

Seed of Discrepancy #43

Twins - Truly Identified

September 1, 1996

Heavenly Father, we thank You for this privilege we have of gathering together where You are in our midst, and we recognize that, and thank You for it, and appreciate it that You are giving us revelation, wisdom and knowledge concerning Yourself and all those various doctrines and elements within the Word, which we are to know at this time, where the prophet sowed the seed of the entire Bible, from the serpent in the garden to the prophet in the former rain, which means we know all the way from Genesis 1 to Rev 10:1-7, where in the Seventh Seal we're caught up in a stream of glory, carried across by those waters in the eastern gates into the Millennium and far beyond...beyond our own reach of thought and understanding at this time, but we know down the road there'll be that more understanding, and more grace, more compatibility, everything being poured into us from Yourself.

And we appreciate that very much. We're glad for that knowledge, Lord. May we hold it above all knowledge and prize it above anything in this world, earthen vessels containing that glorious inheritance of the Word, and that Word carrying us right on through. Help us to see light as we've never seen light and truth before, in this hour of face-to-face. In Jesus' Name we pray. Amen.

You may be seated.

1. Now, you'll notice last night that as we attempted to get into that paragraph number 92, which we've been looking at for some time, that we came to a real definitive that we had not previously come to, even though we had looked at it in many other messages. And we read last night just that one line that was to begin our thought: [Seed of Discrepancy, 01/18/65]

[92] *Now, tonight, (he says,) in the days when we got this great discrepancy, Jesus Christ promised in Luke...*

He has a promise, in other words, at the time of the great harvest of the discrepancy. Now, as I told you previously that these people who are religious, these people who are churchified, and they're not truly one with the Lord, and they're not truly born again, they'll make proselytes. And they'll circumnavigate the land and sea in order to bring in a convert or a proselyte, and that proselyte will be twice as bad as the person who went out to missionary him or convert him, if you can use that expression.

2. Now, you'll notice in 2 Corinthians 11 that Paul mentions that they're ministers of light the same as Satan. Now, Satan is only a minister of light insofar as he attempts to minister the Word. He can't minister through what you might call atheism, although he's the promoter of it, but, when you speak of light, God alone has light, Satan does not have light. But what he's done, he's transformed himself. In other words, he's made himself something that God had not made him. And that's what you find many people today in religion: they've made themselves something, by their will, by their changing their habits, by an experience which is not authentic, a baptism with the Holy Spirit, and they're make-believers is what they are. And we just leave them be, but they're there.

And this seed of discrepancy, then, as we showed in the first age, you start out with the error, because the error was there, right in the Ephesians Church: "You have left your first love." In the Corinthian Church, which was the Pentecostal Church, they've given way to gifts of the Holy Spirit as the tie-post, as the criterion, as what they're standing by—their actual hope, instead of the vindicated Word of God. And remember; no gift is vindicated; the fact the Word alone is vindicated. And gifts come out of the Word, which has been vindicated.

3. Now, anytime anything vindicated comes, that's light. And the devil can take that and use that; he's got access to it because all power is of God. And never forget: every breath that you take belongs to God; every step that you take belongs to God, every thought that you have. There is nothing that you and I have, or the devil has, that is not of God. And it all depends on how you use it. And if it's used within the framework of the Word, which the Lord has laid down, then it is perfect. If it's taken outside of the framework, as those gifts were, it becomes a chaotic thing, and it's no longer true. It's a discrepancy. You see? A discrepancy does not run true to form. It will not conform.

So, there are those who do not conform, and there are those who do conform. There's one that conforms to the image of Christ; there's one that conforms to the image of the devil. What's the image of the devil? Taking the light of the Scripture and abusing It, turning It into darkness, so as the Scripture said, "When your light that you have becomes darkness, how great is that darkness?"

4. Well, how great is the darkness of Pentecost today? They've thrown away the Word of God for gifts. And none of those gifts stand the test of going into a room with somebody outside the room that's got the discerning of spirits. They won't do it. They wouldn't do it for Bro. Branham; they wouldn't do it for Paul; they wouldn't do it here. If I would try to revert back, which God knows I will not revert back for anybody to a gift ministry... Forget it. If there's any gift ministry, it would be complementary to mine, which is teaching. It will be under order. It will come here and be put on the desk, then we'll find out if it's an utterance from God, or not. See? If Paul the apostle could stand up, and Peter and those men, who knew how prophecy came, bypassing the human mind, so it's merely a matter of utterance--it's a mechanical thing...

I don't know if I've got what Lloyd [Lusk] gave me or not. I did have it, Lloyd. Oh, hold on. If I had it, I still got it. But where is it?

5. Brother Branham is speaking in the prayer line, and this is "Expectation", in Woodriver, Illinois. And there's a lady in front of him, and she has a growth, and so on, and so on. Now, here's what Bro. Branham says concerning that:

Now, what spoke to you wasn't me. It was my voice, but I wasn't operating it,
(That's his voice.) *"because I wouldn't know what to say."*

So, when you stand there, and you're out of the way, you don't know what to say, the Lord will talk through you.

6. Now, I've had that happen. Don't doubt my words for one minute. I've had it happen. And I am not a prophet. But that's where the genuine lies; that's where the real thing lies. You hear yourself say it. Under the Pentecostal regime, it's whatever comes to your mind. And that was under the time of Irenaeus, when Markus, a hypocrite, was going around, and he was especially leading women astray. God help the poor women, but he was leading them astray. They are a tool of the devil, fashioned by him, as Bro. Branham said.

And this woman would say, "What shall I speak?"

And he said, "Speaketh whatsoever cometh to thy mind."

Hey, Frank [Proctor], you remember B. G. Leonard said the same the thing? They weren't there in Calgary at that time, (I don't think.) where he said... It was his wife. Yeah, that was not in Calgary. That was back in Westminster, and said, "Well, what will I say?"

"Speak what comes to your mind."

And the girl said, "There is nothing."

She said, "Say it; say it. 'There is nothing!'"

[Laughter] Yeah. That to 'THUS SAITH THE LORD'? Don't tell me it's any different. I haven't been around those birds for years...

7. All right. Now, he says here, "*But it was some other voice.*" He said, "*No, I wouldn't know what to say. No, it was some other voice.*"

Well, you see, he's talking now in terms of the identification of a voice within a voice, like when it said, "What does it mean when Jesus said show us the Father?" He said, "*You're looking at me, aren't you? Same thing.*" You understand now where it's the same thing as he said, "*He's God, but he's not God*"? Okay.

"*But it was some other voice. It's my voice, but something's speaking my voice. Is that right? Do you believe it was God?*"

She said, "Yes."

Then "*Come here,*" he said. Remember; Bro. Branham said twice, "*If you only knew who I am, you'd all be healed.*"

This is the most pitiful thing in the world. The most pitiful thing in the world is not to believe God when He vindicates it is God, and He works through human instrumentality. He doesn't work through archangels and cherubims, and even if He came as a cherubim or gave a cherubim to Bro. Branham, we would have to still take Bro. Branham. We'd still have to have a prophet!

Pitiful, God have mercy. What pity. What a pitiful thing to miss it! I'd have missed it, except whatever speaks in my heart said, "If you ever listen to any man, that's the man you'll listen to." If you don't think I listened to him, then you'd better help me to listen, because I'm supposed to listen to him.

8. So, there's the seed of discrepancy, and I said awhile ago, in the first age they went into sin. Right away they began making what? A child of hell, two-fold more than themselves. So, the next stage is two-fold more, that's four. The next stage is two-fold more; that's eight. The next is sixteen, thirty-two, sixty-four, one hundred and twenty-eight times worse than the Corinthian Church was—one hundred and twenty-eight times worse in this hour. Now, I'm not making this up—not making it up.

