

# Rejected Royal Seed

*'Eve Should have Born that Seed'*

*'Thoughts on Spoken Word'*

October 30, 1994 - Bro. Lee Vayle

Let us pray. Heavenly Father, we thank You for Your goodness and mercy Lord, the strength You give us day by day, especially the strength for the inner man Lord, through the Life of the Word and also we thank You for whatever strength we get for the outer man which is perishing day by day, knowing that one day...this body shall go back to the earth from whence it came, but also then it shall come back again in a Resurrection which we know is Your will, Father, and Your will cannot be in any way circumvented and we praise You for that. Also Lord, we know that Your Word is said 'all Your children shall be taught of God and shall know the truth', at the end time, especially the restored Word and we have had that given to us by vindication and we pray, we may partake further this morning of those truths which have been given to us Lord, help us to understand, knowing they were given to us for a purpose, many times we would think that's not given to us for a purpose as far as we are concerned, wondering just what it will lead to but we know that no Word of God is void of power. Every Word must be fulfilled and so we thank You for whatever You give us Lord, day by day, we appreciate that and we love You for it, and may our love increase as our hearts are further circumcised by the Sword of the Lord which is, we know, the Living Word of God, thereby love coming forth as never before to You and toward the brethren, settling in Lord, to the last hour, the last day, to the real fullness of the Holy Spirit, the Resurrection, the catching away of a Bride, help us in all these things, this morning, we pray, in Jesus' Name, Amen. You may be seated.

1. Now, I'm not going to continue reading in the Leadership at this particular moment; instead of continuing then in Leadership, I want to discuss two points of interest that came up during our reading and discussion of this sermon that Bro. Branham preached, Leadership. But actually, were not a part of the Message though they came up during the Message which he'd delivered.

2. Now the first point I want to examine is what Bro. Branham taught us in the Spoken Word which is the Original Seed. And the reason I'm going to take this is to perhaps help to clear up some things that have been left unsaid, actually, perhaps just left for you to garner them on your own having been given a basic understanding of what Bro. Branham said. And you carry it on yourself. But knowing that many times that's not just the best; we want to talk then about what Bro. Branham did say concerning Eve in the Spoken Word is the Original Seed. And there Bro. Branham taught us that Eve should have born the Seed, even Christ.

3. Now, realize, of course, that this seemed hardly possible on the grounds that we see the course of history in Scripture, and we see how that Irenaeus made it so clear and Bro. Branham also used the same thought that: "As God being Savior, it was necessary for God to predestinate a sinner, a man who would be lost in order to give God a purpose and reason of Being." Like Bro. Branham did say, "That it would be certainly against the integrity of God...what you might call His character, and glory and esteem that He should lose something just for the sake of finding it." And that would be...that's true, that is not the way it is.

4. In the outworking of the...Eve...actually, refusing to bear that Seed which she should have born, we find that...God in bringing forth His purpose, even in the Son gave him a greater glory by Himself being deferred to a later age and a later time whereby He would become our Redeemer and the fullness of the Godhead dwelling in Him bodily, so that whatever was in God, literally pouring into Christ, speaking now in terms of that Godhead bodily, God would manifest through Him; we can see in the Book of Ephesians, Colossians, and various other Books of the Bible by Paul, that there was not just the glory that Christ desired to have returned to Him but there was a greater glory still, that greater glory coming by reason of obedience through suffering which he would not have attained to had Eve born him. Now, that's the same the way we are. But none the less you cannot by-pass the functional truth that Bro. Branham lays down here that Eve actually refused to bear Christ and she went in an opposite direction.

Now, as I said, it seems hardly possible that this principle that Bro. Branham gave us is a true principle and it certainly would be repudiated by every theologian. There wouldn't be anybody but people like us who would believe it and then go to the Scripture and find it and so as we began to apply some time back, the principle of Alpha and Omega; we found, indeed, that only Jesus Christ could be the fulfillment of the 'command promise of God' as found in Gen 1:26-28.

5. So if we go back to Gen 1:26-28 we can see what actually happened and we'll progress with it and see where this great misfortune took place, this great miscarriage, this great disobedience, this great interruption, that came upon the world. So, we're reading then in Gen 1:26-28.

- (26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, ... over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.
- (27) So God created man in his own image, in the image of God created he him; male and female created he them. (And of course, Bro. Branham said, "*That was for propagation.*")
- (28) And God blessed them, and God said..., Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, ...over the fowl of the air, and...every living thing that moves upon the earth.

So we find that God relegated complete sovereignty to Adam and Eve and to their offspring, and this is exactly what the Word of 'command promise' was. And there's nothing you can do about it. It has to come to pass. It must be exactly as set forth.

6. So if we go to Matthew the 28th chapter and in verse 18; we find Christ in the Resurrection saying,

- (18) ...All power is given unto me in heaven and in earth.

Now, you'll notice in there, of course, that when he says 'all power is given unto me in heaven and in earth' he doesn't stop there. And he said,

- (19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, ...Son, and ...the Holy Ghost. (Which of course, we know the apostles did. They baptized in the Name of the Lord Jesus Christ.)
- (20) (And) teaching them to observe all things what...I have commanded you: ...

So you will see in here, the authoritative position of the Lord Jesus Christ, having all power in heaven and earth, given unto Him sets Him in a position whereby under Him we can have the earth now and the people of the earth coming forth and entering into all of that power which He has, because this power is not given to Adam and Eve's children. It's only given by virtue of the fact that it was all given to Him and, of course, He is head of the church. But remember, as Christ is the head of the church, God is the head of Christ, and always keep that in mind, never, ever leave that.

