

# Rapture Mystery

Bro. Lee Vayle - June 9, 1969

Now, perhaps during the morning I don't want to take services away from the brethren, because I think it would be fine if we have various speakers in order hear more of these passages of the Message that God has given. You know each one of us has something to contribute, and I believe that contribution is necessary, very definitely so. I didn't want to take too many services, but perhaps and working some morning services because so many questions have been asked me concerning the Resurrection. I might be able to bring a couple of messages relative to that, of the mystery particularly of the Rapture. Because those who are here on earth at the end time will not see death. And yet, "It is appointed unto man once to die, and after that the judgment." [Heb 9:27]

How will men actually escape death, because some will. And this in contrary actually in a sense to the Word of God, because resurrection means 'you've got to die'. There cannot be a resurrection without death. It's a literal coming back. And we may be able to discuss that, because especially in the Seventh Seal Bro. Branham screams out in pure prophecy exactly what is said in the Greek that you will miss unless you know what the word means that He by the Holy Ghost knew and screamed out in prophecy the very thing that is taking place now.

And I've actually got it in writing here, I even forget where I took it from. I've got my notes scribbled, and Bro. Branham had said exactly what is said in the Bible. And yet you would have to search It and find It. You'd never guess It, never see It by reading It. It would take a prophet to unveil It. Because even if you searched It in the original, you still would not really understand. But things I think are important to us, but, and I don't want to bring a message a little shorter, because these are about two hours a piece in order to cram the material in. I thought it might be wise to bring a message which is upon the Second Coming of the Lord Jesus Christ.

So, we bow our heads in a word of prayer, and we'll go to the Word of God.

Gracious Heavenly Father, we thank You for allowing us the privilege of coming together. We say this, and yet we say it very superficially, because, although we are thankful and agree, we know there will come a time when a meeting like this will be a memory. And then we which we be oh so thankful to be able to come together, to be a lot like David who had access to that water, at that well he loved so well. And then there came a time when the enemy stood between him and that well of water, and suddenly he wanted that water more than he wanted anything in this world.

And Lord, we feel this is the same thing here. Although we do appreciate we're going to be honest and that, we don't appreciate half enough, though we love a little, we don't love enough. Lord, we just admit, Lord, You've pegged us exactly right, when You look down here and wrote the history of Laodicean Church Age we plead guilty. Absolutely, O God, we say that Thou art true, Lord, and we plead guilty. Looking for grace. It's all we can claim, O God, crouching like a beggar. Destitute, begging, relying a hundred percent upon You. Help us, Lord, to learn to be truly grateful, truly understanding.

Now, Father, we pray according to Your Word that You have the Holy Spirit, now open this Bible to us, Your Own Word, giving us the words to say with the proper understanding, so the

people also might hear and understand. And together, O God, we progress in this Light until we're caught away to be with You. In the Name of Jesus Christ we pray. Amen.

1. Now, we'll go to our Bibles and begin in 1 Thessalonians 4:14.

- (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring (forth. The actual word is not to bring with him, to bring forth with him.)

Now, you notice It says here, that if we believe Jesus died and rose again, if we believe in a resurrection, then you cannot stop there. You can't do it. You've got to see the rest of it. See? Those that that sleep are going to be brought forth with Him. Just like He was brought forth by the power of God, and came back in a glorified body. That's got to happen. You don't separate them. They are one and the same.

- (15) For this we say unto you by the word of the Lord, (that means 'Thus saith the Lord',) that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

- (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

- (17) Then we which are alive and remain shall be caught up together with them (what them? Those who come out of the grave with them) in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

2. Now, we turn to 2 Thessalonians 1:7-10, and find another aspect of His Coming. Paul speaking said:

- (7) And to you who are troubled rest with us...

These are persecuted burdened people and they seem to be tossed and torn and they don't have the rest that their great apostle had. Because remember, Paul lived in such assurance that is almost unbelievable. If you study his life and read those triumphant Messages he brings forth out of the problems of life, you are amazed.

In fact if you want to have a real treat buy yourself, a little book by Way, (W-a-y) a professor at Oxford University, and he translates the Pauline epistles. And every now and then a little heading says 'A hymn'. A hymn of triumph. And that's exactly how the Bible is written. It's written...It's not written like we read some old book of (what you call) prose (and go-along, jig-ga-ti, jig-ga-ti, jog hitting the bumpers to,) why Paul the apostle liked those holy inspired men of God, going over those rough old fields, and the bloody siege of life. Come to a place, a moment as it were, the trial, and suddenly the Spirit of God descends to him a trial rose up in the face of disaster, and the trial in the Holy Ghost. Read that little book. Only cost you about \$1.85, or so. If you haven't got it, I'll help you buy one. Fantastic! See? Fantastic.

"Rest with us," he said, "Rest with us." See? Rest. Get in that rest. Rest in faith. See?

3. Now, he says,

- (7) ...when the Lord Jesus shall be revealed from heaven with his mighty angels,

- (8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:
- (9) Who shall be punished with everlasting destruction... (and they say 'annihilation' is not in the Bible.)

What some people say to prove a point. The only point they prove their ignorance. This word in the Greek means 'total destruction'. And it doesn't mean continue destroying, it says, it puts an end to it. And they say there's an eternal hell.

Why do you think preachers believe in eternal hell? So they can scare the people out of hell into heaven.

[Tape blanks and begins again]

... you couldn't come no matter how scared you were, because He said, "You can't come, unless the Father draws you." He said, "With cords of love have I drawn you. I loved you before you knew who you were." Who are you going to believe, a bunch of preachers or God?

You say, "Bro. Vayle, you're tough on preachers."

You bet, those birds led me astray, and they sure got Bro. Branham in trouble. It takes a bunch of preachers to mess things up. Yeah, that's it. I'll tell you, I'm with my colleagues every bit of the way. Or I'll tell you it's got to be God's way, because that's the only way I'm fussing about.

- (9) (They) shall be punished with everlasting destruction; (Not destroying now. It's a finish work.) from the presence of the Lord, and from the glory of his power;
- (10) When he shall come to be glorified in his saints, and to be admired in all them that believe. because our testimony among you was believed...

Notice where Paul puts it? He said, "If it hadn't been for this testimony, you wouldn't of got there." And then people don't want a prophet, apostles, or pastors, teacher, or something else. Huh? My, my, my. All right, I'm not going to rough on you, just going to exhort you a little bit.

4. Let's go to Revelation 10: still talking about the Second Coming, he reads about it. Revelation 10: This chapter is known as an interpolation, It's set in there. Could have set anywhere. This chapter could have set anywhere, but God set It here. See? Because, It doesn't belong between 9 and 11 chronologically you know how It's put in here. See?

- (1) And I saw another mighty (messenger) come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- (2) And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,
- (3) And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.
- (4) And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

- (5) And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
- (6) And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
- (7) But in the days of the voice of the seventh (messenger), when he shall begin to sound, the mystery of God should be finished, as he hath declared (by, not to, but by) his servants the prophets.

5. Now, for many years our fundamentalists have set forth the Second Coming of the Lord Jesus Christ, which is interpreted as His literal return from Heaven to earth take place in two phases. I think they should have said, 'two facets', but we'll call it 'two phases' to please them.

He first shall come for His Church which is the Bride in a secret Rapture. According to their teaching she is taken from the grave in a Resurrection. Then the living are changed like unto those who are resurrected and together, they're all caught up to meet the Lord in the air. Where they say, they will remain with Him at the Wedding Supper of the Lamb for seven complete years.

This is how they explain 1 Thessalonians 1:13-16. Then at the end of that time, the second facet will come into view. "For Christ and His Bride will return to earth openly. The enemies of God will be destroyed and the Kingdom of our God could be set up upon the earth." This they say is in 2 Thessalonians 1:7-10.

So thus, to quickly break down this doctrine which is in the fundamental churches we find that the Second Coming of the Lord Jesus Christ in His corporal body has two facets. Number one: He is coming for His own. Number two: He is coming with His own.

Now however, you have noticed that I read in Revelation 10:1-6, and there is a mighty Messenger who's description can only be that of the Lord Jesus Christ Himself. And you will notice that He is neither coming for His own, nor is He coming with His own, and yet He has descended to the earth, for His feet are on land and sea.

Now, right away, right away see, in the fundamental camp the argument will come, "This cannot be the Lord Jesus Christ. It's got to be somebody else, because there are only two facets. He comes for His own, and He comes with His own." So they say, "It's got to be somebody else."

6. Now, also they could say, "If this mighty Messenger had anything to do with the Coming of the Lord Jesus Christ, then it is but a figure. It is not an actual return to the earth."

Now, you see, this is where people go wrong in their theology. They take their tradition and then they try to prove their tradition by the Bible. And when the Bible says something else they've got to explain It away. See? They've got to, because no man has ever included this in the Second Coming of the Lord Jesus Christ. Show me a book! Show me a book where this verse is set forth as the literal Second Coming of the Lord Jesus Christ. See? So they've got to explain It away.

7. Now, to fully reveal the folly of their tradition, see, that He came once, and He'll come once again. And when He comes the second time, He is Coming for His own and stopping in mid-air, then coming back with His own. They say, "That is how He comes." So let me reveal to you the folly of their tradition which their own scholars will reveal to them, but not having the Spirit of God they cannot bring it to the people. See.?

Now, let's turn to Ephesians 4. This is one of my favorite passages I never get tired of expounding. Now in Ephesians 4:8.

- (8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Now watch 9 and 10.

- (9) Now (he that) ascended, (now notice, he's talking about the One that ascended, and he's going to qualify, or examine the One that ascended upon what ground He did it, and Who He is. Now watch it:) what is it (see?) but that he also descended first into the lower parts of the earth?

Now, notice the subject: he's talking about Him that ascended. Now Who is He that ascended? "He that let captivity captive," which is the Lord Jesus Christ and Who is He, and how did He do it? He came down here and took upon Himself the robe of flesh, died upon Calvary, went to a tomb, went into Hades, the Spirit went back to God.

8. Now look it: the Scripture said, "I will not leave my soul in hell, neither will thou suffer thy Holy One to see corruption. [Ps 16:10] They laid his body in the tomb, the body did not corrupt, the soul went down into hell, and He said, "Into thy hands, O God, I commend my Spirit." [Lk 23:46] The tripartite One called Jesus Christ split and went three different directions.

The Spirit went back to God.

The Soul went to Hades.

The body went into the ground.

Now, that's Bible. I don't care what you believe, but I believe that's Bible. You can't challenge it. See? Then that Spirit came down, picked up the soul, spoke to the souls in prison, tore the gates of hell off, led them up through the ground, robed them in their bodies and came forth and ascended.

9. Now, let's take a look at this... in Philippians 2.

- (9) Wherefore God also hath highly exalted him, and given him a name which is above every name:
- (10) That at the name of Jesus every knee should bow, of things in heaven, (so, it's got to be above the highest heaven.)...

Now, this is complete absolute exaltation. This is the highest height man can ascend to, and notice, He ascended. See? But He's the One that descended first to the lower parts of the earth and brought them up. Now do you follow me?

Now look in verse 10. He that descended, is also is the same 'also' that ascended up far above all heaven that He may fill all things in all.

Now, the casual reader, see, the casual reader thinks that verse 10, is a repeat of verse 9, which would be a total tautological (to repeat the same thing in different words) expression. I had to spring that fifty dollar word on you, because some of you think I'm pedantic, or educated erudite and all the rest, and I'm not. So if you don't know what the fifty dollar word is, it's a twenty five dollar English word, (dollar word,) it means 'redundancy'. If you don't know what that means, it means 'repetition'. I may sound a little sarcastic, and I'm forgiven because I am.

[laughter] Because you see, some people are very foolish, and a rap of the knuckles. It's better I should rap them lightly, then we get them broiled.

10. Yet, this is not repetition. This is not saying the same thing in verse 9, it's saying something entirely different. For It says, "He that came down and took upon Himself the robe of flesh, and then descended to bring about a Resurrection, and was exalted by God above the very heaven, (It says,) that same One came down again." Right. Read it, don't be skeptical.

This is not a fine brilliant mind telling you this. Because my fine brilliant mind didn't find It, but the fine brilliant mind of Dr. Vincent, and Dr. Vine and all the Greek students know, that this is the return of the Lord Jesus Christ as the Holy Ghost. He came back as the Holy Ghost. See? He descended. You follow me? He descended. This One that God exalted came back. He came down.

