

Questions and Answers

Bro. Lee Vayle - February 16, 1983

Heavenly Father we thank You again for your kindness to us, and that has been manifest in this last hour. Unto the praise and the glory of Thy grace, Lord, for herein, we know that You have loved us as we should have never known previously. Because, this was that hour when surely the grim reaper would have reaped the earth, but, his hand has been held until Elijah came and was able to turn the hearts back to the fathers. We perhaps don't understand every single thing about this, but, we believe it, Lord. This has been accomplished, and we are grateful for it. It has been accomplished unto us, and for us, and in us. And, we therefore, Lord, established in Thee, and not in ourselves, or anything else, but, in Thy goodness.

We praise You tonight Lord, we ask You to bless us in what we study in and of Your Word. May it be a help to us Oh God, and in Jesus name we pray. Amen. You may be seated.

But now, we said tonight same as last Wednesday that we can continue looking at Scripture according to what your questions are, and some of your thoughts are. And I'm very glad to do that. If I can be of any help, I don't that I can, but then we just never know.

So, we'll just put the meeting open for your various thoughts, or questions that you have. And who's going to be the first one? Okay:

1. [Question one:]

"In 1 Thessalonians there, when the Lord descended with a shout. You said He descended with a shout, a voice and a trump, but, you didn't build a whole lot into that, that I can remember...."

No, you mean, as to take them by Scripture. No, no, I never took too much by Scripture, but let's go to 1 Thessalonians 4: and we'll look at this.

(13) But I would not have you to be ignorant, brethren, concerning
them which are asleep, (so, you've got two groups living and dead,
the living) ...sorrow not, as others which have no hope. (That's in
over in its expectation.)

If you don't expect anything, you get nothing. Or, you get something that you weren't expecting that's worse. So, you know that you're going to get something. All right:

(14) ...if we believe that Jesus died and rose again, even so them also which
sleep in Jesus will God bring (forth).

The literal rendition is, "bring forth with Him." And my understanding there is, that God is going to perform a resurrection upon the people as He performed upon Jesus as He did when He brought the dead out of the graves in Jerusalem. Now, that's my understanding what he's saying there. And then he said:

(15) For this we say unto you by the word of the Lord, (and this preaching,
something like Bro. Branham's '*Thus saith the Lord*'). that we which

are alive and remain unto the (Presence, that's the actual Coming and remaining) of the Lord shall not prevent...

Bro. Branham said, "*hinder*." Really, he was just looking at a synonym there. I think he had gone back in his mind really to where this word is primeval which means 'go before', which something was ahead of you it would be hindering you. But, it really isn't the actual meaning of it. Primeval means to literally 'go before'. And the actual Greek is 'take precedence'.

(15) ...shall not prevent (if you want to use that) them which are asleep.

(16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, the trump of God: and the dead in Christ shall rise first:

(17) And we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: so shall we ever be with the Lord.

(18) Wherefore comfort one another with these words.

2. Now, Bro. Branham said in the Rapture tape, that Jesus does all three in descending. And he says, "*The Shout is the Message*." And we are more than convinced that the Message was what he was to deliver. And as he said in this quote that I bring you so very many, many times.

"I want you to know this is sure. And you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with it than nothing, no more than just a voice." [[Anointed Ones](#) 07-25-65]

So, also we know the Greek affirms that this is not said to be the literal voice of the Lord. And this of course then brings you to Scripture, what voice could it be? Well, there's only one to qualify and that is a prophet. Now, that's pure and simple. Anybody else can say what he wants. "Well, now brother/sister, it's going to be a great cherubim, it's going to be a whole flock of cherubim's, more (you know) angels, or this or that." They can say want they want and they're liars.

Now, I'm known for my bluff language and it gets me in a lot of trouble. And I'm not in a mood tonight to be nice, and I don't intend to be. I have not a nice bone in me when it comes to being off this Word as William Branham taught it. It's a prophet, pure and simple because God is not going to change His ways for a bunch of stupid of theologians. He never has and He never will. Too many people are like the Sanhedrin, they think they instruct God. And aint no such animal. God is in the listening business provided you are talking to Him on His own terms, and those terms are laid out in the Word. So, this has to be a prophet. And if it's a prophet then you've got to follow how a prophet gets a revelation. God comes to him. Now, we're talking especially in terms of Word.

3. All right, we know the prophets can have dreams. God can speak in dreams. We know that God can speak in visions, and God does. But remember, God says in Numbers, "With my servant Moses it is not so, but I speak to him even apparently." [Num. 12:8a] Face to face, which is lip to ear.

Now, we also know that Jesus is mentioned in the Book of Acts chapter 3, as coming back to this earth. But, before He can come back to this earth, something's got to happen. That's Acts 3:20.

- (20) (Even God) shall send Jesus Christ, which... (was appointed, proclaimed in advance, so on.)
- (21) Whom the heaven must (keep there) until the times of restitution (restoration) of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
- (22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me...

