollywog, a toad or something. Yeah. And God's sorry for mankind. He doesn't hate them. But He's not going to tolerate it any longer.

Certain individuals say, "I don't hate those guys."

I never told anybody to hate anybody. But you're fighting for your life, or are you so stupid, you don't know it? Pardon my expression, but what other word can I use? Are you so dull? That's the word Paul would use. Are you so dull in your senses? Am I a voice crying in the wilderness? Can my words come back haunting upon my own ears? What a tragedy if I died afterward, with simply my own voice screaming to the wind in my ears, and I was not elect. But I'm going to tell you one thing: only the elect understand this man here, William Branham's Message. [Bro. Vayle holds up the printed material he's reading from.] Nobody else does and nobody else ever will. Because it's only unto us it is given, as Jesus Himself said. And the same One there, the same God, the same Jehovah that dwelt in that Jesus, Who

said, "Listen, I'm going to tell you seven" [eleven?]. "Unto you only is given to understand. Flesh and blood has not revealed it, but my Father, which is in heaven."

23. All right. I was reading, wasn't I? Okay, let me go back again. Now, according to Bro. Branham in "Serpent Seed", page 17, paragraph 5, the fact that Eve was now one flesh with the serpent, she could not be legally, spiritually, physically one flesh with Adam in the right imprint. It was gone. The circuitry was gone! The circuitry with that woman was this: when she gave into the sexual impulse to this person, which was adultery, her impulses changed. As Bro. Branham said, *she's the only one of the females; a dog can't do it outside of her proper time, no other female, only the woman can do it!* Her circuitry changed! And Adam, who would have been that genteel, proper husband, his circuitry changed. Now he's wild for it.

Now, man is made for the act. And he said, "*It's up to the woman to say 'no'!*" Why? Because here's where you're going! Don't blame me; blame a vindicated God Who said It! I get blamed for everything. I've got to accept this, the same as you. I've got no choice. What I preach I believe! And I'll stand with it! This is "THUS SAITH THE LORD;" this is what the prophet said! The imprint! You get a print over a print!

Now, let's have two radio broadcasts going on. You ever sit in your car, and oh, you're so happy, but it comes in whhhirrrrr. What's the matter? [Bro. Vayle makes whistling sound as noise coming from a radio station not able to get tuned in properly or fades out.] ...comes in. I hate it with a passion, because the very thing I wanted to hear is gone. Circuitry. Circuitry.

24. All right. Paul says: [Romans 7]

- (15) For that which I do I allow not: (but that) what I would, that I do not; but what I hate, that I do. (And:)
- (16) If...I do that which I would not, I consent unto the law *it's* good.
- (17) Now then it is no more I that do it, but sin that dwelleth in me.

Circuitry, imprint! It wasn't to be that way! Hey, I'm preaching Bro. Branham's sermon, I haven't even got to it yet. I'm not talking out of my hat; I can read it to you.

- (18) For I know that in me (that is, my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.
- (19) For the good that I would I do not: but the evil which I would not, that I do.
- (20) Now if I do that (which) I would not, it is no more I that do it, but s-i-n...dwelleth in me.

Where did he get it? He wasn't that way to begin with. Man was meant to be eternal—immortal. He wasn't meant to die. Where did he get it? Imprint, circuitry. This is what happened: perverting the Word of God by adding to It or taking from It. Now:

- (21) I find then a law, that, when I would do good, evil is present with me.
- (22) For I delight in the law of God after the inward man:
- (23) But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.



(24) O wretched man that I am! who shall deliver **me**...

Who's '**me**'? The man in this jungle called flesh.

(24) ...who shall deliver me from (this) body of death?

(25) I thank God through Jesus Christ...

And Bro. Branham said, "*You bypassed the Word body, that body there, you were put in a body which could be tested and tried, but by the baptism with the Holy Ghost you can walk as though you were in the Word body.*" And 'beginning', what does that mean? You will never be off the Word, period, to begin with because, if you don't have that faith, you are shot; you are gone; you are plumb finished.

26. All right. We keep reading.

Now, she was changed! And when he took her, he became one flesh with her, and he now brought forth offspring that Bro. Branham called *hybrid*, even though Abel and Seth and the others were his seed—and of his own particular kind and race. Something ha-a-a-d happened. And I read it to you in Gen 2:17. And I read it to you in Gen 3:20. And there in Gen 3:20, already Adam had fouled up, like you can't believe it, (He's worse than Hogan's goat.) and he called her 'the mother of all living'. Yep. Eve, the seed bearer. She doesn't have seed. She doesn't have life; she gets it from her husband. And this is the beginning of Mariolatry, Astarta, Isis, Diana, all the female goddesses.

And you know the Gnostics, what they had, same thing we've got here in America, preaching. The Gnostics said when you read Isaiah, "Who is beside me? Who did all this? I the Lord am Creator." And a female voice said, "Shut-up big mouth, I'm the one that created you."

