

Reigning of Jesus # 2

Bro. Lee Vayle - December 14, 1980

Heavenly Father, again we thank you for Your love and mercy, Lord, and believe that Your with us tonight by the Holy Spirit to show us the hour in which we live and the deep mysterious things of God. Not that they are hidden from us, but had been revealed in the prophet's end time Message when all the mysteries shall be brought forth. And we pray, Lord, that we'll understand what is going on at this hour in our benefit, our behalf and, Lord, that this is the end of time, time running out. So, we just look to You now and believe that You hear our prayer and help in Jesus' Name. Amen. You may be seated.

1. Now, this morning we were looking at the Scripture in 1 Corinthians 15:20.

- (20) But now is Christ risen from the dead, and become the first-fruits of them that slept.
- (21) For since by man came death, by man came also the resurrection of the dead.
- (22) For as in Adam all die, even so in Christ shall all be made alive.
- (23) But every man in his order: Christ the first-fruits; afterward they that are Christ's at his coming.

And that word [coming] of course is 'Parousia' which means His literal Presence. And It says:

- (24) Then cometh the end, ...

Now, you notice that this follows the Presence. So therefore, the Presence is like a dash, or like in the Scripture where it has a semi-colon and a dash, that something is to come. I would call this a juncture period. It says,

- (24) Then cometh the end when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
- (25) For he must reign, till he hath put all enemies under his feet.
- (26) The last enemy that shall be destroyed is death.
- (27) For he hath put all things under his feet. But when he saith all things are put under him, it is manifest...

2. In others words, it is evidently clear that He is accepted, or left out, or not included in what is under the feet which did put all things under Him. Now, there's the key to what we're looking at. You can find there are literally two personalities involved here. One Who is putting all things under His feet by virtue of some greater One actually doing it for Him. Because It says here:

- (24) Then cometh the end when he...

Now, you're talking about Christ in His Presence. You're talking about the fact of the identification with Jesus Who is the Christ the first-fruits, the One that rose from the dead. And then It says here, "After this period of the Coming, (the Presence) when the dead are raised. Then It says, "Then cometh the end." In other words, this is the major period of time that we become involved with the minute we know that Jesus Christ, Holy Spirit as Bro. Branham said, came down to set Himself at the Head of the Church in order to raise the dead. And it's at this period when the dead are raised.

3. It says:

- (24) Then cometh the end when he shall have delivered up the kingdom
to God, (now notice, he jumps right down the very end of the line,
then) even the Father; when he shall have put down all rule and all
authority and power.

Now you could maybe think you read It, "even the Father, when the Father shall have put down." But It's really not saying that. It's saying that, "This One Who is the great first-fruit." And you know that is a resurrected Person.

- (25) For he must reign, till he hath put all enemies under his feet.

- (26) The last enemy that shall be destroyed...

Now, not just putting enemies under, you're looking at a destruction here, a finalization. Now, after all you can subdue. Even His death was subdued over here in the sense of 1 Corinthians 15: where It says,

- (54) ...Death is swallowed up in a victory.

The word 'swallow' there of course is like the wild animal catcher, catching the wild animal in the net. Now, the animal is not killed, nor the animal is not annihilated, the animal is simply brought under authority. But you notice in here in 26,

- (26) The last enemy that shall be destroyed is death.

4. Then It says:

- (27) For he hath put all things under his feet....

So, the last thing to be put under. is death itself which will be the Lake of Fire, the spiritual second death.

- (27) ...But when he saith all things are put under him, (notice that)
But when he saith all things are put under him, (you would get
that from the Psalms 8:) it is manifest (it's very clear) that he is
(left out) which did put all things under him.

Now, that's not saying here in my understanding, that Jesus is putting all things under His feet, but you better be careful not to make It read: that Jesus is getting under His Own feet. That would be ridiculous. So, you can see we're dealing with two personalities here. We're dealing with two different ones that are being mentioned.

5. Now listen,

- (28) ...when all things shall be subdued unto him, ... (now I warned you,
that word is not subdued.)

The word 'subdue' is in the arena where the gladiator will subdue the poor victim. This word actually means 'subjected'. And the word 'subjected' is not coercion, or placed in a position whereby you are enslaved, it means that you simply are in the place where you ought to be. (See?)

In other words, there is not just an affinity, (although that's a good thought) there is an affinity, but there is really more than just that. It is really the fact of the life of God, or that life which God put in Jesus, and Jesus put in the Church, (the Bride) that that life then has a perfect correlation. An identification with Jesus and God.

6. Now remember, I never did go into the entire series here, I sort of cut them between you and when the brethren were down there in St. Catharine's and in Buffalo, I showed you that the reason that the Holy Spirit was given, the major reason, was not what many people thought, but the fact that Holy Spirit was given to join the cut away one back from God. Because death was spiritual separation. And the baptism with the Holy Spirit, the Spirit came in the vertical to each individual to make Him One with the Father. And there is to be at this Age as there was in the measure of the First Age according to Jesus. The vertical goes into the horizontal. So, that the same Spirit Bro. Branham said, *"If I have the Spirit of Beethoven, I will do the works of Beethoven."* The symphonic works and all. *"If I have the works of the Holy Spirit, (he said) I will begin to do the works of Jesus."*

So, what we're seeing here, is the fact that God has promised at the end time, the vertical goes into the horizontal, even as Jesus said, "That they may be one, as You and I are one, then all men will know that I have been sent." And so therefore, we have the same thing which is coming in here. All things will now be in perfect correlation and in order with Him. (See?)

(28) ...then shall the Son also himself be subject unto him (that word is right. It's subject which means, 'the proper affinity', and the proper order,) unto him that put all things under him, that God may be all in all.

7. Now, that takes us to the great pyramidal City, Zion, Mount Zion, New Jerusalem. And you see, she is a Bride fifteen hundred miles living in a City of gold, upon Mount Zion. Fifteen miles square at the base, and fifteen hundred miles to the top. It forms a pyramid. Then at the very top is the Throne of the Lamb, and He is sitting there, and then over Him is God veiled in a Pillar of Fire, and they are one. And Bro. Branham mentioned at that time, "Before they call, I will answer."

And you can see then that the realm of the Spirit which is being attained to at this moment, which is going to go right to that time when the very thoughts of God are just amongst the people. And it would be just like the wave and the move of God all the time, spreading in the Holy City, then spreading way out where the millions and billions of people are, who will be allowed to bring their glory in, who did not make the First Resurrection, but come up in the Second Resurrection. Now, so we see here we're dealing with the time in which we are presently living, which is the Parousia, (see?) which is the time of the Presence of the Lord Jesus Christ.

8. Now, what we're looking at specifically in my understanding here is the fact that this particular time we're dealing with. And I'm using It specifically since 1963 when the Seals were opened. It says:

"The Lamb came from behind the Throne off of the Mercy Seat, and He took the Book out of the hand of Him that sat upon the Throne. (And that One sitting on the Throne of course was the Holy Spirit veiled in a Pillar of Fire, the Rainbow was upon...over the Throne.) And He came and took the Book out of the hand of that One."

Then you'll notice immediately that that One came down. That One, God, Holy Spirit came down which we call Christ the Logos. And He came down with His foot on land and sea, and roared as a lion roareth. And at that time in chapter 10, the Book was sealed up. But in Revelation 22: you'll notice the Book becomes unsealed.

(10) And he (said,) Seal not the sayings of the prophecy of this book:
for the time is at hand.

Now, Who unseals the Book? The Lamb comes and rips off the seal. And it's that time that Bro. Branham mentioned to my understanding in 'Souls that are Now in Prison Now' [63-11-10], that the Lamb then climbed upon the Throne. And that's legitimate, because Jesus said in the Seventh Church Age in chapter 3 of Revelation, "that He that overcometh will I grant to sit in My Throne, even as I am overcome and sit down in My Father's Throne."

So, we see here that there is a literal reigning in a more spectacular manner than Christ has reigned previously. Because previously He's been the High Priest mediating to bring them in, and interceding to keep them in. And He has been reigning in the hearts of men and women, and the Throne is in the hearts of men and women. But at this particular time, you will find that the Throne, (though abdicated by God) has not been left vacant. Because the Lamb can sit upon the Throne now, and He does not change His status as to His work as the great High Priest, (which He is) because that's what It is all about. He became that High Priest. (I'll read that in Hebrews later on) but He's now gone into a period where He is being honored of God, because of the work that He has done.

9. Now, we're going to go into Hebrews 5:5, and just look at it. It says:

(5) So also, Christ glorified not himself to be made an high priest; but
he that said unto him, Thou art my Son, today have I begotten thee.

Now, that's the day when He was raised from the dead and taken up into the heavenlies.

(6) (And) he saith also in another place, Thou art a priest for ever after
the order of Melchisedec.

Now, you notice in there, there's two things that are said, "You're the begotten One, which is the first-fruit to be begotten from the dead." And then he said, "You're a High Priest." Which means that the others were going to come in through Him, and are going to be maintained and preserved by Him. "He's a Priest after the order of Melchisedec." [Heb 5:10] And Melchisedec was a King. And this King wasn't an ordinary king, He was actually God.

