

Spoken Word Is the Original Seed #11

Book 2

The Bride Played the Whore as Eve

July 4, 1993

Shall we pray. Heavenly Father, we know that the prophet taught us and we believe according to the Word of truth and vindicated, that the spirit of Elijah comes five times upon the earth. We know there was Elijah, and there was Elisha, and there was John the Baptist, and now in this hour number four, signifying a deliverance for which we are very grateful. And we realize, even as John the Baptist came in order to make ready a people prepared for the Lord, it is the very same thing today because we realize that the people are in a Laodicean, Nicolaitian condition: wretched, miserable, naked and blind, and so far from understanding, so far from preparedness, that they feel that they are rich, increased in goods, and don't lack a thing. And therefore, Lord, we know at the end time, whether it's truly manifested in Your Appearing that we do lack, but now, in You, we lack nothing.

There will be the millions, or the billions, as in the days of Noah, who failed to come within the ark. Indeed, they cannot because the ark was not prepared for them, even as we know the Scripture distinctly said, Peter telling us that, "Eight people were saved by that ark prepared for them." And truly not only was the ark prepared, but there was a people prepared, and the preparation is of You. We know it's all of grace. We thank You for it, Lord, that we stand in the same position this morning, and may we never forget that it is of grace and not by any means attempt to add one thing to It, even as we know that Noah did not add one thing to the ark. And neither did Moses add one thing to that Ark of the Covenant and the Tabernacle in the wilderness because You said, "See you make it according to the pattern." And we know, Lord, that Bro. Branham said the truth that that's what man always tries to do, is add something to It. May we not be guilty, Lord, but may we realize that which is perfect is come and stand in the light of the true revelatio. In Jesus' Name we pray. Amen.

You may be seated.

1. Now, we're at number 11 this morning, and I really didn't get into reading, except a little paragraph last night. And we want to rectify that by bringing you up to the point where we were last night, and we'll just read again some of the notes that I had put down previously that we may understand very thoroughly these things which Bro. Branham is bringing to us. And remember; Bro. Branham, in speaking has told us, "*Now, my brethren, I'm preaching this sermon that you may know why I have done the things that I have done.*" Well, you know, if you take that as a surface statement, it's really ridiculous. That's... See, anybody can get up and say, "Now, brethren, I'm preaching this that you may know what I have been doing," and, you know, you could end up to be a Mormon preaching polygamy, and you could end up being anything at all.

What Bro. Branham is saying is based upon the fact 'the Lord descended with a Shout', and there can be no such thing as a true, healing revival unless there is a fresh Message, because God does not vindicate the same, old, tired Message. We're looking at a man who is talking about vindication, realizing that, though he cannot claim that William Branham, per se, did it, but William Branham did do it, even though it was God within him doing it, the prophet being God to the people. So, in preaching this message here, you are looking at a Message that is absolutely based upon vindication. There is no error in It. It is absolutely true—true as God Himself. It has to be if God is giving It through the prophet.

2. And remember; we showed you on more than one occasion that Bro. Branham in spite of himself and unknowing to himself, said things that he later said, "*Well, this is something that God pinned down to me*

today and showed me,” and yet he’d already said it. Completely unaware of the fact that he was more in a tube than he even recognized, though he told us, “I’m in a tube.” Well, Bro. Branham was talking about a tube as to the fact that he understood THUS SAITH THE LORD. He understood the fact that there was no way he could get away from God. Yet he was telling us at the same time, “In my passive faith, it’s one hundred percent perfect, but many times in my active faith, I am a failure.”

Now, we understand this, brother/sister: there’s nobody ever, ever, lived the Bible outside of Jesus Christ, but it’s incumbent upon us as believers to believe, even though It says, “Be ye not hearers of the Word only, but doers.” Let me tell you one thing: if you don’t hear, you can do all you want, and you’re dead with that much more liability upon your back than if you had done nothing. In other words, it would have been far better for Cain to have died in his sixth year than to live into his teens or whatever age he got to be a murderer. All right.

3. “Spoken Word Is Original Seed” number 11. We must constantly remember that the two messages on “The Spoken Word Is the Original Seed” and “End-Time Seed Sign” are three messages that thoroughly explain and detail the truth of mankind’s history by the parable of the two sowers and their two seeds as found in Matthew 13. This parable is the ‘alpha’ or the beginning, the ‘omega’ and the ending, of the seeds: their seed time; their harvest time; their origin; their disposition. That there are two different seeds from two different sources cannot be denied without making Jesus a liar; consequently, the whole Bible a pack of lies. That these two seeds are indistinguishable, as far as human conception and human form and human traits are concerned, cannot be denied according to the Scripture, yet are from different sources, because they are different kinds. All these points have been thoroughly covered and are known by all understanding students of the Word, especially us who follow this Message.

4. The great mystery that confounds all but the very elect, and we trust that happens to be us. The great mystery is not that there are two different peoples, but there are two different sources because Christians will always admit there are saints and sinners. See, they’ll always admit there are believers and unbelievers. They will always admit there are two places: heaven and hell, and some people believe in one in between. So hopefully, if you miss heaven the first time, you get a second shot, and you’ll make it.

Now, they cannot understand from Genesis 1 to 3. They simply don’t understand the true revelation of the accounts that there are two seeds. They don’t understand that Eve is the mother of all living, but it doesn’t say that Adam is the father. They simply take it for granted. You cannot take anything for granted that isn’t there.

5. Now, here is what Bro. Branham has constantly dealt with, that is the two seeds. And he proves his stand is one hundred percent right, or his doctrine is one hundred percent Scriptural, by vindication and by vindication only, for vindication means that God has revealed His Word to him. Now, I realize that most people don’t care two bits for vindication. They don’t care two bits for THUS SAITH THE LORD, because they’ve had a little sensation, or they’ve had a little dream. This has been my—as I’ve told you many times—my greatest problem to be nice to people. I’m sorry; it’s the hardest thing in the world to be nice to anybody.

You say, “But, Bro. Vayle, I’ve had a vision. I’ve had a prophecy.”

Ei, yi, yi. I want to go right through the ceiling and take that person with me, and dump him into the hogpen. I don’t care two bits for what you’ve got to offer. William Branham alone had THUS SAITH THE LORD, so put up and shut-up. You don’t have a think coming. So, don’t pretend that you do. As Abraham Lincoln said, “It is better to keep your mouth shut and people consider you a fool than to open your mouth and to prove it.” [Congregation laughs.] The man was scriptural.

6. Number one: the seed of God came from the life of God Himself and was ordained to be perpetuated by Adam through Eve. Eve didn’t have life in herself. She was living, but she did not have life in herself.

Eve is not a propagator, in the sense of an inseminator. She's a propagator only in the fact she can be inseminated.

Number one: the seed of God came from the life of God Himself, and was ordained to be perpetuated by Adam through Eve—not even Adam 'and' Eve. No. The life was in Adam. God breathed into Adam the breath of lives, and he became the living soul. That was for propagation. Now you are a gene from God, your soul is a gene from God. And the Bible says Levi was in the loins of his great grandfather Adam. So, men have betrayed themselves by indulging in sex acts outside of the purpose and the position that God placed it, even to the extent of rape, not caring that women get pregnant. Men, look yourselves in the face, as I'm looking myself in my face this morning, and realize just what you are. Not much. Not much. And women have left their position of bearing children unto Almighty God to be simply prostitutes. And the end closes, "wretched, miserable, blind, and naked," but saying, "Oh, we're increased in goods. We're rich; we don't lack a thing."