11. Let's find out if this is true. In John 14:16-28,

- (16) And I will pray the Father, and he (the Father,) shall give you (the disciples you people) another Comforter, that he (that Comforter,) may abide with you for ever;

Now, that's a statement of facts. Now again, He qualifies His statement of facts.

- (17) Even the Spirit of truth; whom the world cannot receive, because (if the world) seeth him not,...(what's seen here?)

He's talking as Isaiah spoke. "You can't see, because your eyes are blinded." It is spiritual revelation as Paul said, "The eyes of your understanding being enlightened, you may know." [Eph 1:18] See? They don't know Him.

- (17) ...neither knoweth him: but (you) know him; (Who did they know? They know Jesus Christ. See?) for he dwelleth with you, (Who was dwelling with them? Jesus was dwelling with them.) and shall be in you. (Jesus shall be in them. See?)

- (18) I (He said,) will not leave you comfortless: I (Jesus Christ) will come to you. (See?)

All right, now going down here in verse 23.

- (23) (And) Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we (we) will come unto him, and make our abode with him.

How? In Him. He said, "The Comforter will come. I am coming, the Father is coming. The three in one is coming. All three are coming, alright? See? And He came back, He descended as the Holy Ghost. Yet I see these theological students have these unmitigated gall to stand up and tell us, "There's only one return of the Lord Jesus Christ, and that's Him coming in a corporal body." He has already come back! Came back two thousand years ago as the Holy Ghost

12. Now, right here is where you see people go wrong again. There are some people who caught on to this. And they understood He did come back as the Holy Ghost. And they said, "Hallelujah, that's takes care of it. You don't need to look for Him to come back in the flesh now, because there's no such thing. You got the Holy Ghost, that does it. Well, from now on you go to Him."

Then, what are you going to do with 1 Thessalonians 4:13-16? Because It says, He's got to come back and pick you up in midair. See how they foul up? You can make, you think you can make the Bible say anything in this world, but the Bible only says one thing, which is the truth. See? Then they get the idea, I say if there's...if there's no Second Coming, so what if you go to Him when you die? See? Always mess up.

13. Now, let's see if I'm Scripturally correct in my understanding of this Word of God. Is there not sufficient proof in the whole Bible that show us that the fundamentals' are wrong concerning this question of the return of the Lord Jesus Christ and what it is all about? Certainly there are. What are you going to do with the Appearing of God in the Garden of Eden? He had to come down to do it. It said He did. What are you going to do when God Appeared to Abraham and Sarah? He came down and Appeared as a man. What would you do about the fact He came down and Appeared to Samson's parents? Because the Scripture does not say, "My name is 'Secret'." That's the wrong translation. It says, "My Name is Wonderful." And His Name is Wonderful. Tells you Who He is. See?

What about that one that came down and stood in the fiery furnace, with the three Hebrew children? What about that Flame of Fire that enveloped the bush, and the bush did not burn? What about that Cloud that kept them cool by day, and the Pillar of Fire the kept them cool [warm] by night? What about that Pillar of Fire that came down at Pentecost where a hundred and twenty names in faith were baptized with the Holy Ghost, and a little bit went into each one? What are you going to do with that Pillar of Fire that came down and blinded Paul?

He said, "Who are Thou Lord?"

He said, I'm Jesus."

Now, where's all your talk going concerning the Second Coming of Jesus Christ in this facet or that facet? He went away once, will come back once, He went once, He's already come back as the Holy Ghost. And they said an old little cliché as it were, in this dead tradition and try to destroy the facts of the Word of God. It's the Second Coming of the Lord Jesus Christ so called, His corporal body has three facets. The end-time has three facets and not just two see?

14. Now notice, all these occurred on earth.

When He came to the Garden.

He came to Abraham.

Came to Samson.

Came to the Hebrew children.

Came down as that Pillar of Fire.

Came down to Paul.

These were not visions. This is not like Ezekiel saying by the river Chebar, "And I saw visions of God." Now, he didn't have visions from God, but that was true, he had visions from God of God. A big difference. See? These were seen visibly. God descended. God's the Lord Jesus Christ. He absolutely descended. Will all these occurring on earth as He Appeared.

Thus, it is not strange to find the Scripture sets forth concerning this Second Coming of the Lord Jesus Christ. When He's going to receive us to Himself, and then come back with His Bride,

that there are not two facets; but there are three facets. And this is absolutely wonderfully Scriptural, because God does everything in threes. Yes, He does.

15. Now, let's turn again to Revelation 10, and let us see if my thesis is absolutely correct; although I have the prophet's word for it. Let's just lay aside the prophet's word. Remember, when Bro. Branham, the Pillar of Fire Appeared and opened the Seals, he had to go to His Word to check that it was positively the right Spirit. Alright, if he had to do it, what about you and me? So we go to the Word. We read It again.

(1) And I saw another mighty (messenger) come down from heaven, ...

Now the word 'a-ga-lof '(?) of course is in the Greek, but it's the same also in the Hebrew...I mean is this, 'a messenger is a messenger. He's an angel. He can be a physical earthly angel, or he can be a physical heavenly angel. The reason I say heavenly, is because is spirit to me a physical thing in the sense that it is real as a subject. See? There's something real about it. So I just use the term loosely that you understand. Now:

(1) ...I saw another mighty (messenger) come down from heaven...

Now, the Lord Jesus Christ Himself is a Messenger. If we go to Mal 3, he said here:

(1) Behold, I will send my messenger, before (my face and he shall prepare the way before me): and the LORD, whom (you) seek, shall suddenly come to his temple, even the messenger of the covenant...

Who is the Messenger of the Covenant? The Lord Jesus Christ. Notice, He is His Own Covenant Messenger. God His Own Messenger. See? Not trusting someone else with a message, He Himself, see, bringing the Message.

16. Now, He came down from heaven. He's clothed with a Cloud. "This same Jesus was caught up in a Cloud, shall so come in like manner as you've seen Him go." [Acts 1:11] "Behold He cometh with clouds," [Rev 1:7] This description absolutely without contradiction is concerning Jesus the Christ, because He comes with clouds.

Now notice: "And a rainbow was upon His Head." [Rev 10:1] Now, let's look at this. Examine Scripture for one moment. Where's the rainbow? The rainbow is around the Throne.

All right, what Throne? The Throne of God. But He said, "I am sitting on My Father's Throne." See? So, where's the rainbow? It's over the Head of Him and Him along with this that sits on the Throne. Right? That's the Lord Jesus Christ. Nobody else has the rainbow.

Now notice again: The rainbow is a rainbow of Covenant. But you know, we're like a bunch of little kids. We go out in the meadow we see the sun shining after the rain storm, and the beautiful rainbow comes out. We rhapsodize [speak with extravagant enthusiasm] the rainbow. We get all happy, take our skipping ropes and talk about the 'pot of gold', and this and that, beautiful. "Oh what a lovely color, oh what a sweet thing." You better watch what you've talking about. That rainbow is not a sweet lovely color, it is a Convent of God predicting wrath and disaster. Because He said, "When I come the second time, I won't come with water, I will with Fire!" Destroy the earth and the men upon the earth it'll destroy them. See?

So therefore, this One is coming with a rainbow, it is the Covenant of God, Almighty Judgment, as He's coming back to this earth to destroy them that destroy the world. See? Don't you get all beautifully thought inside here, now happy inside that's it's a some sweet little extra

covenant. No sir. This is God's absolute Covenant that when He comes He'll not destroy by water, but He will destroy by fire. Am I right? Go back to Genesis and find out. It says so, see?

17. Now notice: "His face as it were the sun." Correct. That's what Rev 1:10 says. "His face as it were the sun." This is what struck Paul, that beautiful face, lighting up like the sun, only many times brighter. It doesn't say it was the sun, it says 'like it'. The sun is the most luminous body as far as we're concerned. There may be greater suns, I'm not concerned about that, because they have no effect on us in the sense that I'm talking about. God has said, "This face is like the sun," because that's all we know. But it's greater, don't worry. The sun will cease its shining one day when His really starts to shine and look upon us in glory.

Now, It says, "His feet were as pillars of fire." [Rev 10:1] And notice where they are. They are upon the earth. And It says, "He had in his hand a little book open?" [Rev 10:2] Where is this from? This is that little book that Who took out of the hand of Him that sits upon the Throne. This is that Bleeding Lamb, the Lion of the tribe of Judah, who took the Book and opened It.

Notice, It is open. See? And he said, "Little book open, and he set His right foot upon the sea and His left foot upon the earth." [Rev 10:2]

18. Now, let's just stop and see a moment here. "His foot is upon the sea, and His foot is upon the earth." But, you will notice here that the description although His feet are on the earth it still mentions, "the face like the sun covered with a cloud and the rainbow over the shoulder."

Now, where are clouds, where is the sun, and where is the rainbow? It is all in the upper. See? Now, where is our headship? Where is governing sovereign authority? It is vested in the Throne of God. It's just the feet that are on earth. So what is this?

Bro. Branham tells you categorically in 'Doing God a Service,' the ...?... in Shreveport that the hiring of mystery, and this actual portrayal here is God manifesting in the heavens and the earth. See? He hasn't come down in the corporal body to do it, but He's manifesting on earth.

Now, let me show you what I feel is the best explanation I can give it. John 3:12-13.

- (12) If I have told you earthly things, and (you) believe not, how shall (you) believe, if I tell you of heavenly things?

Notice now:

- (13) And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

Now, what's He talking about? He's talking about the Bread of God, the Word. Which is a man does not eat, he has no life in him. See? Notice He says here:

- (13) And no man hath ascended to heaven, but he that came down from heaven, even the Son of man which is in heaven.

19. Now, here is Nicodemus coming, and he sees this man there and he's puzzled. He says, "Why that's the man. Well, (he said,) He's only doing what God can do." I like that. Some people are so blind and they think they have intelligent education, intellectual powers and all, and yet they'll deny God. They can't explain even a leaf on a tree, but here with this man, fine man Nicodemus and he's puzzled and he saw a man there. But he couldn't really identify God in the way he ought to... (if I knew that God was there,) anyway, so he said, "Look it, man (he said,) you got to be something come from God," he said. "You got to have something going for you." Because he

said, "You're a man and you're doing only what God can do." See? And he called Him teacher, rabbi.

In other words, he thought maybe Jesus has learned some little secret. Oh boy. There's always somebody figure there's a gimmick somewhere. Prophet of God discerns today, "Oh, he's got a little telephone rigged up." Sure he has, straight to heaven. It's not so little. [laughter] Oh they figure things out.

They said, "Now, that's got to be God doing it. But there's a man there." So Jesus said, (He just turned around and said,) listen, you got it right, but you're still wrong. Because, (he said,) you can't apprehend what I'm talking about, you're limited." So He threw this sort of curve at them as it were: "Even the Son of Man which is in Heaven." [Jn 3:13]

20. Now, I want to show you what I see there. Here stood the Lord's God of glory veiled in human flesh. But notice, never once did this One veiled in flesh ever exhibit Himself as Creator, or Sovereign Ruler. Not one:

He said, "Only what I hear My Father say, and what I see My Father do, that I say and that I do." See? But remember, He was God. He also did never create one thing upon earth. He did mighty miracles, but He never created. Turned water into wine. Raised the dead. Broke loaves and fishes. But He did not create.

Now, you may say, That was created."

I beg to differ with you. He started with something here. Creation is starting with nothing. Now, what is it? He was God limiting Himself by changing His mask and becoming man amongst men to Redeem them, and yet being God, He was reigning from the Glory Seat, Sovereign God over the whole world and masked.

21. Now, He does the same thing in reverse. Yes sir. He doesn't come down in corporal body, but He is manifesting Himself exactly as He did when He was back there. And even going further, because He proved that He is Elohim, not just Jehovah, but Elohim the great Creator to the life of the prophet which we'll discuss later on. See what I mean? It's just the reverse.

This is the reverse of John 3:13. Where they saw the man, and here He was as God in that man, and yet the Sovereign God veiling Himself, but still God, ruling from that Throne by His power. Now, it's just reversed. He hasn't come down corporally, but He's doing that same thing.

Now, we go a little further. And It says here, "He cried with a loud voice, as when a lion roareth." [Rev 10: 3] Now, who's got the voice of a lion? It's the Lion of the tribe of Judah.