Now, with that we're going to go over to the...you caught what I am saying now, 'all power in heaven and earth is given unto me'. And then he speaks in terms of what will be known as his seed, his progeny which have come forth by natural election, though supernatural in its inception. Now, supernaturally brought forth in a Resurrection which we see down the road, but get the picture, way back there in Genesis; all power was given to them, sovereignty of God was placed in them; that particular portion. Now Jesus stands here and claims it.

7. Now we go to the book of Revelation, the 11th chapter, and in verse 15.

- (15) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, (even) of his Christ; and he shall reign for ever and (for) ever.

So now you're seeing here that every single thing that was mentioned there and given in custody to the custody of Adam and Eve which they turned aside; we find it all involved in this One known as the Son of God, the Son of man, the Son of David.

8. Now with that we go to Revelation, chapter 22, and in 22:1-5.

- (1) And he shewed (unto) me a...river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

And you know that crystal is made beautiful by the addition of lead which I don't find any Scripture for it. But crystal is even made more beautiful by the addition of silver; and I find much Scripture for that. And again I find that you can add gold to crystal and it is much greater. Now you can actually add uranium and other things also, but we're not interested in that. We're interested in gold and silver and...therein we find redemption. And we find the gold of the New Jerusalem, which would be the trial of our faith, the coming forth of the character of God within man. And so... here is this tremendous river of crystal. And you can see the beauty of it, as I say, as you look at the content, the silver and the gold... this must be the most tremendous and marvelous river, proceeding out of the throne of God and of the Lamb. And you can use that in

there actually 'even the Lamb' because the throne certainly is of God and the Lamb is on the Throne.

9. [Revelation 22:]

- (2) In the midst of the street of it, ...on either side of the river, ...there the tree of... (What was there?) the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. (And Bro. Branham said, "*That's to keep peace.*")
- (3) And there shall be no more curse: (for) the throne of God and of the Lamb shall be in it; (And again: who's on that throne? The Lamb. And what's above the throne? The Pillar of Fire. Just never ever forget the Omegas.) ...and his servants shall serve him:
- (4) And they shall see his face; and his name shall be in their foreheads.
- (5) And there shall be no night there; and they need no candle, ...

Now what do you use a candle for? Well, the candle was used for searching. You won't have to be searching. The days of hunting and searching are over. It will be as Bro. Branham said, "*Even before they call He answers.*" There will be the constant shedding of light. There's no need for looking for lost coins. There's no need to look for something that... has been betrayed or misplaced because it isn't there. You simply do not need it. See? There's nothing you'll need there.

- (5) ...neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Now notice, they shall reign. We find here the complete sovereignty of God vested in Jesus upon the throne and we see a ruling and a reigning with these people and it's contingent only to the ruler himself. Whatever now is granted to mankind is fulfilled in here in the Scripture in the Omega.

10. Now listen carefully, thus if Jesus fulfilled this, he fulfilled Gen 1:26-28, I believe that's what we read. 1:26-28 if he actually fulfilled this, it must have been written of him originally for God cannot change His Word. Now this is where you may find yourself stumped because you won't let your thinking go; you've got to let it go to understand that one of the most important sermons Bro. Branham ever preached which was a juncture in his ministry: Spoken Word is Original Seed. And he brought it to the point where that Word which identifies species can never be changed. A horse is a horse is a horse, a dog is a dog is a dog, a pig is a pig is a pig, and a son of God is a son of God is a son of God, because he was in the beginning and he will be all the way through without end. You cannot change it.

So therefore, if you think for one minute, this was vested over here in a particular area for this particular person and it comes over in this area for another particular person, something has gone haywire. Because you see, you're looking at carrier. You're looking at carriers. Now

you cannot have a carrier bearing a certain life which has a genetic coding and that carrier be different from the genetic coding within that seed. A dog is a dog is a dog. A pig is a pig is a pig. A wheat is a wheat is a wheat. An oat is an oat is an oat. A tare is a tare is a tare. Of course, you're not listening, I know that. You see; it's hard to believe a prophet; they repudiate prophets. They malign them. They abuse them. They kill them. It's very difficult to appreciate what is being said.

11. Now let us go to Isaiah, chapter 55, and we read Isaiah as a tremendous Book because it's full of fabulous information and fabulous rebukes. And of course, it starts the 1st verse,

- (1) Ho, every one that thirsteth, come...to the waters, ...(without) money; (and so on).
- (3) Incline your ear, ...unto me: hear, and your soul shall live; and I will make an everlasting covenant...(and so on down the line, but we're going to go to the 8th verse.)
- (8) For my thoughts are not your thoughts, ...

Now remember; the thought is an ideation and the ideation to come to fulfillment must actually be in the form of what the idea was; which in this case we're talking of life and genetic coding. So, if the genetic coding is not in there and the substance of materiality to bring forth into manifestation that life; you will find a form that you cannot actually accept as to what is in that coding. Now, children born from women taking thalidomide came forth without arms, without feet because the genetic coding was tampered with and destroyed.

Now you take that back to where Eve mingled with the serpent but just leave it sit there. The point is I'm bringing out here;

- (8) ...my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

Now there can be a tampering and there is a tampering by man but there is no tampering with the Word of God per se because there is no way that that ideation that lies there will not come forth exactly as God wants it.

12. Now let's keep reading and you'll find out.

- (9) For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Now notice what he's saying here; my omnipotence is far above anything you can produce. And so therefore, in my omnipotence I will produce my omniscience and that is all there is to it.

- (10) For as the rain cometh (and the snow)...cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: (Now this is just a little illustration.)

- (11) So shall my word be that goeth forth (from)...my mouth: it shall not return unto me void,

Now what did Jesus say voided the Word? Traditions, the changing of the Word of God by man voided it, but there's nothing that man can do under any consideration whatsoever that will void the Word of the Living God.