7. Number two: the seed of the enemy, or Satan came through the serpent, and was given birth by Eve and perpetuated with the help of other children of Eve sired by Adam. You notice that God had a form, an animal, mammalian creature, whereby God Himself had children on this earth. Satan, of course, does the same thing by using the beast. He's not a creator, but he's a user of everything that God created. He does not have any power. He simply abuses the power that God gave him. We know the Scripture says, "All things are pure to the pure in heart." But Satan was not pure in heart. Iniquity was found in him. From that time on he walked in the Garden of Eden to do one thing, which was to have a race that would take over the world, worship him, and try to depose God.

8. The two seeds came together in one lump of humanity, according to Genesis 6, as the sons of God came unto the daughters of men, and they had children by them. From that time on the seed of God came by foreknowledge. Now, it actually always did, but this is the time it goes into play by foreknowledge and election and predestination. We've covered that many, many times. Now, as to telling them apart as to identifying them as to knowing whose seed you are, whether you like it or not, is the main thrust of all of Bro. Branham's messages along the lines of this subject. In other words, there's a process of separation and identification. And the separation takes by process of the Word in Matthew 25, "one taken, one left." And a literal process of the Rapture is in Luke 17: "one taken and one left."

9. To prove his point, he starts in Genesis 3, where Eve allows one word to be added by Satan through the serpent to the Word of God. This act did not make her an atheist, or a person who rejected the Word of God, or one who would not worship God, or say she had some contact with God. None of those things, my brother/sister. She was the identical, same person with her intention there as God wanted it, but that intention defiled by reason of leaving the Word. She foolishly changed the Word of God and thereby, in believing the changed word...

You say, "Well, I think, Bro. Vayle, that she changed the Word, and then, when she changed the Word and found that she was in a mess, that cured her. She got back to it."

Did you read where she said, "I have gotten me a man from the Lord." Huh? Why this woman was so ignorant because of the changed word and so far from God already that she was actually appropriating and arrogating to Cain what was said about the one who would do the bruising and take over what was already defiled, restoring it, through purification of the blood.

10. How far is gone? You know what it is? It's like standing on the edge of a cliff that's about three miles high and taking one step past the perpendicular, and gravity takes over and you couldn't pull yourself back if you tried. She started that interruption. And Adam foolishly ran to the Tree of Life to think he could get to It. And he was stopped in his tracks, because he couldn't live in that condition. You and I, thank God, are coming back without that condition. That's why I love to talk a little bit about the Millennium, because to me it's just marvelous. This is the open door I've been looking for. And if God just lets me in, which I believe He will, I'm going to be terribly happy, because from that time on, I will

not be an idealistic person with every ideal and every vision fading, because no man ever had an ideal or a vision that didn't somehow fail, until the philosopher distinctly said so truly, "If our realization could be half as great as our anticipation, how wonderful realization would be." But I got news for you, that's "why eye hath not seen, nor ear heard, neither entereth into the heart of man, that God hath prepared." But He's given us a little inkling by revelation. The things we're talking about opens the door to see what's going to be corrected. What should have been, and what should have been, will be, because the Word of God cannot fail. The Word of God did not fail with Adam and Eve, but they, by changing It, changed their outlook and our outlook, and their ways and our ways, but it didn't do one thing to God. Didn't do one thing to His Word. Just an interruption. Eeww, what an interruption! My, my, my, my. Yes, it's like a nightmare.

11. She foolishly changed the Word, and thereby, in believing the changed Word, she changed It and she believed It. She allowed herself to become pregnant by the serpent, even as she herself admitted in Gen 3:13, and Paul declares it in 2 Corinthians 11 and 1 Tim 2:13-15, and Bro. Branham by vindication proves this to be correct. In other words, the serpent seed came the way he told it. Eve did not become pregnant by word, but by a beast.

You say, "Now just a minute, you mean there would not have been children born the way they're born today?"

You didn't hear what I said, did you? She got pregnant in a way she should not have been. Had they stuck with the Word, she would have been pregnant in the right way. The Word makes the difference.

If men and women were to follow that Word in their lives, their courtship, their marriage, and that which pertains to marriage, the bed would truly be undefiled; marriage would be completely a hundred percent honorable in all.

12. Now, what we have today is this one lump. But remember; in this one lump of clay... Now, we started with two seeds, wheat and tares. That's true, they're there, but the races got together: the serpent race and the God race. The sons of God gave way to flesh. That's exactly what they did. And since then we've been seeing terrible conditions in the land.

Now, out of this one lump there's two groups. And in 1 Jn 3:7-13, we learned last night, by leaving out the interpolations, exactly, that there is a seed of God, and they never sinned. In other words, that life of God in us cannot sin. If that life in us could sin, then God could lose His Own children. He could lose His Own sheep, but it can't be done. See?

13. Now, remember the passages that we read in the New Testament, over there in Timothy and so on, and in 2 Corinthians. We read them in the New Testament, and we read the parable in the New Testament of the sower and the seed. And so therefore, it will be in the New Testament as well as the Old, but in the New we will see exactly how the Church gets in the condition it's in, how that the seed of the enemy and the seed of God are right there together as they were with Cain and Abel, and they're worshipping together. And one is off of the Word, and those that are off the Word hate the ones that are on the Word. Now, why do they hate them? I'll tell you why: because the ones that are on the Word stand up with the Word and for the Word.

Now, all Abel had to do was say, "Cain, look, hey buddy, what are we fighting for? There's only one God. We both heard from Him, hey, you've offered right." Now this is my understanding, because the Scripture said, "You have offered right, but if you've not correctly divided, you've sinned." And that's exactly what Paul says in Timothy. And Bro. Branham said the same thing based even upon the great teacher, Larkin. Brother Branham used a lot of Larkin. And so I'm looking at the same thing in Timothy, and Abel could have said, "Hey, listen, Cain, hey buddy, it's okay, that's a first fruit offering, all the pretty things in here, and you don't have to believe that you weren't born of God—of Adam, that you were born of the beast, and you're this... Hey, hey, hey, listen; that offering, that's fine. We're buddy

buddies.” Why do you think Cain killed him? He said, “You’re serpent seed.” He took the blood offering. He stood with the Word.

14. Now, why do you think they killed Jesus? I keep telling you, He opened his mouth, and he said, “For which good work do you stone me?” He had them right there. Right by the back of the neck where the short hair is. That’s [Bro. Vayle makes squealing noise.] ...that hurts. They didn’t like it. “Oh,” they said, “for no good work, but you opened your stupid, fat mouth. Now, if you come along with us, no problem. Hey, we’ll make you a great prophet.” They killed him.