Now, that's talking of the One that we know to be called Jesus Who is the Christ, born of Mary who is in terms told to be that Logos that became flesh. I didn't say that God became flesh, except in a very indirect way there. You have to just leave that sit. Now, that's the Logos. And It says:

- (22) ...him shall (you) hear in all things whatsoever he shall say unto you.

Now, that's great. The question arises: when if ever did He say, "all things?" He never did. Now, big mouth preachers, especially my favorite kind, women. (And Mary excluded. [referring to a Sister present] They took her papers away so she's secure. When she got married to Bill, she had to throw her papers away. He, he, He. you notice that papers weren't even worth even burning, were they? The paper couldn't even start a bonfire. Now, they're not fireproof.)

4. All right: "God, in many parts and many ways spake in time past unto the fathers in the prophets. Hath in these last days spoken unto us in His Son, who He hath appointed heir of all things, by Whom also He made the world. [Heb. 1:1-2]

Now notice, It doesn't say He stopped talking. It said, He got sent to take the world over. Now, if you know anything about 'politic-in', and His 'politic-in' is what? The Gospel. He's never going to quit talking until He takes over. See how people get messed up. Lord have pity. Thank God for a prophet, I tell you. Thank God for God.

Now:

- (22) ...him (you'll) hear in all things whatsoever he shall say into you. (He's not stopped talking.)
5. Hold your finger there, and let's go back to John 16:12.
- (12) I have yet many things to say unto you, but (you) cannot bear them...
 - (13) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and (he'll show) you things to come. (Wonderful.)

Turn back to John 14:18.

- (18) I will not leave you comfortless: I will come to you. (Wonderful, keep that in your minds.)

Go to Ephesians 4:8, all right:

- (8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Verse 11.

- (11) And he gave some, apostles; some, prophets some, evangelists; some, pastors, (some,) teachers;
- (12) ... (to) perfecting the saints, for the work of the ministry, (filling up) the body of Christ:
- (13) Till we all come in the unity of the faith, (even) of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of... Christ:
- (14) ... we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine...

I don't know for sure if that's 'pneuma', but just pretend it is, it won't hurt us any. And pneuma's spirit, but you be carried by one spirit. What spirit? Jesus' Spirit. Okay. (You follow what I said?)

"I have many things to say unto you: the Holy Spirit will say them. He's going to come back and take My place, because I am the Spirit in flesh. (That Logos) Now, I am coming back, and I'm going to use a ministry."

6. Okay, Galatians 1:11.

- (11) ... I certify you, brethren, the gospel which was preached of me is not after man.
- (12) For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. (The Pillar of Fire came down and taught him.)

1 Corinthians 14:36.

- (36) What? came the word of God out from you? or came it unto you only?
- (37) If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write are the commandments of the Lord.

1 Corinthians 2:12

- (12) ... we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
- (13) Which things also (I Paul) speak, (now we, that's the editorial 'we') not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth...

Well, how do you mean that? Well, I mean from verse 1.

- (1) And I, brethren, when I came to you, came not with excellency of speech... ("I came." Not we came, "I came.") ...declaring unto you the testimony of God.

He had the Pillar of Fire right there. Testimony of God, testimony of Jesus is the actual 'data', scriptural information and fact.

- (4) ...my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of Spirit and of power:
- (5) That your faith should not stand in the wisdom of men, but in the power of God.

All right, you're looking at a prophet with a priesthood. No difference, God doesn't change. The Word came to Moses who interpreted the Word, gave It to priesthood. The priesthood was responsible for the Word. God used prophets.

7. Okay, back to 1 Thessalonians then. The Voice of God is a prophet. Now, what we want you to realize is that this Scripture is insufficient in itself to give the definitive revelation outside of a prophet. But, once the prophet gives the key, it is not difficult to begin to see what each portion of this is.

Okay, let's go to Ephesians 1: Now remember, I read, "Which we are alive and remain," Remember I read, "God is going to bring forth the dead." Okay, unto the Ephesian church, those full of the Holy Ghost, the only ones that have the hope of the Resurrection. The only ones that have the hope of the dead coming out of the ground and consorting with them until they're taken up, are people like this: now we know they've got the Holy Ghost. Paul says so. Now, notice:

- (15) Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,
- (16) Cease not to give thanks for you, making mention of you in my prayers;
- (17) That the God of our Lord Jesus Christ, (even) the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- (18) The eyes of your (heart) being enlightened; that (you) may know what is the hope of his calling, and what the riches of the glory of his (possession) in the saints, (now, that's really inheritance, what's passed down father to son.)
- (19) And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
- (20) Which he wrought in Christ... (now, that's the Resurrection.)