22. All right, secondly:

Notice here again, It says: "When he cried, seven thunders uttered their voices." [Rev 3: 4] See? Seven thunders, which is completion. Which is of God. And Who thundered? God thundered.

In John 12: He said, "Glorify Me, with the former glory I had." And a Voice said, "I have both glorified you, and glorify Me again, and so on." [Jn 12:28]

And the people said, "Well it thundered." See?

The Bible speaks always of the Voice God, and the Voice of Thunder. Now, and he says here, "When the Seven Thunders uttered their voices, I was about to write: and I heard a voice saying, so and so and so." [Rev 10:4]

Now, notice It says here, "And this one who's feet were upon the land and sea," what did He do? " He lifted up His hand toward heaven and swore by Him that liveth forever and ever." [Rev 10:5-6] Now, listen to me, only God can swear by God. I don't care what anybody else says. You say, "I'm going to back to the Book of Daniel." I'll prove an angel, an archangel, you'll find that One was Christ Himself. Sure.

23. Let's go back here to the Hebrews 6:13.

- (13) (And) when God made promise to Abraham, because he could swear by no greater, he (swore) by himself,

Now, the Bible says, "You can't swear by God. You can't swear by heaven. You can't swear by earth. You can't swear, period."

How could anybody but God swear by God? The Eternal Elohim has come down to earth veiled and masked. Proving He is God, "The same yesterday, today and forever." [Heb 13:8] But it's in the feet which we'll talk about. See? This is God, the very Lord of glory.

Now, He swears by Himself, and when He swears...let's read a little further.

- (14) Saying, Surely I will bless thee, and multiplying I will multiply thee. (What's He talking to? Abraham. See?)

Now notice, the multiplication of God's oath comes right to the end of the Seventh Church Ages. And when the time of multiplication is over, it's finished. That Convent's finished. Grown up. Run out. The last elected member of the body of Jesus Christ is in. Surely that's what It said. You understand that.

Now, and notice It says here:

- (15) And after he had patiently endured, he obtained the promise.

I know some of you folk doubt what I'm telling you tonight. I'm going to prove to you that your doubts are wrong though.

24. In James 5, distinctly says here:

- (7) Be patient therefore, brethren, unto the coming of the Lord.  
(Because), the husbandman waiteth for the precious fruit of the earth,...

Here It is: Abraham here as Jesus there, he's typing this. Waiting for it. Waiting for that multiplication table to run out. See? Now, what's he doing over here? He lifts up His hands, and He swears what? That the time has run out of the multiplication of the seed of Abraham. The last one's in. Hands no longer. Now He swears by Himself.

25. Let's see if this is Scriptural. In Revelation 3:14, It says:

- (14) ...unto the (messenger) of the church (which is in) Laodicea write (these things;) These things saith the Amen,... (the Winder-upper. It's all over.)

It's Amen. Amen to what? The opening, He swore by Himself. "Abraham, I'm going to multiply you as the stars of the heaven." [Gen 22:17] Now Abraham doesn't have indiscriminate seed. There's only so many.

Why do you say that? Because, "In Adam they all die, even so in Christ they'll all be made alive." [1 Cor 15:22] A certain number and that's all. Election, see? That's right, you can't get away from it.

Now He says here: "I'm the God of the Amen." [Rev 3:14] Then Who is It? He tells you: It is the revelation of this One introducing Himself to a Church Age for the last time. "I'm Jehovah God. I'm not only as it were in My projection, I'm Elohim, the Covenant God." Amen. That's what He is, 'The Covenant God', coming down swearing by Himself to His Elected.

Assuring Abraham, "Abraham you're soon going to have them gathered in." Hallelujah. Going to sit down with father Abraham, Isaac and Jacob. Glory to God the Wedding Supper is at hand. It's wind up time.

"I'm Swearing by Myself. Just like I swore back there, I'm swearing again. (Glory to God,) I started with an oath, I'll end with an oath. I've said it, I'm going to perform it. Stand behind My Word to watch It. Lest any man doubt it, it'll never happen." Amen. Do you see it? If this isn't the Lord Jesus Christ, I don't know what the Bible is all about. Here He is, come down for His Own. The Alpha and Omega.

26. Now, if this is the Lord Jesus Christ, and It sure is, and He is manifesting in the heaven and in the earth. And since He has neither come for His Own, nor has He come with His Own, exactly what He is doing. What is He doing? That's the whole key, what is He doing?

According to the Word of God He is crying out with the Voice of Thunder the Seventh Seal Mystery of revelation and Himself announcing the end of a designated period of time. See? But notice: Where is His Head? It is in Heaven where the Throne is. Then how can He speak? Did you notice where His feet were? You say, "They are on earth." Do you notice what His feet are? They're Pillars of Fire. So what's come down to earth? The Pillar of Fire. That's what come down.

How did God descend to bring the Word and the deliverance of God to Israel? Which types our exodus. In the 3rd chapter I believe, the Book of Exodus, you'll find exactly what the prophet gave us the key to, for It says in verse 8, "I have descended."

You say, "Bro. Vayle, you read It wrong, it's the come on down."

So, what's the come on down except to descend? Look at Hebrews, It's the same thing. "I have descended to deliver them out of the hand of the Egyptians," which is Babylon today. See?

Notice verse 10, [Exodus 3:]

(10) Come now therefore, and I will send thee unto Pharaoh, that thou  
(Moses may) bring forth my people the children of Israel out of  
Egypt.

God came down by the Pillar of Fire and the Word, and endued a prophet to deliver God's people to put him in the land that He would have to get them into, though this man got them out. Just what the Scripture said.

27. Now, how did He do it? By the Pillar of Fire. How did God speak to John the Baptist? By a Pillar of Fire. How did God speak to Paul? By the same Pillar of Fire. See? How has He promised to do it today then? By the same Pillar of Fire, by the same method that He's always done it which is Revelation 10:7.

Let's read that little portion now. For It says:

- (7) But in the days of the voice (see?) of the seventh (messenger), when he shall begin to sound, (which means to blow upon a trumpet. It's a gospel trumpet, see?)

Here's where the mystery lies, if you don't understand by the Holy Ghost, someone authenticated to bring the interpretation, you can get all fouled up and actually put the Saints in the Tribulation by logical Scriptural interpretation.

For Paul says at the last trump: For the trumpet shall sound the dead in Christ shall be raised, and everybody thinks that's the Seventh Trump of the Seventh Trumpet the angels in heaven, when it's not. It's the Seventh Trumpet of the man here on earth on a Gospel Trumpet.

And the funniest thing in the world concerning my own thinking years ago is this: There are two last Trumpets. There could even be more, if I investigated. There's a 'Last Gospel Trumpet', and there's a 'Seventh Angel Trumpet' that comes in heaven. But this Trumpet is on earth. See?

28. Let's show you this. Revelation 9:13.

- (13) And the sixth angel sounded, and I heard a voice from the four horns (See?) of the golden altar which is before God,  
(14) Saying to the sixth angel which had the trumpet, Loose the four angels... (and so on.)

And in Revelation 11:15, It says, "The seventh angel sounded." See? These are two different angels. They're in heaven. This one is here on earth. See? And he's sounding on his trumpet.

Now, this is the Seventh Church Age messenger, because there are only seven messengers given to man upon earth, here in Revelation 2, and 3. The first angel, the second, the third, the fourth, the fifth, the sixth and seventh. And who are they? They're men. As I said on Saturday night if you want to know what the actual truth says about those stars, they are not seven luminary bodies, or luminous bodies. Although that's true. The actual word in the Greek is where we get the word star from which is a movie star, football star, baseball star, which means 'the preeminent one amongst many like him'. And that where people go wrong, preachers do. You may be sitting here as a preacher "I guess I don't need Bro. Branham."

That's right, you don't need him. Sure, you don't need him. He wasn't meant for you. Might as well rub it in. I've been known as a hard hitter. And I am a hard hitter. It's okay by me. You can run him down and think you know it all. But you don't know your Bible.

The preeminent One and many like him mean: I've got a bunch of men lined up here, and there's one man of every age and he pulls his coat around him and he comes up there and smiles and he looks like the rest of us and says, "Who's that little fellow that came in?"

That's God's ordained messenger that you've got to hear for this age.

You say, "Hogwash. I've got the Holy Ghost, I don't need a man to teach me."

29. Listen, if you think John the apostle meant that, what do you think Diotrephes would have done when John said it. He would have said, "Alright, big mouth, shut up and sit down you're a man and you're teaching." I wouldn't. Diotrephes, he loved preeminence. The man that gave John all that heart ache. [3 John] When John said that, "you don't need a man to teach you, now you've got the Holy Ghost."

He said, "Well, if you're a man sit down."

John didn't mean that. Read the chapter. He's telling you about the truth. You don't need a man to point out the truth, if you've got the Holy Ghost you'll gravitate toward it. And if it's not true, you've got a filter that'll wash it out. Read your context. See?

Here's a man, he looks like any other man, our Church Age messenger. Now when he was young he was handsome. He's still the top of the cream when he got older as far as I'm concerned. I kind of like judge Sullivan's life, he's about the homeliest man that ever lived. His wife come in one [blank spot] ...the judge's wife was about the prettiest thing you ever saw ...?... all was well as far as I'm concern. But you put him here and he would be the most humble of all of us. He would be the most unassuming. When Pentecostal preachers and so called divine healers would be up there like a bunch of whirling dervish doing this and that.

Little old Bro. Branham humbly come tippy toe in and tippy toe out. They said, "Bro. Branham I don't believe you're a teacher."

I heard a man say, "I believe you are. You ought to stick to healing and still leave the teaching to us."

*"Why brother, that could be certainly right. I'll be glad to let you teach this. Just go and take over. Go ahead and take over."*

Well, they saw a little humble fellow. He looked like everybody else, let even less than anybody else and God said, "That's the preeminent one. That's my star." Glory to God.

But you say, "Well, I've got something too."

So did Korah, Dathan and Abiram, and they went to hell with it too. [blank spot on tape]

30. ...not to lead you into sin, but lead you somewhere you got to realize there's one message for this age: that Jesus Christ in the Laodicea Age is 'repent'. Repent is the one message he's got. And one thing I've got for you is a club, because, "As many as I love I chasten, be zealous therefore and repent. [Rev 3:19] And you can't repent unless you're dead wrong.

You want to go a little further and I'm not speaking on Laodicean Church Age, but when Jesus Christ said, "Come to me and buy," the word in the Greek means 'to redeem'. He said, "You redeem what you threw down and I picked up. Something has happened to the day of grace brother/sister so watch it. It says, "Nobody got through to Him." It says, "They've all turned." But you better get through to him. And He sent a prophet to do it.

31. Listen, the Seventh Church Age, the gospel of grace to the Gentiles closes out, because there's no more ages. It has to, because at the end of the Seventh Age, it's completion and that does it. And this is the messenger to the Seventh Church Age and he's the man. He positively not an angel from heaven, because I showed you that.

What the angels do in heaven is momentary blast, and it starts up there and it comes down here.

Number one: Starts there, comes here. Two there: He's been here. And three: there and down here. And four: up there, and down here. And five: up there and down here. Six and seven:

But this man wasn't up there, He was down here. And it's not a momentary thing, and he's not causing cataclysm that havoc, but he's preaching. "In the days of the Voice, the Voice of the Seventh messenger, when he shall blow on gospel trumpet, the mystery of God, (Christ the Mystery of God,) should be revealed." [Rev 10:7] See?

32. Now, notice in here: "The mystery should be finished." What's finished? It's concluded and brought to perfection. It's brought to perfection. It wasn't proven in age number one. It wasn't proven in two. It wasn't proven in three. It wasn't in four. But the Bible says, "There's coming a time when they without us cannot be made perfect." [Heb 11:40]

So therefore, we've got to be perfected and they'll come up. That's when it's finished. You say, "God's not working." I defy, He's working right now in His Bride to get Her finished and perfect. And it's got to come in the days of this man's voice, and it's got to be this man's voice, or God is not perfected here. [raps hard on the pulpit] This is not redundant... this is not mere repetition. When God puts a Word in here, He doesn't put it in for fun. He said, "It's in the days of the Voice." He said, "It's the Voice that's going to do it. For the Lord shall descend Him with a Shout, with a Voice of an Archangel." Chief Messenger. The Star, the preeminent One. ... human being, and He's down here. And He's in this period where this Mighty One descends as the Pillar of Fire. See?