The apostle Paul was stupid. He opened his mouth. Do you understand where I’m coming from? Where I get all my flak? I won’t shut up. I’m not going to sweep the dirt under a rug. I’m not going to admit that I’ve got a bad spirit because I stand up in defense and say, “Hey, is it right or isn’t it right? What does It say? Tell me the people that stand up for His Presence today! Come on, tell me!”

You can’t find them. Of course, you wouldn’t look for them, but I get the reports because they phone me, and they come around and they let the cat out of the bag.

“The trouble is, Bro. Vayle, all the preachers are saying that you won’t fellowship.”

I’m not going to fellowship on their terms; you know, “Keep your mouth shut. Let a few things go. It’s all right,” when you have people they’ve gone so low that they even like a pastor that steals and everything else, and lies. And they want that kind of a person? Hey, that’s... I’ll leave the pulpit now. You can have it. The Word is a separator. Organization—society brings people together. Ecumenism is a curse, unless it’s God’s.

15. Now, let’s just take a look at the condition that’s in the church. Paul, the apostle, says here, “I’m pure,” (he said,) not just free, “I’m pure.” You see before you a pure man” Are your minds turning? Pure pure, pure, pure. Genesis 6. Right? Noah was the only pure, human being. Paul is a pure Word man. Who got into the ark? A pure, genetically pure man. He was still the human of the original, spoken Word. How many people are going to make the ark today? The pure. Paul says, “I’m pure.” Yup, absolutely pure, from the blood of all, because I’ve not shunned to absolutely teach in such a way that you can’t fail to get it, the full counsel of God. And that which is perfect has come again. The Pentecostals hate Bro. Branham and according to them, he is not pure from the blood of all men, because he didn’t go their way and say their things and do these nice things. But William Branham’s pure from the blood of all men. Now I want to stand the same way. You tell me I’m wrong about the Presence. Come on, tell me. You prove I’m preaching two gods. My Bible says, “If you deny the Father, you deny the Son. If you deny the Son, you deny the Father. Blessed be the God and Father of our Lord Jesus Christ.” What are you trying to tell me? God’s His own father? You better check what the prophet said.

16. Paul says, “I’m pure.” Now he said, “You take heed to your yourselves that you be pure, and to all the flock of God, that they be pure, for the Holy Ghost made you the overseer, you’re the vicar of Christ.” [Acts 20:28] He didn’t say that to the pope. He said that to the average, five-fold minister.

Now, come on. This church has gone through a very wrenching experience. Have I gone through it? You tell me I haven’t, I’ll tell you you’re a liar to your face. Come up here and stand beside me. Come on. I challenge you. You’re pretty silent. Don’t go behind my back. Come on now. Write up your little articles and pass them around.

He said, “You’ve been made an overseer to keep the church pure.” Pure Word, and the Word matches the Blood, and the Blood never matches anything, but a pure Word.

17. Now, listen. He said: [Acts 20]

- (29) For I know...after my departing (when I've gone) grievous wolves shall enter in..., not sparing the flock.
- (30) (And even) of your own selves (He said, you sitting right here, you elders, you that call yourself, servants of God, and here to preach. Some of you are going to rise up, just like Judas did) speaking perverse things, (perverted things, hybridized things, wrong word,) to draw away disciples...

Now, let me tell you something: those men aren't going to stand up and say, "I want to tell you something; Paul the apostle was a crook. He was a liar. He wasn't vindicated. And this God stuff, ha."

They're going to say, "Hallelujah, I love Him. Isn't He wonderful?" They're going to lead in worship. It's going to sound beautiful, look wonderful. That's what caught John's eye. He gazed at her in admiration. He was being taken away in his own spirit, and God said, "That's a whore." Yeah. Everybody talk about heaven ain't going there. I could read many more Scripture. But thus we see the two seeds in the First Age sitting in the same pews, the two seeds, almost saying exactly the same things, worshipping and praising, using gifts of the spirit, manifesting.

18. Now, I didn't read last night, so I'm going to read this morning, the two whole chapters of Revelation on the Church Ages, that you may see what I am speaking about based upon Bro. Branham's Message. From the very beginning where this Bride played the whore the same as Eve did. She was a harlot to her husband by getting off the Word, and thereby, receiving a non-Word seed, because everything's got to manifest. When God spoke It had to manifest. And when this woman, who was a daughter of God, the same life in her that was in Adam, and she had her own soul, but she could not produce souls...the minute she got off of that Word something happened.

19. That's why I keep telling you, they cannot trace sexual diseases. They don't know what caused syphilis. Oh, they said, "Columbus brought it back from the Indians."

Ha! There was syphilis in Europe before Columbus ever took his little old pea boats out there and crossed the big shiny sea. It came from sex outside of wedlock. Now, don't get your little pea brain trying to be scientific and figure it. It's in the Bible. That's my guide. People are so stupid, they don't know the Bible's right.

They've told you for years margarine is the way to go, because it's good for you, and butter's not. That's a lie. I told you it was a lie. Now they find that margarine is a poison but butter, you see, has the short chain, so it's okay. It's good for you, good cholesterol and you should. If you eat eggs, which you really shouldn't, (Bro. Branham said to leave them alone.) you should have two fried eggs every day because it's good for you. There's good cholesterol in eggs. And don't worry about the white; that's a lot of hogwash, too. Stupid scientists. The Bible says, "Butter and honey"...said salt's good for you. I'm just letting you know these things.

Listen, don't listen to anything but the Word of God.

20. [Revelation 2]

- (1) Unto the (messenger) of the church (in) Ephesus write; These things saith he that holds the seven stars...
- (2) I know thy works, thy labour, thy patience, how you can't bear them which are evil...

You can't bear them that want to come among you and worship contrary to a true revelation. They're the evil ones that tell a lie about the Word of God. Remember; Bro. Branham said, "*The worst lie in all the world is ninety-nine percent true.*" This is the worst lie way back there.

- (2) ...and thou hast tried them (that) say they are apostles, and (call) them liars.

Ha, we mustn't call people liars today. "Oh, no, we got to be nice. Bro. Vayle, you don't have any love. There's a terrible spirit on you."

That's what Sammy was told, because Roger Smith doesn't tell lies. He's got a bad spirit up there in British Columbia because he stands for the truth. He's got a bad spirit?

Well, if you got a bad spirit for telling the truth, you must have a good spirit for telling a lie. I think somebody's mixed up. Huh? [Congregation laughs.] I don't understand this. You got to have a true mechanical revelation before the Holy Spirit falls upon it. Now Lee Vayle's got a true, evidently, a true mechanical revelation but no Holy Ghost falls on It. That's strange. They don't have a true revelation. How come the Holy Ghost falls on it? Anointed ones at the end time, as far as I can understand. Bro. Branham said, "*Oh, boy,*" he said, "*that was flat. They called these birds, 'liars'.*" You say, "What do you mean, we're liars."

He said, "*You're not saying what Paul said.*" What's he telling us? These guys are liars that don't say what Bro. Branham said. [Someone in the congregation says, "Sure."] Thank you, might have some interest here pretty soon.

21. (3) And hast borne, and hast patience, ...for my name's sake hast laboured, and...not fainted.