8. Now, it tells you here that the Lord is going to descend from heaven with the Shout. It tells you...let's go look at It, to get every point. "With the voice of the archangel, trump of God, the dead in Christ will rise first." [1 The. 4:16] Now, It's telling you here that the dead are going to come forth.

Now, he tells them that he has got something for the living and the dead, and this is what he's telling the living:

He said, "God is going to bring forth those dead."

Over here, he said, "God is going to bring forth the revelation, then God is going to bring forth the dead."

That's what you have to watch. Then It says:

"And set him at his own right hand."

That's the Rapture, to have three things mentioned. In Ephesians you have three things mentioned in Thessalonians.

In Ephesians it's: revelation; (right?) resurrection; rapture.

9. Now, over here It tells you in Thessalonians that: don't you worry, God is going to raise those dead, then we which are alive and remain at the time of the Presence of the raising of the dead (and you're alive) there are three things that happen.

One: The Lord Himself descends. So, He's Present.

The Lord Himself descends to raise the dead, because He's got to be Present.

1 Corinthians 15:

(20) But now is Christ risen from the dead, and become the firstfruits of them that slept.

(21) For since by man came death, by man came also the resurrection of the dead.

(22) For as in Adam all die, even so in Christ shall all be made alive.

(23) But every man in his own order...

Not that's talking about this Resurrection, not the one that's past. Because Paul said, "Some of you claim the Resurrection is past." Well, the first part had passed. This part hasn't passed.

(23) ...Christ the firstfruits; afterward they that are at his (Presence).

So, He's going to be Present with the living and the dead. Now, the revelation comes to the living. The Resurrection comes to the dead. (See?)

10. Now, with the Resurrection hand in hand comes immortality to the living. 1 Corinthians 15.

Okay:

(35) ...some man will say, How are the dead raised up? with what body do they come?

(36) ...fool, that which thou sowest is not quickened, except it die:

Well, okay, and you don't sow that body that shall be, but you sow the seed. Now, verse 50.

(50) Now this I say, brethren, flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Now, you know that. Now, what was the preface to the Kingdom of God? (Just hold your fingers there.) Go back to the Book of Matthew 16:28.

(28) ...There be some standing here, (that) shall not taste of death, till they see the Son of man coming in his kingdom.

[Matthew] 17:2-3

- (2) ...was transfigured before them: his face did shine as the sun, his raiment was white as light.
- (3) And, behold, there appeared unto them Moses and (Elijah) talking with (them).

All right, that's the Kingdom. Flesh and blood cannot inherit it. So, they've got to get glorified. So therefore, it's the time of the Voice, for the archangel, due to the processes of the Shout, because that's what they are getting; which in turn brings about the Resurrection. They will be changed, they'll be all caught up to meet the Lord in the air, and forever be with Him.

So therefore, once you get the keys it is easy to see that the Shout is the Message. The Voice is the Resurrection, and the Trump is the summoning to the Wedding Supper. And we're all caught up at that particular time.

11. So therefore, what you have to know is what Bro. Branham said about the Bible. It's literally a jug-saw puzzle. Now, no one likes to be irreverent and say that God had a jig-saw puzzle. Well, what if He did? You know, we're a little nicer than God. I've been telling you for a long time I am, but I haven't got anybody convinced, because no one's come up here to take my shoes off and kiss my toe. That's about as much as I'd allow, because I'm a very wonderful person. You get that close that's enough. [laughter]

Isn't strange...isn't strange how that man will go to church and hear a sermon, "Oh, we're so unholy, oh, we're so needy, oh Lord, oh Lord." And then, "Watch out there Lord, we're going to tell you how it's done." (Yeah) Oh, they're so nice, they can't wait to commit spiritual adultery.

I don't have much use for people (you know) per se. I've got pretty raunchy, pretty flakey I guess these last few years.

How in the world can you have respect for anybody, or anything that does not admit to a vindicated personage? William Branham told us the truth, "*The Bible is a jig-saw puzzle.*" And I was putting some of the pieces together for you now. Because, the entire picture of what happens has never been told until this hour.

12. Now, like a jig-saw. Now, here's the thing that I want you to watch and rejoice in with me if I can get it across to you: there is nothing in this Book that needs to be added to. But, revelation of some of It is missing. The ability to bring together the Scripture that is part of the revelation in the sense as to Its' complete necessity and purity, so that the revelation is the revelation of God. And that that doctrine would be the Word of God concerning that thing. It's all here.

Now, as Bro. Branham said, "*Jesus came according to Scripture, but not according to their interpretation.*" Now, what I'm trying to get you to see is this, let's say it's all here, because It is all here. But remember, it is like It says here: "In many parts and in many ways."

So, Paul is teaching the complete subject. The Holy Ghost is teaching every complete subject, but in a way that if you take one piece of your jig-saw, which means misplacing, misinterpreting, misrepresenting, taking out, putting in, and these various things that can be done, it is no longer legitimate.