So therefore, we have Jesus Who though sitting on the Throne and is a man, yet there is no difference between Him and God, per se, on the grounds of the fact that the Son cannot have a thought without the Father. The Father cannot have a thought without the Son. And the Son cannot do anything without the Father, and the Father cannot do anything without the Son. You see, you're at a peculiar terrific set up there. And you noticed It's gone into a spin.

10. Now, you recall that a couple of years ago, so I began teaching on 'The Spin of the Resurrection' which we're coming into. Likening the end time power to an inverted pyramid, (which it is) like a tornado.

Now, remember in the beginning Jesus was the Cornerstone. And in the first...we saw Bro. Branham drew his pyramid which was a little pyramid above a pyramid. (See?) So...the reason that was, because if the Bride is the body of Christ, and she's got to be a pyramid, in the sense that He is a pyramid. See, you couldn't have another structure up here, outside of the structure down below, because it's got to be perfect. It's got to be one and the same. (You understand what I am saying now?)

So therefore, there was a little gap up in there. And everything that God poured into Christ, which was God Himself poured into Christ, then now Christ must pour in measure by measure in Seven Ages until it all comes down. And when it all come down the, entire the Holy Spirit was not with the Church. And so therefore, He must come down. And therefore, He did come down, and He was the Pyramid.

11. Now, what you'll notice in Seven Church Ages which came in the Church, that little old Cornerstone was nothing compared to the Capstone. That's why Bro. Branham said, *"Pentecost, we are a million times greater than Pentecost."* Why? Because God Himself has come down.

Now, let me tell you something about this: this doctrine was understood to a degree by the devil. And so, in 1914 he had Russelite's (Jehovah Witnesses) tell the whole world that Jesus had come back to earth. Then of course the World War broke out, and that stumped that one out.

Now, everything that God has ever done, or going to do, has always been stymied by the devil. That's why the virgin birth is laughed at. Any time, why you go to the Orient and you talk about a virgin birth, they chuckle up their sleeves. And of course, there's a big hole in the elbow, and they say, "We've been all through that, that's that temple junk." The priest went in there and had intercourse with the so-called virgin, they brought forth babies, so the men wouldn't get mad because, they've been tampered by the priests. They said, "The gods came down."

There isn't anything that hasn't been stunk up by the devil. The Oneness doctrine was stunk up by the devil. So, you had people believing the body of Jesus dissolved, hogwash the body of Jesus dissolved, it's still with us. Still up there in a dimension.

12. So, when you come to this doctrine of the Parousia, the Presence, It's already been released on the world, because It's here in the Bible. The devil can read. If he can't read, neither can I. He's so lot smarter than I am. So, they had this doctrine all loused up before it ever came on earth. But according to the Scripture they had has got to be a time when He is here. That He is here without men knowing how He got here, or the hour He got here; or anything else about It. And the worse thing of all is the evidence of His Presence, is chaos and deceit and deception. And when that goes into full spin in orbit, people don't realize, "that he that is righteous is righteous still, and he that is filthy is filthy still." And as the whole panoramic, (that's even a no-good word) but as God Himself is righteous and standing here. The same devil unrighteous, has got to stand here, because the unveiling of Jesus unveiled the antichrist.

So therefore, if there is going to be the unveiling of the Light which is God, which according to the diagram that Bro. Branham drew, the circle in the Seventh Church Age was almost entirely black. There was hardly any light in it whatsoever.

13. Now, that being the case, you can understand that the vessels of light, (the Bride) would be infinitesimal in comparison to the other vessels. Well then, no wonder chaos and confusion, and hypocrisy and deceit is a billion times greater more manifested than truth. (Do you follow me now, what we're talking about?)

So, they're going to say, "Where is He? What about Him? And all they can point to is a bunch of errant junk. You talk about Bro. Branham.

"What about him?"

"Aw, they made him God." (Fap!) So forget it.

"What about Bro. Branham?"

"Ah, he got too big for his britches."

"What about Bro. Branham?"

"Ah, he got killed, God killed him."

There's no use batting you head against the wall honey. "Rejoice your redemption draweth nigh." If it was any other way than this, if Bro. Branham said, "I would know if I was wrong." See, if you're looking for a great big move... (well, I almost said something, I won't, you know what I'm thinking.) My heavens, Bro. Branham warned against all that stuff.

14. Now, It [Hebrews 5:] says here, "you're a priest:

- (7) Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;
- (8) Though he were a Son, he learned obedience by the things which he suffered;
- (9) And being made perfect, he became the author of eternal salvation unto all them that obey him;

Now, that's the key right there. And in It He's the high Priest. And because He became the author by the price He paid, God has got to stand behind Him, and give Him what He promised Him for paying the price. (You follow me?)

All right, then there's got to come a time when God begins to pay the price. (See?) One of them is: "He shall see His seed, He shall prolong His days." [Isa 53:10b] And that's what It says over here in Corinthians at the time of the Parousia. God Himself has got to come down set Himself at the Head of the Church and raise the dead. Because they have got to be presented to Jesus. (See?) He has got to have what God said was coming to Him.

15. Now, let's go back again to 1 Corinthians 15: over here so we can try to line some more of this thinking up. Now, notice in 24-25.

- (24) Then cometh the end...

He's talking about this great period that is set forth, because of the Presence of this Mighty One of Revelation 10:1. Now, at the same time Revelation 10:7 is there, the Covenant Angel Christ, the Logos God, very God, in Spirit form veiled in a Pillar of Fire, the Mighty Messenger of the Covenant. And at the same time there's the human messenger which is that prophet.

Now, It says here: at that time the dead are going to be raised. And from that time of the Parousia wherein the dead are raised, you've got no place to go, but where God begins to bring everything into Divine order, because redemption is all but run out. You see, there's two things that you've got to watch: one is the Gentile, and one is the Jew.

16. Now, the times of intercessory for the Jew does not run out until the Sixth Seal. But the time of the intercessory for the Gentile runs out under the Fourth Seal, because the Rapture takes place under the Fourth Seal. Now, the Seventh Seal, (part of It) is the return of the Lord Jesus Christ in a physical form which takes place with the Bride in chapter 19. But you see, there's things going on in between that. That's why this morning I brought you the three phases of Christ. The First Resurrection Millennial Christ, the White Throne judgment Christ, and the future Home of the earthly Bride Christ. Because when this starts here It can't stop. You see, because God's got to take over, because the work of Jesus is running out.

And then you see, when He comes down to set Himself at the Head of the Church in order to raise the dead, Christ has got to sit on that Throne, because that Throne won't stay vacant as far as I can understand what Bro. Branham was teaching, the Scripture teaching. Because He was not sitting on His Father's Throne, He was sitting on the Mercy Seat.

17. For Revelation 3:20 says, "I'm sitting on the Father's Throne." Now, He tells only one group of people the promise and that's the Seventh Church Age, the end time that as He sat on that Throne they're going to sit with Him in His Throne.

Now, you know that when you sit on the Throne it signifies a ruling and reigning. But the significance of the ruling and reigning is that God is doing it for him. Do you realize that the power behind the throne of Joseph was Pharaoh? And yet Joseph was out there of course doing everything because Pharaoh was behind him. Now, you've got the very same thing right now. Jesus is being given the pre-eminence by God, because for two thousand years Jesus has been giving God the pre-eminence. (You follow me?) He certainly has given God the pre-eminence. He's done the will of the Father.

He said, "Lo, I come to do Your will O God." [Heb 10:9] To bring every last one in. So therefore, the end time, and remember with the Parousia don't forget this, because your thinking only in terms of resurrection, because all I've done is hit the resurrection. But you go back on my other sermons. "Behold I show you a mystery, we shall not all sleep, we'll all be changed." [1 Cor 15:51]

18. And how I showed you in 1 Thessalonians [4:13] when Paul began preaching. "Now brethren, I would not have you to be ignorant, concerning them which are asleep." (See?) So, what he was doing was preaching the time of the living who would be in their own resurrection without even dying, and those who would come up. And God, in Bro. Branham said, "*Jesus does all three in descending.*"

Now, let's get this straight, I don't care if he did call Him Jesus, He's God. You say, "Why don't you?" Because they got the same Name! Jesus as the flesh is God, and God is the flesh as a Spirit is Jesus. I'm talking now of names. If I had a son named Lee Vayle you'd have to know exactly which one we're talking about. Because that's one of the great secrets of the Name. I was going to...I'm going to bring out an entire message on the inheritance of Jesus and the Name. The Name which is in the Bride today is the Name of Jesus, which is the Name of God. And unless you know your theology, you cannot tell one from the other. That's why the whole world is in

such a mess and don't understand this Message. Even the Bride doesn't understand It. Because they get all confused with their Trinitarian hogwash.

19. Jesus as a man is not God. But He's got His Father's Name. So, you've got to know what you're talking about, when you begin talking in the true Scripture here. That's why I separated so carefully here and showed you there's two things being talked about here. Two personalities.

