

Redemption by the Blood # 2

[Note: audio tape quality very poor, many words not clear throughout the message]

Bro. Lee Vayle - May 9, 1976

Kind heavenly Father, we look to You for Your goodness and mercy to us, we know You show us mercy by bringing us together, bind us to come, Lord, giving help and strength coming distances, and giving wisdom protecting them, we appreciate that very much. Above all, Lord, we appreciate that You are here in Your abiding Presence, the Holy Spirit here to teach us, lead us, guide us to show the things of Almighty God. We're here, Lord, because of that life ...?... We're grateful for it, and just pray that that life may not be obscured by flesh, but may the flesh get out of the way, Your true glory manifested, Lord, by the revealed Word.

Now, we humbly ask you to open the Word to us. May It not be the words of a man, but may It be Your Word, because of the Holy Spirit giving us what is exactly the truth that You meant it for this hour. So, Lord, we look to You now for that consolation and faith that is ours. We're growing up into You into the very Head, and we accept that, Lord, this morning, not by works of righteously done, or anything else. But by grace extended through the Blood of Jesus Christ, we just thank You for it now in the Name of Jesus Christ our Lord. Amen. You may be seated.

1. I was just thinking kind of like last night how that I've been kind of coming here off and on since '64, and it just struck my mind that this building here was here already waiting for you. And I thought that I think that Bro. Hobart(?) here ...?... was pretty well more instrumental than anybody, and the work that was in this area and other part of Texas. Then Bro. ...?... Green I guess was very instrumental in building this building. I thought how strange it is that every time a person builds a building they have a big service and they dedicate the building and they sincerely say, now Lord, this is your building, and they want you to have it, the Word to be here. It's all dead, they organize, and somebody comes and takes over, it becomes a booby-trap.

But you know that really happened to this building. That's very strange. Even the building that was dedicated to God was accepted by God, because here it is for Texas for an end time vindicated ministry. It's pretty hard to find a church like that. I know there are a few of them, but very, very few. And we're grateful that this is one church, and I'm going to talk about the building now, and also the church people, because you come in here, we're very grateful that this happened in your case. It also makes us very grateful that brother here Osher(?) a real man of God, Bro. Green who was able to do these things. And so if something likely come to church, and we thank the Lord for the death of Jesus that opened the door. And we also thank the Lord that the meritorious works of Christ in these men's lives, and it's been shown right here today. Here we are listening and praising God.

2. God's people should always be grateful, (you know) that's something I guess that we haven't learned too well. Even the world knows that we should always be grateful, and always happy. Not just happy for ourselves but happy for each other. As the Bible says, "If some good thing happens in the body, the whole body rejoices." [1 Cor 12:36] That's just like (you know) this is 'Mother's Day' of course, not Easter Day, but the old day (you know) when they celebrated Easter with 'put on your Easter bonnet'. Mama would come to church with a nice Easter bonnet,

I'm sure the whole body rejoices because it had a head on it. You know, and like a woman gets a ring from a man, the whole body rejoices. That the whole ring on whatever finger you put it on. I guess it ...?... one. [Bro. Vayle chuckles] You know, the whole body rejoices. And you know, you get a sliver in your finger, and I've had some doozers in my day, I'm about one of the most unfortunate guy to get slivers. Man I fell one time and I got a big old rotten sliver in here, and the doctor was nice I guess. At the very root he took those flat ...?... and probed and probed and I was just screaming inside. Man it was rough. He never got that thing out. Swelled up and it got worse, I put a poultice on, one day ...?... a major sliver came out.

I'm going to tell you something, that might have been maybe trouble ...?... to here that has a sliver. But from the top of my head to the end of my toes I ached. You know. And that what Paul was trying to tell us we're members of each other. You know we haven't left that sunk in. If God just showed me just one thing, that's what I'd want to see. And that's one thing that I want to see. I'm at this point. [Bro. Vayle laughs] I've been modified, I might have wanted to see something else, but I see this. You know, I don't know that we can see everything at one time. And this is what I really want to see, and it'll do my spirit so much good. And I trust the spirit's of other people.

3. Now, we're going to continue this morning talking about proving by His Resurrection what Christ accomplished by His death. And we'll sort of review a little bit, but last night I emphasized, emphasized, emphasized in order to remold your thinking in a little way, and also to add to your thinking by emphasis in that idea. Not taking from any other facet, but just this one facet. (See?) The Resurrection has many facets, you know that as well as I do. But the one facet that I feel that is so necessary, is to bring out the simplicity of an end time Message.

Now, we're going to continue by reading Acts 2:22-32, (we just read It, it was yesterday, and we read It again now.

(22) (You) men of Israel, hear these words; Jesus of Nazareth, a man
approved of God among you by miracles and wonders and signs,
which God did by him in the midst of you, as (you) yourselves
also know:

And we showed you last night that he said, "Look, you know that this man was vindicated approved of God, he was the one that you listen to. And if he was that one, then whatever else happened in that person's life, is also from God." And this is what Peter's saying:

(23) Him, being delivered by the determinate counsel and foreknowledge
of God, (you) have taken, and by wicked hands have crucified...

He's trying to get this across to them. And here His Coming is absolutely Word vindicated. Then what are you doing by not watching, watching, watching, watching, knowing it's all of God, or it's nothing of God. If the thing can break down after the first death, it never was of God. To me it'll get it right on the nose. He said, "If this thing is of God, there's nothing to stop it. And if it's not of God, it'll drop dead right after a Shout is over. And he said,

(23) ...(and you) by wicked hands have (taken and) crucified and slain
him.

4. Then that would have to be of God. (See?) That would have to be of God. I don't care how funny it looks, I don't care how crazy it looks, I don't care how wretched it looks: the fact is that Bro. Branham was almost smeared across the road, ripped up in a car, doesn't alter one thing,

though men jump up and down, just like they did here. And said, "We got rid of that false prophet."

Now look, if he was of God in the first place, he was of God in the second place, the third place, the fourth place, the fifth place, and the tenth place right down the line. Remember, that Saul was never approved of God by vindication. It was David who was. (See?) Just keep your wires straight. I'm putting very high importance on what's happen these days. And It says:

- (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

Do you realize what that is saying here? That Jesus Christ could not be held by death. Absolutely impossible. He couldn't be held.

5. Now:

- (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

See, two things are involved in this fact, that death couldn't hold Him. First of all, there was no way that death could hold Him. It was absolutely sinless. And secondly, It was foretold by the Word, and the Word of God cannot be bound. There is nothing will stop the Word being fulfilled. Now:

- (26) Therefore my heart did rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

- (27) Because thou wilt not leave my soul in hell, neither...suffer thine Holy One to see corruption.

Remember, the soul was in hell, they thought He went to the grave, the spirit that God gave Him went back to God. I don't say that He had His Own spirit went back to God. But the spirit that God gives is not a human spirit that's allowed of God. The Spirit that God gives is Holy Spirit . And I think that's right according to what Bro. Branham taught, because he said that spirit is allowed of God. (See?)

6. Now:

- (28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

He's made known to me the ways of life. What was the way of life? By death. Does the corn of wheat fall on the ground ...?... (See?) The way he's speaking here the way of life, and Peter is trying to show them what that way of life is. And they couldn't countenance the death of Christ in it.

- (29) Men and brethren, let me freely speak unto you the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (As a memorial)
- (30) Therefore being a prophet, knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
- (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
- (32) This Jesus hath God raised up,... (this Jesus, not some other Jesus.)

This is the One, approved vindicated of God, and you killed him, and that was of God, and the raising up was of God, and now we see the manifestation.

- (33) Therefore being by the right hand of God exalted, and having
received of the Father the promise of the Holy Ghost, he hath shed
forth this, which (you) now see and hear.

7. An absolute manifestation of the Resurrection. Acts 3:9-18. (This is the man that's healed at the Gate Beautiful.)

- (9) And all the people saw him walking and praising God:
(10) And they knew that it was he which sat for alms at the Beautiful
gate of the temple: and they were filled with wonder and amazement
at that which had happened unto him.
(11) And as the lame man which was healed held Peter and John,...

I like that old boy, he had more on the ball than anybody did. He held onto Peter and John. With God the people would have held on to William Branham, but they wouldn't do it.

- (11) ...(and) all the people ran together unto them in the porch that is
called Solomon's, greatly wondering.
(12) And when Peter saw it, he answered unto the people, (You) men of
Israel, why marvel (you) at this?... (you can see in his faith)...

He said, "You can see his faith. Do you think that God would do what Jesus, because you killed Him?" Now, that was part of it. What are you trying to tell me anyway? (See?) Oh my. One look at ...?... as though by our own power or holiness. Didn't say it wasn't power or holiness, It said,

- (12) ... own power or holiness...(who that) made this man to walk?
(13) The God of Abraham, and of Isaac, and of Jacob, the God of our
fathers, hath glorified his Son Jesus; whom (you) delivered up, and
denied him in the presence of Pilate, when he was determined to
let him go.
(14) But (you) denied the Holy One and the Just, and desired a murderer
to be granted unto you;
(15) And killed the Prince of life, whom God hath raised from the dead;
whereof we are witnesses.

And here it is, witnessing once again, you're seeing it.

- (16) And (Jesus') name through faith in (Jesus') name hath made this man
strong, whom (you) see and know: yea, the faith which is (through
Jesus) by him (from Jesus) hath given him this perfect soundness
in the presence of you all.
(17) And now, brethren, I (know) that through ignorance (you) did it, as
did also your rulers.

I wonder, how many people there fulfilling the will of God and ...?...? Most, most. Few by revelation are in it.

(18) But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

(19) Repent therefore, and be converted, (get full of the Holy Ghost so) that your sins may be blotted out,...

8. Now, we're well aware that Israel could not by being blind, (because Jesus said they were blind) and they will not by refusing the testimony, they wouldn't listen; and therefore never did identify Jesus as the fulfillment of Isaiah 53: they never saw Him as the Messiah. They categorically refused any thought of a human sacrifice as means of atonement for sin, you understand in ignorance they could well do that. They refused to accept any doctrine of suffering ...?... they called it a national spirit upon the earth, because of their sins of disobedience. They would not tell them Jesus' revelation what the Kingdom truly was, which is not of this world. That's why He couldn't have a fight for it and all, and only the meek would inherit it.