And if you want to take a little thing Bro. Branham said, he said, "*The first creation was God; the question is, then, who created God?*" Then was Bro. Branham a Gnostic? and he also believed in some female, big loudmouth up there saying, "Hey, shut-up you down there. I created. You better give me some credit for what you're doing"? Nah, he didn't mean that one, little bit. You begin to follow what the man really said, you'll find there's no contradiction, no mistake, no misplacing, no nothing. But you just got to let your own mind go and go to God's.

27. Now, with that, watch this: Adam never left the Word to believe the lie. Eve did, but he disobeyed and went down to her level and brought children in that level. So, what I'm looking at is this: Adam was Word virgin and wise virgin, but Eve was foolish virgin. And we showed you in Deuteronomy 4 that this Word, the pure Word of God, was requisite to go into the Promised Land, and all nations would stand back and say, "Oh my, what a group of people this is that has that Word!" And that's exactly the New Jerusalem, when the rest bring their glory in, the foolish virgins, and the nations thereof! And they say, "That's the Word Bride!" Huh?

Now, this morning do you see yourselves in the Bible? [Bro. Vayle comments on the room heat.]

Now, you can see your picture. Israel was to be a virgin of the Word and, therefore, could enter into the Promised Land. And some did, yet others stayed on the other side of Jordan, though they were Israelites. The same people, same virgins, but some went in, others on the outside, but at worship time they had to come in and bring their glory in! That's what It says in Revelation! It's Exodus time! I hope I'm not losing you. Who are those people? Who are those virgins? They are the ones who are forgiven. But they're not justified. And you know why? Because a woman that commits adultery can never be justified! She can be forgiven, and here's your perfect answer, from the Word of the living God. Yep.

28. Now, we're talking about the Word. That's our type. Now, listen carefully. The wise virgin is typed in Adam, and the foolish is typed in Eve. The foolish are forgiven, but not justified. And Bro. Branham said, "*You are the righteous Bride, you didn't even do it.*" And that's what the word 'justified' means.

The same Bride is sanctified by the Word, the separation in Ephesians 5. The Bride alone is justified because she and the Word are one; she's a part of the Word.

Now, we see why Bro. Branham said, "*A woman in adultery can be forgiven, but never justified.*" You'll find that in Rom 5:1 and 12-21 and in Rom 8:1-17. You can see only the wise virgin is Bride or the Word-seed, full of the Holy Ghost, and led of God. That is original seed only, and we fulfill the seed-Word germ that God planted. We fulfill it because we're identified! We're identified! "Live, die, sink, swim!"

"Well, Bro. Vayle, I really don't know. Because you know something could come along."

Don't you understand when the original takes place, only the counterfeit can come? How can you tell for fifteen seconds what a false prophet is and a false word, unless you first of all know what is the real prophet and the real Word? And from that time on, the Word does not belong to God anymore, and to His Bride anymore, exclusively. That's the time Satan will come and pervert It! So, who's in danger? Those that come out under William Branham, prophet of God, vindicated.

29. So, a man comes by and says, "I want to tell you this here, pages 4-8 of "The Becoming God" is not what's in the Church Age book. See, Bro. Vayle now believes in two gods."

Oh, yes. Oh, he told me, and he told a lot of you people that. What did you do about it? Huh, what did you do about it? I want to ask you. But it will all fall back on me, won't it? Now you expect me to rescue you. You know that's a dirty trick to pull on anybody. I don't do that to you. I want you to think about it. You rob me, that's fine. Okay, no problem, because, why, hallelujah, you're different. You lie to me, pull me down, that's okay; you're different! You bet your life you're different! I didn't do it to you! Didn't do it to anybody. Hey, you cut the tree and mess me up; you're going to pay for it because I'm not your little, sweet boy that doesn't know the Word of God. I haven't hurt one of you.

And you know I'm gentle in heart, too. I'm not some rough cob. You watch your little kids how they love me. That woman last night, sitting there, I talked about in Bro. Brian Kocourek's church; she could not stand men because of what a preacher did to her. But she loves me, and she wants to hear my tapes. Oh, the poor, goofy, little kid. Well, that shows you, she ain't got no brains. She must be some dumb cluck. Huh, plenty of kids love me because I love little children. And that's my sorrow, and it's still my joy because we have the greatest opportunity today to take them with us by applying the token.

No, brother/sister, it's not what people think. It's what actually is, is what counts. You see?

30. Now, this Word seed, full of the Holy Ghost Bride, led by God, and is backed by the Word that's revealed, that is original seed only, and we fulfill the seed Word germ planted by God, for we are the sons of God, as It says in Gal 4:6, that He has given us the Holy Spirit, not to make us sons of God, but because we are sons of God.

Now, you say you're a son of God and don't believe this Word, word by word, and "live, die, sink or swim?" I want to ask you again, why was Christ crucified? Tell me. Just Word, that's all. He said, "Why are you trying to stone me? For what work?"

"Oh," they said, "no work at all sir. Now listen, don't, no, no, no, no, please don't get mixed up. Please, please don't get mixed up. We lo-o-o-ve what you're doing. We think you're great—except when you beat those priests out of the temple. We'll forgive that, though, if you just bring us a few more casks of wine every day and feed us with the loaves and fishes and raise a few dead, you know."