Now, this One, Jesus sitting on the Throne, Jesus down here in the form of the Holy Spirit. The Scripture distinctly proves that Jesus came back as the Holy Ghost. I proved that in Ephesians chapter 4. The One that went down, went up. And the One that went up came back. Jesus came back as the Holy Ghost. He is the Holy Ghost. It's one Name. "I came in My Father's Name, you wouldn't take It." For Jesus is Jehovah Savior. What is the Name of God? 'Jesus'. The world doesn't want that. That Trinitarian dogma doesn't want It, because they're bunch of stinking idolaters.

20. Okay, so the body as I understand Scripture, as Bro. Branham brought out on page 25, 'Souls are in Prison Now'; climbed upon the Throne. So therefore, God, very God veiled in a Pillar of Fire, not veiled in human flesh, but in a Pillar of Fire, It comes down upon earth.

And remember, heaven means 'an elevated place', which Bro. Branham taught was a dimension. So, at one time Jesus stood upon this earth, and He said, "Even the Son of man which is in heaven." And Bro. Branham said, "*Figure that out.*" There's nothing to figuring out, it's in a dimension. That was Alpha, Omega stands here now, the Holy Ghost that says, "even the Son of God which is in Heaven.? And He is the Son of God, because that's Holy Ghost. We're talking now not in terms of the prophet Son of man, because the prophet is gone. The Omega has taken place, we're under the Alpha. Why? Because there's no difference. Because the Son cannot have a thought apart from the Father, and the Father apart from the Son. The Son does nothing except the Father. And the Father does nothing except the Son.

21. That's exactly why He's Judge. That when Ezekiel looked up, he saw wheels turning within wheels, and the faces go this way, the faces go that way. They go this, they go that. Never out of order for one single solidarity minute. You wait until the Bride gets that way. That's what Bro. Branham said, "*She'd have the Word and know what to do with It, or shut her mouth and keep still.*"

The squeeze has got to come down first. You're not there yet. You're not there yet, but you're getting there. Because God must do this for the sake of Jesus, Who has done what Jesus did. Now, as I said, Jesus gave God the pre-eminence. But at this time, God is giving Jesus the pre-eminence, by placing Him at the Head of the Bride, which she is. But God Himself on earth right now as the Head of the Bride setting Himself up by the Message in order to bring the Bride into a place where she can be changed, because she's got to be a virgin of that Word. And when she becomes a virgin of that Word, and has that Word, and will do nothing with It, except she hears from the Father, so that the Vertical becomes the horizontal, that's the time she's going to go to the Tree of Life and become immortal.

22. So, here's what we're looking at. We're looking a something brother/sister, you can pray and fast till the cows come home, it ain't going to do one thing for you. Well, it'll help to keep you out of sin. But you can pray yourself plumb into backsliding, you don't know what you're doing while you're praying. Because if you think you're going to get this by praying and fasting, I've got news for you, this is only for the Elect it's in the cards of God where He's going to deal it.

See, the preacher's right now saying... if one fellow said in Pennsylvania, down there preaching in Macon, Georgia. He said, "If I can get two people to go home (he said) and preach, and to the preachers and let them know what I'm saying, (he said) we can change all the churches." And his idea was praying and fasting.

Let me tell you something: you can pray and fast till you're blue in the face and get oil in your hands and blood in your forehead, unless God is doing this thing for you and in you, you ain't going to make it, because this is the election. (See?)

23. Now, notice what It says here that He's taking onto Himself all authority and all rule. God is doing it to place it in the Son. So, everything is going to come under Him. And you know as well as I do from 1 Corinthians 11: it's got to start in the church. So, He came to the church and the church slammed the door in His face. Now, the Bride, (so called) has slammed the door in His face, because all they want to do is talk about Bro. Branham.

As I said before if Rebekah had said the Eliezer, "Well listen, why don't you speak for yourself Eliezer, because I think you're a pretty cute chick." She wouldn't have got Isaac. Wouldn't that have been a fine mess for the Bride to turn around that she's affianced to this man here, and the fellow that goes to bring the ring and bring the bride runs off with her? So, I think that maybe the so called 'bride' has slammed the door in the face of Jesus. He's trying to get back in. (See?)

24. What I'm getting across to you is this: as Bro. Branham said in the Christ the Mystery of God Revealed [63-07-28], *"God reveals Himself, gains the pre-eminence and brings us back to Eden."* Now, how in the world is God ever going to gain the pre-eminence unless the Divine order comes in the church? And Bro. Branham said, (I think in the Seventh Seal) he said, *"Israel had a Divine order when they went out to the Promise Land."* And they did with the Levites in the middle. As Dr. A. E. Mitchell said, "They formed a cross, they never tented around a circle." I believe as he said, "They formed a group after group behind each other, to the north, to the south, east and west and formed a cross." And the ministry (you see) was what made the Cross efficacious. The ministry the Holy Ghost makes the Cross efficacious.

So, all this time Christ has paid a price, has done the work that God wanted, and now it's time for those to come in under redemption, but there's a special group standing there that don't die. So, God just can't come down and raise the dead, He's got to come down and work with the Bride to the extent that, "they without us cannot be made perfect." [Heb 10:40] And we can come to the place in the sovereignty of God where we can walk to the Tree of Life. Walk right over and not die. So, you see what I'm talking about.

25. Now, look let's face it flat, if you and I come to such a place because of the ministry that Jesus Christ afforded us, that you and I can be changed without dying; that you and I can have the Word of God and shut up and keep still unless we know what to do with It and thereby do it, so the Vertical goes into the horizontal. If you wouldn't call that giving Christ the pre-eminence and God reigning and ruling starting in the Church, would Jesus literally on the Throne seeing this thing brought to pass, because remember, He's got to proceed us to the Throne, because we've got to sit in His Throne as He sat in the Father's Throne, and I know what I'm talking about.

That's why I believe the chorology that Bro. Branham stated in 'Souls that are in Prison Now' has to do not with the Sixth Seal, but under the Fourth Seal. Because the Seals have been opened. He said, *"perfectly, except number Seven."* And he delegated number Seven only to the Personal return of Jesus Christ. He did not delegate It all there, because under the Seven Seals was Seven Thunders. And the Seven Thunders is not Jesus Christ returning. And again, he said, *"The Seals*

were Jesus Christ revealed." So, when you're dealing with Seventh Seal don't get carried away, because he said, *"The Seventh Seal was unrevealed as to the literal return of Jesus Christ, the Christ which is in the mind of God alone."* Why let's take a look at these things here, who cares when that takes place, when you know what this is going on here.

26. Okay, now, so verses 24-25 [1 Corinthians] of 15: are explained in verses 26-28. And God is doing this great thing, because of what Jesus did which was go to the Cross, and then become the Priest in order to bring us in and keep us in.

Now, let's go back to 23-25 again.

- (23) But every man in his own order: Christ the first-fruits; (alright, Christ is risen) afterward they that are Christ's at his coming.

Now, the ones that are gone on before are Old Testament. The ones that come out of the graves, Abraham, Isaac, Jacob and David and those that came out, they're already gone on. Forget it. It's a finish thing, the first half, of the First Resurrection. Now, we're talking of the Gentiles only. And Bro. Branham make this very clear in 'Souls that are in Prison Now'.

Now, he says here: "They that are Christ at His Parousia." No dead can be raised brother/sister unless He's there to raise them. And nobody can be changed unless He's here to change them. Now, it's got to be done. It's got to be done, because they had been brought in by the Lamb. The death and the Priesthood must be there to be vindicated, so therefore, God has got to act, because Jesus does not raise the dead, God raises the dead.

Let me assure you, Jesus did not raise Himself, God raised Him. Let me assure you, God did not die, because God cannot die. Let me assure you, God never was born, because God cannot be born. Let me assure you, God did not create Himself, because God could not create Himself. He already was. So, unless we get our picture just as straight and clear as we can get it for understanding sake.

27. Now, you will see that His Presence, the last word of 23 which is coming, which is Parousia; means His Presence, starts the finalizing all we see in the Millennial, White Throne, New Jerusalem man call Jesus. That's why Bro. Branham said, *"That Seventh Seal positively was like a Roman candle."* And it just went plumb on. It goes right up to the time when It's all handed back.

In other words, when the Blue-print is completely finished, and then God wants to proceed beyond the Blue-print would only what God has in His mind, but has not revealed it to us.

Now alright, once more 23-24.

- (23) ...every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming. (Now, he's talking about a Divine order here.)
- (24) Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Now notice, to emphasize that God Himself has now stepped in, in a takeover we analyze more carefully these verses. And remember, the Parousia is the juncture. If He doesn't come down this will never happen. This has got to come down, He has got to come down.

28. Okay, the Parousia signifies the end of an era; 20-23.

- (20) But now is Christ risen from the dead, and become the first-fruits of them that slept.
- (21) ...since by man came death, by man came...resurrection of the dead.
- (22) For as in Adam all die, even so in Christ shall all be made alive.
- (23) But every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming. (His Presence)

That signifies the end of an order. An end of an era. (see?) The turning of a corner. The Parousia also signifies the beginning of all that is left which God will now do, until He Himself is the complete and full sovereign, not only by reason of creation, but all creation as now in Divine order. Subjection, by reason of being ranked under Him in verses 24 and 25. Now It says:

- (24) Then cometh the end, when he shall have delivered up the kingdom (of) God, even the Father; (you) put down all rule and all authority...
- (25) ...he must reign, till...all enemies (be put) under his feet.