And the Word of the Living God in Genesis which we read, 26-28, we found in its perfection in the Lord Jesus Christ heading up a God race. And in no other way could it be done, so therefore, what was spoken back there had to be spoken concerning him and not somebody else. See, there's...you understand what I'm saying.

- (11) ...it shall accomplish that which I please,

Now remember, the pleasure of the Lord prospered in Jesus. The only place it prospered. We can read that in Isaiah 53.

- (11) ...and it shall prosper...where (un)to I sent it.

13. Now with that we go Ecclesiastes and in the 3rd chapter, the 14th verse and 15th.

- (14) I know that, whatsoever God doeth, it shall be for ever: (Now there's nothing that God does, ever does, apart from His Word; there is nothing. See?) ...it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

In other words, the Alpha and Omega principle which I discovered through Bro. Branham should send fear and terror and reverential awe into every single person. That it does gain ground in some people is noted.

The other day when I was with Bro. Terry a man came up to talk to him and he'd been at a funeral that Bro. Terry had conducted. And he wanted to let him know that the principle of Alpha and Omega which Terry had enunciated at that funeral service; had opened the Scripture to him and done things for him from the Scripture which nothing else had ever done before.

So, that this principle we're looking at is through the entire Bible so that Bro. Branham could say with perfect confidence, the vindication of God, God vindicating His own Word. Spoken Word is Original Seed and in no way can it be changed.

- (15) That which hath been is now; (In other words, well, let's read further.) and that which is to be hath already been; and God requireth that which is past.

14. In other words, you're seeing Heb 13:8, Jesus Christ the same, yesterday, today and forever. And as you bring that up-to-date, it is God Himself manifested in human flesh just before the fire, the destruction of Sodom and Gomorrah, the time of the promise that the Son must come forth in human flesh, which remember, the church cannot do. It can only come to pass by the Bride having spiritual sexual intercourse to receive the further part of Christ which would be the complete headship. And the complete dominion which will take her over there

because she must be in a position, which will be a glorified position, to even get to the Wedding Supper and come back.

Now, this Word Seed must bring forth then as I have said exactly according to its genetic coding. And its genetic coding is what did God have in His mind when He said it. And remember when He said it, there's no way He can take it back. Remember first of all it is ideated, next it is written, thirdly it is spoken, everything in threes. And from that time on, there can be no return once the Word is spoken. As Bro. Branham said, *"Let there be light, it might have been thousands of years, who knows and who cares?"* There's no way that that Word could not possibly come to pass.

15. Now, therefore, let us look at the Word again. Back here in Genesis 1 and we'll be looking at the 28th verse. And it says,

- (28) ...God said unto them, Be fruitful, ...multiply, ...replenish the earth, ...subdue it: ...have dominion...

Now first of all I want you to know the word here that says, 'be fruitful'. That word 'fruitful' means 'to bear fruit'. Now let's face it, the woman alone can bear fruit. She's a fruit tree. The man is not a fruit tree per se. It is the woman that bears, so therefore, when the command is given: and remember they are in one Spirit-body and the two sexes are already there which comes from this life which life can be propagated only by the two sexes. Now you know that a man does not bear a baby. So it says, 'be fruitful' it means 'to bear'.

16. Now, let's look at Paul's understanding of that which is very, very clear in 1 Corinthians, the 11th chapter and reading from 7 to 12.

- (7) For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

And remember, her glory is her hair, so every time she snips it, she snips off her glory. So you can see today we have a bald headed so-called bride. Can you believe for one minute Christ is going to marry a baldheaded witch? Why she's lost her femininity. She's doing that which pertains to a man; she's cutting her hair. Right? Men cut their hair; women don't cut their hair. That's male-ish. And you see these stinking so-called males with their long hair, as Bro. Branham said, *"He may show you he's a male, he's got the appurtenance thereof, but he's got a female spirit."* So let's understand clothing and a few more things when it saith pertaineth to the male. That's his male sexuality that he is to retain and she is to retain her female sexuality and there is to never any time be a blending. God hates the effeminate. And don't try to tell me otherwise. I'm not some stupid idiot.

17. [1 Corinthians 11:]

- (8) For the man is not of the woman; but the woman of the man. (Now that's Genesis.)
- (9) Neither was the man created for the woman; but the woman for the man.

Now you'll notice right there that's why Bro. Branham put her in a secondary position; she was outside the original creation. Now, she's not a lesser person because she's got the same life. But now we're looking at sexuality. This is where the bad thing is.

Now watch though.

(10) For this cause ought the woman to have power on her head (That's the sign of authority, which means she should never cut her hair in the presence of God's messengers. Now watch! But here's the verse I want.)

(11) Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

18. Now go back to where they were in the beginning, because you got to go back to Alpha. And this is exactly what Paul tells us because that's exactly what was there. That's why Paul could tell us in Timothy that the corrupting sin in the Garden of Eden was sexual intercourse by Eve and the serpent. And at the end time Bride starting with Paul's own age there would be a filthy spiritual intercourse of the mind through a perverted word. Now Eve never would have come into the act had she stood behind the Word and stayed with It.

(12) For as the woman is of the man, even so is the man also by the woman; but all things of God.

So this is the order when he said, "Be fruitful and multiply." The order is directly given to the woman that she is a child-bearer. But she can't bear without the male. Why? Because the life that she got from the male, she cannot pass on to anybody else. Why? Because it was passed on to her, so therefore, you cannot break the divine order. And the divine order of Almighty God is a propagation comes by the insemination of the male to the female and she becomes the bearer of fruit. But they're in it together. So the primary purpose on this earth is the bearing of children. Now keep that in mind because we'll see the truth of it.

19. The next thing is multiply. That simply means 'to increase'. What are they going to increase? Their own numbers: children of God that come by human or natural election.