Eve didn't worry about bearing his name, even bearing Adam's children according to God. She just jumped in bed with anybody came along. You think the churches aren't doing it today? They're all thrown in one big bed with the whore in great big Tribulation. They end up with their flesh rotting on their bones.

- (4) Nevertheless I have *somewhat* against thee, because you have left your first love.

What was that thing he was talking about? Well, I can go back in the Book of Galatians. Paul said, "When I first came and preached the truth, you would have given your eyes for me. Suddenly, now you hate me because of the Word." They were leaving the Word, Paul said so. You've been leaving the Word. Now, he's talking about love. I've been preaching this for years. Don't talk to me about love that's outside of the Word. Not interested. I'm interested in one thing in this church, and I want to see it before I die: that we love each other with a passion that comes out of the Word and because of It. And Bro. Branham said, "*How you ought to love each other, you that love the Word.*" I want to know where in the name of God is it, and I'm looking at my heart as well as yours. And I'm not looking for hip-hip-hurrah, kiss-kiss, love-love thing, I'm just looking for honest to God sincerity. Just let your hair down. Look people in the eye. And the politics are gone. If it's separating time, it ought to be like death; that separates. And when you're dead and a seed of God, (or seed of the serpent, ha!) that's reality. And this is that hour.

22. (5) Remember...from whence thou art fallen, (When did Eve fall? Not when she committed adultery with the serpent. When she got from the Word. ...change your mind) and do (your) first works; or...I will come unto you quickly, and (I) will remove your candlestick out of his place, except you repent.

What is he saying here? Admit, first of all, that you're wrong, then get back to what is right. How can the people say they believe this Message if they don't know that the whole table is full of vomit? And the body is full of putrefaction from the crown to the soles of the feet, and the whole thing is naked, and exposed before God, and He said, "It's rotten." How do you do your first works? You repent, and say, "Listen, I don't have a think coming."

Well, let's let that one pass.

- (6) But this thou hast, thou hates the deeds of the Nicolaitans, which I also hate.

Oh boy, how they rise up against a clergy that's bankrupt.

But, of course, "We're wonderful, and we'll teach the clergy." I had them here trying to tell me I'm wrong. So, I go to them and say, "What's right, my brother?"

And then I'm going to be Pinocchio, or a puppet on the string for them; I'll be their mouthpiece. I've got news for you. I paid for my soapbox. I earned my privileges. Don't come and try and get them from me. Earn your own. At least have some guts to stand there. Raise your own chickens instead of stealing your neighbors'. Huh?

23. [Revelation 2]

- (8) And unto the (messenger) of Smyrna...
- (9) I know your works, (your) tribulation, (your) poverty, ...*I know* the blasphemy of them which say they are Jews, (but they) *are* Satan's synagogue...
- (10) Fear none of those things that thou shalt suffer...

Who's going to make them suffer? He tells you right in here, he starts it. And he says here, "I know your works, and your labours, and how you cannot bear them that are evil." Cain is of the wicked one, and his deeds are evil. And so these evil birds are now killing. This is in the Church.

- (12) And to the (messenger) of the church (which is) in Pergamos...
- (13) I know your works, ...where thou dwellest, ...where Satan's seat *is*: (Man, he's a... That's his headquarters on earth, but you hold) fast my name, (you haven't denied the) faith, (and my faithful servant) Antipas *was* (martyred there)...
- (14) But (I've got) a few things against you, because you've (got) the doctrine of Balaam, (You're putting) ...stumblingblock(s) before the children...

What does it mean? Hey, you're treating them nice, and you're patting them on the back, and you're putting the dirt under the rug, and you're just trying to make them so you can take advantage. *Your love is nothing but stinking hypocrisy*, he's telling them. You're a bunch of politicians. See, they're getting ready for the next bunch in Thyatira.

- (19) I know your works, (your) service, (your) faith, and your patience, and your works; (they're) ...last (are) more than first.
- (20) (But) I have (something) against you, (you've got a false) prophetess.

The church now is telling you what to believe. They're denying the Word of God. They've got their own word there. That's the great Catholic Church for the Dark Ages. See?

24. Now, I can go through the whole Bible, that is the Seven Ages, and It tells you they're right there together. Brother Branham said, "*This is not communism. This is religion. Communism is politics.*" Now, notice; as soon as they broke the hold of communism that said, "We're going to make everybody atheists," All the nations ran back to some kind of a god—religion. Now, at the same time iron and the clay mingles, and you watch! It isn't going to be atheism; it's religion. You don't have to worry anymore. Right back in the pews. That's why It says, "Come out of her, my people." Now you understand all these things we're talking about? Okay.

I'm not going to read anymore of my notes. We said a lot last night.

25. Now, look; with this understanding in mind: the two sowers and the two seeds, and Eve is the mother of all living... Now, at the end of the time, it gives a little allegory. And It says, "Sarah is New Jerusalem. That's where we're going. And Hagar with all her kids—many more are the children of the desolate, than she that has a husband." And the bunch out here claim they got the husband, the Catholic church and the Protestants say, "I sit as a queen and I am no widow. Hey, I've got it all. And I got it all from him." They are liars, and before it's over, they will spill the blood of every single virgin. Now/ the wise will be out of here, but the foolish remain and they stand right there in the Book of Revelation after the opening of the Seals, after His Presence and they do not have vessels to get the oil. They're still back in the old creed, the old understanding of justification, sanctification and baptism and those things. They're still there with their errors; there's a mystery in there. And Bro. Branham says, and the Word of God says, "*At this time, of the opening of the Seals, you can't seal the book anymore; it's open, and the time is here that the unjust is unjust, the filthy is filthy, the righteous is righteous, the holy is holy. There is no change. And the foolish virgin is classified with the wicked and they die.*" He tells you that.

You say, "I can't believe that, Bro. Vayle."

Then you don't believe a vindicated prophet.

26. All right. With this in mind, Bro. Branham says:

[26-1] *Oh, my, now we're going to hit something real rich...*

And he's talking about the Spoken Word is original Seed, and he's dealing with the fact that Eve betrayed her husband. And he saw that Israel betrayed Jehovah, and the Bride of the New Testament betrayed Jesus. So there cannot be a Wedding Supper; there's no way you can have it until you get a virgin of the Word that stands with that Word, period, and doesn't allow one jot or one tittle to be changed. In other words, 'she doesn't have a think coming'. And as Bro. Branham said, "*What has always hurt everything is when God does something; man wants to put something to it.*" And that's what Eve did. And Adam, the son of God, went right along with her.

Now, that's what's happening right today: every son of God's been going along with the church, but there's a cry that goes out at midnight, and says, "Behold, the Bridegroom. Come out from among her, that you might not be partakers of the terrible things that are falling upon her, because I'm throwing her into a bed of tribulation. And I'm going to kill her and her children with death." Twice dead, plucked up by the roots: Come out and when the fire falls there'll be neither root nor branch left. Nothing! The serpent seed is going to be destroyed in the Lake of Fire. We're standing before the White Throne now, and nobody can add a word to this Message. Then you tell me you've got a think coming? And you're going to make me believe that you can tell me something, that you got the truth when I stand here and tell you I don't have a think coming? You want me to listen to you when I can hardly listen to God? You must be insane or devil possessed or both. Don't try to play with my life; mess with your own. Go to hell, if you want to go to hell. I couldn't stop you anyway. Sure, you don't like preaching like that,

maybe, who cares. Going to preach it anyway. At least I'm free from the blood of all men, as far as I'm going, I might not be free and pure like Paul and Bro. Branham, but I'm doing my best.