29. Now, we go to 1 Corinthians 11:3, and It says:

- (3) ...I would have you know, that the head of every man is Christ; the head of the woman is the man; and the head of Christ is God.

So, It tells you there's an Divine order. And It tells you that Christ has a Head. Now, we know the woman signifies the Bride, so therefore Jesus is the Head of the Bride, (the physical) and God is the Head of the whole thing being Head of Jesus Christ.

30. Now, with that also we go to Ephesians 1:22.

- (22) And hath put all things under his feet, and gave him to be the head over all things to the church,

Now, the point is It tells you that what God has promised is a definitely when Jesus rose from the dead, He had the sole promise that everything would be under Him. And He gave Him to be Head over all things to the Church.

- (23) Which is his body, the fulness of him that filleth all (things with) all (things.)

Which means the Bride will one day sit with Him at this particular time at the end of the Resurrection comes the Rapture. They would sit with Him and everything would be under them, because they would be in control together will all things being worked out by God.

Now, further we emphasize that the First Resurrection is the turning point just as well as the Parousia. Because the Parousia, (the Presence) is here for the Resurrection. You don't separate the one from the other. If you believe He's here, you believe this is the hour of the Resurrection.

31. If this is the hour of the Resurrection, you know that He is here. It won't work any other way. Now, we have now come to the place of John 11:21-26, where Jesus stood at the graveside of Lazarus after Lazarus was dead for four days which signifies a resurrection.

- (21) (And) said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
- (22) But I know, that even now, (whatever you) ask of God, God will give it (to you).

You see, she said, "You weren't here before, so You couldn't bring about healing him, but now that You are here You can bring about a resurrection." Now, the fact is that Jesus was not here before, God did not come down in His entirety to stop anyone of us from dying. But now that He is here we will not die and the rest will be raised. (You follow) That's what It says here.

(23) Jesus (said, your) brother shall rise again.

(24) (She said,) I know that (he'll) rise again in the resurrection at the last day.

Now, He said, "Hold it girl, I've got news for you, it's going to take place before the last day." And that's exactly where the First Resurrection takes place before the last day. Before the tribulation before the judgment, before the burning, before the fire. (See?)

(25) (I am) Jesus...I am the resurrection, the life: he that believeth me, though he were dead, yet shall live:

(26) And whosoever liveth and believeth in me shall never die. Believest thou this? (And that's an actual promise.)

The time that He stands there He said to her, "Do you believe me now that I am here?"

And she said, "Yea, Lord, (she said) you'll never die."

Now, that's Alpha has got to be Omega. It's got to repeat again, and is repeating right tonight. There is a people who believe this Message who will not die, because He is here, and He's the One that brought It. I've got a lot of things to talk about that, and I've talked about some since I've been here. But I've got a whole lot more to say about it, can't say it tonight.

Now, how true this is. For it is a new creation that is about to step forth on this earth both of the animate being man, and the animate being the beast. God is going to bring forth even the inanimate, because He will then work on this earth something like a resurrection. Not a true resurrection, but that comes later, but He's going to clean it up for us.

32. Now, to nail this last statement down we go to Ephesians (which I looked at a minute ago, chapter) 1:15-23, (which I read before many, many times to you.)

(15) Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

(16) Cease not to give thanks for you, making mention of you in my prayers;

(17) That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

Now, that's what tell you, Bro. Branham said, *"That's that Spirit that comes into the Church in Daniel's Seventieth Week to let the Church know the hour in which It is living, and the deep mysterious secrets of God."* And he said, *"As Gabriel came to Daniel, so the Spirit comes to the Church."* In other words, there's definitely an end time wind up, where the mysteries of the end time wind up are revealed.

(18) The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, (I'll explain that to you sometime, not tonight.)

(19) And what is the exceeding greatness of his power to us-ward who believe, according to the working mighty power,

(20) Which he wrought in Christ, ...

Now, he said, "*When that Spirit comes, He comes with revelation and with power to raise the dead.*" Now, who is going to get raised? Those to whom God has revealed Himself. The rest of them don't even believe He's here. "Oh, (they say) that's that Rutherford hogwash. That's that Jehovah Witness nonsense."

33. Well, I've got word for you, it's not. It's not the devil's scarecrow now, this is the real thing. The devil's scarecrow is a thing of the past. It says:

(20) Which he wrought in Christ, when he raised him from the dead, ...(See?)

In other words, there's going to be a resurrection. Then It says:

(20) ...set him at his own right hand... (which is a rapture)

Then says, "The Bride is His fullness which sits with Him," she's raptured too. That's your Parousia. Now you see why I spoke of this morning as a millennial, the First Resurrection Millennial Jesus. Then I spoke as the White Throne Jesus, and I spoke as a New Jerusalem Jesus to you, because when this starts the rest has got to follow. We're in the windup.

Now, I know right today how you feel, you don't feel you're in a windup. You feel like you're in a rundown, slowdown and there's confusion. But that's the sign of the Presence, confusion. And Bro. Branham said, "*If all this mess weren't here, I'd know I had the wrong Message.*" They made him Jesus Christ, they made him a devil, they made him everything under high heaven. I had the same privilege, but not the same intensity. It's really kind of cute.

34. Now, Ephesians 1:15-23 is not Ephesians 1:13-14. Which is where he said:

(13) In whom (you) also trusted, after (you) heard the word of truth, the gospel of your salvation: in whom also after that (you) believed, (you're) sealed with that holy Spirit of promise,

(14) Which is the earnest of our inheritance until the redemption of the purchased possession, ...

But the redemption is down here. You're little old tiddly baptism. I don't mean to sound like it sounds, because it's not a tiddly baptism. But look, as the sperm of a male cannot be seen without the magnifying power of a very heavy microscope, that's how you know the Holy Spirit is that you're born again by, in relation to the Holy Spirit, God Himself, Who stands here.

Now, I was born you know, the same as you were born, a little tiny egg, a little tiny sperm. Now, if the sperm were available to you that I was started by, you couldn't even see it. Then how many more times greater is my body then that sperm that started me? Billions of times. Then God standing here, the billion times greater than your rebirth. Now, your rebirth does not take you out of the ground, it gets you ready to come out of the ground. This here, gets you out of the ground.

Verse 14, does not get you out of the ground, but verse 19 and 20, gets you out of the ground. (See?) Verse 14 does not make you immortal, but verse 19 and 20, make you immortal. You follow me? There's a big difference.

35. Now, verse 14 is not the Parousia. Verse 19 and 20, is the Parousia, because this Spirit comes into the Church. The spirits you and have comes into each individual. But there's a Spirit coming

into the Church which is going to make that Church so unique, that there's never been a Church like it. She becomes a super, super, super, super Church to approach unto the Headstone.

I know that's very farfetched and it doesn't seem like it's going to happen, but I still say with Bro. Branham, *"If we're not Bride, there's a Bride out there somewhere and by the grace of God I won't stand in her way."* It's going to happen, because it's already happening.

36. All right, so there's a difference between Ephesians 1:15-23, and between Ephesians 1:13-14, which is the part of Divine sovereignty which God has called the lost sheep to participate in. He's called the lost sheep to participate in verses 13 and 14, but He does not call them in verses 15-23. They don't even know... [blank spot on tape...Bro. Vayle reads from Philippians 3]

(20) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

(21) Who shall change our vile body, ...

Now, come on, don't you see the Name of God there? Lord Jesus Christ. Who comes down? Not the Lamb, does not come down. The One on the Throne comes down. The entire Holy Spirit, God comes down. The Holy Spirit comes down:

(21) ... (to) change our vile (bodies to) be fashioned like unto his glorious body, ...

You say, "But that proves Jesus comes down to do it. No., it doesn't! What body does He head up? Whose body does He own? The glorious One on the Throne. (Wait until I come back sometime and teach you on the word 'glory'. You're going to be surprised as I told you this morning. If I ever get back, who knows, who cares?)

37. Listen:

(21) Who shall change our vile body, that it may be fashioned like his glorious body, according to the working whereby he is able to subdue... (no! 'to subject' to make under order.)

It's the same thing that's found in 1 Corinthians, the same identical One. So, you can see right here this is a part that takes place in the Parousia which starts the ball rolling that takes you right to New Jerusalem. That's why...listen if you are in the Parousia, if you are part of the Presence, you got it made. If you are not part of that Presence, you haven't got it made. In other words, if you're just a believer, a hanger-on just wondering. That's right, there's a lot of those.

As I said this morning, they came out of Pentecost, Pentecost didn't come out of them. You get preachers wondering if people should speak in tongues or not. I'm going to tell you flat, that's absolutely not right, the prophet of God said, *"they don't do it."* And they appear doing it, who's doing it? The one truly baptized with the Holy Ghost. Come on out, smarten up! You're too far down the road to be a bunch of apes now.