So, the church, the Bride, had error and went into the Dark Ages, the candlestick furthest from the light, from the oil, number four. One, two, three, four... (That's the middle one.) ...four, five, six, seven. A little light comes back under Luther.

9. Now, let's watch it. If that is true, then the converse is true because of twins. So now, Luther comes along. And Bro. Branham said, "*Oh, what glory that was compared to the Catholic Church.*" Wesley comes along. "*Oh, what glory that is compared to the Lutheran Church.*" Pentecost comes along. "*Oh, what glory that is compared to that church.*"

So, now you've got, starting with this here, you've got four, you've got eight. But when it comes to our turn, this Message, a glory which never fades, it's incomparable, going right on to glory. And what has it done? It's picked up every single error and thrown it out. It's picked up every single truth and brought it here. And it's brought a people now who conform to Christ. You think they're not going to leave in a Rapture? I got news for you; they're getting out of here. Not because Lee Vayle says so. No, not because I say so; because the Bible says so. A vindicated prophet said so.

So, you've got twins. You've got twins, now, where you were in the 1 Corinthians 13, and It mentions, "We know in part, looking through a glass darkly. We know in part, but there comes a time when it's face-to-face."

10. Now, at that time prophecy will fail. Now, the point is all prophecy has failed. Tongues have ceased. These things have literally vanished away in the presence of Him Who is present; so therefore, Bro. Branham says, *"As it were the gifts are put on a shelf."* Doesn't say they're gone because the same prophet said, *"As long as there's a true Bride on earth, there'll be a true gift of tongues."* These other things are there. But he also said, *"Why do you settle for the unreal when the heavens are full of the real?"*

And the real thing is the Word of God in complete manifestation. I'm not saying gifts are evil. I'm not saying we shouldn't have them. I would be for them, but that's not my ministry. If you want it as a congregation, that's entirely up to you. But you better be sure you know what you're doing, and you're not popping off at the mouth now, because too many people, in the light of a vindicated Word, pop off at the mouth. What will happen if you get involved in tongues, interpretation, and these gifts, which you cannot prove are distinctly utterances from Almighty God? The only thing you could do, you could use the prayer of faith perhaps, (Yes, you could.) but you couldn't use the gift of faith because the gift of faith... Well, you could, but its way down the road.

11. Now, I've had that happen. I've had it in meetings back in the Baptist church, over in Spencerville, Ohio, not too far from me, just west of Lima, and if I could find that person, those people would admit, that one night in a room, as I took them all behind the pulpit, I did not minister out in the open, I took them back. I told every single person exactly what would happen and it came exactly – in the case a woman, she was pregnant, and the doctor said, "You'll lose the baby," and she was very frightened. I laid hands on her and I said, "Sister, you're not going to lose the baby." But I said, "You're in for a rough, rough time. They'll almost lose you, but you will live, and the baby will be fine." She came back seven years later and told my wife exactly what was said over her. That was a gift of faith and a prophecy of faith.

I've had a gift minister in the people, five people in a row, absolutely perfect, one hundred percent miracles. Let me tell you this: that is nothing compared to this Word which alone is the gospel of Christ, which makes me wise unto salvation. That's only a little trivial thing, which is a minor. Why would I, then, attempt under any consideration to major in a minor, when God knows our hearts. We need to major in a major to get out of here!

Oh, people say, "Bro. Branham said we should lie in the sun and ripen. He didn't say lie in the sun and stagnate and rot."

That's their idea. Brother Branham never said that. They take a negative turn, because they want to get you right back into Pentecostal hooliganism!

12. I've got Bro. Frank Proctor here. He'll tell you things to make your eyeballs spin and your ears begin to wiggle. He knows what I know concerning gift ministries and latter rain and all these things. He told you a little bit not too long ago, but he could tell you more and more, almost to fill a book, and he lays the whole thing down at the feet of vindication, because Frank Proctor's no more vindicated than I am. In fact, he and I can be stumbling stones to people! But you stumble over that, you stumble over the rock of offense, which is Christ Jesus. Oh, yeah. Oh, yeah.

13. So, there's twins. There's twins. One coming to the full cup of iniquity of sin, where Satan now has his desire upon the people, where he's going to incarnate himself into the pope, or one pope of some description, and he's going to demand worship, and he'll be worshiped. And already the Protestants have fallen for it, condemning as I said last night, the poor Seventh Day Adventists, because they dare to write their books and show that the pope is the antichrist, the beast. What's the matter with the Protestants? What's the matter with those Catholics? They know, the Catholics themselves admitted centuries ago, that it pointed absolutely to Rome, and this present pope has said, "There's a bad pope coming."

What are they talking about? They're denying the very things they say. They're so confused; they're so mixed up. They're absolutely the tools of Satan! Discrepancy, discrepancy, discrepancy!

14. The discrepancy came in when Satan said to Eve, "Listen, I'll interpret the Word to you," as an angel of light. And she fell into sin. She disobeyed God, and the discrepancy came in. How? Because the boy, Cain, was born wrong. He was born of a woman and an animal. But Abel was born one hundred percent correctly, by a male and a female of the human race, a man and a woman.

You say, "That's wrong."

Then you're liars, because we showed you science proves that 99.99% have one father, and 0.01% have another father. We've all got the same mother, as the Scripture said, "Adam called her Eve, because she was the mother of all living." And again, you've got people all mixed up because the Bible says, and the Bible doesn't say it. The wrong translation says, "Replenish the earth." And that means therefore we're going to do it over again. That word is not 'replenish'; that word is 'fill', 'fill', 'fill'. It doesn't say 'replenish' as though there was something already there. 'Fill' the earth!

And as in Adam all die, even in Christ are going to come back on this earth, and they are going to fill the earth, be filled with the glory of God, down the line, after one thousand years is over, the White Throne, all the foolish virgin come up, and they all surround the holy City and the New Jerusalem, new heavens and a new earth, and the whole thing is then replenished. Yes it is; it's all brought back, as Bro. Branham said, "*God will create again, not by sex, but bringing the potassium and the minerals, the calcium, and all of these things together bring forth a resurrection, there you see them.*"

15. You see how this Message gets more and more and more definitive? And as you and I are more and more definitive means all this junk in here we had that condemns us is gone. And there is, therefore, now no condemnation. We're under the Blood, and there's no condemnation now because we're under the Spirit, we're living in the Spirit, we're walking in the Spirit.

16. Now, I mentioned last night concerning David, [duPlessis] mentioned Bro. Branham. I wouldn't care if he had a hundred women, like people say that he was a whoremonger. He wasn't. They said he died drunk on the road. He wasn't. And I said, even if all those things had taken place, you cannot get rid of the fact he had 'THUS SAITH THE LORD'. But as I said before, I don't listen to any word in the garbage tin, and William Branham is one of the highest ordered men I've ever seen in my life—and you'll ever see—ranking with Moses and with Paul. Oh, I'll be criticized for preaching a man. That's great. Well, Jesus Christ is a man! Yeah. Yeah. Don't give me that stuff. Don't give me that stuff. I'm not eighty-two years old, and be eighty-two, September 28th... So, I've lived eighty-two solid years.

Yes, there's a group that conforms to the image of Christ. That's a twin. Do you know you and I are twins to this muck out there? If you don't understand that, you don't know Cain and Abel. You don't know Judas and Jesus. William Branham had his Judas. He said, "*I know who it is.*" And they're trying to pin it on Lee Vayle now; of course, he's got his own message. Well, that's okay; let's see what God does down the road. Huh? I've got no fear about that. The only fear I've got is: I haven't pleased Him half enough and learned to get out of the way.