Now, all through the ages since Luther when the Word fell in the ground, and the Bride fell in the ground and died. There has been coming back a truth, but it is still jig-saw truth. Now, every component part of a jig-saw fits in the prerequisite, or the pre-required place by the eye

that can see it, where it fits, and when the jig-saw is finished you have a complete picture. That's what happened under the Seals. What was left out, or not able to be filled in, what was askew, what had been added ignorantly perhaps, but didn't belong there. The prophet came, and when he got finished we had a perfect revelation for this hour whether anybody wants to believe it or not.

13. Now, that's how we treat the subject of the Rapture under Bro. Branham's ministry.

We know; that what he said is the truth.

We know; that the Message is the Shout.

We know; that the Voice is the Resurrection.

We know; that the Trumpet is the calling to the Wedding Supper.

So therefore, all we have to do is read your Bible. And every time you find any Scripture at all that refers to anything which would be place in the category of, "Behold I show you a mystery, we shall not all sleep." [1 Cor 15:51]

Well, you say, "Hey, that belongs to 1 Thessalonians [4:13] "I would not have you ignorant my brethren, you that are living concerning them which are asleep." What does he say here? What does he say here? Well, they go together. Now that the prophet gave us the key there is no trouble. Now, what you do from now on, you just search your Bible. And as you read you're going to find more and more of this will come together. (See?) Because, It runs in a continuity.

14. Now, for me to absolutely tell you how the Voice, is the Voice of the Resurrection, I don't have to go any further then John 5: and John 11: those two chapters. (I don't know if I can even find the verses where they belong.) Remember, Job said, "He will call, and I will answer." [Job 14:15] So, you got that.

Now: [John 5:]

(25) Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

Now notice: "Verily, verily, I say to you, the hour is coming and now is." Now, he absolutely, there was a Resurrection. Jesus came out of the grave, they came out with Him. There's your Voice. [Verse] 28.

(28) Marvel not this: for the hour is coming, in the which all that are in the graves shall hear his voice, (that's two thousand years later.)

It's the same Voice. John 11:26. There's your key.

(26) ...whosoever liveth and believeth in me shall never (perish. Do you believe) this?

And then way down:

(43) ...he cried with a loud voice, Lazarus, come forth. (Now, it's Voice. What did it? A Voice.)

Now, Bro. Branham categorically says, "*Jesus was God when He raised the dead.*" What Voice was it? God's Voice. How does God have a voice? Well, He can have a voice as nobody on earth used His voice when God called Him out of the grave in the first part of the First Resurrection. Now, some people say, "Bro. Branham's got to come back, and he's got to call the

dead out of the graves." I don't believe that, God's going to call them out, as far as I'm concern. This is what happened here, it happens over there. So therefore, we see that the Voice is bringing the dead out.

15. All right, what's the third thing? Well, there's only one thing left, that's Rapture. What's that? That's Trumpet. Now, I haven't looked anywhere for Trump, to be honest with you. I suppose I can, just haven't bothered I suppose. Hasn't been impressed upon me. But, maybe one of these days I'll go ahead and start looking at It, and just see all those that have to do with Trumpet. And remember, trumpets are very...have very wide range application. They're made for announcements. They're made to declare war. They're made to get attention. Look at...under the Sixth Seal, the Trumpet. And you'll see very much there that...I'm not prepared to go into that, because that many study in it. Made no notes on it.

So, that's how you look at it, and that's about as far as I can take you on that. Because, those are the three things there that stand out. You saw with number one absolutely. Saw His Own Voice. Number two, categorically is because He is the Chief Messenger. God always was His Own Messenger. Who came to Moses? God came to Moses. Who came to Adam? God came to Adam. So, we have God coming. And it all lines up very nicely with Scripture.

Okay? Anything else you want to know concerning that?

[Question two:]

"Did Bro. Branham say anything about the Voice and the Bride?

Well, no, he mentions the Bride raises the dead. But I can't give you the exact quote on that. But, I believe that has to do with the fact that: they without us cannot be made perfect. There's something is transpiring in a Bride. I don't see any way that they can come out of the ground until the 'Shout' has thoroughly worked its course.

16. Because let's face it, let's go back to the Book of Malachi 4, and see for ourselves. It says here:

- (5) Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
- (6) And he shall turn the heart(s) ...of the children (back) to (the) fathers, lest I come and smite the earth with a curse.

So, absolutely the people that are being exposed to this Message will absolutely have to come to a place where death can be swallowed into victory.

17. Let's go to 1 Corinthians 15 again on that. I want to show you something I didn't bring out the other day. (I thought I might leave it till Sunday, but now you've brought it out which is cover it today. The other folk can get the tape.)

Now, he says here: [1 Corinthians 15:]

- (35) ...How are the dead raised up? ...what body do they come?

Well, they got to die. Then they're quicken. And they don't get the same body, they get another one. They come in a glorious body. Verse 42.