I know you don't me to be preaching this way, I hang tough, I care nothing for anybody, or any man. I don't honor any man. I don't even honor God enough, why should I honor any man? That's the cry of my heart why I'm going crazy. I beat my brains out. Beat yours out, fuss at you, fuss at myself, ready to tear thing apart. Shouldn't do it, I know, because I know better. I know a lot better. I'm not going honor no man. There's only one great One amongst us, that's the Holy Ghost. Ain't no apostles, prophets, pastors and this kind of hogwash and jazzed up junk. I could tell you something where I'm not making my boast stand, wouldn't be one of you could tell me I should

stand beside you and we'll see what's going to happen in the near future. I'd dare you. I'd dare you. I'm not kidding you.

38. I was a fool years ago and I could discern. I knew how to break into those realms. You can break into spiritual realms you don't belong. It doesn't mean you're going to go to hell, but you keep it up it shows you are going the wrong place. You insist on going in there. I tell people you stand beside me, I'd say, "You couldn't hide if you tried." I didn't know Bro. Branham said that. And they couldn't. I was wrong in doing it. I used to say years ago, I'll say the same thing right today. I'll challenge any man to prove what the prophet told me about myself identified in the Bible. ...?... I got bold this last while, because I got sick and tired of this stuff going around, where I'm supposed to kowtow to somebody. And kiss somebody's knuckle and be sweet and friendly, wish them God speed when they're tearing down the Kingdom of God and blaspheming the Name of my Jesus and being a pope, taking His place. Don't talk to me. If you want a fight you'll get a good one, because I'm in a fighting mood. I did, I'm not kidding, I ripped three people up coming to my place this year. I got sick and tired of them, sick and tired. (See?)

What does the Word say? You tell me if you're going to speak in tongues when the prophet said, "They don't speak to get the Holy Ghost." (Uh?) Sure, it's right. Either you believe the prophet or don't believe the prophet. (See?) Now, you look at me, you're not going to make things come to pass brother/sister. You're not going to make one thing come to pass. You have Jesus Himself warned you, you can't add cubit to your stature by taking thought, you can't change one hair of your head.

39. Then why are you trying and do it? It's going to take God to do it according to the genes that are in you. Because the body will come forth according to the seed. Right seed, right body, wrong seed, wrong body. And nothing will change a wheat into an oat, and nothing will change a goat to a sheep. Hallelujah, or a pig or a dog into a sheep. They always were sheep, but they went astray. Fap, on your pseudo intellectual, or your pseudo hierarchy.

Well, you say, "Hey boy, I'd like to get that Change in my body. I would too. You know Who's going to do it if It's done? God. He's going to do It by descending. Bro. Branham said He does all three, Shout, Voice, Rapture, God does It. Start thinking about It, won't do you any good except you think positively and say, "Ain't that wonderful?"

"I'm going to think and make my body change?" Are you? Oh, that will help you to a degree. I believe you can even get rid of cancer by positive thinking. I'm going to tell you one thing: you can't get immortal. Oh, the doctors hate Divine healing, because they think we're trying to make ourselves immortal. Hogwash! Anyone with an ounce of brains know he can't make himself immortal, we condition ourselves to die. I'm conditioning myself right now to die. I'm past sixty, and I admit it. And the older you get, the more you want to condition yourself to get out of here regardless. You get to the place even you say, "Well, who cares what's ahead, just get out of here."

40. Who's conditioning himself at this hour to remain forever? Oh, you can't do it really. All you can do is believe this Message, and God's got to change you. You can't change yourself. Nobody can, you can't do it. There's no way that you can change yourself even at this moment, and various aspects of your life. Now way that you can do it, you know you crystallize more and more the way you're going. Oh, I challenge you, prove me different, you can't do it, because you know it's the truth.

You thing Abraham could have changed himself and changed Sarah? Sarah even got bitter at the end time. She said, "Oh, that's a lot of hogwash, I'm going to have a baby." She said, "Fap, he's

too old, and I'm too old. It's not an act of enjoyment anymore, let alone an act of procreation. Phooey, (she said) it's all over." I'm going to tell you something, she was right, and Abraham was right, no dice but God. (See?) You're the same place right today.

See, that's why I'm preaching right here from this Scripture. God is doing something, and only God can do it. Nobody else can do it, and you just got to stand back with your heart in your stomach, and your stomach in your shoes. "Though He slay me, will I trust Him." [Job 13:15] He wants to die in the gutter, you die in the gutter. Brother/sister you're at the end time, I don't care what you think, I'm telling you flat from the Scripture here what the prophet taught, you are at the end time. And God is going to do what God what is sovereign, and there isn't anybody going to stop Him. And let furthermore there isn't anybody going to help Him, because He is now repaying Jesus for what Jesus did.

41. The work of Christ is now coming to fruition, "where He shall see His seed, and He shall prolong His days," [Isa 53:10] He's been doing it, but He's going to do it in a big way now. The dead come out of the earth. He said, "Father, You made a bargain, that I'm coming out of the loins of David, and I'm going to be the greater Son sitting on that Throne." He said, "I want My Throne."

"Well, (He said) I'll give you a little bit of practice, sit on this one." I believe that. I believe that God is giving Jesus pre-eminence at this moment. And I believe the so-called Bride is giving everybody but God pre-eminence, because he's giving everybody else pre-eminence. This great one, that great one. There are no great one's amongst us, except the Holy Spirit.

You say, "Bro. Vayle, didn't awhile ago you talked about yourself?" Sure, but let me tell you something: I'm not that dumb, I don't know what Paul the apostle said. I myself can become a castaway. Yeah, I'm not kidding. I don't have to lie to you what the prophet said about me. I'd go right over to his wife, she'd tell you flat. Let me tell you one thing, I can be just as big a fool as anybody, and blow the whole thing. Paul the apostle said he could do it.

William Branham knowing who he was said, "*Can't prove a thing, nobody can.*" Well I'll tell you, this Scripture said God is doing something now that He started, and it'll never finish. Brother/sister we know we are in the First part, there's no way you'll miss Two, Three, the White Throne and New Jerusalem, no way. You say, "Why?" Because God's doing it. Here's where the Bride can enter into rest, if she'll want to enter into rest if she wants to enter into rest, I'll teach you on that later on.

42. Now listen, to prove the Parousia or Presence ends this era. Now, we're proving it, it ends an era, starts a new one. Revelation 10:

- (1) ...mighty (messenger) come down from heaven, clothed with a cloud: a rainbow upon his head, face was as it were the sun, and his feet as pillars of fire:
- (2) ...had in his hand (an) open book: right foot upon the sea, left (upon) the earth,
- (3) ...cried with a loud voice, (now right on, and said the) thunders uttered...
- (4) ...(don't) write them...
- (5) And the angel (that stood) upon the sea...

- (6) sware by him that liveth for ever and ever, who created heaven, and (so on) the time (is) no longer: (which means, there's no longer delayed.)
- (7) But in the days of the voice of the seventh (messenger, he'll) begin to sound, the mystery of God should be finished, as he hath declared (the good news of the gospels by) his servants the prophets.

Now, It tells you right here, under the Seventh Messenger, the Seventh Church Age; this is where it all ends, time runs out, you now swing into the eternal. It happens in the Parousia, because the mighty One with the Rainbow could only be the same One Who sat upon the Throne with the Rainbow on Him, because there aren't two rainbows, two thrones, and two people with rainbows. Just one. So, the One that was on the Throne vacating, so the Son could come on the Father's Throne, came down to earth, (which is a dimension, is nothing but a dimension that's all) now bringing everything cohesively and add-hesively together, so you can phase out one complete era, which is human redemption. This is to the Gentiles. Seven Church Age Gentiles, Seven Messenger Gentile. Phasing it out. (See?)

43. So, the Parousia ends an era, starts an era to further enhance the entire picture of God Himself doing it in His Own sovereign way, we go to Thessalonians that Bro. Branham taught us. 1 Thessalonians 4:13.

- (13) But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
- (14) For if we believe (the living, believe) that Jesus died and rose again, even so them also which sleep (that have died) in Jesus will God bring (forth) with him. (Bring forth with Jesus; just like Jesus was brought forth.)
- (15) For this we say unto you by the word of the Lord, ('Thus saith the Lord') that we which are alive and remain (at the time that God comes down and presents Himself upon the earth, we will not go before) them (that) are asleep.

Because we're here with God, and they're not here with God does not give us an advantage. No advantage at all. Now, he explains it:

- (16) For the Lord himself shall (come here by descending) from heaven with a shout, with the voice of the archangel, the trump of God: ...

Now, it does not say that the Voice is a literal voice of the Lord Himself. It just says He descends and there's a voice there. Bro. Branham explained that, that's just a voice standing there. Now, you know positively that It tells you in Ephesians that after the revelation comes what? Resurrection. So, what's the Voice? Raising the dead? What's the Trumpet? It tells you, raising up with Him. So where are you going to go? Up where the body is. Bro. Branham hit it every time on the head by divine revelation. I go to Scripture and explain It to you. One, two, three. Who's doing It? God is doing It.

44. Now, did God ask any of us if He should come on down, and do It? Did He need us praying for God to come down, and do It? The best that Bro. Bosworth could do...and he was a wonderful person pulling my coat tail back in 1953 there in West Palm Beach in Florida. He said, "Bro.