17. Romans 8:28:

(28) And we know that all things work together for good to them that love God...

Now, Bro. Branham said, "*How you should love each other, you that love this Message.*"

How you should love God, then, if you love the Word, right? You wonder and say, "Well, do I really love God?" Do you really love this Word...and He is the Word? Do you really love this manifestation? Is

this everything above everything? Is this not only your tie-post, but is this what supercedes every other thing and becomes now sovereign in your life? Because the spirit of wisdom and revelation is absolutely what It says It is. It gives you the knowledge of God Himself, His purpose, His ways, and what He's doing now, and what you're into and going out of here.

Now, if you love that, you love God. And if you don't love that, you hate It you hate God. You can say what you want, but you can't have your cake and eat it. You think you can, but you'll find out you can't. See? And this is no disposable commodity; this is a commodity that disposes us. There's a big difference, my brother/sister.

18. (28) And we know that all things work together for good to them that love God, to them who are (of) the called according to *his* purpose.

(29) For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

Now, "the firstborn among many brethren." I would take that to mean 'the firstborn from amongst the dead'. That he is a perfect resurrection, and now you and I will attain to it because, you know, birth is very peculiar. You know, these World Church of God, Armstrong bunch, to them the rebirth is when you come out of the grave. I've got news for them: the majority of them are never going to get out of the grave. Too bad. I wish they would. They'll get out, but they won't get out the way they think they will because they're far, a million miles, off the Word.

19. But here's what you're looking at. There is, then, a group that's going to conform and be in the image of God, because Christ was in the image of God, and we are in His image, as Paul said, "Be followers of Christ, of me, as I am of Christ," going right back to God, all the way through.

As Bro. Branham said, "*If you didn't have representation there, you don't have it now.*"

If you weren't in Him then, you'll never conform. You won't be. You won't be a part of that. But if you were back there in His predestinating mind, electing, foreknown... And remember; He wasn't just, "I'll take this, and I'll take that." No, He had it all aligned right on down. Bodily...His family put into Jesus, together that was put into Adam. One is a spiritual election; one is a natural—coming right on down. Now, what He is, we are also. Where He is we will be. All of these things are predestinated to us. We're conforming.

20. Now then, what about the serpent seed? They're conforming to Satan. And what is Satan? An angel of light, a hypocrite. See? Like Judas, only believed that he believed. He didn't really believe. He even kissed Jesus with an affectionate kiss. That's the Greek—not just a kiss—and he betrayed him. Yet the Bible says, "Kiss the Son, lest he be angry with thee." Oh, they're all coming around smooching and kissing. Oh, yeah. Oh, they've all got the praise, the hallelujah, the get up and go. It's not accepted. Why? Because you cannot take the traditions of men, the teaching of men, the understanding of men, and bring it before God. It must be in the divine revelation just the same as it was with Cain and Abel.

Now, notice; Cain gave a right offering. "Thou hast offered rightly, but if thou hast not rightly divided, hast thou not sinned?" Because believe me, the offering of fruit is in the Bible. If it's not, then I've got to eat the Bible. Then, somebody lied. Moses lied; God lied. There's a first fruit offering in the Bible. And a first fruit offering has to do with the Resurrection. And this guy said, "I've got it made." If you're in the resurrection, you've got it made. And in this hour if you know that you know, you got it made. Now you better know that you know, because it's face-to-face. There's no more parts left. Prophecy's done gone as far as you and I are concerned. The only prophecy left now is a 144,000, tribulation, all that kind of thing. But as far as we're concerned, we are there.

21. Now, if you don't believe we're there, let's go to 1 Corinthians 15. Paul is speaking to those who don't believe in the Resurrection and those who got it all messed up. He said:

- (20) But now is Christ risen from the dead, *and* become the firstfruits of them that slept. (That's verse 20.)
- (21) For since by man *came* death, by man *came* also the resurrection of the dead.
- (22) For as in Adam all die, even so in Christ shall all be made alive.
- (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his (presence).

Now, It tells you right there, you're in the definitive. You're at the end time now where Christ is absolutely present. As Bro. Branham said, "*God has given us the gift of His Son in the form of the Holy Ghost.*" And Bro. Branham said, "*The same One that was here on earth in Jesus had a ministry to the Jews, had to come back to the Gentiles and perform It.*" That's Matthew 12, and greater than what was in Jerusalem, Jn 14:12, William Branham, Elijah for this hour, there it is, only God could do that, that's your Presence right there, the Holy Spirit.

Then you've got an interpolation verses 24-28. Though It says,

- (23) ...every man in his own order: Christ the firstfruits; afterward they that are...at his (presence).

When He's present to raise the dead—because He's got to be here to raise the dead—He does all three in coming down, Voice, Shout, Trumpet. Shout is the Message, the Keleusma of which is the military command to get the church in divine order. How does It do it? By bringing us back to original Word, no more Satanic concepts, no more false light, no more ignorant worship.

22. Now, watch; in verse 29:

- (29) Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they...baptized for the dead?

In other words, if Jesus is dead, why do you bother getting baptized in His Name? Mormons take this, and they say you get baptized for the dead, which means if I like somebody, and they like me, and they weren't Mormons, I can get baptized for them, and they'll get to heaven. That's the same as those same idiots are sealing in all these wives. They're going to have a bunch of polygamists up there, they think. You talk about carnal stupidity. This even surpasses the devil's gunk.

So, when I talk about the Bride, the people coming to one hundred and twenty-eight times—at least—worse than in the beginning, I'm underestimating! If you can get fooled by that slop, you'll beat a dog to its vomit, because you want good food. Now, that's pretty rough, and that's exactly the way I want it, and I have no time for foolishness.

23. Now, he said:

- (30) Why stand we in jeopardy every hour?
- (31) I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

And right on down the line. And the interpolation tells you something that you ought to know, because it is an interpolation, just exactly like Rev 10:1-7. Herein lies a mystery, and the mystery is what

is going on now when Jesus Christ is present; that is we talk about Elohim in the form of the Holy Ghost, what is going on now.

24. Now, Bro. Branham categorically said that Jesus left the Mercy Seat, he took the Book out of the hand of his Father, he ripped the Seals off, gave it back to the Father, the Father came down, from Rev 5:1 to Rev 10:1, and the Son climbed upon the Father's throne. What is going on? Now, It tells you.

(24) Then *comes* the end, when he shall have delivered up the kingdom to God, even the Father; (Now, he's talking about this one, the firstfruit, that rose. He's present, and something is going on. Now,) when he shall have put down all rule and all authority...

(25) For he must reign, till he hath put all enemies under his feet.

(26) The last enemy *that* shall be destroyed is death.

Now, I want to ask you a question: Who raised Jesus from the dead? He didn't raise himself. God raised him; the Father raised him. So you're talking about the last enemy to be destroyed is death, which means there's going to be a resurrection. Then, death and hell itself is going to be annihilated. Unbelief will go entirely. There'll be no more unbelief. There'll be nothing. There won't even be faith anymore. You come to the place of absolute knowledge in love. See?

25. (27) For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, (or left out,) which did put all things under him.

You're talking about two people here. This is an interpolation: what God is doing for the Son. He's getting everything to be under his feet. Headship has returned to the church, which is God Himself, but the Son has not returned, and the Father's putting everything under the feet of the Son. He's doing it now.

Now, that word 'subject', which we look at:

(28) And when all things (are) subdued unto him, (That word 'subdue', same thing.) then shall the Son...be subject unto him that (subdued or) put all things under him, that God may be all in all.