"Why?"

"Because you won't shut-up."

Now, that's why they killed the prophets. And on the day of the Lord, when they come to Him and said, "Lord, have we not cast out devils in Thy Name? Have we not prophesied? Have we not raised the dead? Have we not great works?"

He said, "Shut-up and get out. Your word was no good."

Why did Cain kill Abel?

31. Now, this is what I'm saying: this Message is "live, die, sink or swim," and I wonder if you really believe it with me. And you know why I keep on saying it? Because I want it to come out of my mouth and get down in through my ears, into my heart, until it gets so big, I'll be just happy—ecstatic.

Well, I'm not going to stand in the streets and say, "Come and kill me, come and kill me, come and kill me. Oh, here I am!"

The Bible said, "If they persecute in this city, flee to the next."

Hey, look; when you read the Bible, you've got to put It together right because *It's a jigsaw*, Bro. Branham said. And if you don't get it right, you got the cow eating grass on the top of the tree. Hey, that's really something. How'd she get up there in the first place? And there's no grass up there, either. He's talking about people, brother/sister. People, like cows on a tree trying to eat grass. He's not making a little, funny story, a little comparison. He's telling us something truthful.

32. All right. We're on a little part into page 23, and we'll see if we can do a little bit this morning here, and Bro. Branham said: [Spoken Word Is the Original Seed, 03/18/62 Book 1]

[23-7] *I believe the Bible is the Word, the whole Truth, and Jesus is the Word made manifest; He and His Word are one and the same. What was He? Now, look. He was that Seed.*

Now, listen:

[24-2] *He was that Seed that Eve should've produced. Do you get it? He was the Seed that Eve was to produce, but she hybridized it by disbelieving God's Word. ...He was that Seed, and the only way that Life could be, in the reproduction of Life... (In other words, he was that Seed, and he was the only way that life could be reproduced, no other way.) Life had to come through that Seed...*

And that's the original seed, because he's the Only-begotten Son, all by himself there, and the Father watched him. God manifesting in His Son, and the Son said a Word, and stars and great masses were thrown into space, the big bang, the huge whirling sun, hundreds of thousands of degrees Fahrenheit, if not millions, (I don't know.) leaping up thousands of miles, giving off exactly what was needed. And then *a little chunk*, he said, *come off, down there, ssh-millions of years falling and cooling*. Described exactly what It says in the Book of Hebrews 1: "By Him the worlds were formed." No they weren't! "*The ages were.*" And Bro. Branham didn't even look at the Bible. He used the word the wrong way, but he came out exactly right in his understanding of it. It was 'the ages'.

33. Now, you talk about a man guessing... William Branham, he wasn't guessing. The William Branham was twentieth century Word of Almighty God manifested. Now, if you don't like that, I'm sorry. Up in Canada, when I told them that the prophet is the living Word of God manifested, Rosenke—you know, his bunch up there, Pete—"Oh, blasphemy, blasphemy, blasphemy."

So Joe, you gave him the quote, didn't you? because I gave you the quote. It wasn't blasphemy anymore was it? It was just stupidity. And I'm going to tell you something, I would sooner be stupid than blasphemous. But if I'm blasphemous, let's not pretend I'm stupid. Now, you've got two counts against

you. You're trying to cover up. Woe unto them who would try to cover up in this day when we saw God Almighty there.

34. Now:

[24-2] *He was that Seed, and the only way that Life could be, in the reproduction of Life, (In other words, he was the reproducer of life, because he was that Seed that alone could bring it forth and original.) Life had to come through that Seed, (original Word,) and that Seed had to die in order to spread out the Life. Can't you see it? That's why the Water was given: to water the Seed.*

Now, what is he telling you here, this one had to proceed and be that original germ life because of what was going down through the ages and transpiring, and He was going to redeem them by His Own Life!

35. Now, let's talk about this thing Bro. Branham said, that *Eve should have produced that Seed*. Okay, we go back to Genesis 1, and here again I hope I'm not just guessing. I'm trying to show you things that I believe Bro. Branham said from Scripture.

(26) And God said, Let us make man in our image, after our likeness.

Now, absolutely that is spirit. Bro. Branham said, "*A spirit individual.*" Verse 27:

(27) So God created man in his *own* image, in the image of God created he him...

Now, that's the very first thing! The very first thing was that man! Now, what follows must be a separate act, in my understanding, not included in the first act, but to come from the first act, without which the first act, there wouldn't be a second act. So, here's Adam. Now:

(27) ...male and female created he them. (And He called their name Adam. Now,)

(28) ...God blessed them, and...said..., Be fruitful, and multiply, and replenish the earth, and subdue it: ...have dominion over the fish of the sea, (and so on and so on.)

36. Now, right there we're going to go back to "Spoken Word Is the Original Seed", [03/18/62 Book 2] and we look at page 57. And I'll read It.

[57-4] *Now, here is what I'm trying to say to you: The law of reproduction brings forth of its kind...*

Now, what did he say? The reproduction of life was to be through the original. That's why you call Jesus the Word. There's no other way you can get around it: God Himself becoming Word.