27. [26-1] *Oh my, now we're going to hit something real rich...*

Brother Branham calls this real rich. Sounds like whipped cream and a cherry on top. You know what it sounds like to me? A four corner club scattering brains right across the mat. We're going to see some real rich brain-scattering right now. You know why it's rich? Because this bunch is "poor, wretched, miserable, naked, blind," and he's going to give you a love tap. Boing! To get your attention, to open your eyes, and give to you the Bread of Life, something real rich. So, we're all set back for it.

"Now, let's love each other, and let us not be separated on doctrine. Let us only be critical if somebody comes in and seduces every woman in the place." [Bro. Vayle says mockingly.]

I thought Paul told Timothy, the pastor, after the first or second admonition **reject** as a heretic. In other words, you blow it around here with doctrine, I've got every right to tell you to get out and get out now. That is my prerogative. Brother Branham was only quoting Labi(?) Petris, and Labi(?) Petris was a Trinitarian. I know those Swedes and Norwegians with their free stuff. They turned down Bro. Branham flat as a fritter, so you better not talk too glibly around me, honey child, because I'm not only a whole lot older than you, I've been around, and you've been sitting here. Furthermore, I know the Word.

28. [26-1] *...now we're going to hit something... (Notice, he says, 'hit something'. Hit her, Bro. Branham, with a Sherman tank.)...real rich, full of vitamins from Genesis to Revelation. (I'm going to cure the whole book. Cure the whole slate. Seven Church Ages.) Notice, and she and her daughters have a whore's womb. (What? That's rich? That's full of vitamins?)*

I want to ask you a question. Now, be honest with me and don't say so because you might have heard me say it. What was the one great liberating sermon that Bro. Branham preached that really set the record right? Come on, tell me. Don't be afraid. What is it? [Someone answers.] Thank you. "Anointed Ones at the End Time." And this is it he's telling you here. That's the sermon; that explained it all. That did it. How can these people be so right? "Bless God, they're nicer and righter than we are even." Be the kind, old priest that crucified him. Yeah.

[26-1] *...now we're going to hit something real rich and full of vitamins from Genesis to Revelation. Notice, and she and her daughters have a whore's womb. Only death can come from them. (Boy, that doesn't sound rich to me. Oh yes, it does. Oh yes, it does. Oh yes, it does. Because I agree with the prophet. I came away from the whore, several of them.) Only death can come from them. If you want to join the organization and think you're all right, you see where you're landing. You're landing right in the midst of death. Just exactly. If you can't see that now, you're spiritually blind, see.*

"Now brethren, I want to let you know that these sermons are letting you know why I've done what I've done." Huh? John 14, eh?

30. [26-2] *Now, let's go back now and pick up again and come down for something. You remember what last Sunday's service was? "The Gate to the Soul." Do you remember? Now, there is a womb of the physical; there is a womb of the spirit.*

The womb is the place of gestation where the body supplies everything to bring forth the seed. Huh? All right. There's two seeds being planted. One is in one womb, and one is another womb. And as there was a physical seed planted in your mother's womb to bring you forth, there is a Word-seed planted in a spiritual womb. Is that right? All right.

[26-2] He says, "*The Gate to the Soul.*" You remember? Now, there is a womb of the physical; there is a womb for the spirit. Do you believe that? There is a spiritual womb and a physical womb. And the **mind** is the **womb** of the spirit. Hmm, hmm, hmm, hmm.

"Well, hallelujah, I just got a lot of thinks coming."

How many of you men want a woman who opens her womb to a man when you are out of the house? How many of you women are looking for a man and giving an open womb when your husband is gone? So how many people are sitting here this morning that have a think coming? Huh? I want to know. Because you're going to bring forth what's in it. And if it's death, you're spiritually dead, and physically dead, because you're even going to lose that. Because the Bible says, "There's a way, (Bro. Branham quotes it.) that seemeth right unto a man, but the ways are the ways of death, the end is death." All right.

31. That's why people can't sit still. Oh, they love the preaching, but they hate the preacher. You know why? Because it's coming out of this preacher's mouth, and he's very vulgar. Me...

"He just pins it down. You should never do that. You should leave it wobble around, you know."

If I've got to nail this way for the truth, for God's sake, tell me, and I'll quit preaching. Brother Branham said, "*Hit the nail and clench it.*" and if I can't hit a nail to clench it, I'll quit preaching. For your own good, you should get rid of me. That won't hurt my feelings too much, because I'd like to quit anyway. I'm a quitter to a degree. See, I'm the kind of guy that never had to quit smoking. I didn't start. Never had to quit drinking; never did start. Had to quit lying, because I sure did a lot of it. I had a lot to learn from this Word.

32. [26-2] *And the mind is the womb of the spirit. Why? Now, remember, I told you last Sunday and drew it out here for you. There's five senses that enters the seed from the outside: see, taste, feel, smell, and hear; five on the inside: conscience, ...and so forth, from the inside...there are five of them. Now, on the life side there's only one. (Now notice, on the life side there is only one. So, watch!) That's you're on the basis of free moral agency to accept, take it in, or let it out...*

So, what is Bro. Branham tell you, "*The soul has a choice. And you can take It or leave It.*" Now, you've got a think coming? Yes, if it's God's think. Do I have a think coming? Yes, if I want death. You're separated from God. Now, notice that God breathed into Adam the breath of lives—right?—and Adam became a living soul. Brother Branham said, "*That was the Holy Ghost.*" Now, in there is that life that Bro. Branham is talking about. And it has a choice. And remember; the sheep hear the Voice and they follow. And the evidence of being a sheep, we've been told time and time again, is to receive the Word of God, especially in the hours when it has been declared by vindication. See?

33. [26-3] *...That's how adultery is committed spiritually. When you, knowing better by the Word of God, by the intercourse of the mind, take in a lie of the devil against the Word of God: that's exactly what Eve did. With a spiritual intercourse first that came by believing Satan's lie into the womb of her mind, that polluted her soul; death set in the soul; then the natural act took place. ...That's the only way that a woman ever can commit adultery against her husband, is to first let some man talk her into it and then receive another man that's not her husband. Then she's committed adultery. And when the bride of Jesus Christ lets man-made creeds and dogmas take the place of the Word of God, she is committing adultery.*

And that's what Paul said in 2 Corinthians 11, and that's what I was reading in all those... I didn't take every single one, but I read enough to show you in the Seven Church Ages, that's what you're dealing with. As Bro. Branham said, "*At the end of an age, it having run to extreme, God sends His*

messenger; the messenger brings the Word for the hour. The people receive It. The others don't receive It. God takes His messenger away and the church goes into sin. Then He has to send another messenger." But at the end time the messenger that comes in Rev 10:1-7, somehow the people right here on earth with the very condition they are in (And we're talking about world conditions.) walks right to the Tree of Life and lives forever. That's the mystery of 1 Corinthians 15. The Book is unsealed. The sealing that kept Adam from living forever and his children populating this world, the sons of God, daughters of God, it's open today, and people cannot be stopped from coming.