And that word is the same word 'keleusma', which means 'God has come down with a Message to put the church in order'! because "other foundation can no man lay than that which is laid, which is Jesus Christ the righteous," and He is the Word! Be careful, therefore, how any man build thereupon. And they built with the perverted word. Now, it's reversed. Headship is returned. We're back to Pentecost, God Himself come down, the Church is in divine order, brother/sister. We're in the definitive today; you don't have to worry about things.

26. So, all right. We see these twins here at this particular time. Now, we have conformed to the Word, until we are in the image of Christ.

You say, "Well, just a minute. I don't feel like any image."

What's that got to do with it? What's your word and your feeling got to do with what God said? See, that's where the prophet has the drop on us, he knows how to get out of the way. We have a job getting out of the way, "Oh, Lord, I'm this. Oh, Lord, I'm that."

27. I told you years ago how I missed the boat. I was just a young kid preacher, maybe not quite twenty-two. And I was thinking in terms of the Word, like Bro. Branham was that time, when he looked at his hands, and said, *"These hands are unclean."*

And God said, "Aren't they the same hands you had in the prayer line? Then go lay hands on him; raise him from his death door."

And I was in a mode like that, and the Word of God came, you know, concerning the grace of God, the cleansing of God, the righteousness of God, and I was saying to myself, "But Lord, I'm unclean."

And a voice within me said, "Call that not uncommon or unclean which God hath cleansed."

Oh, but I was nicer than God. I was greater than His Word. I was bigger than His verdict. I turned It down flat. I said, "Oh, that's sweet of You, Lord, but I know me."

God should have said, "Then you better go to hell, kid, because that's where you're going."

28. Now, you're in the same boat this morning. Do you know why? Because I've told you my testimony and given you Bro. Branham's; they're identical. And you've got this other bunch that turned down William Branham, that turned down God, that turned down God's way, and they say, "Oh, we've got the Holy Ghost. We're wonderful. We're all going to make it."

Hey, if we say different to vindicated Word, we're bigger liars than they are. As Bro. Branham said, *"The biggest lie in all the world is ninety-nine percent true."*

29. All right. Now, tonight and this great discrepancy, the seed of discrepancy brought about number one: by a lie, changing the Word. Number two: it got translated into flesh by the beast having intercourse with the woman bringing forth Cain. And at that time there was a separation, even though Cain got his wives, and the rest they got from the children of Adam and Eve. And Adam and Eve's children were called the children of light, and the others were called the children of darkness. And the children of light were known for their peaceful loving ways and worship of God, and the children of darkness were known for their vicious, vulgar manner and way of living, which was the taking of the sword.

Right now you've got the Mohammedans, who take the sword. You've got the Christians, who take the sword. And those who take the sword shall perish by the sword. It will be the sword of God. You don't win converts by sword. Now, I'm not talking about legitimate wars. There'll be wars, the Bible distinctly says. And Bro. Branham said, if you're conscripted, I understand he said, *I am not a man who is a conscientious believer, but he said if you're one, you'd better be a good one.* And I understand for the understanding I have, is that the government sends you to war, they answer for it.

30. It's just like a man was in business with a company, and he was their quality control manager, and when the people came, he would line up everything that they wanted. When they had gone, the boss said, "Now, we'll cut this back; we'll cut this back; we'll cut this back; and so, we'll save ourselves another thirty/forty percent money we're going to make on this deal."

And he got to feeling so bad, he quit, and he asked Bro. Branham to pray for a new job.

He said, *"What's the matter with your old one?"*

Well, he said, "I quit it."

"Why'd you quit it?" And he told them what happened. He said, *"Go on back."* He said, *"They'll answer to God."*

31. Do you realize that's exactly why the Bride never did it at all, and it falls back on Satan? Oh, people say, "Why did Bro. Branham say that? Nyeh, yeah, yeah."

Oh, listen; please stop me from burping and puking all over the place. I know these Christians who are so wonderful.

Honestly, I was nauseated right then. You think I'm just kidding? I became nauseated, not to throwing up, but I became nauseated thinking of these guys who pat themselves on the back, "Oh, I was such a little boy, and I prayed, and I prayed for my dog, and this happened, and I did this over here, and you can see my mammy and me and my pappy. Oh, we are it."

Then say, "Lee Vayle's preaching two gods," when I quote the prophet? There's your seed of discrepancy. There's your angel of light.

32. I wonder how David felt when he said, "Look at me!"

And next day he peeked at a girl stark nude and said, "I've got to have her."

"Well, she belongs to another man."

"Oh, I'm the king. It really doesn't matter."

I wonder if she should have slapped his face. Or was she flattered? Now, she's pregnant, going to bring forth a truly illegitimate child because she's married and he's married. Now, if one had been single the child would not be illegitimate; the parents would be. You wonder why God killed that baby? Had to. And he [David] killed her husband—self-righteously took her as a wife.

But she got back at him. Don't worry. She walked in and said, "O king, you're about ready to fly the coop; you're going to die. I want Solomon on the throne."

Oh, mommy put him there. Yeah, baby's in the high chair. Who put him up there? Yep. Mama did.

33. Mama church is going to put the devil on the throne. You bet! Oh, the women theologians...Oh, yeah. "Well, you see, no way can the Catholic be an antichrist. He's got the fisherman's ring. Oh, he's the vicar of Christ."

Who said? Where's his proof? And turn down that? Go to vomit and turn down that? Huh?

Don't think they don't know. Their own words will condemn them. Their own priests that wrote the book, when they talk about Fatima, the priest said, "What is this? A sign from God? What's it for? To regale us? No. To make us sit down, shut-up and listen, 'I want to tell you something.'"

Thousands of times, thousands of times, thousands of times vindicated. Who sat down and shut-up and listened? Yeah, well.

Twins. Wrong word, wrong birth. Born of the church. Oh, they make wonderful examples. Angels of light. Angels of light. God and Satan, Son of man, son of perdition, twins, right today. All right.

34. [92] *Now, tonight, in the days when we got this great discrepancy, Jesus promised in Luke, that in the days before the coming of the Lord, it would be like it was in the days of Sodom, when the Son of man would reveal Himself...*

Now, look at what Bro. Branham was doing. He's taking the twins all the way through. The days before Sodom, (And Sodom was filthy.) God appeared to Abraham and said, "The son will soon be here in flesh."

Now, he was already in Abraham's loins. He was already way back in Adam's loins. He was all the way back in Christ. He was all the way back in God. He was in Christ as the son of God. Now, may be wrong terminology, but I'm going to hold to it. All right? God, begotten Son, another one; God, first man; Jesus, second man; Adam, third man. Now, they come forth. The fourth one was what? Was Abel. He died—a type. The next one Seth, down, down, down, and...the Scripture distinctly taking Jesus back, and anyone back to Adam goes right back to God, son of God.

35. Now, Adam was a son of God, truly a son of God, and he was a son of God because God put His life in him, breathed in the breath of lives, became a living soul. Now he's coming right down. Every one today that's of God, that little soul in there, that little gene, the Holy Spirit, you're a child of God; you've got the life of God in you, and you are a God race.

Now, remember; Bro. Branham talked about the African that was here in America as a slave. And he had a bearing that nobody else had. And the man said, "I want to buy him."

He said, "You can't buy him. He's not for sale; he's the best man I got."

"Well," he said, "tell me, do you feed him better? What do you do for him? I can tell by the way the man is, he's different."

"Ah," he said, "I'll tell you, he is different. He's the son of a king, and he never forgets it."

That's not a lesson for black people; that's a lesson for white people. I hope you caught that, because that's the truth. It's a big lesson there. They're forgetting who they are.

Listen; James says the same thing. You go in here; you get a revelation. Here's the mirror; you look, and you turn away, and you forget what God's Word said about you and what God's Word said to you.