Vayle, I prayed for the ministry of Jesus Christ to return to this earth for forty years, and there He is in that man." Wonderful! But the old boy didn't know 1963 the One that came down 1933, June the 11, as they baptized the seventeenth convert, was the same One who John would say, "Behold the Lamb of God." Behold the mighty Messenger of the Covenant of Revelation 10:1. And He was that One, though not manifest as that One. Because He couldn't manifest until he proved who the prophet was, and proved who he was. And said, "Now, I'm here with the Seven Thunders." The Seven Seals. Couldn't do it.

Jesus was as just as good as the Lamb of God as He stood there thirty years of age. But He wasn't, until the time came. Jesus was the Son of David, but He wasn't, and isn't, until the time come. (You follow me what I'm talking about now?) Bro. Branham mentioned 'potentials', I'm talking about potentials. He mentioned 'dimensions', we're talking about dimensions; especially potentials within the dimensions.

45. Then he said:

- (17) ...we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so ever be with the Lord.

Now notice, It says, "The Lord shall descend," to be with us. Look, we're here on earth. These bunch of dogmatic fundamentalists tells us that He's going to come down and zap, and stay there. Then we're going to be caught up, then we're see Him. Hogwash, you've got to see Him here to get your change, because that brings about your change. He's down here with us, (See?)

This is identical to 1 Corinthians, where It says, "God is now bringing everything under Jesus." Certainly, He is because He's bringing them forth with Him that He brought out of the ground, and changing us so that we can be with Him. (See?) We're not under His feet. We came out of His side, we're by His side. He's putting enemies and everything else down there.

Now: 1 Thessalonians 16: the Shout is a military command. It's what It is.

46. Now, let's go back to 1 Corinthians 15:

- (23) ...every man in his own order: Christ the first-fruits; (He's the first order, then those that are His) at his (Parousia. That's living and dead who come out of the ground. That's the order.)

Now, It says:

- (24) Then (comes) the end...

See, God is starting a Divine order. Divine order was God, Christ, Bride. God, Christ, male, female. Never changes. (I'm going to let you just think that one, I'll sit that out.)

Now, a reign has started the pre-eminence of Jesus. God giving Him the promises for what He's done.

- (25) ...all enemies under his feet.
(26) The last enemy (is even going to) be destroyed... (there's your annihilation, lake of fire, all that junk you see, from serpent seed and all.)
(27) For he hath put all things under his feet.... (See, that's your dynamic promise.)

Then he said, "When He said, all things are under Him," it's manifested that God Himself will not be under Him. Now, all these words here. 'subject', 'subdued', 'put under', is from the one word 'to put in an order'. And since we're talking of this order, we're talking of a Divine order that God has instituted and is instituting, that's why church order obliquely was stated has to be part of the Seals and Thunders. That's why hardly anybody wants to put a church in order. I'm criticized all the time as though all I know is church order. These funny things that go on at various meetings. That's alright, criticize all you want, I know what I'm talking about. And God speaks to me too. Most of the time I don't listen. I don't listen. To be honest with you.

47. I tell you flat, I told you when I went to ...?... a couple of years ago, he told me my ministry was in the west was finished. He said, "Your ministry in the west is finished." He said, "Your brother will die, you won't see him again, you won't come back for the funeral."

So, I got a call out west, I just jump on a plane, (phfft) here I go. What do I care if God said. "your ministry is finished." But I do. But you see, I was too stupid like Bro. Branham was. God said, "You're not going anywhere." He said, "You go to Africa."

"Well, (he said) I'm going to India." So, God let him forget it.

"Well, if that's the case Bro. Branham, how come God said that?"

He said, *"Because God knew I was a Jonah, had to teach me a lesson."*

Well, I was a Jonah too, had to be taught a lesson. I'd just jump on a plane and there I went. I thought what happens if He finds me, the people would still talk about him.

One fellow got the tapes the other day, he said, "My Lord, to think what I'd been missing not hearing these sermons." But I've paid a price ever since, I came home and been sick ever since with arthritis and beat down. When I learn my lesson I'll get better, or I'll die. But do you think I'll go west again? (Uh, uh. Uh, uh.) No.

48. Now, you see my brother died just exactly the way God said. Two things He told me, I wouldn't listen. Got to learn to listen. Church has got to come under order. Do you think there's going to be a Bride that has the Word and not know what to do with It? There's going to be a Bride that has the Word and knows what to do with It. How? By listening, she'll keep her mouth shut unless she knows. How is she going to know except God talks to her? You think God won't talk? Sure, God will talk. Got to learn to listen.

Now, He's bringing the Church under subjection. And now the word 'subject' strange to say is 'military'. Shout, military command. Order, military. Everything in ranks. The great Commander and General God, Holy Spirit sovereign Foreknower, (if you want to call it) foreknown, foreknower, what do you call Jesus the One, the Master Architect) He's the One the foreknew. He's also the great Predestinator, Elector, and Predestinator. But it took Jesus to implement, (see?) God, Christ, Bride, foreknown implementor, predestinated.

Now, He said, "The Church is going to come in order." And Bro. Branham said, *"I'd like to speak on it."* But Bro. Branham never did preach on the order that he suggested he'd like to preach on. And he said, *"When the Bride knows her position, knows her order she'll be gone."* Now, he shouted out, He's saw them in ranks, and he shouted, *"Get in step."*

49. Now, what I'm trying to show you here is Bro. Branham's visions and the Shout, and what is going on now where God in bringing an order, what God is doing is literally taking His commanded sovereign Word that He brought by the prophet, and He's bringing It to pass. And

Bro. Branham said, "*The Bride has everything she needs and the seeds to put her in the Rapture.*" She's got everything she needs to put her in a resurrection, and God is doing it. Now, you haven't got one thing to do with it.

Now, you can get a lot of peace if you pray right, if you fast just the right way; and you study just the right way; and you watch yourself just the right way it'll do you good. You'll be better soul winner, you'll be a better advocate for Christ; you'll be better advertisement. There will be a lot of things that you can do self improvement which is fine. But you can never bring this to pass. No way. No way. God's got to do it. And It says that God is now working everything into a condition just the way He wants it, so that everything is going to be put under the feet of Jesus.

50. Now listen, let me just show you something here: if God is not doing what He's doing today in the ungodly situation were in, why did God say, "I have raised up Pharaoh the same time I raised up Moses, that My mercy might be shown in one and My wrath in the other?" Everything is going just the way God wants it, and I'm so carnal I just don't like it. Well, I'll admit in my sane moments of sanity, of spiritual sanity, I have to say with the prophet, "*This is the way it has to be.*" No way you're going to change it; because you see, God is doing it. (See?)

Then It says, "Else, what shall they do that are baptized for the dead?" [1 Cor 15:29] In other words, why did you even get baptized in the Name of the Lord Jesus Christ, as understanding the Name and the truth; that if you don't come under...you're not part of the subjection? Why do you bother? How many for the fun of it, how many of you folk got re-baptized let me see? Oh, come on, put your hands up, don't be so dumb. That's it, I'll come down and slug you. How many? Get your hands up, let me see them, got re-baptized. Well, that's better, I like to see some honest people. Great Caesar's ghost, don't be a bunch of Pentecostals. I hate to ball you out, but I like instant action. I talk fast, I want instant action. I got baptized over. I was baptized wrong.

51. Now the thing is, listen I got baptized for the dead which is Jesus Who died for me. Now if the dead rise not, I'm not a part of His Resurrection, what in the world did I get baptized for? Now, if a major doctrine of this age is a revelation of the Name of Jesus, one God and be baptized in His Name, then the point is, why do you take It if you're not part of this if God's not bringing you in order? There you are.

The first thing to see is you have become under order by baptism and understanding the Name. And you understand the Name better since I gave you the clue. The Name of the Father and the Son is identical. That's why It says, "*The Lord Jesus Christ descends from Heaven.*" And He's not talking about the human being sitting on the Throne up there, He's talking about the Father. But see the perfectness of the full of the Divine between them. And the Bride is coming there my brother, my sister, the prophet said so. I don't try to explain It, I don't try to think It, I don't try to figure It, I don't try to bring It to pass. I just say, "If God said so, there's a Bride out there somewhere, if I'm not part of It, then there's a Bride there anyway." (See?)

52. Now, it is a military command like the Shout, meaning to put in an order everything in a perfect fold. Now, in an army is in perfect order you have your generals and your different ones in command, and you have everything just working exactly right; well everything is working exactly right now. And people are wondering and say, "If that's the case Bro. Vayle, why in the Word don't we have all these gifts?" Because gifts do it. Why don't we have some mighty thing amongst us? Because that won't do it. The Word started it, and now God is fulfilling His Word, so the gifts as it were, are on the shelf and the Word is in pre-eminence. Then when the Bride has the Word and know what to do with It, what do you need gifts for? And especially since gifts have now become

a sign of the end time, which is in the realm of the false anointed, what would you want to do with it, unless you put it under order?