34. And I'm going to tell you something: you're not suddenly going to be holier than thou. You're not going to be some great masterpiece of virtue. You're going to get there by piling Word upon Word upon Word until every Word in your life and my life is in place and the transformation comes from the original Word which is spoken Word. And that original Word had in It—which they left—Adam's ability to go to the Tree of Life and live forever. And absolutely, when he was there to live forever, he would have been changed at that moment to a higher form of transfiguration, another step of glory, because he already was in the image and glory of God. This would have been another one for even further, deeper sanctification. That's why I believe and know there's a temple in the Millennium. I don't understand it, but I'm thrilled by it as much as I can be thrilled. Hey, this is going to be great. You see, anything that lets me know I can move on and on with God makes me happy.

You say, "Well, Bro. Vayle, if it takes the Millennium to do it..."

It's going to take it for me, kiddo. I can tell you right now, because I can tell you five thousand years here by myself, I'd still...Phhhh! I'd still be a crock of corruption with a bad odor in the nostrils of God.

35. [26-4] *Did not Jesus say, "Whosoever looketh upon a woman has committed adultery with her already in his heart..."*

Now, what's he talking about? He's talking about the eye as one of the senses and the prolonged looking at that particular thing which the woman is associated with on the grounds that she was given to Adam to reproduce him... Look. Come on, that is sexual intercourse. So, he begins looking at her. What happens? It begins to grow from an idea into a manifestation. And he's so made and she's so made, that that's what's going to happen.

[26-4] *...looketh upon a woman to lust after her has committed adultery with her already"?*

Now everybody that looks at a woman in a certain condition; I cannot see that that applies as though he has already committed adultery. She might have presented herself. He may be a man that's anxious for the certain act, but if he looks at her, and says, "Well, she'd be wonderful all right, but not for me," he's gone on by, because he twisted that very thing back where it belongs. Like Bro. Branham said, "*With all that flesh hanging out there today,*" he said, "*it takes a real son of God to walk by.*" And he said, "*What a son of God does; he just turns his head.*" If you notice how mini-skirts have come in the last little while again, they finally got to the mini-skirt again. Now women don't look nice in their mini-skirts. Hey, if you've got to tell a man what you're all about, there's something ...wrong with you. I don't think men really like that. They claim they do, but I think men like a little mystery. Think it up for yourself.

36. [26-4] *...commits adultery...already"?* Why? *He let it come into his mind. That's the womb; it starts the things moving. Satan came in. We were sowed with the Word:* (Now, you see, keep your sowing with the Word there. Now, Jesus said:)

[27-1] *"Someday I'll bring the life into the earth and remold it—replenish the earth."* What Eve failed to do, Mary did. (Now, watch!) *She took the Word. Eve took Satan's lie. Mary took God's Word. And through Mary's seed, (That's the seed that was in her.) replenishes the earth again through His Bride, through the Word, and*

will bring up the Millennium. Through that goes forth the Word, and the Word is planted in...every predestinated heart, and a Spirit comes down and waters it, and they cannot die. "I'll raise him up again at the last days." Oh, brother/sister, that's real.

In other words, you got to be the seed of God to be watered by the Holy Spirit to bring forth that life. Now, the false anointed can be watered; it isn't going to do them any good. They'll come in the judgment and they'll say, "We did so and so."

And He'll say, "No, I don't have you as my children."

37. And I want you to notice where Bro. Branham... Look; what does the Word of God say in Gen 1:28. Now, look at It. We've been looking at the very thing I've been preaching all along here to you on this sermon—both of the sermons Bro. Branham preached.

(28) And God blessed them, and said..., Be fruitful, and multiply, ...
replenish the earth, ...have dominion over the fish of the sea, the fowl of
the air, ...every living thing that moves upon the earth.

The very thing He said over here, "Let us make man in our image, the image of God created he him, male and female...and let them have dominion. And let them have dominion over the fish of the sea, fowl of the air," and so on. Now, the thing is this: when does that take place? It takes place in Revelation 19, when the Bride comes back with the royal seed.

38. Now listen, brother/sister, let's get this flat so there's no mystery any more to what Bro. Branham said, "*Eve should have brought forth that royal Seed.*" Is because 'alpha' is 'omega', the seed planted cannot bring anything forth than what that seed is, and the seed appears in Revelation 19. I know it boggles your mind. Hey, kid, stop being boggled. It doesn't boggle me. I just believe it. And because I believe it, I find it. Amen. I'm not quoting Bro. Branham wrong; I'm telling you what he said. And I'm going to the Bible and I'm proving it. He said, "*Spoken Word is the Original seed and the seed has to bring forth what was in the original.*"

39. And what comes forth is Revelation 19. Huh? Oh, come on, let's look at It. Let's look at It. I read It to you before, verse 11. Now, Bro. Branham said, "*The fourth chapter takes the Bride off of the earth and the nineteenth brings her back.*"

(11) And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (Now, look; He's still the Judge. Huh? Oh, come on.)

(12) His eyes...a flame of fire, on his head were many crowns; ...he had a name written, that no man knew, but...himself. (but it tells you down below.)

(13) And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

(14) And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

(15) And out of his mouth goes a sharp sword, ...with it he should smite the nations: and rule them with a rod of iron: and...treadeth the winepress of the fierceness (of) wrath of Almighty God. (See, we're doing it.)

- (16) And...on *his* vesture and on his thigh a name written, KING OF KINGS,
AND LORD OF LORDS.

He's showing you here there's a progression. At this time we really don't know everything. Yet Bro. Branham said, "*When that spirit that's in our midst becomes incarnate to us, we'll crown Him KING OF KINGS, AND LORD OF LORDS.*" The mystery is right here and revealed to us.

40. Now, if that's the 'omega', if that's what came forth from the 'alpha', then don't try to say anything other than what this Book said.

"Oh, Bro. Vayle, it boggles my mind. Oh, Bro. Vayle, I just can't understand. Oh, Bro. Vayle, it does..."

Ah, shut-up! Brother Branham said he held their nose and poured the medicine down, and [Bro. Vayle makes spitting sound.] spit it back in his face. Are you doing that today with your own thinking? You... Oh, you've got a think coming, I suppose. I don't have a think coming except lots of His. Listen, I'm not boasting, I'm telling you the truth. I took this sermon and I read to you what Bro. Branham said, and I took you to the Bible. He's right! Of course, you people are smart. You want to raise beef, because you know beef makes more money. You got nothing but a thousand pigs out there, so you sprinkle holy water on the pigs, "Piggy, piggy, poof, poof," now you're calves. Why don't you sell them to the Jews? Ha!

41. Joe Raczkovy has a friend... What's his name? Joe Pappin. His wife went to Hungary or someplace, and they ordered veal, and they brought a piece of pork, because if you do pork just right, without the piggy, piggy smell and all, it's white meat—looks a lot like veal. And so the man, the waiter, brought the piece of pork to Mrs. Pappin, and she said, "Pardon me, but this is pork."