- (42) ...(the body) sown in corruption; raised in incorruption:

(43) It is sown in dishonour; raised in glory: sown in weakness;
raised in power:

(44) ...sown a natural body; raised a spiritual body. There is a natural
body, and there is a spiritual body.

Then It says here, verse 49,

(49) ...as we have borne the image of the earthy, we shall bear the image
of the heavenly.

(50) ...this I say, brethren, (you got to get a change, because,) flesh and
blood cannot inherit the kingdom of God; (yet they got to be bodies,
they're not going to be spirits. They just can't be seen. They got to
be clothed, see?) neither corruption...incorruption.

So, he tells you the kind of body. Now:

(51) (Now, I'm going to show) you a mystery; (We'll) not all sleep, we
shall all be changed,

(52) In a moment, twinkling of an eye, at the last trump: the trumpet
shall sound, the dead raised incorruptible...

Now notice, that this dead here is being raised at the last Trumpet. As we know that It's a
Voice that raises the dead. So, this is a period of time. The last Trumpet, is the trumpet of
Revelation 10:7.

(52) ...and we shall be changed.

(53) For this (corruptibility) must put on (incorruptibility), this mortal
must put on immortality.

(54) So when this (corruptibility) shall have put on (incorruptibility), and
this mortal shall have put on immortality...

In other words, the dead are out of the ground, that's taken care of. We are changed, that's
taken care of.

(54) (Then,) ...Death is swallowed up in (a) victory.

18. Now, my own thinking on this subject is this: (although it is true) "that death is swallowed up
in a victory." That is like a conclusion. How do you stop death until first of all you get a victory?
That is my conclusion. So, my understanding of this Scripture here, and I know nothing that Bro.
Branham says that disagrees with it. If there is, I'd like to find it. But, I believe right here is why
he said that: "*The Bride brings about a resurrection.*" We'll have to get that quote, to get it
exactly right. (I just can't give it exactly right. I don't even know where to find it to tell you the
truth. This moment my mind's a blank.)

My idea, understanding on this is, that before death can be stopped, it's got to be swallowed
up. And I believe as I've been teaching that what has happened, and is happening through the
creativity of the revealed Word as concerning our own physical corruption, there's something
going on right now. Where the cells in the body that went down are being brought back new.
Ours are not are not simply being brought back like Abraham, there's a change, so that this stops
us literally from dying. Something is set in. And of course on the other hand if you don't like that
understanding you go to the place where as soon as God raises the dead.

19. All right, that means that death has got to be called back from a Bride, because she's got to go too. But, then again you see, that would obviate for me the understanding of Scripture, that: "Behold, I send you Elijah," and if he didn't come to turn the hearts back, then, what he would have to do is destroy every righteous person, then have a resurrection. But, God cannot destroy the righteous with the wicked. So therefore, how righteous are these people under the Seven Seals? Well, they become the spotless virtuous Bride. The spotless virtuous son of God. And I can't see anything but what I teach on this subject. Every place I go just...my mind goes right back to what I teach.

(55) O death, where is (your) sting? ...

Well, these fellows that came out of the grave already were stung. But they could say, "What good did it do you? All we did is go to a better place, aha, ha, ha." Well, little kids are fine, I don't mind. Say, "Ha, ha, ha," too. That's fine.

But, what about the sting of death for the Bride? How come she doesn't get stung?

(56) The sting of death is sin; and the strength of sin is the law.

What happened? Well, if God doesn't absolutely to take over to abrogate I don't know what's going to happen. And that's got to come under the Seals, which is Thunders, which is the Word. And there again, Bro. Branham said, *"There's light, (he said) that was just a word, once the light came that was a reality, who needed a word?"* He didn't need it. Now today we're under reality.

(56) The sting of death is sin; the strength of sin is the law.

(57) But (thank be to) God, which (gives) us the victory through our Lord Jesus Christ. (There, It tells you right there.)

As Bro. Branham said, *"We don't know how He's going to do it, we know He's going to do it."* Well, you better believe we know He's going to do it. And our understanding right here according to what He taught is in a measure we do know how He is going to do it in the sense that we're under that which is the Word, which brings It to pass. So, that's what I look at.

20. All right, anything else?

[Question three: inaudible]

That's half an hour right there. That's all right, we're not going to stay too late. 1 Thessalonians 4: caught up? Well, I tell you what, I believe that you kind of go back to Acts 1: there and see how He got taken up. Now, these are regular clouds we're going to look at here as far as I know. Verse 9.

(9) And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Now, that Cloud could have been the same kind of cloud that He came in twenty six miles high, and thirty miles across. It's very possible, it's the same Cloud, and we'll be caught up in the same way.