Replenish; that simply means 'to fill up'. And there's a big earth to fill up.

Subdue; that means 'to keep it under your control'.

Dominion means 'to reign'.

Now all of this has come and is yet to come by and through Jesus Christ our Lord. Every bit of it; every single thing that's said here; every single thing: there is absolutely no way that you can find it outside of Jesus Christ. Then that has to be the original Word, the Alpha to get the Omega. Have I lost you? Huh? Well, I shouldn't lose you, merciful heavens. But you never know. A wheat is a wheat is a wheat. So I plant wheat and get wheat. I don't plant corn and get rhubarb. Huh? Then the Word of God cannot return unto Him void. And it's done in a certain way as Bro. Branham said, *"If God had a better way than the blood, He did it by the blood first, then He's got to do it by the blood last."* So God has this all lined up here. Now we're looking at it.

20. So we're looking at 1 Cor 15:20-23 and this is a very beautiful passage.

(20) But now is Christ risen from the dead, and become the firstfruits of them that slept.

Now it tells you right here that Jesus died and He's the first one to come forth from the dead in this resurrected glorified body. And the Bible distinctly tells us in Luke, that he came in another form. It didn't mean he didn't have arms and legs and he still...changed from being a man, but the form was a glorified figure. So there was a change there.

(21) For since...

(20) ...become the firstfruits of them that slept. (And he's talking in terms of the first part of the first resurrection and looking forward to the second part...the first Resurrection.)

(21) For since by man came death, by man came also the resurrection of the dead.

(22) For as in Adam all die, even so in Christ shall all be made alive.

(23) But every man in his own order: Christ the firstfruits; (Head of the church, from then on every man in his order.)

21. What did you see around the throne? The four and twenty elders. Bro. Branham said, "*They were the twelve elders of Zion, the twelve apostles.*" Somebody come along and said, "Merciful God, what is Reuben doing there? He's a skunk." Mind your own business.

I can feel this very strong from the world out there, they hate my guts. "Lee Vayle, has no love, his language is terrible." Oh yes, they write me hypocritical letters, thinking I'll sell myself and I can read them like a book. They use my tapes and pick out the nuggets. Oh, don't think they don't. I know what you don't know. And they hate me because I'm not nice. "He's not sanctified; he has no love." Is that a fact? Is that a fact? Have I told you a lie? Have I taken your money? Have I sold you a bill of goods? Have I lorded over you, standing up, Oh, Lee Vayle's some great guy ...?... And wear you down with preachers, saying, "Do you pray like I pray? Do you?" You better pray more than me if you've got an ounce of guts in you. No, they can't stand it. They can't stand it. Did you know that God raised up Samson? A womanizer? And judged Israel? Reuben defiled his father's bed. Paul killed the Bride.

22. An authenticated prophet said, "*The four and twenty elders were the twelve apostles and the twelve patriarchs.*" I don't think some people are going to want to go to heaven. I can tell you, you ain't going to get there because they're trying to put God straight all the time. I don't care what God does. What would it matter if I did care? He's sovereign. Always talking about Father; you better talk about God before you talk about Father. You better realize God's no dotty old grandfather. Even His own Son learned obedience by the things that He suffered. Yes, I hang tough and I preach tough and I'll continue to do so and I'll continue to preach the unsearchable riches of Jesus Christ brought forth by a prophet. Oh yeah.

Afterward in your order. Wouldn't it be startling to see someone in this church have a very high order that you thought so little of? Or I thought so little of? Huh? Oh, come on, I'm

reading you the Bible. Everyone in 'their' order: and God places the members as He pleases. Oh, I don't think that that person has this and that. No, they didn't like Bro. Branham. No, he was a prophet when he told them about their bellyaches and everything else. But they forgot he was a judgment prophet. And the Bible said, "He that receiveth whomsoever I sent," Jesus speaking said, "receives me." that means the same thing then, if you don't receive the one that He sends, and William Branham was vindicated as sent and you didn't receive Jesus. The Son of man ministry went plumb over your head; went over everybody's head.

23. Let's go to Revelation, chapter 20 and 4 to 6.

- (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, (And Bro. Branham said, "*That's all through Seven Ages.*") or in their hands; and they lived and reigned with Christ a thousand years.
- (5) (And) the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.
- (6) Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God, and of Christ, and shall reign with him a thousand years.

Already, brother/sister, the sentence of the White Throne is here; it tells you, what started in the 3rd chapter in the Book of Revelation in the Roman Catholic church when she sinned away her day of grace and the promise was now, you and your daughters will go into the Great Tribulation into the second death. There it is right here. "*It's happened,*" Bro. Branham said, "*right now; we're before the White Throne.*"

24. But there we're looking at this, absolutely, fulfilled in and through Jesus Christ. Let's go to Isaiah 53. [End of side one of tape]

- (1) Who hath believed our report? and to whom is the arm of the Lord revealed?
- (2) For he shall grow up before him as a tender plant, ...as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Well, if he's a root out of a dry ground, I can tell you one thing he had to be transplanted. You don't think he was? Jesus was neither Jew nor Gentile. Mary only contributed her body as a factory to give the elements therein. Israel couldn't produce him. No man could produce him. Another thought for dry ground is a woman's womb; there's no life in there, she's not Diana, the goddess in whom there is seed and now we're going to make a female Holy Ghost and a female God and all this tripe. I never thought that would invade the Branham message, merciful God.

- (2) (Well,)...no beauty...we should desire him.

- (3) He is despised and rejected of men; a man of sorrows, ... acquainted with grief: ...we hid as it were our faces from him; he was despised, ...we esteemed him not.
- (4) Surely he hath borne our griefs, and carried our sorrows: (and) we did esteem him stricken, smitten of God, and afflicted.