Many like Nicodemus recognized that the supernatural ministry of Jesus was of God, but Israel under His Priesthood refused to accept that ministry as proof that He was the Messiah though indeed it was the fruit, because He was accepted of God, vindicated. Jesus implored them to believe the works, and then search the Scriptures to find if indeed He was fulfilling the Word as was in fact that Messiah. But they refused Him, and they killed Him.

Now, after Pentecost, in the First Church Age we see the very birthly ministry of Christ once again amongst the people proving the Resurrection of Jesus from the dead, which in turn proved that He was indeed the Messiah.

9. And so Peter said, as well as do all others follow along in the testament, Peter stresses that Jesus was indeed the Christ, that He was the Messiah ordained of God, that He died exactly as Peter interpreted the Scripture concerning himself will all the law and the prophet. And that He rose from the dead, (just like He said) and he showed them, (Peter showed them) that the miracle ministry and the Bride now manifest amongst the people was proving that Jesus is alive from the dead, and It was He who was performing in His resurrection the same works that He did before His death. Because they said look, "Don't look on us as though we were doing." The same power that did it in Him when He was on earth, is the same power doing it in Him now that He's raised from the dead, we are just here men standing by. (See?)

Now, and this ...?... was proving that Jesus of Nazareth did die according to Scripture, and that in His death God accomplished His plan of redemption, because we saw that God was satisfied. Thus we see the great Resurrection of ministry of Jesus, which proved he arose. Is actually God's verification that Jesus died according to the Scripture and fulfilled the first big plan of God's redemption for Israel and the Gentiles. And you can find that throughout the Pauline epistles. I could stop right here and go on to the next, the Scripture after Scripture reading in the Book of Galatians and Hebrews is what I'm dealing with right now. (See?)

10. Now, Christ's Resurrection proven, in other words, whatever is proven is itself the guarantee of the entire Word of God being fulfilled for our redemption. (See?) Now, that's what this is all about. And it never changes. If God did not raise Jesus, then Jesus would not have been the true Redeemer. He would not have been Messiah, but God raised Him and proved Him to be the Savior of the world.

And so Peter said, "These supernatural manifestations of the Holy Ghost, is the proof that God raised that man who you killed." This proved His death was scriptural, and that God accepted that death. This in turn proved that Jesus was that One who should come, and that He died exactly as

He said He would, to fulfill exactly what was necessary to be fulfilled, then it was fulfilled. There's nothing anybody can do about it, except to reveal it under some condition. (See?)

Now, you can realize how strong that was to the Jews, because you see, they just couldn't swallow that in the light that they would be the first traitors that murdered, that killed the very Messiah they're looking for. And it's like Peter saying, "Listen Jews, this man died according to the Scripture." **[Correction]** He's right with Jesus said. Here is the proof He died. Here's the proof that He died right here according to Scripture.

11. So, in Him are the Scripture fulfilled that you are longing to see fulfilled for your redemption. Now, that's true. And he first that he throws the dead out, "Will you accept His death for you as based on the present truth that lies before you, and receive your redemption?"

Now, said, "Will you receive your form of redemption as revealed according to the vindicated Word?" Now, that's a good one right there, because it was a vindicated Word. ...?... You've got to listen to receive redemption according to vindicated Word. Now, very few did, accept the death even when the Resurrection proved it out. They didn't, what's three thousand, five thousand, a few more thousand among millions. Nothing, see, well it's something, but you know what I'm talking about.

12. But notice, today we are in the midst of going through the very same things. We're in the midst of Luke 17:26-30.

(26) And as it was in the days of Noe, so shall it be also in the days of the Son of man.

(27) They (ate,) they drank, ...(and so on.)

You notice here that Jesus is speaking concerning His Own personal return. And He said there will be a repeat of the days of Noah, which meant there will be a prophet. There would be a cleansing by a flood, but not by water this time, it's going to be by the fire. There is a Sodom condition, and a Gomorrah condition, after which would refer to the terrible sexual excess and perversion of the people. Noah's day referred to the Laodicean conflict, eating, buying, selling, "Who needs anything, we've got it made, everything is wonderful." That's a marriage for you. And then you've got the other perversions over in the other two places.

But notice, It says, "As it was in the days of Noah." In other words, as it was there, the days, or the experience's of Noah, would be in the land, so the very days, or the experience's, (because that's what the Greeks calls it, the experiences) would be in the land at the same time ahead of Jesus Christ's Coming.

13. Now, you know, we drawn that out in Acts 3:19, where It says there's going to come a time, "when times of refreshing, (a revival) will come from the Presence of the Lord." Which refers to the fact that anything visible to the eye, which was a mighty miracle Jesus did. For He stood before the ...?... of death. "If I had not done the mighty works that no other man did, you have not sinned. But now you have both seen and hated both Me and My Father." [Jn 15:24] (See?) They turned down what could be seen of God.

And He said, "In the day of a Sodom condition there was going to be a prophet who will stand in the stead of Jesus Himself, because Noah does not return in his flesh, and neither does Jesus return in His flesh." It is that Spirit that he's talking about. So there will be a manifestation of a prophet in the end time, crying out, "It's all over." Well, you know that's Elijah of Malachi 4:5-6. ...?... said there's got to be a physical manifestation of the tremendous ministry to vindicate the fulfilled Word of redemption. (See?)

Now, here he's saying ...?... and then It says in [Luke 17:] verse 30, "Even thus it will be, in the days when the Son of man is revealed. In other words, once more there's going to be a dynamic revelation of Him, Who is that Redeemer according to Scripture. Because the Scripture is involved. If you take one step toward manifestation outside of Him involved with the Scripture, you will kill yourself right there. You can't do otherwise. I haven't got time to preach the little sermon on ...?... that's the thought.

14. Now, the time of refreshing shall come from that which is visible to God, this great ministry. Then It says, "Jesus Christ can come back to earth." But he said this, "Remember, remember that there will not be here to return. Even though the ministry is there until the Word is restored. What is said in the mouth of all the prophets concerning redemption must be fulfilled before you, so you can see the Son of man completely revealed in redemption."

Because remember, that Jesus was only the Lamb potentially. He was the Son of man. Even though John said, "Behold the Lamb of God," Remember, Jesus did not say, "Behold the Lamb of God" concerning Himself, but always He referred Himself as the Son of man, which was the Prophet. And It was that fulfilled Word that was going to be crucified, and that Word became human flesh. And that way He was the 'Son of man', that was He was also the 'Lamb'.

15. Now, before this risen Christ, the Lamb of God can come back in His Own glorified flesh, which we spoke of last night, there must be absolutely a Message go forth. There has got to be the revealed Word. And this time It will not be only to the Cross, It'll be redemption carried from before the foundation of the world, all the way to the very end.

That man has got to start before there was a speck of stardust, and by this revelation puts us right in New Jerusalem. Now, I'm sorry, but that's the way it's got to be, because that's exactly the Bible speaking. All the Word revealed concerning redemption, because we're talking about redemption. Never let that get away from your mind.

16. It's so simple like I said last night, I go to the library, I want to get a book on how to raise dogs. I open the book and the book says, when the pussy-cat is two days old, you feed it a little milk. When the pussy-cat is four days old a little chop-liver. Pussy-cat is six days old, give it some fish. I say, "What have I got in there? This is no book on dogs, it's a book on cats."

Now, why are people trying to read into this record other than redemption? Very good question. I don't expect any answers. I'm just baffled myself. "Why do we read into it, something that's not there? (See?)

Now, this prophet will do it, and we know he certainly does. Now, what prophet will he be? He's going to be the prophet spoken of in Acts 3, according to Deuteronomy 18. And in there last night we saw two prophets. One Jesus Himself, Who didn't say 'Thus saith the Lord'. Who said, "Verily, I say unto you." It was the first Person God in human flesh.

But the prophet, below those verses going to verse 18, he's the man you got to check out. "How do we know we're to hear this man, and fear this man?"

17. Well, I'll tell you, it's simple a ABC, he's got 'Thus saith the Lord'. "Thus saith the Lord, tomorrow morning at ten o'clock. Thus saith the Lord, I'm telling you right now, Mussolini will invade Ethiopia, it'll fall in his step, but he himself will come to a very tragic and embarrassing end." Then he said, "There's a man Hitler, there's a man Stalin, watch the three 'ism'. (See?) Watch for the destruction over there, the third world war, that's what's going to happen, the Siegfried line." Right down the line. Here's a prophet, did it come to pass? It was 'Thus saith the Lord'.

Now is the time that it came to pass, then the Scripture identifies him, "Hear him and fear him." If not, let me tell you one thing, you think for one minute when Billy Paul took that little... when he saw his dad with the little toupee he had to put on to keep his head from getting too cold. And Billy said, "I'm going to get a beetle wig," and began dancing, you know, like a moker being funny. And Bro. Branham turned to go to his room lest his own son perish in his presence.

"Oh, God wouldn't do that." Who are you trying to kid? Then why was Ananias and Sapphira destroyed denying the Holy Ghost? I'm going to tell you something brothers, any man foolish should love Bro. Branham, any man not fearing him will pay suffering. Not because I say and because I love him and had something to do with him. No, that isn't it at all, I was always sincere and respective concerning that man, I always will be.

And anybody that believes this Message, or have I think some kind of a touch from God will be the same way. I think that's one reason why this building is right here today. Yes sir, it may not be just everybody might not see exactly what we see. But just let's not throw off on anybody. (See?)

18. Now, back here It says, "That man with, 'Thus saith the Lord' he's the man at the end time under who utter destruction comes." Why? Because when William Branham left this earth it was just one thing left, the Word to be fulfilled in the Bride, that Word left us. And as soon as that's done, the Rapture takes place. Moses and Elijah come and opens the Sixth devastating Seal, which is literally murder shock, murder shock, destruction, destruction till the whole thing's over. And one final call, they kill the two, and after three days, God raises them up as a mighty witness, all over, and then Fire comes down.