[57-4] *These last days, the true Church-Bride comes to the Headstone, will be the super Church; a super race, as they near the great Headstone. (And) they will be so much like Him, even they will be in His very image in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations can never produce this. They'll produce their creeds and dogmas mixed with the Word and bring a hybrid product.*

Now, how are you going to get rid of the hybrid? You get back to the original Word. And if you can now make an imprint that is contrary to all the rest of the imprints, you get right back to God, your circuitry. There it is! Follow? Follow? Huh? Who doesn't understand? Hey?

37. Now then, let's put it this way, who is having intercourse with whom? Spiritual intercourse! Huh? Bro. Branham said so. I'm not making it up, Bro. Branham said so. Now listen:

[57-5] *The first son was spoken Seed-Word of God. He was given a bride...a bride to produce himself. She fell.*

And he was a spoken seed, because God said, "Let us make man in our image." He did three things: He created, He formed and He gave him an eternal part, which He breathed the breath of life, which was the Holy Ghost Itself, and at that time man became a living soul. He wasn't before. But now we know what about the soul? We know how it comes. It's going to come right down through natural generation.

[57-5] *...a bride to produce himself. She fell. (See, that's what the bride was given, to produce himself (to produce himself) again another (another) son of God, (not daughters, another son,) but she fell by hybridizing.)—to produce himself..., but she fell..., caused him to die. (Notice, she caused him to die—imprint.)*

[57-6] *The second Son, a spoken Seed-Word of God, was given a bride like Adam, but before He could marry her, she had fallen also; for she was put to a free moral agency like Adam's wife was: to believe God's Word and live, or to doubt It and die; (live, die, sink or swim,) and she did. (2 Corinthians 11)*

38. [58-1] *Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin—a Virgin of His Word, (Now, that's going to be through all ages, but particularly we're looking at the end time.) and through them and by them will be fulfilled all that has been promised for His Word in the Virgin, who knows no man-made creeds or dogmas. The Word of promise in Himself like it was in Mary, God Himself made manifest... He will act Himself by His Own Word of promise so to fulfill all that has been written of Him. As He did when He came from the virgin womb (type of the spirit womb now), so will the Virgin now, accepting (a-c-c-e-p-t-i-n-g, receiving) His Word: "Be it unto me as Thou has said."*

Now, that's where we're standing today! "Be it unto me as Thou hast said!" "Live, die, sink or swim," this is it. Not as somebody else said, but that's it. [Bro. Vayle points to the Pillar of Fire in the picture.]

[58-1] *"Be it unto me as Thou has said," though it was said by an Angel while it was yet the written Word (Isaiah 9:6). They will love Him (love His—), and will have His potentials, for He is their Head, and they are His subjects, subject to the Head. (Subject! Subjects, subject! Not subjects insubordinant, but to His Head.) Headship of Christ was His.*

39. Now, we go back, and we'll talk some more. [Bro. Vayle looks for his notes.]

Bro. Branham categorically said, now let me read it, "*He was that Seed that Eve should have produced.*"

Now, let's go back to chapter 1.

(28) And God blessed them...

Now, notice, “And God blessed them.” In other words, the blessing is there, which means that God has provided every single thing in super degree that this would follow! God blessed them! The blessing! The prosperity! The influence! The authority! The power! The love! The desire! The whole outpouring of God was for these two people.

- (28) ...and (He) said unto them, Be fruitful, ...multiply, ...replenish the earth, ...subdue it: ...have dominion... (That’s what He said, right?)

40. All right, let’s go over a little a few words here. The word ‘fruitful’ is a word in the Hebrew that means ‘to bear fruit’! The woman is a vine! Now, Jesus said, “I am the true vine, and you are the branches!” So, the Word of God said to this woman, “Have a vine! Produce a vine!” But she produced a false vine! I’m just showing you, Bro. Branham’s correct. She should have produced the Seed; there’s no reason not to. It means ‘to bear, to bring forth fruit, to make fruitful, grow and increase’. And He said, “Every branch in me that doesn’t bear fruit, I’m going to get rid of.” Now He said, “You bring forth the vine.” And remember; Jesus is the vine. He’s that righteous branch. Again It says, “Multiply.” That word means ‘to increase, to be in authority, to enlarge, to excel, to be more in number’.

41. Let’s take a look at it, and find out if that’s not this lovely one that Bro. Branham spoke of. In Isaiah 53:10-12.

- (10) Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.
- (11) He shall see the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify (the) many; for he shall bear their iniquities.
- (12) Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; (That’s us.) because he hath poured out his soul unto death: and was numbered with the transgressors; and bare the sin(s) of (the) many, and made intercession for (them).

So, all right. There you see another earmark of that blessed, righteous branch. And It says, ‘replenish’. It means ‘to make full, to accomplish, to satisfy, to have used, to have, or to wholly, have wholly used, as fulfilled’.

42. All right, is He fulfilling? Let’s find out, if that’s the righteous One. It certainly didn’t happen with the rest of them. This was something that God wanted, and this is what she should have had. So we go to Genesis, and we go to chapter 25. And in verse 24, we read... when I find it. All right:

- (24) And when her days to be delivered were fulfilled, (See, there it is.) *there were* twins...