Now, the reason that I'm not against that, you understand that Bro. Branham categorically mentioned these flying saucers, and he said, *"It'll pick you up one of these days."* And they're Clouds of light. (See?) So, that's kind of what I would think we're looking at. It could be just a phenomenon to the world. The world never saw those angels and saw Christ amongst them. He didn't see the one with the long wig, (you know). They didn't see it. Actually, the photographer

caught It to a degree, (you know) it wasn't the world's best, but it's pretty good though. So, that's pretty well what I would say there as this time, Dave. They will be real clouds, but, don't be confused, there's clouds of glory too. And He was appearing on the scene back in Luther's day starting with a cloud of glory.

21. And as Bro. Branham said, *"Oh, what will this glory bring forth?"* That's where you've got to go the 'show bread', the 'Shekinah' glory behind the curtain, becoming a part of it. That glory goes into immortality, bringing about a resurrection. So, that's kind of the clouds I like to get all strung out in; more than the others, because I figure it... I figure they'll just work automatic when the time comes. So, this is something that you and I sort of work on.

That's pretty well...I think that's about the best I can say on that. They're real clouds. It's more than likely it's just what we saw already in our hour, and they look just like clouds to the apostles, because they didn't have telescopes either. And if they had, they wouldn't have known it. But, I'll tell you one thing, they knew He was up there in them.

So, "Behold, He cometh with clouds; also, every eye shall see Him." [Rev 1:7] And I tell you, that every eye seeing Him is narrowing down. There are a lot of people seeing Him. We have seen Him in His glory. Okay, (I think that's about what I can do on that, until something else comes up, something else strikes the mind.)

22. Anybody else got a question?

[Question four:]

"My wife wondered if you would want to comment on angels? "

On angels? Oh, I tell you, I don't know that I can do too much about that, for this reason. God made cherubim, and He made archangels, and He made evidently, hundreds of thousands, maybe millions of angels. And, according to Milton, (which Bro. Branham endorses from Scripture) some one third of the angels fell. But, he also mentions that everyone of us have an angel. Beholding the Father's face. He said, *"That is a spirit."* And, here's where I get plumb lost. He talks about that woman that has a baby, that angel, that spirit is there waiting to take on a body. And all those things I don't understand. Actually, I'm sorry, but, I just don't understand. And, I haven't had the nerve to look into it.

They'll not fall, and they are all some part of the redeemed, or the election somewhere down the line. You know, like, there's number one: Election, which are all in Christ, New Jerusalem. Foreknown, they're the other part which are the virgins (you know) cut out of the cloth, but they're the same cloth. Come up in the Second Resurrection. And we get into all of that. Say, well now, if one third fell, then they are going to be destroyed. These two thirds that didn't fall, they took on bodies. How many are there? Well, up to date I'd say, twenty billion. If, that many are going to go up into the Second Resurrection.

Well, let's say, twenty billion people from the time that Adam came on the earth, and alright, one third of those then are serpent seed. So, okay, now we've got the six and two thirds billion, and we now then have...thirteen and a third billion of the good ones. See, I don't know where my thinking would go a million different ways. And I'm not prepared to do too much about it. I'm not.

How many angels were left in heaven and say, "Holy, holy, holy." [Bro. Vayle chuckles] I, just tell you, I'm laughing at my ignorance. I can't tell you. I don't understand. See, brother, sometimes Bro. Branham has different thoughts than mine, then we do. What all I can do is to

work from my own thinking until I can get His thinking. My thinking just says, "Hey..." I end up without knowing anything much about angels.

I understand each one has a guardian angel too, in the sense of the word, but, I can't say much. I just don't know too much. Billy Graham wrote a book on it, but I'm not willing to take his as anything which is too credible. But, I wouldn't say that he is wrong. That is bad angels, spirits and things like that, because an angel is a spirit. I wish I had that a little better, but I don't.

23. Anybody else:

[Question five: inaudible]

Well, he categorically said that: *"The Bride had everything she needed under the Seven Seals to put her in a Rapture."* So, we know the rapturing faith which was very much on his mind as greatly missing categorically as to its magnitude that would bring about a Rapture. Because, he would say, *"We've hardly enough faith for a healing."* So, he said, *"We don't have the faith for a Rapture."*

Well, I'll put it this way: since faith is a revelation, (and in one place he did say the Rapture was a revelation) it would be my opinion, or my thoughts on what he said that until the revelation under the Seven Seals, particularly the Seven Thunders, the great mysteries become dynamic to us, there will not be enough of the definitive positioning of each person through a true divine revelation as being a part of that Rapture to take her off the ground. But, that's what I believe what he had in mind right there.

But, I believe It's right here. And I believe one of the great keys is the constant speaking, pondering, examining, exploring, and finally understanding through these processes moved upon by the Holy Ghost that brings us to this place; where there is a constant progression toward the Rapture. As Bro. Branham said, *"Enoch walked with God and was not, because God took him."* And I think at that particular instance he was referring to Enoch's progressive revelation and oneness with Him.