33. Now notice: He is a man, an ordinary human being. But with Him is the Pillar of Fire, which is what? The Anointing! See? Which is what? Which is Christ. That's right! The Anointing is Christ. The Anointing is the Pillar of Fire. The Anointing is the Logos. Logos, Pillar of Fire, anointing Christ. My we've got half a dozen here haven't we? Anointing, Pillar of Fire, Logos. That's four, glory to God, I believe I can name ten more too. Still one person. See?

Now, He is here having descended by the Pillar of Fire, which is the Logos, which is the Anointing which is Christ. Notice therefore: this Anointing is the Prophet, as Bro. Jack said last night. Our messages overlap don't worry. This is the Prophet. He, Christ is the Prophet. See? Not the man William Branham. What is William Branham? He's a man. He is termed a prophet in order to designate and to place him in a special ministry. But he himself is not The Prophet. Because man of himself is not a prophet. God is His Own Prophet. It's the Spirit of Christ in those prophets that prophesied, for the Bible said, "The Holy Ghost spoke by the mouth of David." [Acts 1:16] And David was a man, but the Holy Ghost was God. God was His Own Prophet.

34. Let me show you something here: 2 Corinthians 3:]

(18) But we all, with open face beholding as in a glass...

Now, it's not beholding, it's 'reflecting'. The word in the Greek is not behold, it's reflect. I'm not twisting things brother/sister. I know the King James Version is the best version there is. But the prophet himself said that, "*The prophet was the reflector.*" Right? The prophet is the reflector, and we in turn are little reflectors. See?

Now, what's the reflecting? The Word of God which is Christ, which is the Anointing, which is the Logos; which is God Himself, which is the Great Prophet. See? Now, this Prophet is God Himself.

Listen to me, what the prophet said. "*It is God Himself amongst the people. He is revealing Himself, making Himself known.*"

See? what is He doing? He is Appearing, now this is my words, backing up by Scripture. Now I don't have to back a prophet up. I want to break it down, because he told us to preach, to break it down. Is that right Jack? A lot of you don't believe these things. You say, 'We're paying each other.' I want to know what we're getting for it. [laughter]

35. All right, [1Samuel 3:]

(1) And the child Samuel ministered unto the LORD before Eli...

And William Branham started as a little kid. See? Born a prophet. Oh, Pentecostal people say, "Ain't no such thing." You don't believe in elected, it's a dirty word. Then tell God He's dirty will you.

Predestination. It's a pre-fixed destiny. Call God a fool. Sure. Tell God He can't be God if He does it. Why? Do you like animals in heaven? Do you think animal's got saving grace? Remember, the serpent was an animal and he mated with Eve and had coitus. And if you don't believe that, why does the Talmud say, the Talmud, the Talmud, which was the main book of instruction book of the day of Jesus Christ, says in the book of Yebamoth chapter, page 23b, "And the serpent had coitus with eve and bore Cain."

"As in Adam they died, in Christ are made alive," [1 Cor 15:22] but Cain was not in Adam. Then you don't believe in election and call God some kind of a thief, because you're reprobate? Shame on you! But this is one subject I know. This is one subject I know. Because you see, God set it on my heart before Bro. Branham preached it. The woman in the Garden did not mind being naked.

And God had spoken to me and said, "You notice in the Book where there was a beast in the Garden at the first and a beast at the end?" He comes right back brother/sister. He's not a man, he's a beast.

36. So Bro. Branham preached on the woman naked in the beginning and naked at the end. One clothed with the glory of God and one with shame. And I said, "Bro. Branham, now that you've preached that sermon may I be so bold as to say something to you?" I said, "God just gave me that little thought, a beast at the beginning and a beast at the end." And I said, "If you preach that sermon on the 'woman of the first, and the woman at the end'; now the same thing with the beast, would you preach that?"

He said, "*Why don't you do it?*"

"Oh," I said, "I can't" I said, "In the first place I don't have spiritual insight. I can't take it from Genesis to Revelation. That takes a prophet like you." And I said, "Secondly, you're the master of a six hour sermon. That's a six hour one."

So that September ...?... here in Tucson...?... said, "You know I got a friend call Lee Vayle, he suggested I have a certain message about the serpent, he said in the beginning, a beast in the first, and a beast at the end.

He said, "*So I'm going to preach that sermon, it's called 'The trail of the serpent'.*" He never preached it. I couldn't preach it, never will. But I know one thing, that God laid in my heart. Serpent seed's right. Serpent seed's right, brother/sister, a hundred percent. It's in the history.

It's exactly what Jesus said to Ezra. "You're not the children of Abraham." [Jn 8:39]

And they said, "We be not born of fornication." [Jn 8:41] And fornication is premarital sex. Eve was pregnant by the serpent before Adam got to her.

37. All right, this child Samuel, he was a prophet to begin with, right? Born that way. Just like Jeremiah. Before he was formed in the belly anyway, where was he before he was formed in the belly? [Jer 1:5] In the mind of God. Spoken Word is the Original Seed.

[1 Samuel 3:]

- (1) ... And the word of the LORD was precious in those days; there was no open vision. (Vision, vision, vision. See? Right.)

Verse 7,

- (7) Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

Verse 15,

- (15) And Samuel lay (down) until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

He called the revealed Word of God which was not by the eyesight, but by the inner eye, he called it 'a vision'.

You say, "I wanted to have a vision of God Bro. Vayle for so long."

Then let the Holy Ghost open your eyes to the Word and you'll see Him. I thought I'd get you screaming just like the Pentecostals. In the old days you'd have tore up the floor by just strumming on a guitar. And I have brought you one of the most glorious secrets of all the ages, and I didn't get a scream. It's all right. I just hope you're sound enough to get it.

I said, "You wanted a vision of Christ for years and you haven't got it." The Bible tells you how to get a vision. Let God reveal His Word to you, and you've got a vision of God. God, just send us a vision.

Now verse 21,

- (21) And the LORD appeared again...

Now, please watch my hand. My hand is behind the sheet, It appears. It goes back. It appears. See? The Lord appeared again. He must have appeared before. To stand in Shiloh. How? For the Lord appeared by revealing Himself,

- (21) ...to Samuel in Shiloh by the word of the LORD.

38. Now, listen to me: The word 'appear' in Hebrew is 'ra'ah', which means 'to feast'. To feast. Feed it. Feed it. Feed it.

"I don't see nothing."

That's right, you're blind. Not being offensive now. I'm not this to you people here, I'm just saying in my mind what Christ said to Israel. "See it." Couldn't see a thing. Couldn't see a thing. There stood God. There stood the Word. There stood the fulfilled Word of God Jesus Christ. He couldn't see a thing. He said, "Just like the Bible, just like I told you."

"Your eyes are blind." You can't see a thing.

Like the man said to Bro. Branham, "Smite me blind."

He said, "*You're already blind.*"

He said, "I wouldn't believe it if I saw it."

He said, "*That's right, it wasn't meant for you.*"

'Ra'ah, means 'to appear' or 'to be seen'.

39. Now listen: the Word revealed is a sort of a dirty word. I mean it's kind of a bad word. See? It means it is 'go'rah',(?) which means 'to denude', as to strip a body naked and nothing is hidden. That's right. What's he talking about? Have you ever stopped to think as a child you always were mystified by the human body? The body of people, even in children is intriguing and mysterious, because the difference of the sexes. Take off all the clothes and there's no mystery left. That's exactly how it stands.

Now listen: here was a man, "Unto us a child is born, unto us a son is given and the government shall be upon his shoulder, and so on." [Isa 9:6] A virgin conceive and be a child. And there He stood, and John said, "Behold the Lamb of God that takes away the sin of the world." [Jn 1:9] And they put Him upon a cross. Ripped His clothes off, and there was the Word of God absolutely revealed. And the veil of the temple was rent, and they saw the mercy seat right over that ark. And they saw Him, there was God absolutely made bare and naked, and that's what this Word says. God revealed, laid bare, naked, no mystery, nothing hidden. That's God revealed in a ...?... How? By the word that came to the prophet. Hallelujah, because that's exactly right.

40. Listen to me: God is revealed. You hear what I said? God is revealed. Why? You see now why Bro. Branham said, "*God's the Word*." God is the Word. Oh, that's hard for us to get. Well, it's in the Bible, flip-patty flip, four hundred and eight pages noted. Once ...?... God, therefore it's about ten hundred and twenty pages in this book. Don't you see brother/sister, what we're talking about? This is God brought into plain view, and when something is in plain view that's substance, that's the Word. See? God revealed.

Now, listen carefully, God is revealed? He is seen. See? He is seen. As it says in the Bible, "There was once a time it was death to go into the Holy of Holies." And now it is death not to go into the Holy of Holies. There was a time when the Bride, when the light of God would blind you, but today there's a time that you don't look, is that right? You'll remain blinded and you'll die. See? I said, "God is revealed. God is seen." [Missing several words, speaks VERY fast]

41. Now listen carefully: As He was veiled in flesh, as He was once veiled in a cloud, or in a Pillar of Fire, (see?) or in a smoke, veiled in badger skins as it were. Now He must be veiled again in order to bring into manifestation that which cannot be seen, unless something is done whereby the human senses can perceive Him. (I hope I said that exactly right, because it's a long sentence.)

Now listen: let me say that again, simple as I can, and maybe a little quicker sentences.

Something is invisible. That's God. He's Spirit, you can't see Him. But if He does something about Himself... look, but it this way: there's little...I don't even know technical terms. I don't know if Jack can help me here. I don't if anybody can. I'm too stupid to know all about it. Bro. Shellen(?)... back there, because he knows electronics. But look it, a little bits of electricity kind of going through wires, see? When you tune a car up, right? A little things, I don't know what they are even, going through those wires.

But look it, they're invisible. But you attach certain wires to a certain screen and it goes, zip, zip, zip, zip, right across there. See? The invisible is brought into plain view by clothing it with something that you can apprehend. See? Alright, good. We got that down.

42. Now listen then: The unseeable Spirit, God is clothed in Spoken Word, and thereby revealed. Amen. The unseeable God clothed in Spoken Word. See it? Now you can see It. Why? Because the womb in the mind, and the Holy Ghost taking that very Word brings God into absolute view. So you see Him as He is. See?

You say, "Bro. Vayle, I'll still make it without a prophet."

No you won't in just one minute. Not going to destroy my thought here, but hold, just turn with me to 1 John 3:2.

- (2) Beloved, now are we the sons of God, and it (has) not yet (been made manifest, (I'm not reading It wrong. Not reading It wrong is right,) and it has not yet been made manifest) what we shall be: but we know that, when he shall appear, (or He shall be made manifest, what It says) we shall be like him; for we shall see him as he is.

Now listen brother sister and follow me closely, because I want to show you the dead fundamentalism, and we ourselves are guilty. We can read this Scripture one billion times and miss It unless you wake up. How? The Bible said, "A ...?... shall deceiveth, and arise from amongst the dead, and Christ will be the Light." Get out of your dead denomination and your dead thinking, and your dead hypocrisy, and your old ...?... and bow yourself to the Word of God and ...?...

You say, "I've had great healings."

I don't care two-bits for your miracles. Has anybody ever prophesied here like Balaam? No, you and all the other haven't done it. Did you live with Jesus Christ like Judas did, and get the same power as Peter and the rest of them had? Did you ever have the Lord turn to you and say, "Be real happy because your name is written in heaven? No. That Judas was a devil. And Balaam died fighting Israel, so that much for miracles. I don't run him down now, about the prophecy, I put it in the right place. Because you see brother/sister, I say that much for miracles if you don't take the right attitude and go poof! See?

43. Now listen, the Scripture distinctly says this: that before you can get caught up to meet the Lord in the air you have got to be changed. For It says, "The dead will come out of the ground and we're going to be changed, and the dead will be caught up. And it's then and only then that you see Him." But John says, "You can't be changed until you see Him." Come on now. Come on, there it is. I didn't write the Book, I'm just reading It, just the way It's written. Not the way we thought It's written, but the way It's written.