"Oh no, madam, you're wrong. Shut up and eat it. It's veal."

"Oh," she said, "No, I can tell veal from pork."

How many this morning can tell veal from pork? You know beef's worth more money than pigs? How about that, Gregg, maybe Gregg somehow you can tell the people this is veal? Well, you can fool a lot of suckers, come on. You see the point? Do you really see the point? Huh?

Brother Branham said, "*She should have had the seed Christ who would reign and rule.*" Who's going to do it? She blew it.

"Oh," you say, "Bro. Branham come on, you're just saying things."

Well, praise the Lord, for the man that just says things. He can back It up.

42. [27-2] *What is it? The mind is the womb for the spirit. (Ah, ha! The mind is the womb for the spirit.) What? To let in or let out. That's how they commit adultery, is taking—let some Satan devil spirit put in them something against the Word of God; then she's committed adultery. Eve received wrong seed...(he said,) Listen to this: Eve received wrong seed word, (Eve received wrong seed word,) Satan's lie, against Jehovah's Word: the result was death.*

Now, you know something, there cannot be seed without Word. There can't be seed without Word. That's what we're talking about. Each Word must be a seed, and the seed must manifest. Now, what's at the end time? The church, "Oh, we're rich, increased in goods, we don't lack a thing, we're wonderful, hallelujah." And God says, "You're wretched, miserable, blind, naked. I've got one word for you: Repent. Repent. Behold, I stand at the door and knock, come on out, and I'll teach that mind of yours the truth. We'll denude your mind of all your thinking; we'll get the new thinking in."

43. How many of you thought what Bro. Branham told us about Eve should have had Christ, but she had this seed here? Nobody thought of it. You can't find one book. You can't find a theologian. Yet I got people who will phone me the odd time, especially one fellow. Phhhh, forget him. He going to tell, well, Bro. Branham had nothing original. I said I agree that Bro. Branham had nothing original in the major sense of the thought, but I want to tell you one thing: he corrected the errors. Huh! What if you've got something that you want to put on the market and nobody buys it because it's got errors in it? Would you like to buy a transmission with the pump shot before it's even cranked the car up?

44. [27-3] *Now, we'll get off of this subject in a few minutes, but I want to get it pounded out real good before it gets down to the place I have to stop. I'm going to skip a page here...in a minute.*

[27-4] *Now, look, Eve what? What did she do? She received the wrong seed.*

Now, remember; she received the wrong seed twice. You have to have a spot for germination, then you have to have a place for the gestation, or the growth. Then you have to have...it come right out here, in a manifestation. And it takes time. It is taking Seven Church Ages to bring us to where we are. Okay.

[27-4] *What did she do? She received the wrong word seed...wrong seed. How did she do it? Believing Satan's lie. How many says that's right? Why, sure it's right, sure. She received Satan's lie. What did she bring forth by doing it? Satan said, "You know this is glorious. This is a wonderful thing. Did you know you were made for that? Why, you were actually made for this purpose."*

[27-5] *"Oh, was I?"*

[27-6] *"Oh, it is pleasant to the eye. It's good. You should try it."*

[27-7] *"But the Lord God said, 'no, no, no, no, not that, that's not...'*

[27-8] *"But you...oh, but listen..."*

[27-9] *"Oh, if we do, we could die."*

[27-10] *"Oh, surely you won't die." That slick-tongued devil, he hasn't got hoofs and a forked tail like people think, no, like they try to make you believe. He's a slicker behind the pulpit. (Paul said that: Satan's ministers, palming themselves off as though they're real believers in the message. Oh, brother. I've been stung before; I'll get stung again. You know, so will you.) That's right. ...some little 'Ricky' with his hair combed down like a duck, little different style though now, setting out back...there to harm some mother's daughter. That's the guy: come around with cute little... Oh, I'll let that go. (I think he was going to talk about the guy with the cute feet. I don't know.)*

[28-1] *Now, the womb... Eve, received the wrong word in her womb. (Now remember, each word, each seed has got to bring forth.) Now, listen real close now. We're going to drive this right down, if the Lord willing. She received the wrong word. What did it do? It was Satan's lie: said she'd be wise; why, she could belong to the big church; she could be well thought of in the city; why, she'd be like the rest of the people. Sure, that's exactly what Jehovah's bride believed. (Remember Niacea and back there in the days of Ahab.) That's exactly. That's exactly what Satan would've tried to have said when the Word came to Mary, but she shook him away.*

[28-2] *She said, "How can this be?"*

[28-3] *The angel said, "The Holy Ghost will overshadow you. It's the Word of God."*

[28-4] And she said, *“Be it unto me according to Thy Word.”* And that brought the Life. (That brought the Life. That brought the Life. What’s going to do it again? A messenger from God bringing that Word that’s going to bring immortality.) *There you are.*

Now, remember; *“God is always in His Word,”* Bro. Branham said. So, you have to have the Word to have God. The priest said it was in the church. She said, *“No, it’s not in the church.”*

“No, it’s not. He’s in the Word.”

45. [28-5] *Well, did you know Satan said, “They’ll all laugh at you.”*

[28-6] *That little, rosy-cheeked girl didn’t pay any attention to that. Right up in Judea she went and, “You know, I’m going to have a baby;” before she ever felt anything, because the Word had already been set there. That was all. She didn’t have to go through the prayer line the second time.*

That’s cute, isn’t it? Well, that hit us all right there, didn’t it? Bang, smack, right in the middle of the eyes. [Bro. Vayle chuckles.] Well, we should quit right there and rest awhile, shouldn’t we? Just let me get a few months off to think about that one.

[28-6] *She didn’t have to go through the prayer line the second time. Yes, sir; she believed it. She didn’t have any sign of life; (no sign of healing, you know,) ...never had any sign of pregnancy...(you know;) never felt anything; everything was just like it was, but she went telling everybody, “I’m going to have a baby.” Why? God said so. What’s that? The royal Seed of Abraham.*

That’s what Paul said in Romans 10. *“Don’t say, ‘Who is going to bring Him down? Who is going to bring Him up? Who is going to do this? What’s this?’” “The Word is nigh thee, even in thy mouth.”* What Word? The Word that we preach, just like the royal seed of Abraham.

46. [28-7] *“Going to have a baby, Abraham, by that woman?” “God said so.”* (That’s by Sarah.)

[28-8] *“Well, you told me that twenty-five years ago.”*

[28-9] *“I know, but God said so.” That’s it. There you are. That’s the same thing right today. (See, you’ve got to follow with Abraham.)*

[28-10] *What do you say today? “Well, you know the denomination will kick you out.”*

[29-1] *“But God said so; God said so.”*

[29-2] *“Well, you know, if you get baptized like that...” you know...or Jesus Christ.*

[29-3] *“Well, God said so. That’s it. And that has to be it.”*

[29-4] *There’s your virgin; there she is. Not only to baptism, but anything else—the rest of the Word. See? (Now, there he’s hitting the churches that do have the correct baptism.) So what... This was both physical and spiritual with Eve. First and any time... Now, I’ve told you and ask you this morning, sisters, to forgive me so I can mention that any time that a woman takes the wrong step, (I’m talking about Christ and Bride now.) but anytime a woman takes a wrong step, she has to first receive it in her mind. That’s right. Some slicker has to persuade her, and she listens to it against her own, better judgment. Then the act is committed. So first, it hit Satan, (That is*

Satan had to *hit Eve's mind*.)and in the womb of her mind she doubted God's Word;
then comes the actual act.