What happened? In the fulfillment of days, the seed came forth multiplied! Don’t you understand when the days are fulfilled; the earth gives forth hers too? And everyone is that particular process.

43. We go to Gen 29:21.

- (21) And Jacob said unto Laban, Give *me* my wife, for my days are fulfilled, that I may go unto her. (Oh yeah, just think in 28:)
- (28) And Jacob did so, and fulfilled her week: and he gave Rachel his daughter (unto him) also.

I'm just showing you the fullness of time, God brought forth a Son, and in our fullness of time, He's going to bring forth all the seed. So, this was in what God told her! She should have borne that Seed! Now, don't take it too far, and don't pretend I got all the answers, because I don't. I'm just showing you what the prophet said; hey, it's there under our noses! I can't explain it all. I don't have to! I'm not a prophet; I'm not God, so let's not try to attribute too many things to me or try to pry too much out of me, because I don't know!

44. And Gen 50:3.

- (3) And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned...

Let's talk about 'forty' for just a second. When did Bro. Branham say, "*I don't pray for America anymore*"? Right? 1956. Forty years after 1956 is what? 1996. Right? What if by 1996 we're all gone? I don't say we are. But what if we aren't? I won't make any promises. We're seven years out! So 1996 is really what? It's 2003. Now two and three make five, right? Grace is entirely expended. We should go up. I don't say we are. What is the next year? Six: 2004. Number of man. 666. Who knows? I don't. I don't. I'm not even speculating. I'm just looking at things. It's nearer than we think.

All right. We saw 'multiply', 'replenish'. The next thing is 'dominion', have dominion. And what was it that Daniel saw? The One with dominion, which means 'to tread down, subjugate, prevail against, reign, rule, take over'.

You say, "But just a minute, Bro. Vayle, I don't understand because, you see, in the Garden of Eden, and the peace on the earth, and the animals loved each other, and the lion ate hay with the oxen—what was to subjugate?"

The devil! My Bible said concerning Satan, "Thou wast in Eden."

Rule over all rulers—no other way.

45. So, when Bro. Branham said, "*She was the one that was to bring It forth*," he was saying that under the anointing of the Holy Ghost, didn't explain one little thing to you and me, but bless God we find it. And it says 'subdue': 'tread down, conquer, subjugate, subdue, bring to subjection, bring into bondage'. Ever hear of being a love slave? Paul was. "I'm a slave." Bring everybody in. Get rid of the monsters; get rid of the devil, and bring every one of your seed into loving harmony with the Lord Jesus Christ, as Bro. Branham said right back here, let me get it for you, and I'll read it. It's on page 57. Okay, 58. And he said:

[58-2] *Notice, what harmony. (Notice, what harmony. Notice, what harmony.) Jesus never did anything until seen of the Father or the Father showed Him first:*

Why? "Because it's my Father in me that doth the works."

And how in the world can you work contrary to the will of Almighty God, and say, "Well, Bro. Vayle, bless God, that's Bible?"

46. Many years ago some people pulled a dirty, filthy trick on me, as only the Latter Rain, Pentecostal birds can do. They did it behind my back. I went to the guy, and I said, "Ted, what made you think that you could do this, this filthy, stinking thing that you did that's sinful?"

"Well," he said, "Bro. Vayle, I prayed about it."

I said, "Why don't you pray to God to rob a bank? You don't pray about sin; you shun it!"

You guys with your hot hormones, did you pray to God that it was going to be fine to give you a lovely woman to mess around with? You didn't care two bits about God; you just sold Him down the river. You guys that stole, did you ever pray to God to help you get away with it? I've stolen, and I didn't ask God. I was afraid that God would hit me anyway, not bless me.

Like Ralph Brewer said...my wife said to Ralph. She said, "Did God take away your smoking when you got saved?"

He said, "No." He said, "I didn't ask God if I should start... He didn't ask me to start, so I didn't figure I should ask Him to make me quit."

How about unbelief? Do you ask God's blessing on it? I'm just asking some questions. See?

47. Okay, we're looking at this thing. And we'll have to quit here.

[24-2] *He was that Seed that Eve should've produced. Do you get it? He was the Seed that Eve was to produce, and she hybridized it by disbelieving God's Word.*

Now, she blew it. She blew it. Can't come any way. It can't come any way, except it's exactly God said it, period, and they botched up! So, how's it going to come? God's got to do something about it. And Bro. Branham said, "*When His son and daughter failed in that Garden, were taken by sin, God did not send a cherubim, God did not send an archangel, but God Himself came down, and so today.*"

Now, that ought to make you happy—should make me happy—should make us happy. Brother Branham said all these wonderful things that Jesus did was what? It was to bring us to Him. Yeah. Like cajoling us—enticing us. Yeah, enticing us. Showing us what we can have. Like the grapes of Eshcol that people turned down. If it isn't life and death, sink or swim, brother/sister, what are you talking about life for? What are you talking about anything for? We're only given one real hope, and that's to look back on the pit from whence we were digged, and look unto God.