So, it was like a little kid said, "One day Enoch and God were walking and Enoch got so close to God's house, God said, 'Enoch why don't you just come over to My house, it's too far back to yours'." [Bro. Vayle chuckles] I think spiritually speaking this is what we have in mind concerning the faith that's going to put us in the Rapture.

24. I don't believe that faith per se, which I use in the terms of the denominations where they constantly quote, (especially Pentecostal's) *"The Kingdom of heaven suffereth violence, and the violent take it by force."* [Mt 11:12] *"And if we have the faith of a grain of a mustard seed, you'll move mountains. Say to this mountain, 'be thou moved'."* [Mt 17:20]

But, you know when it came to Bro. Branham and the faith that moved mountains which was in the procurement of squirrels through creation, that wasn't anybody sitting there huffing and puffing and pulling himself up to a position in faith by his boot-straps, or anything that he had on his own. It was all in the dynamism of God. So, what I'm looking at here then is not anything that you might think I'm looking at in the sense of we building our faith up ourselves as though we had ability to do it. It is all here now, and I think lying in the Presence of the Son. And which would have more to do with going to His Word and believing It, and watching It, giving It credibility in our lives. Knowing that there's no place else to turn. Knowing that the end, we shall not perish with the wicked. Knowing these things standing on them.

I believe what He is doing as these revelations come, it is solidly cementing huge chunks of faith together, until it's all together from the Seven Seals, the Seven Thunders, and we'll find ourselves of one mind. And we'll find ourselves getting out of here. But, it's going to be a complete revelation. It's going to be something that God is doing. It's going to be something that's going to be done to God's Elect. I just don't see too much of man in here at all. I think that's why Bro. Branham said, *"Lie in the Son and ripen. Now, ripening (he said) you're green."* And what it means, there's a maturity of character.

25. Now, when he used the word 'green' he was on good Bible grounds from Romans 5: you want to just take a look at It:

- (1) Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
- (2) By whom also we have access by faith into this grace wherein we stand, rejoice in hope of the glory of God.
- (3) And not only so, but we glory in tribulations: knowing that tribulation worketh patience; (that's endurance.)

And endurance, character, or maturity. And maturity, that's your ripeness brings you to this expectation making you to know that you're a part of it.

And remember, that's a couple of years ago I used this one night, Romans 5: the tapes are still around, where I worked on this one night to show you that this is the very hour in which we live. See, to me everything two years ago became a little less...a little more than two years became absolutely pertinent to this hour. I don't see anything here that's not pertinent. Once you see this Message that's all you'll see. Everything else, why you just...goes by until it relates to the Message.

But, there is...having been justified and now knowing that the Bride is justified that you didn't sin, we are now moving into those experiences. And believe me, I know we don't like them. Of course, I say a lot of my trouble is myself. People just wouldn't throw spit-balls, they wouldn't get them thrown back with a whole lot more on it. That's just the whole trouble.

26. So, that's why people don't like me saying things I do. I don't particularly like it myself, I'm not proud of it, but that's one of my short comings. Of course, when I go, that'll be one of their happy goings. But, I tell you, I haven't lied, or have I vaunted myself. I haven't told you people how much money, I left at a good job to come to this little place.

Would you like to know how much I could make on the road if I stayed on the road day and night? I don't know how much myself, but there wouldn't be one person here worth more than I'm worth if I stayed on the road. So you see, I'm really sacrificing and stay home. So you see, I must be a wonderful guy. I hope you realize that. [laughter] (Phfft!)

Listen, that's the kind of talk I get around the country. Oh, these wonderful guys. You know something? I'm waiting for the day He comes. If I get burnt past a crisp, and I found that I had nothing after all, at least I will see somebody who has got something. That's how my heart longs for Reality.

27. Oh sure, it won't be fun. I'm not saying it's going to be fun. But, I'm going to tell you something: there are too many people, even this Message so called, who don't realize what we are talking about in this hour. I'm only beginning to realize what I saw in Bro. Branham, and

could never understand why that man would talk about God like...I could look at that Bible, look it, black Morocco leather, pig skin seal, India paper. God was so real to that man. There's nothing about that fellow that was a ham actor.

I know a lot of preachers, they're evangelists, they're the worst of the worst. They're ham actors. As soon as they get in a restaurant they raise their voices to convince anybody they're born again. Everybody else should be born again. You can say, I've got as much use for that as I have for trying to walk on my hands and knees to Rome. I don't believe in ham acting. At times I know we get pretty cruddy. I never said we didn't. But, ham acting is out. William Branham was not a ham actor. I was around that man too much.

That man had Reality. And his reality didn't say, "Look at me: my father was a great person, and my mother was a princess of an Indian tribe." Now, she was likely wild as an Indian, because she was part Indian. What if Bro. Branham ever say that he was descended from Irish kings? Ha, ha, ha, ha, kinks maybe. [laughter] Drunken ancestors. Why, he said, "I was going to be a skunk skinner. Look at me boys, I have a great job, skunk skinning."