25. In other words, good thing he...we got rid of Him. Why they have to say that because that happened to the prophet. They said the same thing to Bro. Branham, "We got rid of him; thank God."

- (5) But he was wounded for our transgressions, ...bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- (6) All we like sheep have gone astray; we...turned every one to his own way; ...the Lord...laid on him the iniquity of us all.
- (7) ...oppressed, and...afflicted, ...he opened not his mouth: ...brought as a lamb to the slaughter, ...sheep before her shearers is dumb, so he open(ed) not his mouth.
- (8) ...taken from prison and...judgment: ...who shall declare his generation? (Never had any family.)

26. Now he himself... is a dry root; no propagation. The Mormon's loved to claim, you know, that Jesus had two secret wives. The two sisters: Mary and Martha. Do you think he would break the law? A man couldn't marry two sisters. You talk about a bunch of sex filled stupid jerks. They had nothing but phallic worship. They're no different from the Muslims. Oh, I could be nasty right now, but I don't intend to be pornographic, so I'll just cut it.

- (8) ...for he was cut off...the land of the living: for the transgression of my people was he stricken. (I could make this real hot because I know a lot of things and I've seen a lot of different things.)
- (9) ...he made his grave with the wicked, ...with the rich in his death; because he had done no (evil) violence, neither was any deceit in his mouth.
- (10) Yet it pleased the Lord to bruise him; ...put him to grief: when (you shall) make his soul an offering for sin, he shall see his seed,

27. Come on, we're fulfilling Genesis here. This is Genesis. This is not something just snuck in here that God had to change His mind and have a quick cover-up. Oh, I blew it. Could somebody help Me? This is the big joke about the Father, Son and Holy Ghost. The Father made a booboo and they said, "Who will go? Who will help me?" "I'll help you, Daddy."

Can you believe for one minute other than my favorite little verse of the boa constrictor and the man drops in his pussy-cat, next morning there's no pussy-cat. You think the guy didn't know the boa-constrictor would take the pussy-cat? Are we counting God as some kind of a ...?

Well, hey, to call him God is to make Him sovereign. The word 'God' indicates 'complete sovereignty, omniscience, omnipotence, period,' and thank God, He's love. There's your three right there. He's going to see his seed. I thought he didn't have any. There's no generations. Now, they already were backing him many, many years ago, He put them all in Adam, God was one, Jesus, two, Adam, three. He put them all in there; now He comes to redeem them.

- (10) ...he shall see his seed, ...prolong his days, and the pleasure of the Lord shall prosper in his hand.

28. What was the pleasure of God? He tells you in Genesis 1. "Be fruitful and multiply, replenish the earth, subdue it, reign over it, take charge, take control." Demi-gods. That was the command promise. How was it done? It was done through him in his death. He shouldn't have had to die but he did. We'll just keep going on.

- (11) He (will) see...the travail of his soul, ...be satisfied: by his knowledge shall my righteous servant justify (the) many; ...bear their iniquities.
- (12) Therefore...I (will) divide...(the) portion with the great, ...divide the spoil with the strong; (and so on and so on, as we're looking at that.)

29. Now, turn back to Isaiah 9, in Is 9: 6,7.

- (6) For unto us a child is born, unto us...

What? Can I be reading this right? Unto us a great king Messiah comes down full of fire; doesn't say that. Now, let's look at it. If this is what literally took place and it did, then we'll read it. Tell me. Tell me about it. Where should He have appeared?

- (6) ...government shall be upon his shoulder: ...his name shall be called Wonderful, Counsellor, The mighty God, ...everlasting Father, The Prince of Peace.
- (7) (And) of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, ...to establish it with judgment and with justice from henceforth...for ever. The zeal of the Lord of hosts will perform this. (God's own jealousy: jealous over His own Word. All right.)

There are many Scriptures both Old and New Testament that we could read to show you that seed, that child born. Bro. Branham said, "*Eve should have born him.*" Gen 2: 8,9.

- (8) And the Lord God planted a (tree) eastward in Eden; and there he put the man whom he had formed.
- (9) ...out of the ground made the Lord...to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

But the tree of the knowledge of good and evil could kill you, then even though it is pleasant and good to look at, it never came out of the ground, I can tell you that. Never did.

30. All right. [Gen 2:] 15-17.

- (15) And the Lord God took the man, and put him in...the garden of Eden to dress it and to keep it.
- (16) And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
- (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: (Now he told the man that. Right? And the man told the woman. And who did what? The woman did. Not fussing, just mentioning what happened.) ...for in the day...thou eatest thereof (for in the day of the eating) thereof (dying) thou (dost) surely die.

In other words, you will never live one thousand years. There's no way. Remember, one day at that time was a thousand years. So, we read this far. All right.

31. Now according to Gen 2:9 those two trees there; we find two kinds of trees.

a.) Those that grew out of the ground.

b.) Those that were not said to grow out of the ground or even how they got there, but they were there, put there by God.

c.) Now in verse 16, all trees even the tree of life could be partaken of, but not the tree of the knowledge of good and evil, so therefore, Eve had a choice. Right? She had a choice. Now Bro. Branham categorically stated that the original sin in Eden was the co-habitation of Eve and the serpent.

32. So let's go back to Ezekiel, we want to read Ezek 28:13 speaking of Satan.

(13) Thou hast been in Eden the garden of God;

So all right. We have two trees. You call one the 'tree of life;' one 'the tree of death'. One stood for Christ...stood there as Christ. One stood there as Satan. Now, they're both available, but one is forbidden. And yet not forbidden to the extent that the person could not partake, but in partaking a penalty would be paid; death within the thousand years. You're taken off of the earth.