48. So, listen.

[24-2] *...she hybridized...by disbelieving God's Word. So He was that Seed, and He was the only way that Life could be, in the reproduction of Life...*

In other words, He being life, He's the only One that had it to do it and give it! So, it's got to be His way! And what did He say? "Look out for that Tree of the Knowledge of Good and Evil." That's the hybridized tree.

Now, remember; categorically, the Bible said that every tree that comes out of the ground is good to eat. So, a tree that will kill you did not come out of the ground. So, it wasn't a tree at all. What is your family tree? My genealogy. Right? My genealogy...Right? Your genealogy? Don't eat of that genealogical tree; you get back to His Tree: Tree of Life. Creeds, dogmas aren't going to sustain you, your blood lines, and nothing else.

49. "Oh, I prayed at my mother's knee; my father blessed me. Oh yes, he even said that I'm a great preacher. Oh yes, he said that. He knew more than anybody else. He told me. Oh, I'm living on it."

Honey, that guy's eating on the wrong tree. You don't hear me talk of my father and mother. Do you? Ha! Well, let's let that one go by. You looked up that tree you'd find horse thieves and everything else, not just whoremongers, drunken slobs.

You say, "Man, you shouldn't speak evil."



I'm just telling you the truth. What do you want me to do? A lie? Shee. The only prayers my mother prayed were those that were written out for her and she memorized. When I confronted her with the Word of God, and it was contrary to the way she prayed, she thought that was horrible. You know why? Because she'd prayed all her life that way. It was good for her, should be good for me. Well, I wouldn't even memorize it. I hate memorizing anyway. You know, sometimes it's better to be lazy and downright inefficient when it comes to the things of the world, because no matter how smart and efficient, they aren't going to get you anywhere anyway. You might as well learn to rest in Jesus Christ, and we have that rest today.

50. All right. It said she was to be that seed. Now, we already read to you from 57, and I read to you, "Be fruitful and multiply," and I explained all those words for you (which I did)...and showed you. Now we go talking about this again, to Gen 2:16-17, and I read:

- (16) And the LORD God commanded the man, saying, Of (the) tree of the garden thou mayest freely eat:
- (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day (of the eating) thereof (dying) thou (does) surely die.

It's exactly true. Now, Gen 2:9.

- (9) And out of the ground the LORD God made to grow every tree that is pleasant to the sight, and good for food.

That wouldn't kill you. The Tree of Life was there. That won't kill you. But the Tree of the Knowledge of Good and Evil did not come out of the ground, and it will kill you. And we talked about that. See?

Now, notice: Life. That's with the wise virgin. They go to the Tree of Life. Remember; Adam tried to get there too late. The imprint threw him out. Good and evil—Foolish virgin/serpent seed. Now notice, in 2:17, "The day of the eating thereof, dying thou dost surely die," predicated death, which was true: death was there. See, wrong seed. She should have produced, but she didn't.

51. Let's go to 1 Corinthians 15. I hope you can follow me, because I'm going through this very rapidly.

- (22) For as in Adam all die, even so in Christ shall all be made alive.

The same chapter, 45-47:

- (45) ...so it's written, The first man Adam (became) a living soul; (was made.) the last Adam...a quickening spirit.
- (46) Howbeit that was not first which is spiritual, but that which is natural; afterward...spiritual.
- (47) The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

Now, you're seeing two distinct men here. And according, it should have been the second man instead of the first man! In other words, Bro. Branham correctly saying here, that *Eve should have brought forth that One*, which she did not.

52. Now, he said:

- [24-2] ...*He was that Seed...* Now, *life had to come through the Seed*,

Now, watch It. Life still had to come through that Seed, there is no way it can come any other way, because that's spoken Word. You can't change it. See?

[24-2] *...and that Seed had to die in order to spread out the Life!*

See? She didn't bring the seeds that she should have brought, and bringing all the others, that Seed that should have been brought had to come and die and give His life as a ransom for the many.

Now, watch what Bro. Branham said.

[24-2] *Can't you see it? That's why the Water was given: to water the Seed.*

What's he talking about? The Water of Life! The Holy Spirit! The Life that came out of the Word made flesh, that coursed in His veins! Where the life of Jesus went back to the Life of the Father came back upon the believer, as Bro. Branham even called it '*the soul*'. He called it many things. You've just got to watch what he said and believe him, try to figure it out. Don't worry.

53. [24-3] Now, *the Holy Spirit that was in the Garden of Eden was to water the Seed.*  
(See?)

Now, let's look at it. Isaiah 55:10-11 gives you an idea what we're talking about. Here's what the Bible says about the water. Well, we can read verse 8.

- (8) For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. (And where did it start? Right back in the Garden. They blew it.)
- (9) For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
- (10) For as the rain cometh down, and the snow from heaven, (That's just solid rain.) and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
- (11) So shall my word that goeth forth (from) my mouth: it shall **not** return unto me (without accomplishing it, it will not return) void, (It won't be turned back. It will have its way.) but it shall accomplish that which I please, and it shall prosper *in the thing(s)* where (un)to I (have) sent it.