Never think brother/sister this Word of God doubts. I'm going to tell you, I live on all of those things the prophet said when I preach, and that's this: *"Once you see this Message, that's all you'll ever see."* I can be criticized a Branhamite, praise God, I'm not the least embarrassed.

19. Now, the Resurrection ministry of Jesus is based on 'Thus saith the Lord' once again proves and this time to the Gentiles, first to Israel, now to the Gentiles, Who it is that is the Redeemer. Oh, why must that be done? Can't you guess? What ...?... the Lamb today? Trinity doctrine. Trinity doctrine. There is no three gods, that is my Redeemer brother/sister. One God. God, Holy Spirit, Jehovah, El Elah, Elohim, the Strong One bound by an oath. He Himself my Redeemer in human flesh. Jesus becoming the Blood of God, by God reducing Himself to a creature form, because God cannot die. Yet now in this body He will die. (See?) Having to be unveiled.

Now listen, it proves that He died, His Resurrection proved amongst us. Remember, how long Bro. Branham stood before the people and proved the Resurrection of Jesus? He said, *"I don't know if He'll come, we'll ask Him to come, and then said, He's here."* Now, he said, *"He's the same yesterday, today and forever, and He is risen from the dead, He will do the same thing."*

But he didn't just say, *"Resurrection ...?..."*, (he said) *if He is risen from the dead, then He'll do the same thing."* Now, if you capture Peter, those words, read it again. Because Alpha is Omega. I could scream right now, I know screaming that just makes me feel good. Doesn't do anything for you, so I'll scream inside somehow, that God should prove Himself once more, a hundred percent contrary and different, a hundred percent absolutely one with Scripture nothing contrary. He said, *"Which of you (He said) can find me off on one Word?"* (See?) Couldn't find one Word off. *"Which of you could show I didn't fulfill one thing?"*

20. Now, and we know that His death accomplished perfect redemption before God, by the fact that God raised Him and proved to us that He is indeed raised. God accepted that sacrifice of Jesus for the sins of the world, "For God so loved the world, He gave His Only begotten Son, that

whosoever believeth in Him (perishing himself) should not perish, but have everlasting life." [Jn 3:16] But the churches of the world refuses it, "and they hath put Him out and crucified to themselves the Son of God afresh." [Heb 6:6] But now we won't go any further than that.

So, we want to try to see the perfect redemption that lies in the proven sacrificial death of Jesus Christ, which was by the shedding of the Blood of Jesus through crucifixion. We want to see what is ours, because He died we want to know, we want to see what His death has done for us.

21. And we're going to do that by first of all going to the Book of Hebrews 9:11-17,

- (11) But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- (12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. (Because we already had eternal life, and were separated.)
- (13) For if the blood of bulls and goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:
- (14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

In other words, we're not trying another way to get there, this is live.

- (15) And for this cause (see? how does perfection involve he's) the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

And remember, go back to the very first, the very first testament, "Don't eat this fruit and live," eat it and you'll die, and he died. Everyone from Adam is going on, just don't take this back to Moses, take it back to Adam. You got to go all the way back, because he didn't start dying with Moses. He started dying with Adam.

- (16) For where a testament is, there must also of necessity be the death of the testator.
- (17) For a testament is... of force after men are dead: otherwise it is of no strength at all while the testator liveth.

22. Now, the word we're examining is 'testament'. Under nt condition can it be translated as covenant in the English sense of the word. I didn't say 'any sense', I said the 'English sense' of the word, modern language. A covenant is an agreement, or a contract that is carried out by two or more living men. Verse 16 proves it.

- (16) For where a testament is, there must also of necessity be the death of the testator.
- (17) For a testament is of force after men are dead: otherwise it... (doesn't have any force whatsoever it is ...?...)

What is it then? It is exactly as speaketh, where there is a will, a legal instrument of bequeathing property, where there is a will, the promise of an inheritance, the promise of a legacy, the living possessor, or provider of that legacy must first die. He must first die. Any inheritor who

expects to receive an inheritance from the compiler know that the compiler of the inheritance must die. And when he dies, he is able to partake of that which was compiled.

23. So, here we learn what Israel refused to learn, even though the Scripture was prevalent with it. The death of Christ is the only given means, or waiting to bring about the promised Word of God into actual and demonstrating effect. Man possessing God's legacy, or fortune, or kingdom (see?) getting back to God. Back to Eden and past Eden depended on Christ, the Blood of God dying, and in His death bequeathing the legacy and insuring his allocation.

Now, there is no mystery at all through him, not whatsoever. A man may be a fortunate individual if he has the ability to accumulate vast wealth. And the Scripture is full of it. Such as Jacob having wealth. Isaac having wealth, Abraham having great wealth. Nothing wrong with it, Job had great wealth. Now, the point is these men have the ability to gather up large tracks of land, large sums of money. Vast holdings of real-estate, stocks and bonds.

Now, what he does he knows there's coming a day when he's going to die. So, what does he do? He calls in the lawyer, and according to the law of the land he draws up an iron clad will, wherein he allocates exactly everything, and how he wants it given to those who will inherit his substance after he is gone. That is exactly what we're talking about this morning concerning the substance of Almighty God. For Jesus said, "Fear not little flock, it is your Father's good pleasure to give you the kingdom." [Lk 12:32] Not you work for it, for It says, "The meek shall inherit the earth." [Mt 5:5] The kingdom is an inheritance, an inheritance is something somebody leaves you, regardless of your qualification to handle it. You just need one ability, and that's to hold out your hand. That's all. To put yourself there as an inheritor, because you have been chosen in that will.

24. Now, this shows us what grace is all about. It is a gift or legacy by the death of the compiler of the estate. Blood did it, and Blood keeps it. (See?) Now, if Christ died according to the Scripture and fulfilled the Scripture, that's exactly what It says.

So therefore, there is nothing left but an inheritance through grace which we can have. Now, this is Ephesians 1:11.

(11) In whom also we have obtained an inheritance,... (See?)

Now, if God spared not His Own Son, but freely delivered Him up for us all, how shall He not with Him freely give us a- double I [all] things. What's all things? Every thing the Word of God says. Because 'things' always refer to the Word. That's right, because don't worry about the material side brother/ sister, the Word says, material up here. Because the Word brings It to pass. (See?) All things are made by Him, made by that Word. (See?)

25. Now, in whom also...and what do we do up here in [Ephesians 1:] verse 7?

(7) In whom we have (obtained) redemption through (the) blood,
the forgiveness of sins, according to the riches of his grace;
(and with it, an inheritance.)

And what's the inheritance? "Fear not, little flock, your Father's good pleasure to give you the kingdom," [Lk 12:32] "after the meek shall inherit the earth." [Mt 5:5] Not just this earth, no sir, shall inherit the same earth that's been re-molded for the New Jerusalem.

. Now listen, we must not recoil, or refuse a death legacy, nor must we question it. Many people recoil, they refuse the death legacy. In other words, they refuse to see that redemption is a hundred percent of Almighty God, and if we are extended an invitation, as guests to come and get it. (See?)

26. Now, we must never question It. Let me show you in the Book of Romans 10:4.

- (4) For Christ is the end of the law for righteousness to every one that believeth.
- (5) For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live (in) them.
- (6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, (Do not ask questions) Who shall ascend into heaven? (that is, to bring Christ down from above: (If indeed He is our only righteousness.))
- (7) Or, Who shall descend into the deep?...

In other words, bring Christ up. Seeing He is dead. But what says it? It doesn't puzzle it, it doesn't figure it, it doesn't ask questions. It merely says,

- (8) ...the word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

If Christ be preached that He rose from the dead. (See?) That He died, and God raised Him. Now:

- (9) That if thou shalt confess with thy mouth the Lord Jesus, and believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Because redemption is the exclusive work of Almighty God the ...?... as He says in Genesis 3. (See?) Now:

- (10) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

That's all you've got to do, is believe It, say it. The same as Rockefeller handing you his check book with a ...?... all you've got to do is put on your name. That's all, no man can ...?... taxes. No different, no difference. No difference. ...?... God's sacrifice is so perfect through Jesus, God does not question It, nor does He want us questioning It. Saying, "I wonder if I can really get there by the Blood?" No! Who's going to bring Him down? What's He trying to say? Who's going to up there and tell God how to do it? No! It's already figured by God how it's going to be done. Then Jesus comes down and does It. And It says, "You believe It, and you tell It." Then you've got It. (See?) It's just that simple.

27. Now, listen, the fact that He was raised by God to be Mediator according to [Hebrews] 9:15, proves that He was that One, Who was the promised Messiah. And then He died, and in His death, and His death alone the promises of God's redemption are secured to us. Let me read It to you. Hebrews 9:15.

- (15) And for this cause he is the mediator of the new testament...

What is that word really mean? 'Executor'. Executor, the man who is given the job to see that the bequests in the will are given to the right people.

Now listen, do you realize something? Here's a dear old fellow, he lives a very hard life. He's probably worked because he loves his wife and nine kids. The day comes he's going to die, he brings in the men and he says, "Now write the will, I want to sign it, make sure it's exactly right with the law, because I want my wife to have all of this property. And I want to have the children to have...so and so, and so and so." The poor old fellow dies, but he doesn't know there's been a

crooked lawyer there. And that rotten filthy buzzard, with a filthy executor, the miserable corrupt judges, the unholy politician take what's in the will. (Uh?) Then poor mother and kids don't have a plug nickel.

28. Let me tell you something, Jesus didn't do that. He put all in His will that He wanted us to have. What He stored and laid out, died for us so we can have it, then rose to be ...?... Glory to God. Rose to see that His Own was carried out. Oh God. If that isn't grace in simplicity, I don't what is the whole ...?...