Now, Bro. Branham is telling you right here, that if you don't doubt the Word of God at the end time, and that Word is in your mind and goes down into your soul, you're going to be carried over by the Word. But if you receive anything against It, that goes, carried right down in here, then you get carried right out. You're a make-believer. You're just coming along for some kind of a ride. Won't work.

47. [29-5] *And the only way we can ever be borned again is first, in the womb of the mind, receive the Word, ...*

Now, listen; there you are, repent and be baptized and you shall receive the gift of being born again. Anything else is corruptible seed. It will not cut. The only way we can ever be born again is first in the womb of the mind, receive the Word...

[29-6] *... and then the Spirit comes on top of that and brings it. There you are. That's what does it. That's the real Gospel teaching, brother. I believe if Saint Paul were standing today he'd teach the same thing in this hour. That's right.*

And that is exactly true because in 2 Th 1:10 It says that you that believe my witness in that day, so Bro. Branham had to be identical to the apostle Paul.

48. Our time is gone. Didn't get very far, but maybe we can read a whole lot faster next time. Anyway, let's face it: every one of these sermons is almost the whole Bible in itself. And it's nice to be able to get as far as we've got. So next Wednesday we'll continue, and the Lord bless you. I've enjoyed being with all of you. Always love to see you come from the outside, because you've been my friends over the years, and some of you at least, I've known many years, and to me it's a very thrilling thing. It's really like family, but it's not as good as it will be by the grace of God. You say why? Because I know it's not as good as it should be. There's something more.

49. In other words, there's something more within our hearts, who believe this Word, to have a deeper love for each other, and I'm going to tell you, if you've got a real love for me and I've got a real love for you, I'll never do you any harm. I won't lie to you. I won't lie about you. I won't cut your throat. I won't steal from you. I won't take advantage of you. I'll treat you as a brother, and you will treat me like one, too. If I go in your home I will not be obnoxious. If you come into my home, you will not be obnoxious. And I know if I need something and you've got it, and it won't rob you—maybe cost you a little bit, a little sacrifice, you'd be glad to do it for me; I'd be glad to do it for you. But it doesn't mean I'll come in your home and sleep in your bed and eat your food, drive your car, spend your money, and act as though I own the place. I won't do that to you; you won't do that to me.

50. In other words, we're responsible Christians who would do unto others as we would have others do unto us. In other words, we know the law of sowing is the law of reaping. And you see that's where Eve blew it. She refused to believe the law of sowing and reaping. She thought she could sow with the enemy and she turned around and said, *"Why this is a man I've got from God."* And Bro. Branham said, *"Sure," ...he said, "That's exactly true," he said, "even a miserable prostitute by a drunken, lousy bum can have a baby by the law of God. But it sure wasn't of God."* You see, look at what I'm trying to say. It's no longer a time to be like Eve and say, *"I've gotten a man from the Lord,"* and to enter in to all these things that are of God, but to be of God. Hey, that's it. That's it. Follow what I'm saying? To be of God; not just see Him in nature and know nice things...a real seed—birds of a feather. Right?

Let's rise and be dismissed.

Most gracious, kind, heavenly Father, we thank You again for the privilege we've had of being together to look at the Word of Life that Bro. Branham gave us by vindication. And we know, Lord, no matter how often we use the term 'vindication' how often we reiterate these things, we know, Lord, there's always that human element in there, that Satan has used would love to come by and say, "No, it isn't so." But, Lord, we know positively, if this isn't it, then we're not going to swim. We have already sunk. And if this isn't Life, we are already dead because we have repudiated everything else and are desperately trying to engage and have this engaged in us until we, engaged in the Word and the Word engaged in us, will bring forth into manifestation the wonderful Word of Life, and we all know what that is.

So our heavenly Father, we stand here this morning, and we do not try to regale You or regale ourselves as though we have some marvelous conception that is above everybody else's and we are living in this great world of eternal belief as though we stand here in utter perfection in ourselves toward the perfection that has been given to us. We know as long as we are here we need our great Intercessor. Brother Branham said, "*We can backslide a thousand times a day,*" but, Lord, we want to be with David. "Thy Word have I hid in my heart, that I might not sin against thee," even as Bro. Branham said, "*There's a womb and that womb can take the Word, and the spirit of God can water It. And it's going to bring forth the Word of promise.*" And the beautiful thing is, it's going to bring It like Bro. Branham said about Mr. Lily, coming in all his glory out of the muck and the mire so that these bodies in which Paul said there dwelleth no good thing is going to produce a life and come back immortal.

How marvelous to know that this is the record, this is the record of his sermon, the original spoken Word is original Seed; and original Seed left alone, not try to be messed with or denied or hybridized, is going to bring forth that which is absolutely spoken Seed-Word manifest in flesh. And that takes us, Lord, right to Revelation 19, coming back on the white horses to take over. And that takes us over in chapter 20 and 21 and 22 past the White Throne right to the New Jerusalem in there with the Lamb upon the throne, the Pillar of Fire above the throne, and before they call He answers and the rest bringing their glory in. That's there, too. That is there, too, so that Bro. Branham could say, and mean it, "*If we're not Bride, there's a Bride out there somewhere and by the grace of God we won't stand in her way.*"

And Lord, this morning, I believe we're Bride here this morning. Help us not to stand in our own way like Eve foolishly did, nor to stand in any brother's way—no way shape and form, but marching to Zion like that terrible army in Joel: one-on-one encounter, going into Rapture, having left this old body of flesh. First of all, having left the old diseased word of creeds and dogmas, death already having entered into poor old Eve, because she took her stand with a lie. And now, Lord, a Bride, the solid truth, all glorious within and without, walking to the Tree of Life, getting that body commensurate: we know that's for this hour Lord. It's got to be.

Quicken us to It this morning, O God, as we've been quickened to nothing else. Let it be, Lord, somehow like Bro. Branham when he went beyond the Curtain of Time, give us that revelation, O mighty God, commensurate now, at this particular moment of the revelation of thy Word, that we ourselves will say, I can never be the same again, I can never be the same again. Lord, I know we can't be. But as Bro. Branham prayed for that woman who couldn't believe she could receive the Holy Ghost without speaking in tongues, he said, "*Lord, let her do it as an encouragement.*" Well, Lord, maybe You could do it for us as an encouragement, too. Just giving us that glimpse within that projects right to the Kingdom and see ourselves positioned in the glory which You ordained.

Heal the sick among us, and help us, Lord, to be more cheerful mind and loving mind, generous, forgiving, but stronger than ever with the Word, and yet in a manner that is right. That our motivation might not be simply to preach that which is right, but to realize it is life, dispensers of life.

Now unto the King eternal, immortal, invisible, the only wise God be all power, honor and glory, through Jesus Christ our blessed Savior. Amen.

“Take the Name of Jesus with You.”