I talked to a preacher in Canada, he's one of your biggest ones, and I said, "Hey, I understand by some of your best friends I've been told... (and I can't understand which one of his best friends told me this, honestly I can't understand why. What is the matter, we got a bunch of liars amongst us?" Don't answer that question.) Yeah, this buggy preacher of his said, "So and so has got microphone's in the pews to pick up the tongues, interpretations and prophecy."

53. Well, this good buddy of his that travels with him and knows him I said, (figure he ought to know, I said to a couple of friends) I said, "Hey do you know that so and so has got microphones in his pews to pick up them their messages.?" Well, later on I got kind of funny, feel funny about it. So, I phoned him about it. So, I said, "Hey, (I said) I've been told is it the truth that you've got microphones in the pew to pick up those messages coming forth in the congregation?"

He said, "Bro. Vayle, (he said) that is only not true, (he said) and that doesn't bother me, (he said) if people should say, (he said) what bothers me is there's nothing coming forth." And that's the way it should be.

Now when you get nervous because God is having His way, and you don't like God having His way, there's something awful funny about you, and me too. I mean you as a principle. Because look, if the gifts are not in order, that's the place where the devil gets in and evil worship comes in. I never had the chance to preach that last sermon here, which was number eight or nine on the Holy Spirit series. I've only preached it one place which is back home. And I take the question Bro. Branham was asked, "Can a man full of the Holy Ghost with a genuine gift be used of the devil?"

He said, "Yes." And I take everything he said according with Scripture, takes about two and a half hours. Church order was given so the devil cannot get in. Then why allow him in? Why lock him in? Hit him with the clubs, spiritual clubs, get him out of there.

54. Now, verse after verse speaks of the order which means it's in a military, which signifies that now at this end time God is doing it. Now I want to ask you a question: who can resist the Will of God? Nobody, nobody. Now, you say, "Well I did." Oh, did you, for how long? If you resisted the place, He'll just kill you, take you off the scene and cleaned up. You can't resist His Will. Because He's going to get you there. He doesn't lose one single one.

Now, do you think He's going to lose out here? I don't care what this Bride looks like. Really, I don't when I stand up here and preach. When I get out of the pulpit I go [makes a noise] the soup goes out of me, the air goes out of me and I feel pretty, horrible. But up here I don't feel sick at all. I feel my glands work good, everything works good usually. I got no trouble. Under the anointing is...I can see a million miles. And I can see where not one promise is failing, and God is doing every single thing that He said He was going to do. And He's doing a whole lot more, and giving credit for It, because He says right here, He's taking everything in His hand. And He's doing it, He's putting it in order, and even the enemies are coming under. (See?)

There's nothing that is not coming to the end where God is sovereign. The root of 'shout' is the same root for the word 'subject'. So therefore, the Word which came is now being implemented and God is bringing It to pass.

55. Now remember, Bro. Branham three times in the tape of 'The Rapture' [65-12-04] said, "*Thus, It has been spoken, thus It will be.*" Here it is right here. (Do you follow?) Okay. God

is doing It. Okay, we got all night. (Thank you, it's nice of you.) I'm wearing out myself. So, we're going to go over here to page 549 of the Seals. [The Seventh Seal 63-03-24]

[62] *Now, learn a parable of the fig tree; When its branches is yet tender, and putteth forth leaves, you know that summer is nigh: So likewise you, when you shall see all these things, know that it is near, even at the doors.*

[63] *That last--that question they asked: "And what will be the sign of the end of the world?" When you see these Jews... When you see these other things taking place, you know what takes place. Now, when you see those Jews... Talking to Jews... (See, Christ is talking to Jews about Jews) Now, watch. (You know, Bro. Branham can sure upset you the way he goes back and forth you know, but let's just keep reading.) What company is He talking to? Gentiles? Jews, Jews. See? Now, He said, "You'd be hated of all nations for My Name," and so forth... Now, when He said... when you see these Jews begin to put forth their buds over yonder, when that Israel begins to turn back, getting into her country, when she gets there, the Church is ready to rapture, and there's only three and a half years left unto the end of the old world, (well, the world) and she goes out into chaos, and in comes the millennium to the new earth.*

Now, not the earth the dissolves. Just a new earth renewed is what he means. Renewed earth, because I discussed that with him. I said, "Bro. Branham, does the whole earth get renewed?"

56. He said, "Lee, I don't know, at least a part will." That's why I think you heard him say, "Just give me a place up in Canada way up north, and you hear... little old cabin you hear a rusty voice singing 'Amazing Grace', you say 'Bro. Branham's made it'." Well, I've got news for him and he knows already he's got a mansion in glory.

[64] *Now, one thousand years on earth is only one day with God. And three and one half years, what would it go to? So many seconds in God's time. That's the reason He said, "It is at the door." "Verily I say unto you that this generation shall not be consumed (done away with, this people) until all these things are..." what? What won't be done away with? Why they've tried to kill the Jew off the earth all the time. They'll never be able to do it. But notice, the very generation of Jews that seen the return back into Palestine, that generation would see these things happen. And just the last two years she was fully become a nation with her own money whatever. There she is.*

[65] *Now, where are we at, friends? The Seals and everything opening up, we're getting this in between here. There it is. So, where we're sitting? I hope you get it. I haven't got no education. And I know what I'm talking about, but maybe I can't explain to make sense to you. But I hope that God takes the words that's mixed up and divides them out right (See?), and lets you know what it is, because we're at the door.*

57. Parousia, the door, the juncture. Now, what do you think I'll open the door for? I've opened the door...out! For you, come on, come in. You open the door to come in. Now, you and I might kick Him out, but God doesn't. We're mean, despicable, but you see when you deal with grace.

Now, but notice. See, right away now He turns to these Jews, now at the end time He says what is going to take place. We know that even...we know

that we are well aware that the tribes are scattered. They have been for twenty-five hundred years. They were prophesied to be scattered to the four winds. Did you know that? We know that. Of course, we won't have to go back and get--pick that, 'cause I've got something here real important and I want you to see 'fore you get too tired and I get wore out.

- [66] Notice, we know even every tribe--that is, a tribal chronology or whatever you want to call it, geology (he meant a genealogy) ... The tribal positions are not no more together. They're scattered everywhere. The Jews that are gathering into Jerusalem are not... Why they don't even know their tribes. They haven't got any more tribal banners or anything. All they know is they're Jews. They were prophesied to be that way the world over. Now, their books has been destroyed. (See, no genealogy)... "What tribe are you from?" "I don't know." "What tribe..." "I don't know." One from Benjamin, one from this, and one from that. They don't know where they're from. Their books has been destroyed through the wars, and for twenty-five hundred years of it. They only know, they're Jews. That's all. So, they know they're back in their homeland. Notice, though they don't know their tribes, but God does. (See?) ...every hair on your head's numbered.
58. Notice, He loses nothing. "I'll raise it up again at the last day." Though they have lost their tribal banners and their-- which one is which, and whether this or that... They don't know whether they're Benjamin, or whether they're Reuben, or Issachar, or where they're from. But anyway, God calls them there.
- [67] Now, notice in Revelations 7 we read this: twelve thousand of each tribe. Of the elected out of all of it, there's twelve thousand out of each tribe that's elected and are set right here in order. Oh, my. What are they? They're in tribal order. Yet they are not now, but they will be. They are in tribal order. What will be their tribal order? Not the regular Jew; no, but the ones that's elected, the hundred and forty-four thousand will be set in tribal order. Oh, my. How I would like to show you. We won't go into it, but that's exactly what the Church has to be: right in order.

Now, how is she going to get there? The Word of God tells it, and the Word...and the God the Word does it. Can't do it otherwise.

- [68] Now, I want you to watch real close read with me for a minute. Here's something that maybe you never noticed in the tribal calling. I told you awhile ago to read Revelations 7. Read with me and watch those tribes. In Revelations 7 Dan and Ephraim is missing and not numbered with them. Did you notice that? Joseph and Levi was substituted in their place. You notice that? Dan and Ephraim is not there. No, sir. But Joseph and Levi was substituted in the place of Dan and Ephraim. Why? The ever remembering God remembered every promise of His Word. (Oh, I'd like to preach on that.) God don't forget nothing, though it looks like.

59. Since the prophet's gone does it look like the thing's folded? Sure does. One preacher one time said, "If you want to go crazy just read too many of Bro. Branham's sermons." Boy you can get your minds so [makes a noise] ...steams comes out your ears. You know why? Because you read to try to figure it. If you don't see it, lay the book aside, walk on. We're not going to figure it. Can't do it.

Like He told Moses, Israel had been down there four hundred years, they had to go up at that time. He told Abraham that his seed would be sojourning in a strange land for four hundred years, then He'd bring them out with a mighty hand. He said to Moses, "I have remembered My promise, and I've come down to make good what I said." (Parousia) God doesn't forget. He doesn't forget His curses, neither does He forget His blessings. But every promise that He made, He stays with it. Here's why they were missing.