36. All right. Now, he says here:

[92] ...*the days of Sodom, ...He would reveal Himself, like the Son of man revealed Himself to Abraham down there; Elohim, God, made flesh among the people, ...dwelt there with Abraham and showed him, told him what Sarah was thinking (sitting behind him) in the tent, that He had never seen. He called her, "Sarah." "Abraham," not his name Abram, ...but Abraham, and not Sarai, ...but Sarah, "Where is thy wife, Sarah?"*

"She's in the tent behind You."

[93] ...*"I'm going to visit you according to the time of life."* And she laughed. when He said that. And He said, *"Why did she laugh?"*

[94] Now, Jesus said, *"Just before this great discrepancy is gathered and burned..."*

Now, before "it's gathered and burned," it means, therefore, the gathering would be complete before the burning. So, it's at this time, the same as it was just before Sodom burned, that appearing takes place, because he says that's when it takes place—just before.

And remember; two angels went down to Sodom, wherein God stayed back with Abraham, and Bro. Branham actually typed that as God with Abraham and the Bride, and the two people down in Sodom were Billy Graham and Oral Roberts. I wonder if Billy Graham thinks now that the Seventh Day Adventists are being picked on because the pope is the antichrist—which he is. Poor Billy. Billy Graham. You know there's a word that's different from sheep that starts with 'g' too. I sure hope he's not Billy the Goat.

37. [94] Now, Jesus said, “Just before this great discrepancy is gathered and burned, the Son of man will reveal Himself in the same manner He did then.” What is it? It’s a lifting up, afresh, before you, that Jesus Christ is the same yesterday, today, and forever.

Now, when he said, “It’s a lifting up,” you’ve got to understand it’s a lifting up, a raising from the dead. It’s Christ, as Bro. Branham said, “If He is living, having been raised from the dead, He is now obligated to do for the Gentiles what He did for Israel.” So, we’re talking about resurrection.

38. So, at this particular time you will notice the Scripture we’re into is over here in the Book of Romans, if I can find it. Now, Rom 11:13.

- (13) For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:
- (14) If by any means I may provoke to emulation *them which are my flesh*, and some of them (might be saved).
- (15) For if the casting away of them *be* the reconciling of the world, what *shall* (be) the receiving of *them*, but life from the dead?

Now, let’s face this one hundred percent. This is written to the Gentiles. This is written about the Jews to the Gentiles. And in there he tells you how they were cut off in order that we might be grafted in. Now, when he says, “You see that they are being received back by God again, now,” he said, “it is life from the dead.” The Jews are not dead; they are blinded! So, he’s talking to us! And he says when you see this begin to happen, putting forth its branch, that the Jews are back in their homeland so God can deal with them, because He can only deal with them there. That’s the only place He can deal with them. And Bro. Branham didn’t care how they got back there. He said, “Zionism no doubt put them back there.” He said, “I don’t care how they got back there. That’s God’s business. They’re back there.”

Now, when you see that, it’s resurrection time. So therefore, we are seeing Christ again, as it were, raised from the dead! And the raising from the dead means an outpouring of the Holy Spirit in this hour, as it was in the beginning, the alpha, where, “I’ll put my Spirit upon all flesh: your sons and your daughters, on my menservants and on my women servants. I’m doing it,” says God.

Now, this is your end time. Christ is raised from the dead, and at that time the Church must be set in order. And Peter never set it in order! It was Paul who set it in order!

39. So, now you’ve got God descending from heaven with His commandments, with His Word, to put the Church in order. You’ve got William Branham as the voice of God, uttering for God in the Book of Acts 3, and also in 1 Th 4:16, you’ve got Him in there doing those things. What is it? It’s a lifting up afresh before you—God exalting His Son and putting the church under him in order to have a resurrection and a rapture and a great coronation!—because the next thing now, when the Shout runs its course, which it’s got to run its course pretty soon... I’m not going to set a date because I really don’t know; not going to do it. There’ll be pretty soon, though, without a doubt, the Resurrection coming about, and then, there’ll be the Rapture, the gathering together to the Lord.

40. Now, showing that he’s Jesus Christ the same yesterday, today, and forever, do you believe it?

And they say, “Yeah, we believe it.”

And they’re all screaming what? Tell me what verse they think he’s quoting. Come on, please! Tell me what verse he is quoting, and they think it wrong. They’ve got another idea. Hebrews what? 13:8. Everybody thinks he’s quoting Heb 13:8, which he is, but the interpretation is not what they think it is; it is Genesis 18: Abraham with God, the woman in the tent, and God discerning her heart, and telling him

“The time of the flesh, that son, which was way back there in eternity with me, is coming into flesh,” because Isaac was that type. And now Isaac is coming again for a Bride in a strange land. It’s chapter 18. If you don’t believe it, you haven’t listened to what I read.

Now, tonight, in the day of the great discrepancy, the Son of man is going to be revealed, just before Sodom was taken by fire. And the sign was simply what? Elohim came down, and He discerned the hearts. Huh?

And William Branham is saying, “*Do you believe it?*”

“Oh, yeah, yeah, yeah, yeah, yeah.”

They believe nothing! They believe their own interpretation. They believe their own revelation. They can’t take ‘THUS SAITH THE LORD’.

41. Now, come on. Let’s go here: Heb 4:12.

(12) For the word of God is quick, and...

Well, he’s talking about the time of unbelief, when they’re ready to go into the holy land. And Paul said:

(11) Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Now, the word ‘labor’ there, means ‘would have to bring every thought under control to Christ’—every thought under control so you no longer think in any terms you once had, but what the prophet taught us.

(12) For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of...joints and marrow, and is a discernor of the thoughts and intents of the heart.

(13) Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

Now, that’s for this hour. Now, that’s what Bro. Branham is giving us and showing us, that this is your last sign before the Resurrection, the Bride, the Church does not get another sign!

So, what about this guy that says Bro. Branham’s not Jn 14:12? Oh, my God, you talk about presumption? And the guy’s messed up with women. See?

42. Now, ‘lifting up the Son of man’. Let’s read again. In this [one word unclear]... It’s a lifting up, afresh. Now, the Son of man lifted up is what? Crucifixion. Huh? Sure it is. “If I be lifted up, I’ll draw all men unto me.”

So, we’re now in Hebrews 6, where the Son of God is crucified to the people, because they can’t crucify him. They crucify themselves, as Israel did! “His blood be upon us!” It certainly was, and it certainly is. They’re going to keep it there, too. Only one hundred and forty-four thousand make it. Let’s face it, the Jews are serpent seed, the same as the Gentiles are. There’s nothing but serpent seed, 99.99%, and maybe beyond that, maybe .999. Oh, you could go and get your flesh examined for fun, but it wouldn’t do you any good. It’s all one lump. It just shows parentage, that’s all. That’s all. Sure.

Now, rejecting Him, Who is the Word revealed, the face-to-face, there's only one thing you can take, and you've already taken it. You've put your ear to the door, and your master, the devil, has punctured it. Why do you think when I quote William Branham, all these Jesus-Only guys say, "Lee Vayle is preaching two gods"? They're not hitting me! They're not even hitting the prophet! They're hitting against God! I never said it, I only quote it! And if all William Branham could do was be a voice or a mouth for God, what am I expected to do but be a mouth for William Branham? Well, you tell me! And I'll tell you, "Thank you Satan worshipper, serpent seed. Be my guest. I've got you numbered right now. You don't have to get up and do a hula, kill somebody, commit adultery, set the building on fire, start a gossip going here. You don't have to. You already did it."

Hey, this preaching's different isn't it? Yeah, little different kind of preaching. Kind of nails you down. Don't think it doesn't nail me down; it nails everybody down.