Now, there you are. The water of Life that was released from Him has to now water the seed to make it come forth as God wanted it—every one a son that was in Him, now manifested.

54. [24-3] Okay. *Holy Spirit in the Garden of Eden was to water the Seed. Man wasn't made to die;*I told you that *he was made to live, but hybridizing...*

That's the changed Word. God cannot bless anybody's word but His Own. And nothing but the Word of God will come back to Him fulfilled. And He gave her that opportunity. It wasn't the second thought that God had, "Oh well, I'll just send my Son now." He told them what that seed should be. And you mean to tell me that seed had in it, in Abel and in Seth, and anybody else that fulfilled the qualitative and quantitative things in that birth? No! Then what seed would have? He told you. Are you listening and getting the picture? Maybe you better get the tape again. These things are even hard for me. If it wasn't for the help of God here, I couldn't say anything. I'd just sit down and say, "Hey, let's skip that paragraph." Be honest with you. Yep.

55. [24-3] *She hybridized. Now, you deny the serpent's seed. (See? You deny hybridization.) "What's these funeral services about?" She was a hybrid. Every one of us are hybrids...*

What do you mean hybrids? We are away from what the original life was by two people short-circuiting everything we're supposed to have! We couldn't bring It forth if we tried, and God couldn't bring It forth in us. Imprint. Circuits. Man it makes you feel good to know you can get your circuitry back to God and lined up again. Breathe on me, breath of God.

Brother/sister, just imagine the great God Himself here in a Pillar of Fire, and there is a great, tremendous generator with the electricity of Almighty God, and He stands here just ready to throw the switch. Oh, my. The dead are going to come pouring out of the ground. You're going to be electrified like you didn't believe was possible—sweep goes over you. Ah-h-h.

Now, bless God, circuitry and flesh are one. Look at that seed, in His image, all His potentials. Bro. Branham talked about all of God was He poured into Christ, and all Christ was he poured into the church, and anybody could say, "Forget it. Where is it?"

You forget, that's the promise. The fulfillment is here today. Yeah.

If John the Baptist could stand there, and say, "John the Baptist, who are you?"

He'd say, "I'm the living Word of God manifested in this hour. It is spoken of me! The voice of one crying in the wilderness, I'm that part of the Word of God fulfilled."

And so are we Bride this morning, part of that same Word of God fulfilled, if we dare to believe It! How close is your circuitry this morning to God that, when He pulls the switch, we're switched on? That's the word, you see, that the goofies use out there. "I'm switched on to God; I'm switched on to God; oh, I'm switched on, oh..." They're switched on to hell; the Bride is switched on to God.

56. Notice every word in the world today—every word, every word out there—is in this Bible, and it's perverted, and we alone have the truth! And when they sing, "I shall be like Him, wondrously like Him," they're liars! Because you got to see Him as He is. How is He today, brother/sister? He's back here in a Pillar of Fire, the same Pillar of Fire that came to Paul, bringing the Word, is here revealing It. There's your answers.

57. I've given you a million things to talk about in your Friday night meetings. Are you still going to run around...? Oh, forgive me. I said it. I'm not trying to hit you over the head. I'm just trying to wake you up. So many rich things to delight in, so many marvelous things, but, "Oh, let's show that Bro. Vayle is off the Word. He's preaching two gods, you know. Come to me, and I'll tell you. Hmm, hmm, hmm, hmm."

Took the whole church over. You didn't know, but I can prove it to you. Yeah.

58. Five minutes left, the brother says. Okay, let me read it. I can do it in five minutes. Now, listen:

[24-3] *...hybridized from the original. (The lower, below the original, and in need of help.) That's the reason you are constantly dying. But (oh God!) there's a germ of Life comes from the real Seed, that God proved It was His Seed; He raised Him up from the dead. See? That through that Life that's going over the original Seed like was given to Eve over His real church, it's bringing forth Life again through the birth, through the womb of His Bride.*

In other words, the Bride, as he said in page 57, is going to produce this Son of God in flesh, (It's been produced in the Son of man.) and He's going to actually bring us up there to meet Him, and we'll

be bone of His bone and flesh of His flesh, right one hundred percent as the Scripture says, and It tells what is doing it now. The Holy Ghost has done it, giving us the perfect assurance, and the Holy Ghost Giver is here, making absolute sure that we're going to get it.

Where do you stand this morning, brother/sister? I've preached you the truth. Whether you understand or I understand, I preached the truth. I'm not lying to you. I preach what the prophet said. That's "THUS SAITH THE LORD," because the prophet said it—not Lee Vayle. I just stand up here and hopefully that God may give me something of an understanding to pass onto you.

59. [Bro. Vayle sings.] "Shall we gather at the River, where bright angels feet have trod... with It's crystal tide forever, flowing from the throne of God. Oh yes, we'll gather at the River! (Drown me out!) ... beautiful, the beautiful River! Gather with the saints at the River that flows from the throne of God."