60. Okay, let me hit the 'Unveiling of God' [64-06-14]

[96] *It's been veiled through these ages according to what God said, and It would be opened in the last days; those seven seals would be broke, and the full thing would come into view of the people, what's took place all along. The hour of the seventh angel's message, all the mysteries of God should be made known in that Elijah, in this last hour: how that Christ is put out of His church the Son of God; how He's revealed as Son of man again; how that the church is put in order, and everything for the last day, no creed, no denominations, just absolutely the Word living in the individual.*

Now, you and I aren't going to do that. No way. Not even Jesus could make God come down and indwell Him in His fullness if God had wanted somebody else. John the Baptist couldn't get it, he was a fine person. And he had a wonderful birth too, because his father and mother were really past age. But He couldn't do it for John, it was only for the Election. Now listen:

"I'll take one and leave one. (I'll, he said) I'll take this one and leave that one." See? There's no strings, (why did he say, "no strings?" You can't pull any strings) no denominations, no bindings or nothing; it's the heart with God and Him alone.

61. God doing it. You're not going to get it done by yourself. (Page 555) It takes a long time to read these things. Beginning at number 7, at the bottom. [[The Seventh Seal 63-03-24](#)]

[78] *Now, we'll turn now to the 8th verse of the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, that's my prayer.) We must remember that this Seventh Seal is the end of time of all things. (Uh? That's what it says over here, the Parousia.)*

That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), every bit ends. It is the end; it is the end of the struggling world. It's the end of struggling nature. It's the end of everything. It's the end of the trumpets. It's the end of the vials. It's the end of the earth. It's even the end of time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations 10:1 to the 7. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the end of the Seventh Seal.

62. [Now:]

[79] *Notice, it's the end of the church age. It's the end of the Seven Seals. It's the end of the trumpets. It's the end of the vials, even ends the ushering in of the millennium...*

Didn't I tell you about the Millennium of Christ this morning? (Uh?) I wasn't lying to you. Where do you think He is in the Millennium? "Oh, He's back there in the woods somewhere. Oh, He's up in Heaven." He is not, He's right here in earth. First Resurrection. I put it down, time runs out. It's the end of the Church Age. Ushers in the Millennium.

...that's on the Seventh Seal. (Now listen:) It's just like firing a rocket into the air,

Now when did the Seventh Seal open? The mighty said that...he said the Seventh Spirits of God...now they weren't Luther and Martin and those really before the throne. That was the men down here in whom the Spirit was. The Seven Spirits of the Seven Ages, that portion. See, that's true. But when they all came down It was the Spirit of God in angels. They had wings, men don't have wings. They came down in creature forms, or forms that God created. Not theophanies, although that could be the term. Just as good as theophany, because if it is God, then it's a theophany.

Came down seven, and fully revealed Christ, fully revealed the Word, even called Christ the Seals. The fullness of the Spirit of God. In one place he called them messengers, another place It the Holy Spirit. Which It was, was both.

63. Now,

...just like a rocket...and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it and it fades on out.

Now listen, that's not the Seventh Church Ages, he said the same thing about them, Roman candle. Out of the Ages comes the Seals. Out of the Seals come the Trumpets. Out of the Trumpets comes the vials. Out of the vials comes the plagues. He's not talking that. He's talking about the Seventh Seal, about the Seventh Seal there. Not about Seventh Seal, but 'the Seventh Seal'. (See?)

That's what the Seventh Seal; it just ends the time for the world. It ends the time for this. It means the time for that. It ends the time for this. It ends the time... Everything just ended up on that Seventh Seal.

[80] *Now, how is He going to do it? That's what we don't know, isn't it?*

And how do you think you're going to figure it out and make it work? New York's got all the answers they tell me. I'd like to hear them to answer this. I got a prophet says you don't have the answer. New York's messenger said, "He brought brotherly kindness." I thought the prophet of God, William Branham, brought brotherly kindness. He said his church had love. It thought God

Himself was love. See, we don't agree at all with what he preaches. I ain't about too either, I don't agree with anybody if I don't have to. You don't have to agree with me. If Bro. Palberg says different, you follow him, he's your pastor, I'm not. I'm not looking for people to agree. I just get up here and preach and go home. Thank you for offering, the Lord bless you. You're good and kind, even much more than you should be, but I appreciate it. You do me more good than I do you. But so, that's the way the cookie crumbles. And I thank you. Nobody has to agree with me. See, it ends it all.

...how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the millennium. Notice, the breaking of this Seal was so great that heaven was hushed by it in silence for the space of a half hour. Now, is it great? What is it? What was hushed: heaven. There wasn't a thing moved for a half hour. Now, a half hour might not (you know, seem like a long thing when) you're having a good time, but in the suspense of between death and life, it seemed like a millennium. It was so great, Jesus never mentioned it: none of the rest of them. John couldn't even write it. No, he was forbidden to write here. So there's just... He just didn't write it, but...silence.

64. But, he said, *"The Seventh Seal was doing all of this ushering in the Millennium ending of time."* Now, he's talking about a separate phase.

[81] *And the four and twenty elders that stood before God there harping with their harps, they quit playing their harps. The Angels hushed their singing in heaven. Think, the holy Cherubims and Seraphims, Isaiah saw it in the temple with six sets... or three sets of wings, two over his face and two over his feet, flying...day and night before God, saying, "Holy, holy, holy, Lord God Almighty." Even when they walked in, come into the temple, the posts of the temple moved with their presence. ...these holy Seraphims hushed up. Angels quit singing. (Whew.) Flying in the Presence of God, singing, "Holy, holy..." they shut up. No angels singing, no praises, no altar service, no nothing. There was silence, hush, deadly silence in heaven for half an hour. All the host of heaven was silent for this half hour, when this Seventh Seal mystery in the Book of Redemption was broken Think of it; but He broke. The Lamb breaks it. You know what? They were awed by it, I believe. They didn't know. There it was; they just stopped. Why? What is it?*

65. Now:

[82] *...none of us know; I'm going to tell you in my my revelation...(now, he already told you over here this what the Seventh Seal was like. Now he's going to talk about a phase.) I'm going to tell you my revelation I am not prone to be a fanatic. If I am, I'm ignorant of it. I'm not given to delirious carry-on, imaginary things. I've said some things that might have sound of strange to some people, but when God comes around behind it and vindicates it and says it's the Truth, then that's God's Word. It may seem strange that way. But now, as certain as I stand in the platform tonight, I had the revelation that revealed... It's in a threefold manner. I will speak to you by the help of God to unfold it. And then you... Let's go over there*

first. Here's the revelation... well, I want to tell you what it is. What happens is that those seven thunders that he heard thunder and was forbidden to write, that's what the mystery is laying behind those seven consecutive thunders rolling out.

Now, you thought right away he's going to say it's the actual Coming of Jesus physically. That comes later on. This he said, now right off the bat, he said, *"Part of it is those seven thunders rolling out."*

[83] *Now, why? Let us prove it. Why? It is the secret that no one knows about. John was forbidding to write about it, even, even write a symbol about it. Why? This is why there was no active in--activity in heaven; it might give away the secret. Do you see it now? If it's so great it must be included, because it's got to happen, but when the seven thunders...Now, notice, the seven angels came forth to sound their trumpets, there was one thunder. (That's a good thought) When Israel was gathered, there was a trumpet. When time shall be no more, the last trumpet... One thunder, but here is seven straight thunders right in a row: ...*

66. Now,

If Satan should get a hold of it, he might do great damage. There's one thing he don't know. Now, he can interpret anything he wants to, and impersonate any kind of a gift (I hope you're learning.), but he can't know this. It's not even written in the Word. It's a total secret. The Angels, everything shut up. If they made one move it could give something away, so they just shut up, quit harping; everything stopped.

[84] *Seven, God's perfect number, (of course that means 'conclusion'.) ... just right down the row. Seven thunders uttered straight together like they're spelling out something. Notice, at that time, John started to write, He said, "Don't write it." Jesus never spoke of it. John couldn't write it. Angels know nothing about it. What was it? It's the thing that Jesus said even the Angels of heaven didn't know about it. See? He didn't know it Himself, He said only God would know it, but He told us when we begin to see these signs coming up... (Now, you getting somewhere?) Notice, we begin to see these signs coming up. If Satan could get a hold of it...*

[85] *If you want something to happen... Now, you'll have to take my word for this. If I'm planning on doing something, I know better than to tell anybody about it. Not that that person will tell it, but Satan will hear it. He can't get it in my heart there, as long as God's got it closed up with the Holy Spirit, so that's between me and God. See? He (doesn't) know nothing about it until you speak it, then he hears it. And I'll try... I'll people I'll do a certain, certain thing, and watch the devil cut off every wheel he can to get there (See?), he can beat me to it. But if I can get the revelation from God and just don't say nothing about it, then it's different. Remember, Satan will try to impersonate. He will try to impersonate everything that the Church will do. He's tried to do it. We've noticed it through the antichrist;*

*but this is one thing he cannot impersonate. There'll be no mimics to this (See?),
'cause he don't know it. There's no way for him to know it. It's the third pull.
He just knows nothing about it. He doesn't understand it.*

Didn't say Second Coming even then. Now, what are you going to do about it? If you can't figure the Third Pull, you don't know a thing about It, which I read in Scripture here. God is bringing everything under Divine order, and you haven't got a thing to do with it, how are you going to know?

[Tape ends abruptly]