You never heard of a man coming back to see his kids get treated right. You never heard of a testator dying and then coming back to see everything was just exactly right. The best you can hear is spooky stories that some medium or some spook artist thinks up of a guy moaning and groaning and knowing that his kids didn't get it. But I'm going to tell you something: if you can show me that Jesus doesn't see that we inherited get what's in that will, I'm going to tell you something, why did He bother dying? Why did He bother rising? How simple can it be? Is his guilt passing over our heads? Sure he passed over our heads, He is the Mediator. Let me show you something about mediation while we're going on the road.

29. Galatians 3: now listen It says in verse 20,

(20) Now a mediator is not a mediator of one, but God is one.

It tells you right here, you can have a mediator involve three people. It involves two people and a mediator gets between. But that's not now how it is, there is God, there is man, and God becomes His Own Mediator, He makes the wicked bring it back, and said, "It's okay, it's all over." Jesus died and proved the effectiveness of His death and what He has accomplished is ours, it's yours. (See?) Whatever was bought by that death.

Now, you will notice you will notice I'm using the word 'redemption' and have been all along. To redeem means to 'buy back', to regain possession of something. Now remember, Jesus is the kinsmen Redeemer. You know something? You know we're funny people, we got a funny sense of justice together. Funny sense of honor. We got a really funny sense, I mean peculiar, or disgusting.

30. Now, here's a fellow here and he's got a lot of dough, and he says, "I'm leaving my money with my son, (I don't know what I'm going to call him, because there might be somebody here...Shorty, we'll call him you know, nobody's called Shorty) I'm going to give my money to Shorty, "I would, (he said) you know Shorty, he runs around with women, he just blows the dough. I won't leave it to Shorty, but I'll tell you what there's a kid down the road and his name is (you know, we'll call him Tilly, or something, he said,) I'm going to leave my money to him."

You know something? We look at that and we say, "Hey, that fellow he's smart." That guy is a fink. That guy, he's really a mess. I don't care if Shorty blows all of that dough, higher than a kite with fun living, his father according to the word, must leave that money to him, because the Scripture says, "The parents lay up for the children."

I don't care how rotten that brat is. Don't get stars in your eyes, because you got a thought that might be better than God's, because you haven't. It's the Kinsmen Redeemer. In other words, it's a blood relative, and it's going to be left exclusively to the relatives. I don't care how those relatives are brother/sister. I don't care how spooky they are, and how messed up they are they're going to get the inheritance. Because if you think a fallen son of God can't fall just about four miles past hell, you're wrong, because he can. And he can be so loused up in his thinking that he thinks he's doing God a favor like Paul by killing the very Bride of Jesus Christ.

31. Now, how more loused up, can you get then that? Yeah, you couldn't get more loused up than that. The men that you hired to protect you wife raped her, that's great. There's no limit to some falling. Perversion, read in Ephesians how Paul how mentioned, he said, "Such were some of you." [1 Cor 6:11a] No limit to disgust. (See?) The Kinsman Redeemer is going to give a portion of the inheritance that He bought to every single inheritor who was in Him before the foundation of the world. He's going to divide the inheritance.

Now, He buys back what was lost through Adam. Now, the first mention of Jesus as Redeemer, is found in Genesis 3:15. And remember, we know this to be true, because it carried all through Scripture and explained in the New Testament. So, we go to It and read It.

- (15) And I will put enmity between thee and the woman, between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Now, right here we see the serpent bruised Him, which means in the Hebrew 'snapping at' and overwhelming the heel of Jesus. Now, surely we can see this means to bring Christ down, bringing Him down by physical death. But Jesus snapped right back in that stead.

32. Now listen, this time he grabs the other fellow's head. Now, if I was going to be snapped at by a big dog, a lion, which is the real world, because I'd sooner be snapped in my heel than my head. [laughter] Now, listen, this old serpent here he craft at the heel of Jesus, and as soon as he craft Him, Jesus crafted right back on his head. Brother when you sever the head, that body can take off at once, its power. (See?)

Now, if Jesus snaps back at Satan's head as he is brought down, bringing Satan down, bringing that head-ship down. (See?) The ownership of Satan, the picture is very clear here. Adam and Eve have sold out humanity and the whole earth to Satan. Genesis 3:17-19.

- (17) And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, (the first ...?... commandments) and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt eat of it all the days of thy life;
- (18) Thorns also and thistles shall it bring forth to thee; thou shalt eat the herb of the field;

Now, here's earth cursed, and taken away from the dominion of Adam. Now:

- (19) In the sweat of thy face (you'll) eat bread, till thou return unto the ground; for (you were) taken (out of it, for the very) dust...(and you'll return right back to dust.)

See, the earth now is controlling as an overlord under the thralldom of Satan and controlling man. Man cannot control nature. No, wouldn't do it, until he's fully restored. (See?)

33. Now, let's go to the Book of Romans then we get the revelation, very beautifully by the apostle Paul in just a few words, he just nails it right down for us, chapter 8:20-23. Now:

- (20) For the (creation, not creature) For the (creation) was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

That's exactly what God said to Adam. He said, "The earth is cursed because of you it's under the subjection of criminality of sin." But I'm putting it there with the understanding one day it's all going to come back. Now:

- (21) Because the (creation) itself also shall be delivered from the bondage of corruption into the liberty (of the glory) of the children of God.

In other words, when the children are fully restored then nature gets restored. And that's fine. It's not easy God doing anything here till the Bride ready to come on down. (See?)

- (22) For we know that the whole creation groaneth and travaileth in pain together until now.

- (23) And not only (all says creation) but ourselves also, (and we even got the very promise of God living in us now and still we're in this bondage waiting, (see?) for this redemption)...groan(ing) within ourselves, waiting for the adoption, the redemption of (the) body.

But we're saved, we're looking for it, and we're going to get it, says the apostle Paul.

Now, God admits in Genesis 3:15 which we read awhile ago, because He grants the serpent to be the head, which is Satan reigning. (See?) Jesus does not deny this either. "For the day will come when all Israelites will I give to worship me." He said, "Look Satan (He said) just get out of my hair, beat it. I'm not going to worship you, you bother me, go away." He was going to get it anyway. But you notice He had to be, He had to get it for us. He had to get it back. And He was going to fight Satan and whip him. (See?)

34. Now, Adam has lost his estate, ...?... Genesis 3, Romans 8. There's only one thing to do. And that's to give it back to those who are the children. Now, it'll be done by the death of Jesus Christ. Let's look at this, and we're going to take some strange Scripture. So just hold on while we take It, because I'm talking of the Blood of Jesus Christ and buying perfect, complete redemption which covers in totality everything that must be redeemed. Everything's fallen. I could just end it by here saying, show me one thing that didn't. (Well I won't. I'm having too much fun preaching. While I've got you here, I won't let you go.) Hebrews 2:14-15

- (14) Forasmuch then as the children are partakers of flesh and blood, (now, that lets you know right here that's there's something wrong with flesh and blood; something very wrong.) he also (had) likewise (to take) part of the same; that through death he might... (bring to nothing)...

Do you realize what that means? That means the soul thoroughly undo, that it was as though it had never ever been done. So the prophet could say, "*Little children, you didn't do it in the first place.*" Have you ever had anything undone? I have. Put a nice garden in, worms gets the whole thing. Put a nice crop in, hail knocks the whole thing flat. Build a nice house, (which I haven't done yet) hurricane take it all too. Might as well not have done it, gone. That's what he says here. Undo everything that the devil wanted to do and did do. Bring it to nothing, and deliver them who through fear of death were all the right time subject to bondage, death in the land. Even one day death is going to go. There won't be anymore. All, all, all. Why death last? Because that's the first thing that brought it. That is, the need to redemption, the falling away. Now:

35. The peculiar Scripture that we're going to go to is over here in Daniel 9:24. So, just hang in there tight, till we talk about It, I hope, which is perfectly according to the Word of God. Now, beginning at verse 24-26.

- (24) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and (the) prophecy, and to anoint the most Holy.
- (25) Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah shall be seven weeks, (that's seven times seven, forty-nine) and threescore and two weeks: (will follow the seven, which makes it sixty-nine) wall (built) in troublous times.
- (26) And after threescore and two weeks (and plus the seventh, sixty-nine, we come what? to seventieth, right? Simple as abc, because seventy is left. It says, the) Messiah (will) be cut off, but not for himself: (in the middle of the seventieth week, Messiah get's cut off, but not for Himself. The Messianic Redeemer comes, but not for Himself. He's killed for somebody else.) the people of the prince shall come shall (to) destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

36. Now, let us feel or understand what this is all about. Daniel 9:24-26 is absolutely based upon on Daniel 7:9-14. There's the vision that was sealed up and has to come to pass before the seventieth week expires which ends everything that has to do with the world down here. And redemption sets in, in its totality. Now listen,

- (9) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and (his) hair like pure wool: his throne like the fiery flame, and his wheels as burning fire.
- (10) A fiery stream issued and came forth from before him: thousand thousands ministered...

That's the Bride, nobody ministers to Him but the Bride. Now, you know that as well as I do. If somebody else is running after you, you better watch your ministering. But you in bad shape, it's your wife that ministers to you. And nobody, but nobody else. (See?) Now,

- (10) ...and ten thousand times ten thousand stood before him: (for) the judgment was set, and the books were opened. (That's the White Throne judgment.)
- (11) I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, his body destroyed, given the burning flame.
- (12) As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.
- (13) I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
- (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, languages, should serve him: (and) his dominion

is an everlasting dominion, which shall not pass away, and his kingdom that shall not be destroyed.

When does that take place? New Jerusalem, because everything else goes except that one. And when New Jerusalem comes it's the beginning of the true eternity. For there is no light, no need of the sun, no need of the moon. There's not even a temple, and the Lamb is in New Jerusalem, upon the Throne with the Pillar of Fire over It.