It says, "We're going to be like Him." See? It has never come into manifestation yet, this thing is coming. But It says, "You've got to see Him as He is." [1 Jn 3:2] That's right. Then when you see Him as He is, that will bring about your change. Then you can be caught up. But you can't be caught up till you see Him as He is, but according to fundamentalism, you're only going to see him when you do get caught up. So where does that leave the world? Now, where millions now living never die. See?

You say, "Vayle, you're mean."

I'm not mean. I'm just bringing out the Bible. I'd be mean if I didn't bring out the Bible. Was Noah mean, because only seven people got saved besides him? Was Noah some mean old person building an ark and then took in seven, because they alone would come and the rest died, you say, "You mean, mean man?" If this Person eliminates all but five hundred, or seven hundred, whatever it is the prophet said. Is the prophet a mean, mean, mean man? Let's be honest tonight. Just what the Bible teaches. It says, "You've got to see Him as He is."

44. But listen to me, and listen carefully: The very apostle, did pray to see Him as He was? No sir! Christ said, "Listen, my dearly beloved, 'Who do men say that I am?'"

"Oh," they said, "you're Jeremiah, you're this or that."

"But," he said, "no, no, not that. Peter, who do you say?"

And he said, "Thou art the Christ..."

He said, "Flesh and blood didn't do that. You didn't do it Peter, and this flesh and blood."

Jesus puts flesh and blood. As the prophet said, "Peter lived with me. My life without him, the flesh that you handled, I fished with you, I ate with you, I talked with you. You saw the miracles." But that didn't do it, it took a revelation.

Listen brother/sister, without the revelation they didn't see Him as He was. When did they really see Him as He was? Let's find out, go to the Book of Luke if you want to get it. Luke 24:25. He says here:

- (25) ... O fools, and slow of heart to believe all that the prophets have spoken:
- (26) Ought not Christ to have suffered these things, and to enter into his glory?
- (27) And beginning at Moses and all the prophets, he expounded (he expounded) unto them in all the scriptures the things concerning himself.

Brother/sister, you and I will never see God as He is, except by the revelation of the Holy Ghost by the Word. Because that's exactly how Samuel saw it.

45. I'm going to give you an illustration now. This is on tape, and I'm glad it's on tape, because invariably because I'm such a rough customer my words are questioned.

Now listen, to the best of my knowledge I have loved and served Bro. Branham. I can prove it to you, if you love going through all the rigmarole. I did my best to be a friend to him and help in this ministry. God knows my heart, and that can be proven. I believe you people believe that. But supposing I came to you tonight and I said, "Folk, I want you to know something, I don't want to miss the Rapture. So I've got to confess my sins. You're looking at a hypocrite. I never loved Bro. Branham, and I've never loved the Message. I just saw a good thing and I want to get on the bandwagon and make some money. (That's a laugh. But the thing is, let's put it that way.) As I loved the people of God.

You say, "That guy Vayle, that's the first time I'm seen him as he really is." [laughter]

Why? Because by my spirit, true words revealing my heart you know me. That's what I'm talking about tonight. Glory to God. Christ is foreknew by the Word God revealed. You'll see Him as He is. You could not see Him as He is. If He descends tonight and walked in our midst, you would not see Him as He is. You could not see Him as He is, it takes the Word of God to live again.

46. I'll prove it to you by the Word of God. Over here in John 1:18. If I get carried away, that's alright, I got something to get carried away about.

- (18) No man hath seen God at any time,...

Why? Because it wouldn't do you any good. Wouldn't do you a bit of good. It'll kill you. You'd never make it on seeing Him.

- (18) ...the only begotten Son, which is in the bosom of the Father, he hath declared him.

That word in the Greek is 'exegesis', which means 'to bring into full view' by the explanation of the Word. Now the Bible says, "You'll never rise in that Rapture unless you see Him as He is." It's going to take a prophet to bring Him into full view.

Oh listen, bless God, let's just talk about that for a second. Over here in Acts 3: Peter speaking on the very thing,

- (19) Repent therefore (Israel) and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of (God.)

What's refreshing? The cool breeze blowing from the face of God, which Bro. Branham said in Seals, number 2, page 44. And over here in 'Christ the Mystery of God', page 39. [...?...] Isaiah 28:8-13 is that refreshing. "When our tables are full of vomit." You're reading, pardon the expression, 'unadulterated puke'. Every table, all tables.

You say, "Bro. Vayle, my table's clean."

Oh, you hypocrite. The Word of God says every table is full of vomit. They're all unclean. I'm watching you faces honey which is closer, I could really watch this one going across. Because there's too much boasting amongst the preachers. "I've got it. I've had this, I've had that."

47. Listen brother/sister, It says, "All tables." In other words, the Word of God is so perverted that there's no preachers doing anything. But what is vomit? It's the pre-partly digested food regurgitated. And what is food? It's the Word of God. And so the preacher, he's chomped on the food, the Word, and he's brought up the food that will do the job. [laughter] "Oh, what a good feed we had this morning." You ain't going to make it that way brother/sister.

And then he caused you to ....?..... "Whom am I going to teach the truth to? Who's going to get this?"

It says, "You've got to see the baby is off the breast." That's of this ministry. That's what Paul said. I'm not telling you a lie. That's what the prophet said. He said, "If you're relying on gifts, your tongues and interpretations, and making ministry, if this evidence you are the Laodicean Bride of the Age when the move in on for the Bride." You got to challenge you. Why didn't you challenge Bro. Branham when he was alive? Why didn't you go over and talk to him? I did. Never was afraid to challenge him, because I wasn't challenging, I was just to find out a few things. Sure. That's with every blessing. "Line upon line, here a little, there a little." [Isa 28:10]

You say, "Well Bro. Branham never came on to declare himself."

He wasn't supposed to. When they said to Jesus, "Declare yourself. Go on and declare." He side stepped.

"You know, that the sheep hear My Voice."

No problem, the call will bring them in, because He's got them foreordained. Uh? I'm going to try to be sweet, I'm a rough customer. I'll tell you, this Word is rougher brother/sister.

48. Let's read It. Acts 3: He said,

- (20) ...he shall send Jesus Christ, which before was preached unto you:

- (21) Whom the heaven must receive (and the heavens must receive, and He cannot come down in His corporal body until the restoration) of all things. (What things?) which God hath spoken by the mouth of all his holy prophets since the world began. (That's the Word restored.)

You say, "Bro. Vayle, we've got It here, It's got to be restored in the human heart." That's God meant what He said. Because they said, "God meant this, and God meant often."

You know that Jesus Christ came to positionally place Israel, and they turned it down. Our ...?... came and positionally placed Israel and they turned it down and they're doing it today. Because he said, *"When the Bride knows Her place she'll be gone."*

I can prove what I'm talking about. Just give me another sermon. [Bro. Vayle chuckles] You may not want one.

49. All right listen:

- (22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall (you) hear in all things whatsoever he shall say unto you.
- (23) And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. (See? Everyone that doesn't hear shall be destroyed.)

I want to ask you a question: Did this take place? You say, "Yes." I say, "No." You've got a little error there honey. You've got a little error. That did not take place in the days of Jesus Christ. Because they were scattered. Israel was scattered abroad.

This refers to the end-time, that prophet. And if you don't think Bro. Branham said he was that prophet, I challenge you, in 1953 when I was in West Palm Beach, ... when I stood before the people,... I stood there and I said, "Behold I send my prophet out of the north, and he shall teach the people, he's got to know." And I said, "If that's Lee Vayle it'll never come to pass, because I don't even know a prophet. It that's God there's a prophet coming."

I said to the folks, "I tell you, I heard of this man called Nicholson, he's Swede and he goes to Finland and speaks Finish and never had to learn it. He's been to France and spoke French and never had to learn it. And he's coming to America. Maybe I'll go to New York and get him. North is north, it could be across the street.

50. Man came to my town, Paris Readhead, [1919-1992] We talked about God for two hours or better.

He said finally, "You know Bro. Branham?"

And I said, "No, just only heard him." ...?... I said, "He's tremendous. Oh, he's a mighty man of God"

He said, "Would you like to know him?"

Oh, would a cat like a dish of cream? Would you like to walk into a vault or bank and say, "Help yourself." Oh, would I, bring on the basket. [chuckling]

So I said, "How?"

He said, "One of my best friends is Wallace Cobbles, and you've heard Bro. Branham say that Wallace Cobbles was a bosom friend of his." He said, "You go to the church of 'The Open Door' in Louisville, Second Street, and you say, 'Paris Readhead sent you', he'll take you to Bro. Branham."

Oh, I didn't know any better than to go. How could I miss? When you got a sure thing, grab it. We cranked up the car, without knowing Bro. Bill could have been around the world somewhere. Didn't phone, or nothing. Jumped in the car, hit Louisville, goes to this brother's place and said, "I'd like to meet Bro. Branham."

He said, "Sure, I'll take you over."

So he took me over. That's the best take-over I ever saw. [laughter] Here he is outside the door with his old prop hat on grey suit, little sweet man of God, greeted him, Bro. Branham grab him and hugged him, and he said, "I brought over Bro. Vayle from West Palm Beach, Rev. Vayle. He's like to meet and talk to you."

He said, "*Sure Bro. Vayle, come by tomorrow.*"

Just like that. So I came by. That's the best thing that ever came by in my life. You want to come by something good you get the prophet. After he said, "The friend of the prophet is a great thing." And I'll tell you, it sure worked out good for this guy. He saved my soul, not my soul...

51. Now, the next thing I know he said, "Well I didn't phone you about that, I phoned you because Bro. Branham wants to know when you want him to come."

I said, "What did you say?"

He said, "Bro. Branham wants to know when you want him to come." He said, "You're holding him up. Forty five hundred invitations and he waiting on you."

I said, "He's waiting on me? You mean he meant it when he said, 'he's coming'?"

He said, Yeah, and you're holding him up."

I said, "Man, you just give me your phone and I'll phone you back, because I'll get a building."

I said, "Behold I send My prophet." Not anybody, "but My prophet, out of the north and he shall teach the people the things they ought to know."

Which is what? The Word of God for their day.

All right, Bro. Branham came. Now listen to me: One night on that platform in the healing service under discernment, he said, "*The Pillar of Fire is here, the golden glow is over the whole congregation and if you would only believe that I am that prophet, not because I said so, because the Word of God says so you'll all be healed. Here He is here.*"

Every soul that hears not that prophet shall be cut off. Now, you've seen the serpent seed.

You say, "Why do you say that Vayle?"

Because the same God that said that, that spoke through me and spoke through him, that same God spoke by the Holy Ghost saying, "This prophet of the end-time would plant the seed of the entire Bible, from serpent seed to prophet of the former rain." That serpent seed is where perversion entered the human race. And where the prophet brings on the last day perversion which fools the world, giving up worldwide revivals to take them to the antichrist and to hell.

52. He preach 'Serpent Seed' September 28. 1958. How do you know? My birthday. Send me a card. He preached 'Anointed Ones at the End Time' July 26, 1965 ...?... [bangs on pulpit] it was finished. The entire seed planted.

My Bible says here, "By the infallible God, by the Holy Ghost that I tried to serve with all my heart, and you claim you do too maybe together enter them golden pearly gates together.

It says here, "This prophet shall take and restore ALL." [Acts 3:21] That's a prophet.

Listen to me brother/sister, I challenge you, who was the first prophet? God was in that Garden prophesying the woman's seed. Who was that last prophet? God was that last prophet. It's what It says.

Now listen: "Yea, and all the prophets from Samuel..." [Acts 3:24] Now why does he go back to Samuel? Because Samuel is the prophet that received the vision of God, and God appeared by the Word. And it's done in our day too, and you see God.

And you know what the world said? They said, "Jesus, huh? " How he got three. Let me find out about that would you please?

53. Paul said here in 2 Corinthians 11:

- (2) For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin...

That means you're not coming to Him with another man's seed. "Being born again not of corruptible seed, but by the Word of God." [1 Pet 1:23] See?

Listen: chaste virgin not like Eve, but like Mary. "For I have espoused you to one husband, that I may present you to Christ a chaste virgin."

- (3) But I fear, lest by any means, as the serpent beguiled Eve (how?) through his subtilty, so your minds...(here's the womb up here.)

You won't listen to Bro. Branham, "You stiff neck and hard of hearts. You resist the Holy Ghost," said the great man Stephen. [Acts 7:51]. They stopped their ears, gnashed their teeth and they said, "Serpent seed, we're not serpent seed. There ain't no one God. Three."