43. Now, Bro. Branham said:

[95] *Dear God, we love You. Your Word is so foodful for us.*

Why do we love Him? Yeah, how are you going to help but love Him, because He revealed Himself, He revealed His Word, He made It real. Now, if you can love Him under those conditions, loving the Word, you really love God. Let's not kid ourselves. How many people have I heard in my day turn down predestination?

"Ah, huh-huh-huh-huh, I couldn't believe a God like that. Huh-huh, I couldn't believe a God like that."

Well, what kind of a God could you believe? Be my guest. Hey, I'm not anxious to take a big crowd with me. I'm not anxious to take anybody with me. I'm anxious to go with God's group, and be with Him. Like Bro. Branham so humbly said, "*And I count myself with you.*" Oh, hallelujah, now we can shout and swing on the chandeliers.

[95] *Your Word is so foodful... (Full of food. That's a nice word.) ... with us, Lord.*

Your Word with us, with us is full of food. With the other guys, "Uhhhh." They get mad. But they'll talk in tongues and froth at the mouth and spit in your face, that's God. Hey, don't tell me it's not the truth, that happened in Minneapolis, and I'll name the guy's name. I'll tell you who was there, what was going on. Challenged by a little old Baptist boy, he began talking in tongues and slobbering, frothing at the mouth. Mad dogs froth at the mouth. What in the name of common sense is with people? Well, I guess that's it.

44. [95] *We just love It! We live by It, Lord. It seems that our capacity is never sufficient. (Oh, isn't that so sweet?) We just love to set at Your table, around Your Word, and enjoy the blessings, Lord, when we come together like this, brothers and sisters who's been Blood-bought by the Son of God, who is the purchase of Your Blood. And we come here tonight, Lord, we've dedicated these nights for praying for the sick. And according to the Scriptures, You said... "by the stripes we were healed." It isn't necessary to pray then (only confess our sins). (Look at that one. Hey, isn't that a good one?) for by Your stripes (past tense) we're healed. Oh, what a day of salvation! What a promise by Emmanuel! that It's certainly the Truth.*

[96] *You said, "A little while, and the world won't see me no more, yet you'll see me, for I" (personal pronoun of 'I') "will be with you, even in you, to the end of the world."*

Notice the emphasis. People like to think, “Hey, He’s with us all through the ages,” but they don’t want to count on it’s the end of the world, so there’s something a little different. How did it start? It started with Him personal. That’s Alpha. How’s it going to end? It’s got to be personal, or you break the law of the Bible, ‘alpha and omega’. You break the law that says, “What a man sows, he reaps.” Christ sowed himself; he must reap himself. Yeah. Just think, the Spirit that’s in our midst will soon be incarnate to us, at the great Wedding Supper to crown Him King of Kings and Lord of Lords, and then, you’ll kiss His feet, and no doubt we’ll wash His feet with the tears of our eyes in the great rejoicing. What a great time is ahead.

[96] *“I will be with you, even in you, to the end of the world.” And at the end of the time, this great consummation, You said, just before it happens, it’ll be just like before the fire fell in Sodom and burnt up the Gentile world, (Alpha is Omega, Alpha is Omega, Omega is Alpha. Don’t sell it short. See?) that there would come a revelation again of the Son of man just like at Sodom. Father, may the people not miss it.*

But they did. Why did they miss it? Satan has blinded their eyes to the Gospel.

45. We have a repeat now of 2 Corinthians 3, which I have taken you to so many, many, many, many times, I know it just literally by heart in the sense that I can go to it. And It says here, concerning Moses, verse 14:

(14) But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament...

...the reading of the Old Testament by the Trinitarian, the reading of the New Testament, “There is one mediator between God and man, the God Christ Jesus.” The Trinitarians and the Oneness read it the same way. No difference because they make Jesus, the Son, God the Father. Brother Branham said he’s not his own Father. Now you’ve got heathenism. You’ve got what Hislop tells about a missionary went to China, and there was slant-eyed virgin with a baby on her knee, and it says, “The child is the husband of the mother.” So therefore, he’s his own father. And that’s Babylonian worship—Semiramis. All right.

(14) ...which *vail* is done away in Christ.

Now, just a minute. Those veils got to go in Christ at the end time.

(15) But even unto this day, when Moses is read, the *vail* is upon their heart.

(16) Nevertheless when it shall turn to the Lord, the *vail* shall be taken away. (What turns to the Lord? The heart. Yep, that’s where the soul is.)

(17) Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

What liberty? Loosed from that junk. If the Spirit of God is here, we’re going to be loosed from all our wrong thinking, all our wrong ideas, all our wrong Word, all our wrong worship. Right? Well, certainly it’s right. What do you think? You going to make the Word of God a lie?

“Well, Bro. Vayle, I don’t feel...”

So, God’s a liar. Great! What else don’t you feel? You don’t feel your feet, so you’ve got no feet? Can’t feel your eyeballs. Got no eyeballs? I sure don’t feel my liver. Got no liver?

46. The question now is how stupid can we get? There’s no limit. And it’s a curve: 4, 8, 16, 32, 64, 128, 256, right down, 512, 1024, 2048, 4096, no time you’re to ten thousand. That’s how stupid. Hey, let me prove it to you. Prophet said, *take away a word, another, another, another, another, another. Add, add,*

add, add, add. See, I'm not... You think I'm up here fooling you, quoting figures and things—the mathematics? I am not fooling you one little bit. I'm telling you God's Word, and I can back it by God's Word. See, if I was up here lying to you, that's a different story. And what good would it be to lie? I'm branding myself. Now:

- (18) But we all, with open face beholding as in a glass the glory of the Lord, (Christ the glory of God,) are changed into the same image from glory to glory, *even* as by the Spirit of the Lord. (Conforming, conforming, conforming, changing, changing, conforming, see?)

[2 Corinthians 4]

- (1) Therefore seeing we have this ministry...

Paul said this is a ministry that gets you from where you are to where God wants you to be, which is in that image. It's a ministry does it!

"Well, Bro. Vayle, I'm baptized with the Holy Ghost. I spoke in tongues. I've been praying at my mother's knee. I've raised my kids right. I don't need any prophet. I just need Jesus, and hallelujah, he's transformed me."

Hey, you're talking about the wrong father. There's two of them, you know, in heaven, and one's the devil. Well, I got news for you; I'm telling you the truth. He's the prince of the power of the air. He's always there near the throne, always rapping on God's door, "Look at this guy down here, look at this fellow over here. You call that a child of God? Hah!"

The accuser of the brethren. He doesn't say, "Look at my rat infested nest; look at those homosexuals down there," and all that junk. He says, "I got news for you; my homosexuals are better than your heterosexuals."

Do you think he doesn't? Oh come on, read the Book of Job. Get some smarts.

47. (1) Therefore seeing we have this ministry, (to remove veils, to get the light in, to get the understanding, to get the glory of God,) as we have received mercy, we faint not;

Now, Paul had a terrible job trying to get the truth across.

- (2) But (we) have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation (That's vindication.) of the truth commending ourselves (proving) to every man's conscience in the sight of God.

"I've got the truth, and I'm telling you what's right, and you'd better believe it! That's what Paul said.

48. Boy, did they criticize Bro. Branham for his vindication. You know, I enjoy myself because I don't have any vindication. You know, one guy said one time, he said, "Anybody can toot his own horn, and usually you will find that it's the band that follows the big shot in the car."

Well, I'm tooting my horn for the big shot in the car, which is God and His prophet, William Branham. And I'm not ashamed of it. I've got a horn to toot, and I'm going to toot it. And it's not going to make an uncertain sound, as far as I know, and as far as I want and know in my heart, it's going to be the certain sound, this is the prophet of God, that is the Voice of God, those are the words of God, that is 'THUS SAITH THE LORD', and that is the truth, and beside it, there isn't any other! You can do what you want and say, "Oh, Vayle, he's slipped his lid."