33. Now with that we read the Songs of Solomon, the 2nd chapter, a love scene.

- (1) I am the rose of Sharon, and the lily of the valleys.
- (2) As the lily among thorns, so is my love among the daughters.
- (3) As the apple tree among the trees of the wood, (We know that's not really an apple but it's all right to translate it that way.) ... among the trees of the wood, so is my beloved among the sons. I

sat down under his shadow with great delight, and his fruit was sweet to my taste.

- (4) He brought me to (his) banqueting house, ...his banner over me was love.
- (5) Stay me with flagons, comfort me with apples: for I am sick of love.
- (6) His left hand is under my head, ...his right hand doth embrace me.
- (7) I charge you, O...daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

34. This Book is written up everywhere in the world as a filthy book. They blame God for pornography. The fact of the matter is everything you need to know about sex and life is in the Bible. We're too prohibitious and all the ...?... is already mentioned there. The fact of the matter is this is a love scene concerning Christ and the Bride. This is where Bro. Branham said, *"That the church refused under Luther, as it went back through the Ages, to have spiritual sexual intercourse with Christ and thereby refusing to become a greater part of Him or to take a greater part from Him."* So, all right.

Notice carefully, that Eve chose one tree over the other which was the tree of the knowledge of good and evil which was when the serpent came to her and he was the full representation of that tree of the knowledge of good and evil, because his seed could mingle with hers, brought forth Cain and thereby she was defiled. Now she should have chosen the tree of life in order to have a further part of Christ by spiritual sexual intercourse but she refused.

35 Now, listen carefully as we go to the Book of Luke, where Bro. Branham talks about the virgin Mary accepting the Word where the prostitute Eve turned it down. In Lk 1:26.

- (26) And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
- (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
- (28) And the angel came in unto her, and said, Hail, thou...art highly favoured, the Lord is with thee: blessed art thou among women.
- (29) And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- (30) And the angel said..., Fear not, Mary: for thou hast found favour with God. (So did Eve.)
- (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and (shall) call his name JESUS.

- (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (What about that? Hmm. Here's Isaiah, there's Genesis.)
- (33) And he shall reign over the house of Jacob for ever (and ever); and of his kingdom there shall be no end.
- (34) Then (Mary said) ..., How shall this be, seeing I know not a man?
- (35) (Now watch!) ...the angel...said..., (You will not know a man. The tree of life shall come upon thee.) The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
- (36) ...behold, thy cousin Elisabeth, ...hath...conceived a son in her old age: (Of course, by her husband, Zachariah) ...this is the sixth month with her, who was called barren.
- (37) For with God nothing shall be impossible. (That means 'God being present, doing it Himself,' nothing is impossible.)
- (38) ...Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel... (left).

Now remember, she took of the Tree of Life that Eve had access to. So therefore, Eve could have born and should have born the Seed which she did not. She did not bring forth that Seed but the virgin Mary did because she said, "According to thy word."

36. Now, notice again carefully, we go to Matthew, chapter 1 and we go to verse 18.

- (18) Now the birth of...Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
- (19) Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.
- (20) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
- (21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Now, wouldn't it have been nice to had Him ahead of time to save them from their sins? Huh? Well, yes or no? If He did it here He would have done it back there, saved them from sinning. Oh yeah. Now let's keep reading.

- (22) Now all this was done, that it might be fulfilled...spoken...(by the)...of the Lord by the prophet, saying,
- (23) Behold, a virgin shall be with child, (I want to ask you a question. Was Eve a virgin or was she not? See?) ...and they shall call his name Emmanuel, which being interpreted is, God with us. (That's just His Name.)

What do you think would have been there had Eve listened to God and gone to the tree of life?

37. Now here's the verse I'm looking at.

- (25) And (Joseph) knew her not (he did not have sexual intercourse with her until) she...brought forth her firstborn son: and...called his name JESUS. (And after that he did and she bore him sons and daughters.)

All right. Would not this have been the perfect plan in the Garden? That this Seed become flesh, this same One to lead all the children into the thousand years. Now Bro. Branham said, "*They would have come to sex.*" And they certainly would have; Joseph came to it. Let's face it; sex. They certainly would have taken the proper methods of procreation which we know is a sexual act. But not until that son, perhaps might have been thirty years of age, forty, fifty, hundred: who knows? Then the others would have been born. Perfectly righteously, in the proper and wonderful pattern God laid down.

38. Now, see how the seed is redeemed by God and to God. We're going to look at that. To do so we go to John, the 3rd chapter and we read.

- (3) ...Except a man be born again, he cannot see the kingdom of God.
- (4) Nicodemus (said)..., How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?
- (5) (And) Jesus answered (and said), (Truly, truly,) I say unto thee, Except a man be born of water and of...Spirit, he cannot enter into the kingdom of God.
- (6) That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- (7) Marvel not that I (say) unto (you), (You) must be born again.
- (8) The wind bloweth where it listeth, ... The wind bloweth where it listeth,

Not true: the Spirit breatheth where He wills. How do I know that? God breathed into Adam the breath of life. It was not wind. The word 'numa' spirit; wind. That's where Mr. Clinton's theologian is all wet. That's why he believes in abortion is not murder, which it is

actually. We didn't know these things that Bro. Branham taught us, but we do know them. Bro. Branham set the entire record straight; we have to go with it. Thank God we can.

- (8) ... (Spirit breatheth) where (He willeth)... and thou (canst) hear...  
the sound (of his voice), but canst not tell whence it cometh, ...  
whither it goeth: so is every one... born of the Spirit.

No sensations, nothing you can see, hear, taste, feel, smell. We're going right back from the Alpha to the Omega of this hour.