37. Now, let's go to Revelation 21:1-2, and 22:1-6 and read about It.

- (1) And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Oh, that's going to be a glorious thing. [Revelation] 22:

- (1) And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
- (2) In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
- (3) And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:
- (4) And they shall see his face; and his name shall be in their foreheads.
- (5) And there shall be no night there; they (don't) need (a) candle, (they don't need) the sun; for the Lord God giveth them light: (that's the Pillar of Fire, see?) they shall reign for ever and ever.
- (6) And he said unto me, These sayings are faithful and true: the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

What am I trying to tell you? I'm trying to tell you brother/sister, an angel came to Daniel and said, "Seventy weeks are determined, and in that seventy weeks Messiah is going to get cut off." And I'm going to take you now by way of your people to show you, and point you clean up to the New Jerusalem, and remember, It says, "Messiah is cut off. But not for Himself, that teaches the whole thing is the death of Jesus Christ Who died, and gives us a legacy, of even New Jerusalem, because He said, "I go to prepare a place for you. And if I got to prepare a place, I will come again and make sure you're going to get what I got prepared." Don't you worry, because His death did it, and His ascension proves absolutely it was done. And New Jerusalem being prepared right now, there's not one flaw there will not be one flip. There will not be, because He died for it, and right now He is allocating it. He's absolutely seeing that nobody is going to miss out. (See?)

38. He's risen to keep the Word. Now, bring this right up to this day from Daniel. And I'll show you why He'll do it. Revelation 10:1-3, is absolutely nothing but Revelation 4:1-3, and Revelation 5:1:7. So, let's go back to Revelation 4:1-3, first.

- (1) After this I looked, and, behold, a door was opened in heaven: (see, revelation comes from heaven, (see?) the first voice which

I heard was as it were of a trumpet talking with me; which said,
Come hither, and I will shew thee things which must be... (must
be, must be, oh yeah, must be, yes sir.)

This was already written out a long time ago. Yes sir, and it's got to be, because He died and He arose, the whole thing instituted. You're not going to stop Him, He's the Lion of the tribe of Judah. Don't fool with this man, no sir. They killed Him. That was the personal plan of God, but He's raised now. Yes sir. Now:

- (2) (Now) immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.
- (3) And he that sat was to look upon like a jasper and sardine stone:
(the urim and thummim, the Pillar of Fire was weaving in there)
and a rainbow... (over It.)

Yes sir, just like an emerald, beautiful.

39. Now, let's go to [Revelation] 5:

- (1) And I saw in the right hand of him that sat (up)on the throne...

See, that Urim and Thummim, the whole Word of God, Pillar of Fire, rainbow covenant. God proven by a rainbow, I'm doing a certain thing, God proven by the Resurrection. You can rest on It, It's done. That's why he speaks in the past tense all the time. Now:

- (1) ...(and I saw) a book written within and on the backside,...

You couldn't add a Word, or take a Word, nothing ...?... no siree, you scratch anything out you won't ...[blank spot] ... exactly what's there, that's sealed up and nobody can mess with it. Oh, but there's a lot of messers though.

- (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
- (3) (No man)...no man in heaven, (no man in the) earth, (no man) under the earth, was able to open the book, (or even) to look thereon. (As though, well I'll take a look and see if I can do.)
- (4) And I wept much, ...

What is this fellow weeping for? He's got a book up there, what's he got to cry about? What kind of a book is it? See, that's the question. We don't even know unless somebody tells us.

- (4) And I wept much, because no man was found worthy to open and read the book, neither to look thereon.
- (5) And one of the elders (said,) Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and loose the seven seals...

40. How does He prevail? Only one way, death and resurrection. See, I'll prove it to you.

- (6) And I beheld, and, lo, in the midst of the throne and of the four beasts,...
(I looked for this Mount Zion, and here) in the midst of the elders,
stood a Lamb as it had been slain, (here's the bleeding Lamb) having
seven horns and seven eyes, which are the seven Spirits of God sent
forth into all the earth.

And here we see right ...?... the Lamb, those eyes, that Spirit are Seven Church Age messengers sent forth with the Word of God concerning this Book to all Seven Ages. Redemption. Don't tell me it's something else, I'll laugh in your face. You got to fight up here, it's one time that I can get mad. I get mad about a few things. Anybody talk about a man, anybody talk about what Jesus did, and I'll take a four by four and teach you good manners. Bro. Jeff knows about a Missouri mule, what they call persuasion. Want to get those four pound rubber mallets ...?... and catch each other gently ...?... this morning. Yes sir.

(7) And he came and took the book out of the right hand of him...

Look it, the right hand the very power of Almighty God the authority of God, the strength of God. There's a Book in there, showing the strength of God. You can't take that Book and disassociate from the arm. And neither can you disassociate its contents, whatever those contents are. My brother, my sister, from the death of Jesus Christ and His Resurrection, I hope you're seeing it this morning. (See?) There's nothing else to look to. He came and He took that Book.

41. Now, let's go to Revelation 10:1-3. Bro. Branham said this, I didn't, anybody can see it from that, if you believe this Message. And if you're a child of God.

(1) And I saw another mighty angel come down from heaven, ...

Not the Lamb now, not the Lamb in flesh, not the blood stained One. Clothed now not with the skins as it were, drip, drip, drip, showing the blood bleeding all the way through. No, not the hands that were riven, the side to show blood was shed. No,

(1) ...clothed with a cloud: and a rainbow was upon his head, ...

Oh, come now, the Lamb didn't have the rainbow around His head. The Man on the Throne had the rainbow around His head. What kind of a cloud was He clothed with? Clothed with the Pillar of Fire, the Urim and the Thummim. Sure. Urim and Thummim is the Pillar of Fire as far as I'm concerned. You say, "Bro. Branham didn't." Well, he told us, to say what he said, and I'm saying what he said. Because he said the Urim and Thummim was the Word, and here you've got the stones showing forth. I just put them together and if I'm wrong, I'm wrong, but I don't believe I'm wrong. Couldn't be. Because It's the One with the rainbow that came down. (See?)

42. Now, what we're looking, It was the Holy Spirit, Jesus, Spirit enveloped in a Pillar of Fire.

(2) And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

(3) And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

What is it? Bro. Branham categorically said, "It is the Book of Redemption opened, God's Word... remember now, this was opened way back there, were getting the revelation on it. The white horse went out, and the red horse went out. And the black horse went out, and the brindle horse, brother the pale horse brother, it was what the Scripture says, the English translation. Bro. Branham said, *"It's poured all into one."* How true he was, because It says, 'a brindle horse'. And a brindle horse is what? Red, black. The man didn't have to know the Greek, didn't have to know anything, except know God and be a prophet. That did it. So gave the whole picture. Reached right back in history, reached right back in eternity. And showed the redemption has gone through seven solid Church Ages.

He said, "I could show you seven ages that isn't." But he didn't do it. Said, "I can take the seventh." He didn't do it. He didn't have to do it, why should he do it? What's so smart about a man

exceeding his command? He didn't say a pound of butter, get the loaf of bread. (Uh?) The Book of Redemption to the end time. What about It, it's all about 'our redemption'. What started the Book of Ephesians? The first chapter where he placed It, took it down through the Ages, brought it up to now. (See?)

43. Now, let's just keep going. It's the Book of Redemption opened. God's Word, or testimony laid bare, all that Christ bought back by His death. And notice particularly Revelation 5:5-6

- (5) ...Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

The full absolute revelation, the whole Word now becomes exposed to our view. Because it's one Book, written within, and without.

- (6) And I beheld, and, lo, in the midst of the throne and four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God...

And what made Him able to open that Book was the fact that He was the Lamb, redemption open, exposed, explained and given. Because Jesus died and rose again to see that we're going to get it. Yes sir. He alone has the right as a man. He alone has that right, because over here I read in Hebrews. It tells you about these poor children coming to earth. They should not have come by sex. For as much as the children were made partakers of flesh and blood, they shouldn't have come that way, but they did. So He comes the same way. Perfect identification being a man, an ...?... man, ...?... killed, that's what it's supposed to do. Man must take the sacrifice, man must kill it. Man must identify. So, we took Him and killed Him, and we're identified, hallelujah, in a death. Yes sir. Because when He died, we died, when He arose, we arose. Yes sir.

44. Now, all the promises that were bought, (b-o-u-g-h-t) bought for us by His death, are now unloosed and sealed. Not just revelatory brother/sister, no! Because Bro. Branham said, "*It is inheritance time.*" Which is inheritance distribution time. I don't want to simply hear about my inheritance today. I want to have my inheritance. Well, I'm sick of this mess, ...?... See? It's adoption time, he said. And it's to the Bride. It's going on right now. We're in it! Known this for ten years, but it's just getting real now. That is real, real. Been preaching it for ten years, I've got to read my own sermons twenty or thirty times before I get it. I don't blame you if you don't. But I like to bawl you out anyway. Might as well be true, you never get anywhere ...?...

As Bro. Branham said in two great statements, "The Seventh Seal is Revelation 10:1-7, which means all the mysteries of redemption are laid bare. Just laid bare to say, "Come and see." It's to partake. When Jesus was pulled over those Seals back there, predicating what's going on down here. They said, "Come and see!" But, it's come and take at this hour. Not just see it. We're not just at the seeing age. Oh, we are by the prophet, that part. Not running that down, but believing it. But I'm telling you concerning us. ...?... You just simply can't go by what the prophet said. He said what the Word said.

45. He also said in the Seventh Seal, (page 556) "*The Seventh Seal is the end of time of all things.*" When the prophet comes, it's the end of the struggling world. It's the end of struggling nature. It's the end of everything. In there is the end of the Trumpets, of the vials, it's the end of the earth. It's the end of time. Time runs out, the Bible said so. I should recant and get scared, and Oh my God, we're going to get hit. Oh my God, in practice, It doesn't say that. It says, "Struggling over." You won't struggle anymore, it's over. It's the struggling nature, you won't struggle anymore.

America is been doing destructive, like the Africans now ...?... We had the carrier-pigeon the last one in Ohio in 1914 died. They killed billions of pigeons and no more left. We've endangered the species, they've all gone down in the graves. And there we ...?... the blame, they're robbing them all these ages, and endangered species everywhere. We're ruined everything. The earth is destroyed. And he said at the end of it, there's going to be a resurrection. And I believe that with all my heart, the birds and the bees are going to come up. The dogs are going to come up. The cattle are going to come up. Actually, Bro. Branham's pony going to come up. ...?... He's not going to create you and me again. We're going to come up. Oh, it's redemption time. Don't you see it, it's struggling nature. You're redeemed. Get ...?... is a struggling nature. You're redeemed! Not a new nature. Not a new ...?... Not a new ...?... The old one ...?... back by ...?...