- (3) ... through his subtilty, so your minds should be corrupted... (your minds be corrupted.)

The Bible said that, "Corruptibility, the mind can be corrupted." Your mind must put on that which cannot be corrupted which is the Word of God. You can't prove that you know the Word of God, you've got no vindication. When does anybody here ever come with 'Thus saith the Lord' in the Name of the Lord?

54. You say, "Brother Vayle, I've had a little miracle." My God, you want to compare your notes with mine? I've got nothing. Brother/sister listen, this is serious, we're not fooling tonight.

It said, "Your mind be corrupted from the simplicity which in Christ, for he that cometh is another Jesus." You see, there's got to be two of them. There's another one. There's only one, but they've got another one lined up. "Which we have not preached." [2 Cor 11:4] Paul only preached one God Jehovah come down in flesh. That was Jesus. Or another spirit. It's only Jesus yeah, but they've got two, they got a spirit of him, and they've got a spirit of the Holy Spirit.

And so the great doctor McCroffin(?) and men like ...?... say, "When Jesus breathed on them in the Book of John, they got the Holy Ghost. So the church started before Pentecost."

I said, "The church did not start before Pentecost. There's only one Spirit, not two spirits."

Paul said that, "They will be preaching two spirits, or another gospel." Which we...that you might...you could accept. There's no gospel my brother/sister, but the revealed Word of God that came to the prophet. And that gets corrupted and you got to get back to it. See?

55. Now, this is that end-time. Man, that's that end-time prophet coming which he does. See? He is that one, who because of the Pillar of Fire is able to reflect God absolutely, because God is revealed. That un-seeable Spirit is clothed in Spoken Word and thereby revealed.

Now listen: He, that's God proved that It is He Himself by manifesting Himself exactly the same as when the Word was made flesh and dwelled among us. He does the same things according to Heb 13:8, proving that He is Jesus Christ the same yesterday, today, and forever.

You say, "How does He do it?"

I'm glad you asked the question. In Luke 17: Listen to me, It says here concerning the end-time. Let's go to verse 20 and look at something here.

(20) And when he was demanded of the Pharisees,... (notice He was demanded.)

Notice that lovely spirit, demanded. Boy, you demand God. Not implored. But in the presence of God this Mighty One veiled in flesh, they thought he was just an ordinary man, and bless God, anyone of us can chalk up to an ordinary man. "Because He's just a man. I-I-I'm a man too. Of course I'm a little better." Aw, God have pity, I'm sick in my stomach. Any man stand alongside of a prophet of God William Branham, and dare even say one word against him. Dare to have the audacity to stand up and contradict him. Dare to. My God have pity. I don't understand something like that. I don't understand that anymore than I understand brother/sister, a man being a Roman Catholic in the face of history and millions of them are educated. You see where I've put it. I'm not God, I'm just saying Lee Vayle now, but I'm trying to put it in such a way to stir you. To get you either angry, or get you to see something, if you're in a position that where you don't understand this thing. And you say, "Well Bro. Vayle, I've got some too." So did Balaam. So did Judas. They had some too. Do you understand what I'm driving at? I hope you do. See?

56. (20) And when he was demanded of the Pharisees, when the kingdom of God should come,...

The very thing they wanted themselves, but will not come they way they wanted and where they wanted, when they wanted, or anything about it. They miss it entirely and I'll never come that way they think it'll come. Because everybody thinks Matthew 25, is where the Lord descends and saves the Jews and then all the nations that were nice to the Jews are going to be brought in the Millennium and procreate children while Israel waves a bat over their heads, and beats them down and says, "Everybody loveth." Well, I got news for you. How can anybody be doing any good thing for the Jews when the Bible says, the whole world comes up against them. And God turns around and destroys everybody that doesn't believe God or the gospel. Doesn't obey God, and doesn't believe the gospel. Ain't nobody left but the 144,000. Now where does that leave you? They never were placed that way in a kingdom.

You say, "Bro. Vayle, I've been the Book of Ezekiel is the Millennium."

How can there be a sacrifice of bulls and goats, when Christ died and finished it? Wake up people before it's too late!

You say, "Did you check with Bro. Branham on that?"

I sure did check with Bro. Branham on that one. You hear his tapes on it, you'll find out.

They said,

(20) ...when the kingdom of God (coming? And he) said he kingdom of God cometh not with observation:

It's plain unadulterated street language. It's coming but you won't ever see it. It'll be there but you won't know it. You're blind. Now He said this at the end-time. This is the end-time we're talking about. The kingdom of God coming to earth. David. Like Mount Transfiguration, glorified Me. He said, "It's coming, it'll be there, you won't even see it. You'll miss it."

Then He said, "Thank you Lord you reveal little children, little humble things to take it."

Then He turned to His disciples, they weren't haughty proud with a big old question mark. Now He said, "...?... the days will come." This is the end-time now brother/sister, it didn't happen back in those days. This is for the end-time.

57. [Luke 17:]

(22) ...The days will come, when (you) shall desire to see one of the days of the Son of man, and (you'll) not see it.

Now, they never did desire to see one of those days, because as soon as Christ is crucified, they threw up the towel and they said, "It's all over, too bad, we missed it, something's wrong somewhere."

And then when He said, "Mary, you tell them I'll see them in Galilee."

They didn't even bother going. Just by accident they said, "Let's go fishing, it's a nice day to fish." Then they saw Jesus. They weren't looking for Him for one of His days. They never did. This is the end-time when they look for the day. "I want this." See?

(23) And they shall say to you, (...?... ) See here; see there: go not after them, nor follow them.

(24) For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

(25) But first must he suffer many things, and be rejected of this generation.

See, this has got to come first, then the other. Now listen in verse 26.

(26) And as it was in the days of Noe, so shall it be also in the days of the Son of man. (See?)

The days repeat. But not the person per se, as natural beings. All the experience of Noah's day which refers to God taking the people into an ark, preserving them for the Millennium, (which He does, bring them back) so the very experiences of the Christ will return earth.

58. Daddy Bosworth, (now listen carefully,) Daddy Bosworth said, "Bro. Vayle, I have prayed for forty years for the ministry of Jesus Christ to return to this earth, and there It is in that man."

Now, listen to me brother/sister, (listen carefully,) no man living can pray for anything that's not in the Word of God. Because there's ain't no such thing. The Bible said, "I have exalted My Word above My Name." Every prayer ends in the Name of Jesus. Right? So therefore, what's above the Name is your prayer. So if God is going to do anything about your prayer, it's got to be according to the Word. You got to give God back in faith His Word, and if the ministry of Christ was not to return to this earth, then Daddy Bosworth couldn't not get his prayer answered.

But here's the very verse that Daddy Bosworth didn't know was in the Bible, but moved by the Holy Ghost, he screamed for forty years for the very ministry of Christ to return, and the ministry did, but not the corporal Christ.

59. [Luke 2:]

(25) And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

(26) And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

I believe men whose got the Holy Ghost and get things from God brother/sister according to the Word. And nobody else knows It's there, but they know It, and they don't even the chapter and verse. See?

Now, the ministry of Christ returned to this earth. And if that ministry returns to that earth, then there must be the identical parallel which there is.

60. Let's go back again to Luke a little bit here... It says in Luke 2,

(34) And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

(35) ...that the thoughts of many hearts (shall) be revealed.

The revelation ministry of Christ revealing men's hearts like William Branham did was the sign of the Messiah spoken against, and you know it's the truth. And you sit there and say there's no separate thing. And you sit there and tell me you can defy the prophet? My God have pity on you. You say you got the Holy Ghost? I should have an altar call just right now. But I'll continue my message. If I'm not here to excoriate any person or persons, but I'm here my brother, my sister, to prick our conscience and our heart to let us know we're a million behind in our own thinking tonight. We have not accepted this Word, this engrafted Word of Almighty God as we ought to, and esteem It as Bro. Branham said to lay aside everything, and have nothing but this Word, the revelation of God.

To busy with our lousy stinking motor cars. I know why. And every car get always pops out. I think I'm going to junk the lousy ...?... stick a... take an airplane or...get away from everything but God. I am sick and tired of everything, but I want to know this Word.

You say, "Bro. Vayle, I want to know God."

How are you going to know Him without this Word? How are you going to see Him as He is?

You say, "Bro. Vayle, what about the dead?"

They've already seen Him as He is, because they come down here to get their bodies with Him. Brother/sister, I want to tell you I'm just a pretty rotten student. But I can get my Greek books out, because I'm no smart student. But I've got a few books. I pay a good price for them. The only reason I can afford it, because I got a good brother who has a quota and gets them wholesale. If you want some, I'll get them for you too. Generous man. ...?... generosity. You want a thick concordance? We'll knock forty percent off. I get those books out around thirty or forty translations I got, I lay them out there and to my utter amazement I see what all the great scholars said but they couldn't place it. And William Branham comes around in one sentence and even the vernacular of a little Kentucky boy and it's just like this. [snaps fingers]

61. You know something about the Greek? When you go to Greece and if you're are a little boy or girl you know tonight that the Greek is not punctuated. No sir. Has capitals, and no punctuations. And the teacher stands up there and you learn to read as the baton rises and falls, and you voice must rise and fall to punctuate. Like the important part of the word has a big punctuation mark. Like the horse, you want the attention. Not a cow now. Not what he's doing. But the horse, focus on the horse. And that's where the voice shouts, "The horse, shall come out of the west."

But you say, "West, don't ...?...?" Come of the west. That's how it's done. And here Dave Mamalis this little Greek friend of mine, born in Greece and knows the Greek so perfectly, he sitting in Bro. Branham's meeting, and here's Bro. Branham picks up the King James Version and his voice rises and falls with the Greek. And old Dave sits there, he comes back and he's flabbergasted. He comes back the next night and Bro. Branham's voice rises and falls with the Greek, just the way it's written in the Bible. And he sits there...."what's an uneducated guy doing? What's he doing?" He's killing me. He's shuddering sitting there in the seat. He knows the man's got to have God, because how could he do it. He couldn't do it without the Holy Ghost.

62. So one day he [Dave] got to see Bro. Branham, he got to know him. Bro. Branham loved him. He said, "*Dave, I've got a meeting coming up, you come and see me.*"

So Dave said, Oh Bro. Branham, I can't get there till five, I'm working."

He said, "*Oh, come **five.***"

So poor old Dave, gets his old hat you know, driving down the road all night and here comes the morning sun coming up, he's trying to keep adjusting his eye balls you know, so he can see down the road, trying to clear his head, the gas tank run out by now, he coming into town a voice said, "Don't stop now."

But he said, "My gas tank is..."

He [the voice] said, "Don't stop now."

And he goes on and he says, "I might not see another city."

He said, "Don't stop now."

The tank is way down past the mark where there is no gas left you see, and he [the voice] said, "Pull in here."

And he pulls into the... drives up the ...?... and suddenly a man opens the door, and Bro. Branham says, "*Good morning Dave, I've been waiting for you.*"

What if you've done that?

63. Brother/sister, I'm just trying to break down a barrier. I'm like Paul tonight beseeching like Paul's son Timothy. Trying to be a son to Bro. Branham, because the children is the children of the prophet my brother, my sister. That's what the children are. They're children of the prophet. [Acts 3:25] Children of the Word.

I'm trying to show you, get rid of your thoughts tonight. Humble yourself and get down. You say, "Did you do it Bro. Vayle?" Sure I did. My brain and my mind was crippled with the prostituted thought, the perverted word, the creeds and dogmas, anything but a chaste virgin of the Word.

You think I didn't think twice about serpent seed? I believe I'm the first man Bro. Branham ever talked to on that subject. Went out fishing. I don't eat fish. He stuck his little old pole in there, you know, he took a little old stick like a fork of a branch, you know, put it there in the soft mud puts the line in runs back and forth watching, and I ran back and forth listening.

We're talking. *"What do you think about serpent seed?"*

I said, "I don't know, what about it?"

He said, *"You don't believe Eve ate an apple?"*

I said, "Certainly she did."

*"Oh," he said, "No, (he said,) God talked to me on that, it was the serpent had intercourse with her and brought forth Cain."*

"Oh," I said, "I don't think that."

See, I had a book by Dr. James Wyatt. He said, "The devil did it." Very close, but wrong. That's right. James Wyatt is wrong. I got the book. I gave Bro. Branham a copy. It's in his house in Jeff. right now. I believe it's still on the little old table sitting there where he left it. See?