39. Let's go to 1 Peter, 1st chapter verse 18.

- (18) Forasmuch as ye know that ye were not redeemed with corruptible things, (such) as silver and gold, (but) from your vain (behavior) received by tradition from your fathers; (Said everything you did wasn't worth a hoot, didn't work.)
- (19) But with the precious blood of Christ, as of a lamb without blemish and... spot... without spot:
- (20) Who verily was foreordained before the foundation of the world, (that's what it says in chapter 13 of Revelation; crucified) before the foundation of the world, but was manifest in these last times for you, (only came on earth at this time.)
- (21) Who by him do (we)... do believe in God, that raised him up from the dead, and gave him glory; (See? Even greater glory than he had in the beginning.) that your (hope) and (faith) might be in God.
- (22) Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart...;
- (23) Being born again, (Now there you're right back to 'born again' in the book of John.) not of corruptible...

'Spora', now this Word is 'spora' not 'sperma'. The sperma that brought you on earth here which is fine; it was necessary. As Bro. Branham said, *"We'll come forth from the earth: God would create again, not by sex, but by creating through the Resurrection."* And there's something else to mention about spora; which is seed, which is flower seed; incorruptible spora; flower seed.

- (23) ... which lives and abides for ever.

- (24) For all flesh is as grass, ...

40. Now notice, how does grass grow? How does it multiply? By pollination in the breeze: pollination in the breeze. So the Holy Spirit breathes, even as the wind moves upon the grass and

moves the pollen to the stamen to produce life. So God's Spirit breathes upon our spirit quickens us and awakens us through the Life which is in the Word. Now it says,

(24) ...all flesh is as grass, ...

He's telling you something here. if you're going to get born again, you're not going to get born again by going to your mother's womb or by some particular nature, reincarnation and this kind of junk and that kind of junk; it's going to be just like the breeze blowing on the grass bringing the pollen. Spirit moving where He wills: speaking to whom He speaks. Quickening whom He quickens, desires to quicken. Redeeming and bringing back to God, as Bro. Branham talked to the rich young ruler...of the rich young ruler, "*God leading this man to Himself. He didn't take It.*" Peter speaks of the Word as the same as John. Why doesn't the blood work? Even though, condemnation has been eliminated by it because men will not come to the Word which comes to the truth: so Peter here is telling us all of these marvelous things.

41. Now let's go to Isaiah 40, I'm not taking too much time on this. Think it over; you can bring it all together. Now come on, Isaiah 40 and we'll read just a few verses.

- (1) Comfort ye, comfort ye my people, saith (the Lord)...saith your God.
- (2) Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: ...she... received of the Lord's hand double for all her sins.

That means the charges against her had been folded over, they cannot be seen any longer, ...they are blotted out.

- (3) The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.
- (4) Every valley shall be exalted, and every mountain and hill shall be made low: ...the crooked shall be made straight, ...the rough places plain:
- (5) And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.
- (6) And the voice said, Cry. And he said, What shall I cry? All flesh is grass, and...the goodliness thereof...as the flower of the (grass):
- (7) The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass.
- (8) The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

And it tells you right there, this rebirth is not like your first birth. Now your flesh is going to die, you're going to go but because of that spora, the Holy Spirit bringing His Life like

pollen, bringing the Word into your soul and mine, guarantees the sealing in to redemption of the Resurrection and not one shall fail. Now this is John the Baptist.

42. Let us go to the 1st chapter of the Book of Luke and find out about John the Baptist because he's the voice of one crying in the wilderness. All flesh is as grass, the Spirit of God bloweth upon it, It blows upon and brings destruction to one, It blows the life and brings life to the other. God Himself in the midst today doing the same thing; left hand, destruction; right hand, life. Like pollen in the breeze. So notice what is says in 15 to 17.

- (15) For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
- (16) And many of the children of Israel (Not all, but many) shall he turn to the Lord their God.
- (17) And (John) shall go before (the Lord God of Israel) in the spirit... of (Elijah), to turn the hearts of the fathers to the children, (even) the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

43. This man was going to bring the Word of the Lord, what shall I cry, all flesh is as grass. Do you want the spirit of God, the wind of God, the breath of God to blow over the people? Brother/sister that happened in the great healing revival that Bro. Branham was used to bring to this earth. We saw and knew there would be a fresh Message and in that Message there would be life and in that life there would be those as 'calves of the stall; fatted'. There would be those who come up under the hand of God, sanctified and ready, completely redeemed, immortalized, as the dead come out of the ground, going to the Wedding Supper. And the rest are going on to judgment because all flesh is as grass. There isn't any difference, every single one needs that breath of God but those that do not receive they die, because they do not receive the Word, wherein is the life which is that conduit.

44. Let's go to...let's go to the 5th chapter of the Book of Ephesians and we won't have time for a number two this morning so it's alright. In Ephesians 5 we read 25 to 27.

- (25) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
- (26) That he might sanctify and cleanse it with the washing of water by the word,
- (27) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; ...that it should be holy and without blemish.

I want to ask you a question, brother/sister. Can you believe this verse is for any other time than for this day? If you do you're sadly mistaken because the Word of God was no longer the Word of God after the apostle Paul told us; It has been messed up: another gospel, another Jesus, another spirit.

And so Bro. Branham said, *“Just think how wonderful, the same Pillar of Fire that brought the Word to Paul, is here revealing It.”* What does it mean Bro. Branham, *‘the perfect is come’*? He said, *“What is perfect but God. And what is God but His Word. And by his grace we believe we have the perfect revelation of the Word for this hour, every part in line, all seven parts making a perfect Word, bringing up a perfect Bride, right to headship, the ministry so perfect that the Holy Spirit Himself can come right down upon It, bringing the Word and taking a Bride into glory.”* This is what we’re looking at, brother/sister.