46. That's true, even if I don't believe it, I'm preaching the truth. If I miss it, I'm still preaching the truth. If I go to hell, I'll go to hell preaching the truth. It's over, the rest of the Seven Seals can relax. You don't have that in your ...?..., I got it in mine, because I wrote it in. Should have got the whole story in. It's not in the Bible it's in ...?...

When Bro. Sothmann turned the tape over he missed it. And the only part I regret having missed what Bro. Branham said, *"The rest and relaxation are under the Seventh Seal."* ...?... Sit still awhile, look, just wait a bit. In your day you're going to stop struggling. You will get the theme that belongs to the Bride, you don't have to worry, ...?... along too clear. You with cancer may e dying waiting for the Lord, you'll still have your cancer may be when He comes. Don't worry. You don't have to worry anymore. You don't have to worry. No, it's over.

47. Listen to what he said. "It's the end of everything. It's the end of the prophet, and it is the Seventh Seal, covers the Sixth Seal and goes on." Revelation 10:1-7, is the Seventh Seal don't worry, hold on, I'll prove it again. Not what old Lee Vayle says, what the prophet says. It's the end of time. Time runs out. Bro. Branham said, *"Time doesn't go until after the Millennium."* You're right, time does not go, till New Jerusalem comes down. That's what the angel said to Daniel.

He said, "Seventy weeks are determined to seal up the vision, which takes you right to New Jerusalem. And unto the Seventh Seal my brother, my sister, just breaks forth to bring in the Sixth Seal. We're under the Fourth now. The Fifth has been going on. Don't think these Seven Seals are chronologically, they got all messed up. It's, One, Two, Three, Four. Stopped by God, Five has already taken place under One, Two, Three, Four. At least under Four. Then Six comes, after Four, as far as faith is concerned. And Seven, there's no place in the Bible concerning It. It is pure revelatory. Certainly it is. What will the prophet do? Except to tell us. And this brother ...?... hit the nail on the head when he said, "The original function of a prophet was to reveal the Word." Not print It, but reveal It. Now, that man didn't miss a trick. I don't know about what you think. If I believed anybody, I'd sure believe him, and I do. I've never seen God. I never saw Paul. I haven't, but I heard the man that God answered back to, and that should clear it up as far as I'm concerned.

48. Now, it's the end vials, the end of the trumpets, end of the earth, end of time, time runs out. Don't ...?... it's New Jerusalem. Now, how true this is in the light of Daniel 7. But I would ...?... again. White Throne judgment, turning the kingdom right over, New Jerusalem, the whole thing.

Now listen, this is already purchased. The death of Jesus did this for us. Where It says in Daniel 9:26, "The Messiah comes ...?..." The secret. The secret of everything. The secret of everything is Messiah cut off. (See?) Now listen, let's face it. God was in the prophet with a measure. In the prophet with a measure. Here, here, here. But when it came to Jesus, God in full measure was in Jesus. For what? Why? Redemption. Only the full attributes of Almighty God can be seen in redemption. No other way.

You say, "I see Him in nature." No you don't, because nature's corrupted. But when you see Him in redemption bringing it back what fell, that's really God. You and I are here, we cause problems we can't rectify, but God does. True...

49. Now, see Jesus was cut off. He died, to buy all this back, It says so. Genesis 3:15 says so. Romans 8: says so. The prophet said so, vindicated. This is the hour. Now, He fulfilled Genesis 3:15. Hebrews 2:14-15 which I read to you. [paragraph 34] It is only its distribution, or inheritance time in this our day. That what it's all about. That's what it's all about, knowing it's distribution time. The Mediator, or Executor in Heaven has opened the Holy Will, or legacy and showed it to us. The Blood that dropped upon the earth redeeming it, two thousand years ago, and a token is ready now to do the work. Brother/sister don't you see it took the Blood of Jesus to even purify the very heaven, so that New Jerusalem can come about? The Bible said so.

It said, the blood of bulls and goats is okay to cleanse what's down here, but the very heavens itself must be purified by that which is better. And there is only one thing better, and that is to get rid of the type and bring on the antitype, which is the Blood of Jesus Christ. And even the heavens are now purified absolutely, so that we can have New Jerusalem. Now, we are living in that hour for the evidence of His Resurrection has proved its death to be in effect.

50. Now listen, when a man goes away for a long, long time and they don't know if he's dead or not, they've got to set a special time up in the courts to say, okay, we call him dead. The court sets the time, that says this length of time is proof enough, the man is dead. Open the will. Jesus died two thousand years ago. We haven't seen Him since. Oh, all through the ages He proved He was living, but nobody could. And when you prove that a man is alive, (see?) that proves he's dead. That's fine, doesn't hold up in court. Let us get to that. But in the end time when the actual proof required that His death is effective you can open the will. And at this hour it was proven through the ministry of Bro. Branham, that this Word of God could now come into full effect, and be distributed to those named in the will. (See?)

Now, we are actually in conference through the prophet's Message to know what is our inheritance. Now what it's all about, now until New Jerusalem comes down. And Bro. Branham's great Message on 'The Future Home of the Earthly Bride' is fulfilled that's going on right now, because the Seventh Seal is opened, the wheels have begun to grind and they will not stop.

51. Let's go to Revelation 5:8-13, this is after He took the Book,

- (8) And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.
- (9) And they sung a new song, saying, Thou art worthy to (open) the book, and to open the seals thereof: for thou wast slain, and hast redeemed...(that's the picture, the Redeemer, can now take the Book and allocate what the Word of God says concerning us, absolutely) redeemed us by thy blood out of every kindred, and tongue, and people, and nation;
- (10) And hast made us unto our God kings and priests: and we shall reign on the earth.

Now by His Blood we come direct to God, the very ...?... and say, "Who doth approach unto God without the Blood."

- (11) And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, thousands of thousands; (millions if not billions.)
- (12) Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. (It takes the whole thing. Everything He bought can now come and possess it. See?)
- (13) And every creature which is heaven...on the earth, and under the earth, and (which) are in the sea, and all that are in them, ...

See, I'm trying to tell you, they're down there but they're going to come up. Yes siree, those lovely words, that I've got compassion recently of these things for the birds and animals, that I have not been too great of lover. I'll tell you flat, I can come back and see you next week and go over and see what people are doing with those birds. We've got a lot of birds around our place, just don't seem to have them anymore. Where have they gone? They're dead, God's going to bring them back.

52. Oh yes, every creature says, "I'll be there." Don't think this ...?... I believe he's talking about creation period. And they're all screaming, "I'll see the birds sing to God, animals talk to God, they do in their own way. They don't talk like you and me. But they got a soul, not your soul and my soul. Man has only the true soul, animal doesn't have a true soul, he's got a natural thing out here that places the soul, because he breathes. (See?) I talked to Bro. Branham about that one time, and Scripture said, "Adam became a living soul." That's the Holy Ghost, That's how we differ, you see.

Now, [blank spot on tape] ...you can't talk about a lamb, except He died. (See?) The four and twenty, the four beast said, 'Amen'. The four and twenty elders fell down and worshiped Him who lives forever and ever." [Rev 19:4]

53. Now, what a day we're living in. What is that day? That day is 1 Corinthians 15:49-55, let's go back just a second. Now, here we are, what Bro. Paul talking about people dying and coming back. Now, is he okay that everybody's got to die to come back? He said, "No sir, I'm going to tell you a mystery." Now let's start at 49...

- (49) And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
- (50) Now this I say, brethren, flesh and blood cannot inherit the kingdom of God; neither doth corruption...incorruption.

It tells you right there, that's why Jesus became flesh and blood to die for us.

- (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- (52) In a moment, in the twinkling of an eye, at the last trump: (what's the last trump? Seven, Seventh Church Age messenger, see?) for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- (53) For this (corruptibility) must put on (incorruptibility), this mortal... immortality.

- (54) So when this (corruptibility) shall have put on (incorruptibility), this mortal...immortality, ...

54. It's a vesture, it's a garment which differentiates everybody who looks alike by one thing, the vesture. A woman comes in the door attended by six women, they're identical, except one has the veil, one is the Bride. The vesture of the Bride, set her apart. And she's the one that goes to man, the rest look on. They're cut with the same pattern. Wise, foolish virgin, there's only one difference, that's the Word. You can talk about this thing and that thing, I will not argue this morning about anything, but in my heart I'm telling you what I see. I only know one thing, the revealed Word, you can have anything you want that's your business, your pastor and you, no argument.

I only know one thing, that Word. She's identical in every manner, except one thing, Word. I said identical in every manner that the prophet said so, till you have a piece of cloth out here, the ...?... puts a pattern on it, cuts it out. No different, except pattern, lies in what? In the eyes of the person cutting it out for certain things. Yes sir. Sorry about that. Not quoting me, they're quoting the prophet. That inner vesture, Bro. Branham knew about, he said, *"I come to dress a Bride,"* Get her ready, it's an inner vesture. It's the Word of God, it's the last trumpet, the trumpet sounds. The messenger has one thing, Message, Message, vindicated. Now, she at the last age. Here He is now, opening the Book of Redemption and He's telling us all about it.

55. Now, let me show you, I mean let us look at, according to what the prophet said what this is all about. We go now to the Book of Ephesians [1:] and we're going to read from 3 to 14 and on.

- (3) Blessed be the God and Father of our Lord Jesus Christ, who hath
blessed us with all spiritual blessings in heavenly places...
- (4) According as he hath chosen us (see, in Christ Jesus) before the
foundation of the world, that we should be holy and without blame
before him in love:
- (5) Having ...(put our names upon the will)

I'm not making it up, I'm telling you the truth. Whose names are written in the Lamb's Book of Life before the foundation of the world. Well you say, "Bro. Vayle, it's called the 'Book of Life'." I beg your pardon. What is redemption all about, except life? It's the Book of Redemption of Life. And He gives us the whole story, because He didn't only deal with the Lamb, He dealt with those who bring their glory in. First He dealt with all of redemption through all ages until the White Throne, until the New Jerusalem came down with the millions bringing their glory in. Because all don't come to New Jerusalem, maybe visit, but only the Bride, New Jerusalem.