Praise God, I've slipped my lid and got on His.

49. (3) But if our gospel (Notice: our gospel.) be hid, (And Paul said it already was hid in 2 Corinthians 11, hidden by the devil, who made himself an angel of light.)
- (4) In whom the god of this world hath blinded the **minds** of them which believe not...

See, they wouldn't take it, so they got blind. They put the little ear to the door, punctured by the devil. You'll never hear the Word of God again. When the Jesus-Only bunch said, "We are right, and will not change," when Bro. Branham said, "*They were wrong.*"... I've got men that I know that understand the Jesus' Name doctrine.

They said, "Bro. Branham was never Jesus' Name. No way could he be, because the Jesus Name people, which I wasn't one of them, would never, ever, ever, ever say what that man is saying."

And if you don't believe it, we'll get Dave Pollard up here. You bet your life. He'll tell you. Ask Frank; he was Jesus' Name. He never was, because he was like me, he couldn't see it.

We sort of bluffed it, Frankie. Let's be honest. Couple of kind of hypocrites, weren't we? You got him laughing and grinning, but hey, he's not going to sit there and blink his eyes as though he doesn't know what I'm saying, or couldn't. Just pry them open. I know Frankie. Anyway, we've been through this. Hey, God have mercy on us. It's been good for us though, son; good for us—very good for us.

50. (4) (Hey,) the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine (in) them.

And remember; that's what it takes to get us to conform to His image! It's He doing it through His Word! Because it's the Word that's the conduit of the Holy Ghost. You see how definitive this Message is, brother/sister? Bro. Branham said, "*Notice, every tape gets clearer, every sermon gets clearer.*"

That's why I brought out to the other night, when I showed you that the word 'acknowledge', that means 'to superimpose upon your belief this authority, so there isn't any other authority,. It becomes sovereign in your life. It's your tie-post. It's your foundation. This is what you're building on, and if this isn't it, forget it!

Well, I'm not forgetting it, because "live, die, sink, or swim." And I'm going to tell you, if you're dying, you'll remember; if you're living, you'll remember it; and if you're sinking, you'll remember; and if you're swimming, you'll remember. Doesn't matter. Why? Because it's a part of you. It's your thought processes.

51. (5) For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
- (6) For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

Now, let's take a look at this thing. Where was Jesus, where was His Word for the Seven Church Ages, which we're concluding? He was out there. Then, they finally put Him out. Now, He got nowhere. He knocks on the door, and a man listens, and a man begins to bring the Word, and a new Bride is born on the true foundation, the omega foundation of the alpha.

52. Now, notice; Bro. Branham here deals with the positive, because he's already dealt with the negative, that is, the Son of man ministry.

[97] *And I pray, God, as a crude little thing, (If I said wrong, forgive me.) pulling into a gear. I love them, Lord. I pray that they won't miss it. Let this be one of the great nights, Lord. May every sick, afflicted, blind, whatever it is in here, Lord, be healed tonight. May every sinner be saved, right in their hearts now, if they're an unbeliever, and may they accept Christ at this moment. Grant it, Father. It's all in Your hands. We commit ourselves to You, to see You come...*

"...to see You come!" 'Father, come!' Not 'Son come', though he talks about the Son. Remember; God was in Christ, but this is different now. God Himself is here, and He's in the church, which is Christ's body. And as Bro. Branham said, *"If the hand does it, the body's done it!"* So, Bro. Branham does it; therefore, the church has done it, and there are people looking right today for great things to come. But he said, *"You've seen your last sign. You people looking for great things, you're wrong. The great thing has happened,"* which was discerning. Now.

[97] *It's all in Your hands. We commit ourselves to You, to see You come amongst us.*

53. Now, let's go to Ephesians 4. Now, It says here, in verse 7:

(7) But unto every one of us is given grace according to the measure of the gift of Christ.

Paul had a great measure. William Branham had a great measure. You and I have a same measure according to what we need. It won't be like theirs, but it's the same thing.

(8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now, let's watch it. He gave gifts unto men.)

(9) (Now he that ascended, what is it but he also descended first into the lower parts of the earth?

(10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

(11) And he gave some, apostles; ...prophets; and some, evangelists; and some, pastors and teachers.

54. Now, we're going to go to Psalm 68, where Paul takes this. Psalm 68:18, and we've gone through this before. We will go through it again. Now, It says in verse 17:

(17) The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, *as in* Sinai, in the holy *place*. (Doesn't say it's in Sinai; it's 'as in Sinai'. Now, watch in 18.)

(18) Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men.

That's a five-fold ministry for the Church, which Bro. Branham said is necessary to perfect the Bride. So, how come there's no five-fold ministry according to this Canadian, French Canadian, who was up there in New England, [sound like 'Lavin'] who got (Who's dead now.) people believing there's no five-fold ministry. Why? Did he want it? So he could be a big mouth himself. Get rid of the true five-fold

ministry, and you can talk all you want. That's a certain church in Ohio. I know about it; that's what they were doing. Dale [Klingler], you're here. I think you know what I'm talking about. They sat around and shared. Hogwash. Another perversion of chaos. Where'd your church go? Throw away leadership, you're gone.

Hey, if you think I wanted to be a teacher, nobody but I myself know the truth. My mother gave me a nice watch for my twenty-first birthday—a Bulova. I still got it. That's sixty-one years old. Now, I wore the watch, and I wrote a little note to God, and I put it in that box the watch was in, and I said, "Dear Lord, I'll be happy to be an elder in Your church, or a deacon, and I will serve You. All I want is a job, but I don't want to go preaching. Just leave me alone." He listened. [Laughter] Yeah, He listened. Yeah. Okay.

55. (18) Thou hast ascended on high, ...led captivity captive: thou hast received gifts for men; (and then he gave them, which are men.) yea, *for* the rebellious also, that the LORD...might dwell *among them*.

(19) Blessed *be* the Lord, *who* daily loads us *with benefits*, even the God of our salvation. Selah.

And you go back to Numbers, where that is, and that points out Korah, Dathan and Abiram, who had gifts, and they led the people to hell with their gifts, because the earth opened up and swallowed them, and fire consumed them. You know what happened? They turned down the leadership of Moses, and the true elders of God, and superimposed themselves with gifts, and said, "Bless God, we can prophesy." And they said, "Moses, who do you think you are? We can prophesy! Hey, we've got gifts!"

Come on...Pentecostal doctrine. "We've got gifts!"

And Moses said, "Don't envy."

They said to Moses, "Hey, they look at these guys and what they're doing."

And he said, "Don't envy for me! Would God they were all prophets!"

Now, that's humility. You could tar and feather Moses; you could make him bleed, but the day they rose up, and they said, "We take over from Moses," the anointed of God with the Word given under vindication, he said, "Lord, if I am not in the position You put me, let those men die a common death." But he said, "If I am in the position You gave me, let them die an unnatural death."

And fire came and consumed them, and so will the Pentecostals, the Baptists, and all organizations be consumed, because Bro. Branham is in the same stature of Moses and Paul. I read It to you, if you remember, last night in the Book of Acts, that the last two days, with the twins, under anointing, comes to the place where the same scene appears, the gifts are there, but the fire comes and destroys them.

56. Well, do you want to fool with gifts, or do you want to wait in the Word until God does something about the gifts? Now, please don't turn them down, and say, "Oh, there's no such thing."