45. This is what was way back there in that Garden. Huh? Eve missed it. Now had Eve not refused Christ or God, the tree of Life, the Holy Spirit, she would have brought forth the Son of God who as ruler would have headed a perfect race of people with a perfect destiny and power over all power that be. Because Jesus as Michael defeated Satan way back in ages past in heaven and he would have done the same thing on earth. He would have kicked him out of the Garden of Eden and annulled every force and every power. And the will of God, His headquarters on earth from Eden, and He never took it, it was just hidden from us, would be in full manifestation even to this day.

46. Think then: what would it have been, the entire earth and population under the perfection of God? Gen 3:16 would not have been written. Look at it. And it says,

(16) Unto the woman..., I will...multiply thy sorrow and thy conception; (She wouldn’t of had it.) ...in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

It wasn’t in the beginning. It wasn’t in the beginning. It wouldn’t have been sexual desire bringing forth children. As Bro. Branham said, *“Look at every crime; there’s a woman behind every one someplace. And if you look at that crime, you’re going to find it’s usually women sexually employed.”*

47. The animals are a picture on earth, trees and other things, of what it is to propagate. We would not have had this unrest and the children brought forth in sin. They would have been brought forth sexually, don’t think for one minute they wouldn’t of been. *“They’d have come to it.”* Bro. Branham said, *“But they’d have come to it in its proper term.”* But it got out of turn. Childbirth would not be the basis to sex drive as it is now. But the moving of the Holy Spirit, the right time, the right place. There’d be no sickness, no sorrow, no pain, no crying, nor tears, no deformed babies, no murders, no drugs. The book of Revelation crying out against all murder, all poverty, all horror, all power, anger, animosity of Satan coming against; it would not have been. No death, no parting, no sighing, no crying. But there will be shortly. All of this removed. But all this evil will one day depart and the perfect command promise of God be freely effective in the Millennium and the ages to come. So you see, brother/sister, those who would argue and say, *“Oh, Bro. Branham, huh, no, it wasn’t Eve, no, she should not have had that seed.”* Come on, you can’t read your Bible. The book is sealed to you.

48. I said to Bro. Branham, *“Bro. Branham, what a pity.”* I said, *“Life is so wonderful and it can be, to come into this world, to grow up, to marry, to have a family, how great it would have been if we’d not had sin, conceived in sin, shaped in iniquity, defiled and defiling, but to have*

our lives in this complete metric order of God and I speak in terms of music. The solemn Psalms of God.”

He said, “*Lee, you’re talking about the Millennium.*”

What we missed, we shall more than recover. But I want you every time you see in Scripture; the thought of what could have been is exactly true; it could have been. And it comes to pass exactly through the ones ordained, the purpose, the channels, the time that God has ordained.

49. So Bro. Branham said, “*Eve should have born that Seed and she turned It.*” Responsible now for every death, every crime, every murder, and today death is rampant. Men’s and women’s bodies are rotting on their bones because she turned to the wrong tree. And God’s Life could have come upon her and brought forth that One, she chose an animal. Now we have an animal kingdom that knows nothing but the most horrible instincts and a cunning brain for degradation that God must completely wipe out, leaving ‘neither root nor branch’. [Mal 4:1] And when He does we’re going to see that Seed which came through the womb of the virgin Mary and there’s a Son to come on the scene today through the virgin womb of a virgin bride in this hour. And when she meets that Seed and the Spirit in the midst becomes incarnate to us, the world will begin to burn and all these things will disappear in a vapor of the judgment and smoke of Almighty God and we’ll come back to what we missed and we’ll continually progress on because you see, He is that Seed. It can never be changed. Let’s rise and be dismissed.

Heavenly Father, we thank You for the time You’ve allocated we get together, go into Scripture and see the things that the prophet brought which are now so clear to us because we believe them and in believing Lord, we know every time we take a step of faith in the revelatory faith of our God, one more ring of unbelief, leaves our hearts the circumcision becoming more complete, the mind circumcision becoming more complete, and the love of God more abounding in our souls. We’re getting there Lord, there’s no doubt about it.

As Bro. Branham said, “*If we’re not Bride there’s a Bride out there somewhere. And by the Grace of God we won’t stand in her way.*” Or even as he also commended, If there’s a million people...not million, “*but many people standing there, each one must believe he or she is Bride,*” which we do. We’re looking for that great day Lord, maybe it’s going to be a most marvelous surprise, that there could be seven thousand standing, that haven’t bowed the knee, I don’t know Lord. I only know it’s a small percentage out of five and a half billion. And we’re not concerned about percentages Lord, we’re concerned about being in that number which we believe we are by the grace given to us in the induction into the mysteries of Christ in the last hour, in the presence of the Tree of Life having left the tree of knowledge of good and evil once and for all. For he is now holy that’s holy, righteous is righteous, unholy, unholy, unrighteous, unrighteous, clean, clean, unclean, unclean. The separation, the division; by that wonderful, revealed Word, now just waiting for the separation of Luke, when a Bride is called up by our God to meet the Lord Jesus Christ in glory at the great incarnation and the Wedding Supper and coronation.

Thank you Lord, for healing Your people, for sending healing in our midst. For this Word is a great healing Message, not only of the mind, spirit and soul but also the body. Thank You for every grace we’ve had given unto us, we appreciate it so much. We thank You, O God,

and we can never praise and thank You enough. We only know Lord, it's going to get richer and deeper and our hope and our help is all in You and we thank You for that, it's out of our hands, it's gone past the perpendicular, it's into a free fall. But we believe the fall is upward, the catching up of a Bride into glory. Now unto the King eternal, immortal, invisible, the only wise God be all power, and honor, and glory through Jesus Christ our Savior, Amen.

'Take the Name of Jesus with you.'