56. Now, here's your picture,

- (5) Having predestinated us (by our name on the Book) unto the adoption
of children by Jesus Christ to himself, according to the good pleasure
of his will,

Now, we know the will here means a perfect. So, let's change it back to testament meaning a will of legacy. Yes sir.

- (6) To the praise of the glory of his grace, wherein he made us accepted
in the beloved.
- (7) In whom we have redemption through his blood, ...(if we weren't
bought back, all of these things would stand there and we would have

it's no part in anybody) ...according to the riches of his grace; (grace, the Blood.

(8) Wherein he hath abounded (for it) in all wisdom and prudence;

Listen, the very wisdom and prudence of Almighty God is through the Cross of Jesus Christ getting us back.

(9) Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

In other words, don't you argue about anything. Don't you try to figure anything. Believe It. Let It become a revelation. Figure, figure, figure, figure, figure, figure. I only figured once in this Message and I made a mistake. I'll never figure again, you can have it, lock, stock and barrel. It either comes, or it doesn't come.

57. But if you think I'm going to bend my back and my heart and my head, "study, study, study, study, study." Gets' up, I know maybe I should be doing, I know I should be doing a hundred more times than I do. But you'll never catch me trying to force God to ever again. I did it once, once, and it's in the 'Adoption Series' that I preached and I make no bones about it. I got so torn up, something in my heart kept saying, "you got it, but you don't got it." And I say, "God, I'm no prophet, I can't contact, but there's a man called William Branham who could, And he come in a dream, he came in a dream

And I said, "Bro. Branham, am I preaching that exactly right?" ...?... He looked at me and turned his head. When he turns his head you better watch it. And he said, "*Yes, you're preaching it right.*" In other words, I did my best from his word. And the Adoption is in this hour, is in this age, but I was missing something. What it is? I don't know. I believe it has to do what actually lies in the Resurrection, because the fullness of the adoption comes in the Resurrection. Doesn't say it all does, It says, the fullness of It. Just like right now we're getting the full Word in our age when they only had a part, the other age is back there, the wholeness.

58. So, some little thing, I don't know what it is, but I know that's when I studied, studied, studied about thirty-eight, forty-four. Forget it. Just believe It. Just believe It. Otherwise, how come the little washing woman with three tapes is going to make it, when a guy with a hundred won't? Oh, I want ...?... You know, I never wanted to be a woman, especially washing. But I'm going to put on skirts and let my hair grow. Start scrubbing. Get three tapes, I mean it, to believe it. Get a tape, tape, tape, argue, argue, argue. Forget it brother/sister. Forget it. What would it tell me here? You believe It. It's His wisdom, it's His prudence. Believe It!! That's all's to it. He purchased It Himself. How would I know it, except to believe It. How do I know why a certain person makes the will out:

(10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and earth;... (what happened to New Jerusalem? It goes round about him.)

(11) In whom also we have obtained an inheritance, being predestinated according to the purpose of him who (works) all things after the counsel of his own will:

He's telling you, He's finished and He does It. You show me one part you had to do with being born? If you're like me you didn't even want to get born, regret the day. The Old Testament says, "Better the day of death, than the day of birth." [Eccl 7:1b] You say, "I'm getting out of

here soon." That does it, I've had my time. You had nothing to do with your birth, you have nothing to do with this. You're here because you're here. You're redeemed because you're redeemed. You're the perfect will of Almighty God, election. You don't carry it so far, and say, "Well we'll only know when we get there." You can know right now. I'm not covering the Baptist, that's not my point, I'm covering the merits of His death is what it's all about to point further down the road. But brother/sister, before you make a journey you better get at the start of the journey. And don't try to get to the top of the ...?... that is have somebody swings up there starting from the top down, start down here. Blood, the death of Jesus Christ.

59. Now listen:

(12) That we should be to the praise of his glory, who first trusted in Christ.

Christ what? Believing, died and risen. Now listen:

(13) In whom (you) also trusted, (said Paul, this One that I'm telling
you about in a nut shell) after (you) heard the word of truth, (Paul
ought to know, because he preached It, and laid hand on, and they
got the Holy Ghost) the gospel of your salvation: in whom
also after that (you) believed, (you) were sealed (and are
sealed at this moment) with that holy Spirit of promise,

(14) Which is the earnest of our inheritance (because you got what I got,
said Paul) until the redemption of the purchased possession,...(until
it's all finally in.)

Because that's what he's talking about here ...?... New Jerusalem ends it. And then from then on, it's just wonderful, wonderful, wonderful, wonderful, looking at the beautiful Man. (See?)

60. Now listen: (verse 15) "You people who have the Holy Ghost," said Paul,

(15) Wherefore I also, after I heard of your faith in the Lord Jesus (Christ
crucified, dead, risen, fulfilling any Scripture) and love unto all the
saints, (because they've got the same thing you've got.)

(16) Cease not to give thanks for you, making mention of you in my
prayers;

(17) That the God of our Lord Jesus Christ, the Father of glory, may give...
(you a brand new baptism with the Holy Ghost, because I don't think
you've got It.)

Isn't that nice, because that's exactly what some preachers are preaching, a lot of people are believing. Didn't say that. Now, here's the people that got the Holy Ghost, Paul wants them to have a spirit. But what spirit is it?

(17) ...the spirit of wisdom and revelation in the knowledge of him: (for
a certain purpose)

(18) (That(the eyes of your understanding (become) enlightened; (to this
end, (one:) that (you) may know what is the hope of **his** calling, and
what the riches of the glory of **his** inheritance in the saints,

That you may understand all about what's going on here in those first 12 verses. Then notice,

(19) And what is the exceeding greatness of his power to us-ward...
according to the working of his mighty power,

(20) Which he wrought in Christ, when he raised him from the dead, and
set him at his own right hand in the heavenly places,

60. Now, that has never taken place. That's not the Resurrection imputed to you and me, that's our whole resurrection the same as He Himself got ready when He died.

(21) Far above all principality, and power, and might, and dominion, and
every name that is named, not only in this world, but (the world) to
come:

Now, you know as well as I do you haven't got a hope until you're dead and raised to take part in the world to come. And if you're dead and raised in the First Resurrection, you will have a part in the world to come. You'll never miss it. Get in that First Resurrection and you got it made. Right? Okay listen:

(22) And hath put all things under his feet, and gave him to be the head
over all (church) the church,

(23) Which is his body, the fulness of him that filleth all (things, with) all
(things).

Which is His Bride, in whom is the complete Word of redemption filled. Because all things with all things is the Word of God in its finality. And that perfect consummation redemption. Far beyond Eden, back to where He said, "You were there, but you can't recall. You were there, and you bypassed your theophony. But it'll pick you up, if you don't pick it up, it'll pick you up."

"Oh, redeemed, how I love to proclaim it, redeemed by the Blood of the Lamb. Redeemed by His infinite mercy, proving a child of His I sure am."

61. Listen, let me give you a quote now on this Scripture. Here's what Bro. Branham said about that spirit of wisdom and revelation:

The Spirit of wisdom comes into the church to make known to the church of the revelation of the Holy Ghost. Brings the church into revealing what day we're living in." Now listen, "Just the same as Gabriel came to Daniel, the Holy Spirit comes to the Church in the last days to reveal the deep secret things of God." [Seventy Weeks of Daniel 61-08-06]

What is going to put us in the Resurrection? Now, you may believe what you want, and I admit you're going to go by your rich experience. And I'm sorry, I'm still trying to go by mine. I'm trying to believe the Word of God as It is. And I've only got faith in one thing this morning and that's what the prophet said. "His Spirit comes in the end time as Gabriel came to Daniel."

Proof, show me one man who can tell you your dreams when you forgot it, and tell the meaning outside of William Branham? Now, what a man was William Branham, Spirit of Christ, Spirit of Daniel, Spirit of Moses, Spirit of Jesus, Spirit of Daniel. Five, grace. Grace of God.

62. Listen, the Spirit came to the Church in angel form to talk to a prophet. So we would know the hour in which we live. And the great mystery which in turn would put us in the Resurrection. Now, you may believe what you want, I have no argument. But brother/sister, you're fighting for your life, I'm fighting for mine. And ever since last August I have realized one thing, it's so simple it's going over our heads. It's so simple.

Are we now going to act what the prophet said? What he said, "*That Spirit comes identical as It came to Daniel.*" Are we going to change what he said in the 'Seven Weeks of Daniel', and if we don't Daniel's Seventy Weeks you'll not ever see the Seals?

Now, what happened in Daniel? He had visions of the world which started from the head down, gold, silver, brass, iron. William Branham reversed it, and took it from the feet up. Daniel again.

63. Now listen: Daniel spoke of the vision sealed up. Time was halted for two thousand years that the Gentile Bride would make it. It was sealed. The Book of Revelation said in chapter 10: "Seal up the thunders." But in Revelation 22, It says, "Seal not the Book." Somewhere between Revelation 10, and Revelation 22, the Book becomes unsealed, which means Daniel's vision becomes unsealed, which means that Mighty One has got to come down and talk to a prophet, to open the Book to show the hour we're living in. To show who and what we are. To lay It out, and by faith see It, and believe It.

Now, Bro. Branham said, "We saw our names in the Book of Life." In His Book of Life, It's a Book of redemption. It's a Book that Bro. Branham mentions, the Lamb Life, he said, "*God sows the wheat.*" He did, and that wheat was perfect. But you see, the life kept going up, and drying, behind it, drying, drying, until it's brought forth in this hour the day when there's no shuck as far as you and I are concerned. We ...?... not with you and me. We are become the wheat.