I said, "I don't see necessity to that. I can't follow that." The point to me is: it was disobedience. "By one man's disobedience." [Rom 5:19] I said, "That's good enough for me." It wouldn't matter what it was as far as I was concerned. See?

64. But one day brother/sister suddenly something whirled in. Just like years ago when I thought Bro. Branham was... Bro. Ned said it was just a little bit legal over women's hair and the dress. I ...?... in 1958... So one time we went to a church in New England up in Boston exactly where it was, and we knew this fellow was not really right according to what he ought to be see.

So Bro. Branham said, *"I'll fix those guys they're legalist, but (he said,) I'll preach a sermon that'll make them think twice."* So he really went against paint and powder, and short hair, and slacks and shorts, this and that. And I tell you what I was sitting there ...?... because I didn't think it was making any effect. And the next day a preacher picked us up with two buddies of his and took us to dinner.

And Bro. Branham sitting in the back seat with me and that preacher, he slapped Bro. Branham, he said, "Bless God Bro. Branham, see I want to tell you I spoke...?... why our men don't even shave on Sunday."

And I just... "Uh?" I held myself in, I could have laughed my head off, and I just wanted to get Bro. Branham so I could rib him. After laughing and laughing we got the most howls later on, I said, "That'll teach you to preach your legalistic sermon." Boy, he put the caps on your climax and I lost it, haw, haw, about this, it was such a good joke see?

65. Then one day he told me what he said, "Mr. Vayle, stick around (he said,) you'll let your hair grow."

Then one day it began sweeping down, and I said, "Hold it, hold it, hold it. When did this man spoke serious and so great?" When could this man say anyone thing frivolous could tell me one thing, "It was just a little thing, it didn't matter."

And I told my buddy, Bro. Dale, my other good friend Ray ...?... he's not here, and defending what I said to those men, "Gentlemen, you know Bro. Branham like I do, and when Bro. Branham said, '*Short hair is not the Word of God*', we know this man is serious. We know he wouldn't pull trivial things, it is a must.

I went home and talked to my wife and she said, "I'll let my hair grow." And the women today let their hair grow. Brother/sister. See? This is a redo, the truth the Word of God. See?

76. Now, going back here, It says, "The Son of man revealed." The sign spoken again. See? The very sign. This man's word. The full declaration. Just exactly as Christ. He has the same sign, the same ministry, the same miracles. People come to Bro. Branham and say, "Bro. Branham, you've got the power. You've got the authority, why don't you use it."

He said, "*I've got the authority, but don't have the command.*"

That's what Jesus said. "Cannot not now call presently call twelve legions of angels." [Mt 26:53] But He didn't do it. Why? Didn't have the command. See. The days of the Lord Jesus Christ came back to earth. And the Bible says at this end time you are going to want to see those days again, but you'll not see them. You the world had a chance.

Brother/sister, listen to me: the very sign of this prophet was a sign of light. For Jesus succinctly talking about the likes of walking in the Light He had. Said in the Book of John concerning these signs, He said, "Believe the sign." He said, "Believe the works." He said, "You don't believe the Word." But He said, "Listen to me, look at these signs. No man has ever done it." In fact when that boy born, born blind came before the Pharisees, He said, "Listen you Pharisees, never in the history of the world was a man born blind made to see." [Jn 9:32] And that's God's truth, there never was till that time. A man born blind made to see.

And they said, "Who do you think you are to teach us you dumb little jerk."

The very Light of that sign, it was Life to them. They wouldn't walk in that Light. I'm trying to get this tonight. You say, "Bro. Vayle, I've got some vindication too." Then if you're looking for vindication for authority to speak go to the greatest vindication William Branham. Then talk what he said.

Jesus said to those men, "Look at you, you don't take the Light of My Word, then just take a little Light. Look what I've done, it's never been done before, and It's in the Word what would be done." Open the eyes of the blind. What blind? Even those born blind. Put in new bones. Creation. So to speak. Create a bone in him. See? Then He said, "Do you believe that, you can go on to the Word."

77. You say, "Bro. Vayle, ...?... you talked about your ministry a while ago." I do have a little ministry, yeah. There was little enough where I could take ten couples, and I challenged you don't believe me I'll pay the fare to Canada, but you reimburse me and you pay the way back. I'm not kidding you now. I have ...?... twelve hundred ...?... gift of the Holy Ghost. I've taken as many as ten couples with ten people who need help.

And I said, "You pray for each one and I'll help you how to discern." Man, I studied the Word in these Scriptures how to get into this thing. Studied every **T**. Everything I could get my hands on. Everything I'd hear. Pray, and watch it, pray, and everything else. I could take those ten couples and they... "Bro. Vayle, I don't understand it."

And I'd look down I'd say, "Oh, cold, chill, fever."

"That's right Bro. Vayle." Pray ...?...

Man needed help. He said, I-I look it, I see something happening years ago, I can't place it."

"Oh," I said, "you fell off the hay rack."

"That's right, my back was hurting."

As fast as I could talk, I could discern people physically and spiritually. I could take sixty in ninety minutes, as fast as I could talk. It began to fade when I went to the Word. And I said, "Bro. Branham why did it fade?"

He said, *"Because Lee, the day of the gift age is over."*

78. It's on tape brother/sister. "Once we knew in part. Once we thought in part. Once we had a part, but when That, not Him, but That which is perfect has come." [1 Cor 13:10] The Bible says, "In the days of the voice of the Seventh Messenger, when He shall begin to sound the mystery of God should be brought to consummation, [Rev 10:7] and perfection, as God has declared the good news of the gospel by His prophet." The gospel Word to be perfected, when perfection has come to the Word restoration, what God started, and God will finish. It says the gifts are gone.

Why did you....

Why didn't you put your churches in order? Don't you want to be a Word Bride? When the Word and His Bride becomes one, in order to approach into Him. In order to be united with Him. Then shall the mighty works be found in Her which are found in Christ.

What is it? *"Then,"* as Bro. Branham said, *"She has the Word and knows what to do with It, making It Thus saith the Lord."* [this portion not clear] No gifts. It's the Word. We've proudly made whole. Now do you see? What gift is that? No gift at all. It's the Word. God veiled once more in men called the Bride.

You say, "Will that empty hospitals." No sir. "Will that turn towns upside down?" No sir. That's for the Bride total off the world ...?... See? These days repeat. The days of Noah repeat, but not know the days of Christ repeat, but not the Lord Jesus Christ in flesh any more than Noah. But those days repeat. That makes verse 38, "And thus shall it be in the day when the Son of man should be." What is that? Son of man is a prophet. That prophet.

79. All right. Listen, so we don't go on all night. The days of the Son of man repeat by ministry, the ministry of power.

Now notice: in 1 Thessalonians 4:16, It says: "For the Lord (Jesus Christ) himself (God Himself will stop in the air with the Old Testament Saints, until the New Testament Bride is caught up." And then He'll come down to earth in 2 Thessalonians 2:7-10. But remember, in Revelation 10:1-6, He is a Messenger. Right? And His Message is Himself. He is the Message, and He is revealing Himself. The Message and the Messenger are one. The Lord amongst His people is revealing Himself.

80. Now notice, quoting from Bro. Branham:

"After Elijah brought the Word of the Lord to the widow." After not before. "After Elijah brought the Word of the Lord to the widow she did go to the barrel and the cruse and get meal and oil every time. Meal represents Christ. That bread sustained her. It followed Elijah's word to her, but Elijah's word was God's Word to her. How could a man say that cruse and oil and the meal will never fail. Only God could do that. That's a miracle. Why if we could work miracles we're gods. You can't work a miracle, only God can work a miracle.

Now listen, Elijah's word was God's Word to her. Today the Bread of Life follows this Message. It is the Bread of Life that will sustain us, Christ. We are feeding on the Word. It is the children's Bread. It is Life. It is "Jesus Christ the same yesterday, today and forever. [Heb 13:8] He never appeared to the Gentiles when He was on earth. Then He was preached to them and He came by a visitation of the Spirit upon Him. Now He is revealing Himself amongst them.

81. The question might arise, why is He doing this? What is the necessity?

We are told in Malachi 4:5-6,

- (5) Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
- (6) And he shall turn... the heart of the children to their fathers, lest I come and smite the earth with a curse.

What condition is the world in to demand a curse and to bring Him on the scene? Laodicea, men blind, wretched, miserable, naked, but say, "We're well fed, we've got it all." You know that word in the Greek which means rich means full.

The Bible says, "Woe unto you when you say you're full, but you'll be empty." [Lk 6:25] And you say you don't need a prophet? You're not Laodicean?

Oh brother/sister, listen, if you're not in the Laodicean church like every man, every man knows what a child is in the last age and none excepted? And how come He says, "Behold I stand at the door and knock, and if any man hears My Voice, and open the door, I will come in and sup with him, and he with Me." [Rev 3:20] What are you going to feed on? The Word of God. Eat His Body, drink His Blood. It's the end-time.

82. Now, the Book of Revelation tells the condition of the church, as the Book of Isaiah does at the end-time. Everything full of vomit. Playing with little gifts. Playing with the gift, not knowing that it's the gift the brings about the deception. See? Because men of ill repute.

The Bible distinctly says in the Book of Matthew here, (this is Laodicea again, come on let's go there) Matthew 24:24.

- (24) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders;... (we've been accused of being false prophet.)

And there's not one of my brethren I know of manifesting gifts and doing miracles, yet the voice calling us is doing miracles. Why they qualify for false prophet more than ever would. Oh, come on, wake up you people. Am I giving you a wrong word? I'm reading the same Bible you're reading. It's the same King James Version. Read It again to you:

- (24) For there shall arise false Christs,...

Now, the Holy Ghost can't be false, because the Holy Ghost is Christ. So it's a man posing as that one. He's false. And it's described here, because the word in the Greek for 'and' is 'kay' (?) which should be interpreted 'even'.

(24) ...there shall arise false Christs, (even lying) prophets...

What's a lying prophet? A man that comes without the Word of God. But he's got a genuine sign and wonder.

(24) ...and shall (show) great signs and wonders...

You say, "Bro. Vayle, they're lying signs and wonders."

You're wrong. It doesn't say that. And the Bible says, "You put a word in there you get the plague." [Rev 22:18] They're genuine signs and wonders by the Holy Ghost,

(24) ...insomuch, if it were possible, they shall deceive the very elect.

Now, what's the elect? From two Greek words, 'ek' and 'logos', means 'called out by the word'. How did you come out? By miracles and signs? Or did you go to the Word? What Word? Or what Word?

"Well listen, according to the little book the thing that Bro. Vayle gave me yesterday there's four hundred and thirty some different denominations in America, which literally means hundreds and hundreds of different churches based upon different context. And they all say it's the Word of God."

83. Now, where do you stand tonight brother/sister? You're just one of them. So we stand tonight on the prophet's word. To the best of our heart I want to know what he said. I want a revelation when he said it, and I want to be in that Word my day. I don't want to ...?... It. I want every thought of mine brought right into captivity. Just 'boom', put a lock and key on It. My mind begin to want It.

"Well, Bro. Branham said this, but I don't see it."

I say, "Shut up, you filthy corrupt mind."

"Oh Bro. Vayle, my mind's not corrupt."

"Hold it bud, the Word of God says it is." [bangs on the pulpit]

Paul the apostle said, "What did the Word of God come out of you? Come unto you only, or did it come out of you?" [1 Cor 14:36] He said, "I challenge you, did you bring the Word of God or did I bring It?" And he said, "If any man says he's spiritual or claims to be a prophet and wouldn't admit to what I say I got the commandments of God."

The Bible says at the end-time to think that he that adds one word to this Book, and takes away one word God will put him in the Tribulation and take his name out of the Book." [Rev 22:19] There's only one time God can do that, that's in the Seventh Age, so therefore, God is duty bound to restore this Word to the understanding in the hearts of the people absolutely letter perfect for the day, or he is criminal to put a man in the tribulation and take his name off the Book. That which is perfect is come is the perfect Word of God revealed.