Ezekiel saw that River, brother/sister, began to rise at the time of Luther, went to the ankles, up to the knees in the time of the Lutherans, and up to the hips in the time of Wesley, and then, the Pentecostals had water to swim in, but we've got waters to carry us over! We're not swimming anymore; we're floating. Oh yes, we've gathered at the River, the beautiful River. Oh yes, rivers of Life, and I'm going to tell you, He was that solid Rock that River poured from.

Well, I don't ask you to enjoy my singing. I don't either. But I hope you enjoyed the preaching. Let's rise and be dismissed.

Heavenly Father, God of all grace and glory, God of all mercy, God of all wonders, God of all Gods, Prince of Peace, and King of Kings, and Lord of Lords, Maker, Creator, mighty One, bear Thine arm, O God again in our midst, not by manifestation of signs and those things, we don't need them. We've seen them. We know that You're here and Who You are! You've given us the devil's answer and every other thing. You've revealed the Seals and all the mysteries, all those things. But God, we pray, that Your arm will be made bare in us through the revelation the power thereof charging our hearts and surcharging our hearts and minds, until the mouth begins to flow to the glory of God, forming a mighty cataract of a witness through the Word, to You our God and our Father.

Help us, Lord, I pray. I know You're with us, and I know we're one with You in that limited sense, and yet it's unlimited, because You don't do things with limits. No, no. No, no, Lord, we believe today that You are here ready to raise the dead. O God, hallelujah, that marvelous Shout has taken place and now the Voice to raise the dead, the same One here to do it, and then the Trump to bring us together to the Rapture Supper, the great God, our Lord, heir in the incarnation.

Father God, help us, we pray, to receive and see all these things. Help us, O God, we pray. In Jesus' Name, we give Thee glory. And Lord, whatever little meeting we have afterward to discuss this or that or any other thing Lord, we pray O God You'll temper us that we might know also we ourselves could be also infused with those things we should not be infused with, although Lord, it's too late in the day to ever have that happen to us, by Your grace, O God, for the prophet kept talking about walking in the light as He is in the Light. Thou art our Light, Lord. We don't have flashlights beating upon our paths. We don't have a glare and a glimmer. We're walking in a glow, the beautiful light, the beautiful light of the risen Christ, Who at the end time does not break the bruised reed, He does not quench the smoking flax, but He hurls unto victory, giving judgment to the Gentiles. We've already been judged, and Lord God, somebody, somebody is righteous and perfect, never having done it.

And God, if I look at myself, I could never claim it, but if I look at You, and place myself, Lord, where I see myself in relationship to this marvelous truth, then, Lord, I would be wrong to discredit what Your prophet brought by vindication, but count myself a part of it, Lord, part of a Bride, and so this people, Lord, if there was...each one has that same right, that same privilege, God help us to examine our

hearts and see if we're walking therein. And every Word is the Word of Life, don't put one aside, don't add one, no, because it's perfect now, and there's where the life is, the life coursing through the body to bring forth the second part of the First Resurrection, marching, not just to the Millennium for further sanctification, but right to the New Jerusalem, where those others will come around and say, "Hey, there's a Word Bride." And no one, but no one—could be billions on the earth, could be... How do I know, Lord? ...be fifteen billion people out there in the earth. I don't know. Foolish virgin bring their glory in and say, "Look at that Bride"...and the pyramidal City, the Lamb above the throne, God and the Pillar of Fire above the throne, the world doesn't need any light...say, "Look at that Bride. She's a Word Bride."

Help us, Lord. Heal the sick among us, give us victory. We already have it. May we become conscious and cognizant of those things, Lord. Take away all our thought, lofty thoughts, high thoughts, thoughts of disputation, splitting hairs and all those things, but just [have us] get right back to the Word of the living God. And I pray, God, You'll do something for us that needs to be done. Don't let the people expect any more of me than is right, nor me of them, than is right, Lord. They can't expect me to walk on my hands; I never learned it. And I can't expect them, Lord, to walk on their hands. They've never learned it, either. We'd be incongruous anyway, be some ridiculous thing that man wanted. Lord, I trust that we would be Your ridiculous people, Your paradoxes. We just don't see what others see; we don't hear what others see; we don't know what others know; we don't believe what others believe. We've been not only washed in the blood of the Lamb, but in the waters of separation and dressed as a Bride by a prophet, revealing, I hope, that character that stands steady.

Lord, I've sinned; we've all sinned, but we're not going to dwell on that because You've already said, "You've all sinned, come short of the glory of God." And the prophet said, "We've come into the world speaking lies, conceived in sin, shaped in iniquity." But by Your grace, Lord, to just look at that Word, and to see Who said It, to whom He said It, and to believe It.

Now unto the King eternal, the only wise, immortal, wonderful God, invisible though You are, like Peter said, "Whom having not seen, you love," and though you see Him not now, no, no...we don't, we believe in Him and love Him. Unto You, Lord, You Lord, the only wise God, be power, honor, and glory—and if we share it, fine. We're doing it even now—unto You be praise, and may the praise be from a Bride that is Word subjected, Word believing, Word walking in the Light. And, oh God, how we'll give You praise like we've never praised You before, in Jesus Name. Amen.

[Business meeting begins.]