Now listen, it's the same way with life, Lamb Life and Book of Life. They're the same thing, but they're different, because it's one Book. God sowed the original, but something came into It. So, you have Lamb Life coming up, and you have Life coming up. But at the end time It's the Book of Redemption open, which is Lamb Life, and Life, and It's all exposed. Do you see It? Do you understand how Matthew 25 isn't the nations out here because of Israel? It's the Gentile's judged at the White Throne, and the Lamb and the Bride are sitting there doing it. Who understood it before the prophet preached it, and who could believe it, except by vindication? So the prophet told them, now he said, "*At this end time the whole Book is open.*" It's all open.

64. . Now listen, how do we know we're Bride, because we were called in at the reading of the will. Listen brother/sister, look it's too simple. It's so simple we're going to have to try something else though. I'm not kidding. 2 Thessalonians 2:

- (1) Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together...

And Bro. Branham said, "*Our gathering together was categorically the Seventh Church Age messenger's Message.*" And it goes on to the separation of these systems those who love the truth other's don't. What are we here for this morning? Are we here looking at what God did in this earth mightily manifested? Listen brother/sister, do you realize that Bro. Branham died at that ...?... when he had his eulogy, that God Almighty did mighty signs in the heaven. I looked at that sun dancing and jumping, which it can do, but it had a black plague over it. It had a red plague over it. It have a green plague over it. It had a blue plague over it. And around four o'clock or a little earlier. I went to pick my wife up, because she stayed with Sis. Branham who couldn't be there.

Suddenly from one side of the sun, honestly before God, I lie not... all the way from the sun, came down on the left side, and ...?... birds of scarlet gold. And on the right side, birds of solid brass, ...?... right down the earth, and as it came between the sun and the white building, the building turned either red, or gold according to what ...?... A mighty salute in the heavens to

God's great man at this end time, who came and brought a Message, a revelation. With him I identified with and see my name, It opens that Book and I see Him, Who is my Redeemer.

What more do I want to see? You say, "This is going to come back." Oh, I have no doubt, many things are going to come. But let me tell you one thing: except This comes, you're right back to where you were in Adam.

65. "All to Jesus I surrender." The first step of surrender, don't ask any questions. Don't have any doubts, just believe. Bro. Branham said one night, he said, *"How many believe, understand this Message?"* He said, *"Raise your hands."* And you know what, they went out.

And Sis. Meda said, "Bill, (she said) no, you said to raise your hand, but those who understood everybody around they raised their hands, but (she said) I couldn't raise mine, because I couldn't understand."

He said, "Oh..."

She said, "The tears just gushed out of his eyes and down his cheeks."

He said, *"Meda, only believe, only believe, and you're not required (he cried) anything else, only believe, believe all things are possible."*

Because He died, and in his death is proved by His Resurrection, he rectified everything. Oh dear Zion bleeding Lamb I wonder how often he must cry and plea with people like you and me, Who tell us we turned our backs on the One redemptive ...?... Jesus Christ and Him crucified. Oh God, if I could turn my back forty years turn my heart back, what a different person I'd be. As God tried to show me one time, but I wouldn't believe it now, forty years done, still struggling to simply believe the simplicity of faith of Jesus Christ. Said if one died then all were dead. He died for all, all being dead though when He rose, all rose with Him.

66. I see that Book open, and I see just one thing my dear Jesus, bleeding Lamb fully exposed. I see what he planned. I see what He did, and I see what He's doing. I see the future, and I see I'm part of that by Your grace, O God. If there's any other way I'm not going to make it, because I know I won't make it, any other way I haven't got a hope, I haven't got a prayer. If I was the best man ...?... stand before Him, I couldn't do it, I couldn't stand before that white Light of judgment. I couldn't stand before God, but I see a man there as he had a revealing I had, every temptation I can think, God, maybe I've got a chance this morning. Because Jesus died and made it... all to Him I owe ...?... I'm still suffering from ...?... He carries, you'll die. you'll have your aches and your pains. Sure.

But one of these days we're going to come forth, there'll be no sorrow, there'll be aches, there'd be no pain. Because there's been redemption not just the soul but the body. But it's into those Seven Seals are opened, you can say what you want. The Seventh Seal was opened. One thunder opened, Seven Seals under the Seventh Seal, through seven thunders. And we saw in that man the One Who came according to prophetic spirit ...?... In the Book, 'Spoken Word is the Original Seed'. And he said, *"That One will sow the seed of the entire Bible from the serpent."* And that's exactly where redemption got its start, because he messed the whole thing up to the prophet of the former rain. And He's got to be there, because He's the One that clarifies the whole thing. "Their eyes of understanding being opened." We can see Him, that great Redeemer. See Him and know what His inheritance is, a little Bride down here.

67. Oh, how blessed my brother, my sister. He said, "Look, my little Bride, I give it all to you."

You say, "What has He got?"

He's got a Bride, and she's got it all. So, when He gets her. He gets it all back. Oh, beautiful, beautiful. I've never see such repentance. I've never seen such glory. I'll never see such wonderful things. Here's the One, we can go down if we were in the pits of hell, and bring us all back ...?...

[Bro. Vayle and congregation sings:]

Oh how I love Jesus, oh how I love Jesus.
Oh how I love Jesus, because He first loved me.

(...?... His death)

I'll ever adore Him, I'll ever adore Him,
I'll ever adore Him, because He first loved me.

You know, we have Jesus in our hearts, but it sure is never wrong to sing that song, ...?... our hearts Lord Jesus. Not as though He is not there, but on the very premise that we'd never recognize Him. In the theophany I think it was old A. J. Gordon ...?... not sure, who preached on Jesus being back in the temple. [this portion not clear] He had a vision of Jesus coming up the aisle in church looking for the lost sheep.

68. And he said, "I barely ask you what can be more despicable, what could be worse? This will be praying He is there when He is not there, or to deny that He isn't there when He is." I think my brother, my sister it's far worse for you and I to deny in one moment of unbelief the fact that He is there and what He is. Dear bleeding Lamb, brother and sister, I don't tell you the truth to eternity He's the bleeding Lamb. There's nothing else, there's nothing else. You look for a Lion from the tribe of Judah, you're going to find a Lamb. You look for One who can bring about a Resurrection you're going to find a Lamb. You look for One who is going to rebuild the world, you're going to see a Lamb. He's a Man.

They looked, they said, "Is there a Man, thank God there was a Man." Because I'm a man and you're a man. Redemption the price paid, the Book open. The call, "Come to the Supper." All you got to do is come. "Well, I've got to have a garment." You're getting it right now. Not to worry, He supplies everything. You don't have to bring your own flowers. He'll even give you the crown, you can talk to ...?... too. If any man is going to glory, he's going to glory in the Lord. Even the archangel, the cherubim, the four beasts, they're going to glory before the Lamb. See, John was the one that died in the wilderness. (See?)

69. Oh, brother/sister, I tell you what, I don't know about you, I don't want to be ...?... for just one minute, because this is as far as I am concerned this is the greatest thing I've discovered. Like we said to Dr. Simpson, the man that discovered ...?... What was the greatest discovery made? I was a sinner, and Jesus Christ is my Savior. My great discovery is that Jesus is my Redeemer every bit of Him. It's all in His hands, sink or swim, I'm committed.

Live or die, I've got no hope but Jesus. If He's failed, I'm failed. If He'd go back on His Word, it's all over. Whatever He does, that's it. (See?) I see that this morning. Here a dying Lamb. Not now me bearing, not me bearing the cross. Oh I should bear my cross, that's fine, I will. But that's not it, I could bear a thousand crosses, that wouldn't ...?... God ...that I should glory save in the Cross of our Lord Jesus Christ. The Lord bless you. Shall we rise.

Heavenly Father, we go on this day which has been set aside, we know it's Mother's day, when many churches are honoring mother's, and the poor little lady that's bound in it, literally tore her hair and rest in peace with governors, put that day away, I made a mistake in Jesus day.

Lord, we are and mothers, you honored them too, which is fine. So, we're glad that we made this a day of talking about Jesus our Redeemer, because of what mother and father did was just bring them into a world of sin, and you took us out of it, hallelujah. Cleaned us up, lock, stock and barrel, so it couldn't be called common or unclean ...?... Walking in the light of revelation of what Jesus did, what He means. Father, let that sink into our hearts this morning and never leave us, give us the same revelation, Lord, that you gave the prophet. We ask these mercies in Jesus' Name. Amen.

Brother/sister, I think I might have told you what's not on a tape. When Bro. Branham was up in the Colorado Mountains and the storm was stopped, he saw that mother doe and the two fawns, and he slapped them off and said, *"Beat it, I won't shoot you. I gave my word and I'm keeping it."* And God said to him, "You kept your word, how much more will I keep Mine." He never told me this, before God I lie not.

When I was with him in the Fall of '64 and he was in New York for Bro. Vic's church up there, I could see in his face that something had happened to him. So, he told me the story, he said, *"Lee...(from the moment he said to me,) how much more I keep my word, (he said) I have no sense of guilt no consciousness of guilt."*

That is brother/sister what I'm talking about this morning, is that faith in Christ our Redeemer. And that Book of Redemption which is all about Him and us, open. And He can say under that Seventh Seal by the revelation in a prophet, I have no sense of guilt. You say, "Well was he perfect in himself in that time on? No, no, he wasn't. But he seen where it all laid.

Now look, you may hunger for whatever you see under the adoption, I'm not going to turn anything aside, I hope not. But this is one thing that I don't want to miss. this is the one thing that I don't want to. I want to see myself in Him. A Redeemer. Not a power-house for God. Not a wonderful servant full of virtue, though I sure want that too. Absolutely, I want everything coming, fine gift. But I want to see myself in Him from this... until He comes. And just that in my heart know that He is the Redeemer. That He is that Word fulfilled. That He died to accomplish It, and He arose to prove It, and now at the end time He read the will out for ...?... to hear. It's time to come in My children. This is fantastic, but it's so simple. It's just too simple. Don't, let's not let it go over our heads. Let it go into our heads, and trickle down into our hearts. Okay shall we go, the little song that we sing, 'Take the Name of Jesus with you', covered by the Blood, God bless you.