84. You can sew this up one million ways brother/sister, just get into the Word. Oh, I wish I had time to preach. You know, you've been generous enough now in your effort. We'll go home in a minute. That you make no mistake it, God has visited His people. The first facet, the revealed

Message is over. The Lord has descended with a Shout. God has descended by the prophet's spirit and revealed Himself amongst us and is making us ready for Marriage Supper of the Lamb. God of the Word has made us ready according to Revelation 19:7-9. All right, It says:

(7) Let us be glad and rejoice,...

"Why Bro. Vayle, the curtains are ringing down. Roving clouds of murdering mobs. When we're ostracized by the public, they'll eliminate us." Do you know something folks? Africa had one of the greatest moves of God in the world? They had fifty three Coptic churches in no time. And when the Mohammedan's came in there they never even raised the sword to kill anybody. You've heard the story of the unspeakable church, how they destroyed the Armenians. You heard stories about how they had men so dastardly and so terrible, but brother/sister, they did not do that in Africa. They simply took away their rights to live as it were as human being amongst human beings and they destroyed Christianity and they'll do the same thing again with their stubborn rottenness. The curtains are rolling down. Roving bands are killing. Everything is going up as it were in a ...?... Men and woman's minds are deserting them.

The very thing that Bro. Branham said women and men look out and they'll see locusts as big as trees, and they'll see great and tremendous things that they wouldn't believe existed. And you say, "Bro. Vayle, where is that in Scripture?"

Oh, I'm glad you asked me, because I think I can find it. It says here in Luke 21:11.

(11) And great earthquakes shall be in divers places, and famines, and pestilences; and fearful signs...

And the fearful signs in the Greek is not confined to the sight, but things terror used by Hypocrites, by fearful objects imagined by the sick. William Branham didn't know that was in the Greek, but God told him. Now am I an my ...?... because I find these things out? Am I a false prophet because I dig in the Word of God to bring you truth? Are you helped tonight when I show you by the Word of God that Bro. Branham had every right to tell you those locusts were not what people thought they were, but were hallucinations? Well did I help you when I said that? Now it's time to get off my back. Huh? I should let God defend me, but sometimes I'm just fool enough to defend myself.

85. Now, in this day It says, "Rejoice and be glad." [Rev 19:7] I'm going to not defend myself and let my hair down. I'm not happy at times. I get kind of scared, get a little confused, look around.

You say, "You disbelieve this Word?"

No, I don't disbelieve. I believe. The questioners do come on. Get a little nervous, little jittery at times. But It says, "Don't do it." Don't do it.

Do, "just rejoice and be glad, and give him honour."

In other words don't get your eyes on what conditions are, lift up your eyes and live. Start praising Him.

(7) ...for the marriage of the Lamb is come, and his wife hath made herself ready.

(8) And to her was granted that (she'd) be arrayed in fine linen, clean and white: (Now, she couldn't had it before, because it's now given.) for the fine linen is the righteousness of the saints.

- (9) And he saith unto me, Blessed are they (that) are called (to) the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. (See?)

Now listen: according to Christ when He was on earth, (He was taken up when He said this,) when He was on earth He said, "There's going to be people who will come to that Supper and they'll be cast out." So it's going to have to be here on earth. There's something going on here in this dimension brother/sister, it's got to be spiritual. We've not checking it. I don't pretend I am. There's something Bro. Branham said he'd talk about and never did. God must have stopped him. Just like he told us, he couldn't tell us what was coming or we would get scared. See? Yet, the Bride makes Herself ready.

86. Now listen, It is this Word ministry that gets the Bride ready. And when She is ready, (and when She is ready,) the dead can come out of the ground in their glorified bodies, and the living can be changed in their bodies and be just like them. And together they'll be caught up to meet the Lord in the air with the corporal body. Then they will sit down at the Wedding Supper for three and a half years.

You say, "Bro. Vaile, where do you get those three and a half years?"

Where do you get your seven? Because there is no seven in the Book of Revelation. Find it out. It's three and a half years. The Bible says, after the 62 weeks, and the 7 weeks, It says after that He'll [Jesus] will be cut off. So therefore it's in the 70th week that Christ is cut off. For the brother, the prophet was right. It's three and a half years.

Glory to God, I waited years to get that one. Till one day, he did what he always does, he said, "Go back to the Book where It is, go look, look, look, look, and It said, 'after.'"

So, 62 went by, and 7 went by, so all there's left is 1. [to make 70]

You say, "We should have seen that."

87. No, it's not given to us to see it. The prophet did. But you believe the prophet and God will show you. You see I was so steep in the things being through to tribulation, I couldn't see it. I'm going to let you know in my belief. I wasn't excoriating you tonight, I just preach [this way] to sort of jar you. I'm not here as though Bro. Vaile pleased everything, "bless God, he's got it made," because he's trouble times too.

And after Bro. Branham preached the Seals, I was so steeped in the fact that I what I believed the Saints went through the tribulation, because I got mixed up on trumpets and all, and even Daddy Bosworth's teaching was wrong. See? And I followed some of his. And so I couldn't get it through my head. And I want to Bro. Branham, and we talked and talked, and the more he talked, the more confused I got. And the more confused I got, the more anxious I got to get ...?... the more disappointed in me and sorrowful. He looked kind of sad. And I was, no doubt kind of mean you know.

And I felt terrible, I said, "Bro. Branham, I'm not arguing, I just don't understand, but could you help me a little further?"

He said, "*What is it?*"

I said, "I don't want to be insulting...but could you do just one thing? I said, "Just to help me, is it "Thus saith the Lord there's no tribulation for the Bride, She goes up before?"

He said, "Lee, that is 'Thus saith the Lord.'"

I said, "Thank you Bro. Branham, I'll find it now in the Word."

And here I was all covered over with this corruption, my mind corrupted and I was a corrupt person, and I was no chaste person of the Word. And I go to the Bible and I said, "Lord, I know now that the score is, now show me." And from then on, just bang, bang, bang, Word after Word; today I'll challenge any man living.

You say, "Well now you just turned around,"

Oh, bless God, that's conversion then. That's repent. I done repented.

88. I just want to show you one thing tonight brother/sister. The theologian's are wrong. The fundamentalist's are wrong. There are not two faiths coming, there are three. And he must descend by the Pillar of Fire, and revel Himself by the Word, so we can see Him as He is, that we can put on that garment and be changed, so they'll come out of the grave and bring about the Resurrection, or else all He can do is come a curse.

And brother/sister listen, the Rapture ain't no curse. For there's no Rapture, and there's no Resurrection. There's just a general Resurrection and Judgment. You want to happen? No. Then, O God, bring forth Elijah. Too late, I don't have to pray. He already came for us. He revealed God. God revealed Himself, but He had to use the skin. He had to take that unseen Spirit and veil Him in Spoken Word. Then the Spoken Word came into this mind to one corrupted. Let the Holy Ghost bring it down to you. As Bro. Lloyd said this morning, "Don't strive, and don't fuss about it. Just believe it that this is it, because if God isn't big enough to do it, you'll never do it yourself."

89. I'm depending tonight brother/sister on one thing, and that is the Blood has gone to the Word. Let the Lamb leave the Mercy Seat. What was there before He got on? Let the Lamb leave the Mercy Seat. Let the Blood go to the Word. Let me and you as the Bride member become one with that Word. "For there are three in heaven, the Father, the Son, and the Word." [1 Jn 5:7] Let there be three here to the one. Not agree but are one, the Word. See? And the Spirit and the Person. Let them now come forth that manifested Word, where God manifested Himself in the last time on earth in that Bride, and he which hindereth, will hinders of the last minute taken off the earth, then let you come in.

You say, "Bro. Vayle, why do people always talk about God being revealed in Bro. Branham? Why do they always ...?... with God?"

Brother/sister, listen to me: there was a man called Judas. John 6:70, Jesus said, "One of you is a devil." That's wrong. He didn't say that at all. He did not. I challenge the King James Version, they've got it wrong. He said, "One of you is 'the' devil." One of you is diabolos.

Now listen: was Judas the devil? He certainly was not. Judas was not the devil. He had a devil in him. But you know when he took that sop that Jesus gave him, that other devil went out, and the devil went into him.

90. William Branham was not God. No siree. But when William Branham thoughts all went out and the Word of God descended in that man by the Holy Ghost, you were no longer dealing with a man, you were dealing with God. William Branham is gone. That same Word is gone back to where It came from. It was sown here in a literal Word that came to our minds, and now that Spirit will bring all things to our remembrance. And the Holy Ghost for the first time has been loosed in two thousand years for its creeds and the dogmas that bound it in the Feast of the Trumpets.

The Word of God which we have seen in power is now being seen in Revelation. And as we saw God in a man, so before this Bride goes the world will see God in a Bride. It'll be the manifested Word. I want to be a part of that. I don't know, he told us to believe It and say we were. And he said, "If you love Me, obey My commandments."

People in the world are going around with the false doctrine and dogmas, and they're so happy they're on top of the world. And they act like they have the great revelation that we've got. And they don't have it. It's time to do what the prophet said, to stand up and believe him.

91. When those Seals were opened we saw our names in that Book of Life which was the Word, the God Word of God. We saw ourselves as a part of that Word. You say, "Bro. Vayle, how is that?" Because there's a man called John the Baptist.

And they said, "Who are you?"

And he said, "I'm that Word of Isaiah 40, and Malachi 3, and a bit of 4:5. I'm that Word come to life, clothed in flesh."

Who are we? We're that same Word the prophet uttered, clothed in flesh.

Just as God said, "Let there be light," and there was light. God said, "Let there be a messenger," there was a messenger. As God said, "Let there be Rev 10:7, there was Rev 10:7. As God said, "Let there be a Bride who shall not see death, but all be changed. Let there be, and there will be."

Now, let's stand up in faith believing the prophet and obeying him. I'm part of that! You say, "Why Bro. Vayle?" Because you're a child of Abraham, your body is dead. And God said to Abraham, "See, I have made you a father of nations. And I will multiply you." He said, "From now on, don't you dare call yourself Abram again, because you're Abraham." See?

From now on, don't you ever call yourself church. Call yourself Bride. Amen. Don't you ever say off of what the prophet said, you say what he said. That's why he said, *"You might not understand, and therefore, don't try to figure it, just say what I said."* You follow me?

Well, I've said enough. Maybe said too much. Let's bow our heads in prayer.

Gracious eternal God, as we stand here bowed in Your Presence, I want to first of all ask Your forgiveness, Lord, if I've said anything, Lord, I shouldn't have said, I'm not too worried about that, I do get a little worried, Lord, and sometimes more than a little worried that I said in such a way ought not to have said it. But, O God, tonight, except You build a house they labor in vain that build except You, Lord God, would absolutely watch the city they watched, but in vain. And, Lord God, as there's many vessels of different kinds they could be vessels of honor, and yet so many times.

I'm praying tonight, and hoping against hope O God, that people will understand the rough manner, and understand that I'm human, praying for me, Lord, I won't be quite as human as I am. Getting more and more into divine ...?... even as I pray for them.

Thank You Lord for good fellowship in spirit. And above all a good understanding of the Word, because if anything is going to bring us back to a deep revelation, and a deep positioning, it's going to be that creative Word which we've had tonight, Lord, not by me saying it, but taking what the prophet said.

So, our Father, we pray for everyone here tonight in divine Presence. Our heads are bowed, our eyes are closed... [Bro. Vayle makes an altar call, then concludes with the following prayer]

Gracious Heavenly Father, You saw these hands raised, I'm so glad, Lord, that even one would raise the hand, let alone the few that did. I'm happy, Lord, tonight. God bless my brother and sisters, Lord, I know the struggles they've had. I know, Lord, we can look at a thing and say, "That can't be right. The Bible says different." But, Lord, in the days the Pharisees came they said, "The Bible said different." But He did come according to the Word, but not according to their interpretation of that Word.

Lord, tonight we know it's the same thing. God I just pray that You'll make every bit of me as humble as you've made me humbled concerning this Word. And then everybody else even more humble, Lord, because no doubt they're all sweeter and better than I am. I've preached, Lord, to better people than I am myself, but, God, sometime even a grizzled old whirly-bug could help somebody, and I pray that they've been helped.

God bless each one not only to be sweet but be sweeter still. That they love and be more loving, the very epitome as it were of the Lord Jesus Christ. Not anymore beholding and looking to see what's there, but know, reflecting the glory of God by the Word.

Now unto the King eternal, immortal, invisible, the only wise God be all power and honor and glory through Jesus Christ our Lord. Amen.