They're on the shelf as it were. If God wants them off the shelf, He'll help us. But let me tell you this: in Bro. Branham's own church, he himself could not establish a gift ministry amongst the people. He wanted me to do it in Chicago, and I'm not lying to you. Nope, they wanted their own little Pentecostal rigmarole, and they got it.

Now, it's not just Pentecostals. It's Baptist, Methodist, Presbyterian, Catholic, Roman and Greek, you name it. It's everywhere, because it's all Nicolaitin, and it's all the anointing at the end time. Laodicean, I should say, not Nicolaitin.

57. Now, [97] ...to see You come amongst us. (We want You.)

What is he saying? He said, *I've been preaching this, Lord, and I'm praying that You said this would happen, this Son of man ministry, before the Gentile world would burn, which is typified in Sodom, where you came and discerned Sarah's heart, because You were there, present.*" He said, *"We commit ourselves to You now, Lord, according to Heb 13:8, which is Genesis 18. We want to see You come amongst us.* And He had to come because the Scripture said He would be among them, proven by gifts of the spirit amongst the false anointed people of the hour and the truly anointed ones.

Now, let's get this flat, and get it understood. Who was it that had the gifts in contradistinction to those that had the Word? Huh? Now I got you over a barrel. Right now you're kind of thinking, "Well, Bro. Vayle, the gifts absolutely showed the people ain't got it."

Only under certain conditions. But I'm putting all my eggs in one basket, where the bread is, because I like toast and eggs. Huh? You do what you want. You do what you want. Gifts are supernatural. They're not something you fool with as though you can do it, as Bro. Branham said, *"You may prophesy once, and never again."*

58. How many women pastors are there in Pentecostal churches, until now, even the poor Catholics have raised up women theologians, and pretty soon they'll have priests, and even now they've got Rabbis in Israel—women. I'm not fussing at women as though, 'Hey, you're dogs, or you know, there's something wrong with you'. Hey, that's not it. Do you women like men to have skirts and act like women. [Bro. Vayle speaks in feminine, delicate, high pitch voice.] I don't know any men who do that, but you know what I mean; they're tender and delicate and have soprano voices. Huh? Do you women want your husbands to be neutered, if that may be a good word, kind of? Just...uh. No, men are to be men and women women, and God gave them certain positions. And in Christ there's not one bit of difference, but in the church there is. Oh my, you've just got to see these things. Of course, you haven't been around the way I've been around. I praise God that you haven't been, and I hope you never do.

59. [98] *And You said, in Jn 14:12, "He that believeth in me, the works that I do shall he (singular) do also."*

And Bro. Branham linked that to what? Rev 3:20, "Behold I stand at the door and knock, and if any man," not 'men', 'any man'... And William Branham said, *"I'm so glad I agree with Newton,"* or somebody else, *"who said, 'Whosoever will may come.'"* He said, *"I'm so glad they never said William Branham, because there might be a hundred William Branhams, and I wouldn't know if that was for me or not, but when he said, 'Whosoever,' that's William Branham, that's me, I'm coming."* And that's what it was. It was "whosoever will. If any man open the door, I'll come in and sup with him and he with me. I'll reveal myself to him." See?

60. [98] *How we know that You made Yourself known to the people, for You were that prophet that Moses said would raise up. They hadn't had prophets for hundreds of years, discrepancy...on every hand, but yet the Word of God had to be fulfilled; so the Word became flesh, and so did the discrepancy. (Jesus and Judas: there's your twins.) And, Father, we see it again today, the discrepancy becoming one great big bundle.*

And so therefore, if the discrepancy comes in one big bundle, the conformity comes in one sweet little bundle. "I and my Father are one." Now, if the Bride says that, what's the devil's group? They and their father are one. Headship. Brother Branham said, *"Headship has returned."* Right? Did he say it? Oh, come on, you know he said it. *"Headship is here,"* he said.

What is headship? Let's go ahead. The head of the woman is man. The head of man is Christ. The Head of Christ is God. Who's Head? God. Who's here? God. Who's God? Elohim, Jehovah-Elohim. Huh? Well, come on. Is that right, or is it not right? See?

61. I'm going to be like Bishop Johnson, the black preacher. "Did he say it? Did he say it?" Why he nailed every white preacher and every black preacher under high heaven who was a Trinitarian. He pinned their ears back and hung them on the wall. He just said, "Did he say it?" [Bro. Vayle repeats in stuttering manner.] stuttered and mumble. Hey, he was a character. That fellow had it on the ball.

62. [98] *And, Father, we see it again today, the discrepancy becoming one great big bundle; (and the Bride, a little sweet little bundle. He saw her at the end time, becoming and sweet, and got in line.) and we see the Word coming the same way.*

The Word's all coming together. Who's the Word? The Bride. She's a manifestation of the true Word, and Satan's crowd's a manifestation of perverted Word. And they're known by the Word. By your words you're justified or by your words you're condemned. So, the only people who can be truly justified by Word are those that have the Word of God. Huh? Come on, come on, come on! Who's righteous; who's unrighteous? Down the line. See, there it is.

[98] *Bless us tonight, Father. We commit ourselves to You, and with Your Word. Whatever You have need for us to do, do with us, Lord. In Jesus' Name. Amen.*

63. Now I'm going to cut this all out and turn the page down here, and then, by the grace of God, I'll come back with you sometime again, and we'll just go from here on. But you can see the seed of discrepancy, brother/sister: twins, twins multiply, and everything about them from their source is multiplied, until they're now truly identified with the true source! And so, we see the Father in His children; we see the devil in his children. And you know by their fruit. And the fruit is what? To whom you listen, which is that Word of God, you are the children of the prophet—the only ones; nobody else is.

64 Well, I trust we learned a little bit this morning. I got away from my notes and things, but I didn't have it in the first place, really, and what I did have, I didn't look at. So, let's rise and be dismissed.

That's the main thing for you to understand these things here that are in the Word so clear, that we have no misconceptions. We are not hypocrites. We're simply transparent with this Word and have faith that this Word has the life of God in It, and we'll take it to Him, because He said, "No Word of God will return unto me void." In other words It will accomplish whereunto It was sent, and It was sent to us today to get us in line, to get us ready for a resurrection and a rapture, and get us out of here... Brother/sister, that's 'THUS SAITH THE LORD' from this Bible here. Brother Branham said, 'THUS SAITH THE WORD', and that's what the Word says. So, we've got confidence this morning, not in ourselves, but in the living God.

Let's pray.

Heavenly Father, as we conclude this service today, and looking forward to others by Your grace, if so be we can come together, even by Wednesday, Lord, we don't know, because it's all in Your hands. We trust, Father, that none of us shall lose any truth that was uttered today, and if there's anything that was misleading, I pray, Lord, that it will be erased from our hearts and minds, and I know it will, because Your Own prophet said the Word will correct the error, and You are that living Word, and it is Your Word that came forth. And You by Your Word and the power of Your life correcting us, we will indeed be corrected and stand forth as jewels in that day without spot, without blemish, hallelujah. And we know that is the truth, and we're grateful for it, Lord.

And so now, Father God, we pray, if there be any sick amongst us, this message shall heal them, because the prophet just read to us, *by Your stripes we were healed*. We just have to confess if we have any sin, whatever, and know, Lord, that You heal us, and we go on the road rejoicing. So, our Father, we

commend ourselves to You in love, and we commend ourselves to our brothers and sisters here this morning in love, loving each other, because we all love this Word. May every barrier, every boundary, every hindrance be cast aside, that the true light and love of God and that life may permeate each one and be radiantly manifested that the people, even though they do not agree, will say, "How those people love each other; how they walk in the light."

Now unto the King eternal, immortal, invisible, the only wise God, be all power, honor and glory, through Jesus Christ our blessed Lord. Amen.

"Take the Name of Jesus with You."