28. I don't understand these preachers that talk how wonderful they are. And what great jobs they left. I kind of wish they hadn't of. [laughter] I'm not going to say, "Lord, forgive me either." Until He makes me. I don't think I need to say, "Lord, forgive me." Maybe I've got nothing to say about it, maybe they'll wish they hadn't. That's maybe more truth of it. No, no big-shots.

That's one thing I like about this Message, there's only one Holy One, that's the Holy Ghost. There's only one big One, and that's that great big God. I saw Him in a vision, just out lined in a vision, like a theophany come on down. Believe me, I'm going to tell you brother/sister, if you want to know how big the world is, it's about the size of that little (what do you call, 'em, right there) that chimney. Now, you see a giant, look maybe sixty feet tall, with just feet. Oh, let the world, the world was just big enough for the feet... I saw in a vision, years and years ago, the mighty One come down, dressed with a robe all the way down. Didn't see flames of fire. Just saw the long hair. I don't remember if it was white, or what it was. I want to tell you something brother, ain't no big ones when you see Him.

You know, why I think all this talk about 'Bigfoot too, and Sasquatch, and all those things, (you know) is supposed to...there's some big clout out there in the bush. I think it's all indicative of this hour, the Great One is here. The Great One is here. They don't want to recognize it. My, I preach this all the time, and I don't do it justice, and I don't recognize it, I admit it, I'm carnal as get out. But, I shudder to think a man that doesn't even recognize what is going on. Maybe I'm wrong, maybe they're right. But, I sure don't believe they're right. I believe we're a hundred percent right.

29. Any more questions? Before time runs out.

[Question six: inaudible]

You're faith will be there when it's time to go, don't worry. You'll have everything you need. Remember, faith that moves mountains is a mustard seed. Jesus said, "Though you have faith, a grain of a mustard seed." He said, "say to this mountain." [Mt 17:20] Turned right around.

Paul said, "Though I have faith to move a mountain." [1 Cor 13:2] All faith, and teeny faith, big faith, any faith is faith. And the faith for the Resurrection and the Rapture is rapturing-faith, it is not healing faith. Bro. Branham didn't say it was healing faith, he said it was a rapturing faith. So, don't worry, it's be there when you need it. (Yep)

You won't have to worry about trying to make your own ladder, brother/sisters. No, the former and latter-rain is just what it is. Like rain coming down upon the grass.

30. [Question seven: inaudible]

Well, because He hadn't gone up. He had to lead them up. [question continues] Yeah, but, only the Bride will. Evidently, Bro. Branham makes comments, I think three explicit places on the tapes, where he mentions seeing the resurrected Saints. And I have my own conclusion is on what he was saying, is only the Bride will see them. Because he said, *"Once you see them, a sweep will go over you."* Unless the others see them before we do, which I doubt. I believe that the resurrected Saints will be seen by the people, and they will be walking the streets. And he said, *"If they come to your door, open the door and let them in."*

In other words, you don't slam the door and say, "Hey, if you're a resurrected body (you know) come through this door." They could go through a mountain of lead fifty miles wide. Quicker than you can think, or bat your eye. So, they could come through, but they're just like human beings. So, perhaps there is a bit where they might be seen by somebody outside the Bride. But my own understanding is from what he taught, that the Bride will see Him. And they did walk the streets, because Christ had not gone up Himself. They were with the living. (Yeah)

31. [Question eight: inaudible]

Oh, no doubt. Absolutely, you might even fry him a meal. Give him a fish-cake or something. Bro. Branham said, *"Jesus ate his fish sandwich."* That answered my question. I forgot he said it, so I keep pondering it, was there any place where Bro. Branham said when Jesus made the fish on the fire that He ate any? And then I was talking to a brother, and he said, "Yeah, (he said) he ate a fish sandwich."

I said, "That's good." Then the next thing I knew I found it myself. I just saw it the other day again, but I can't remember where I saw it. My memory is no good. As long as I know what was said, I don't much care where it was said.

32. [Question nine: inaudible]

I don't know. I know that Bro. Branham did say if he knew the Lord was coming tomorrow you'd pound your nails, keep pounding your nails, you'd be doing something. So, that lets you out there. There's be a people will be doing things. Just what we'll all be doing, I don't know. But, in that particular time, I don't know. I often thought myself, that during that time where the Resurrection could last a minimum of thirty days, thirty, forty days, because remember, Jesus was about forty days with them. The possibility, because of the manifestation of sons of God, the fullness is in the Resurrection. There could be certain things that apply at that time.

But, Bro. Branham did say, *"Don't look for big things, that's under the two witnesses."* So, I couldn't say what will be done. I refrain very much. All I know is, he did say, "You'll have work to do, or keep still. I think myself, that both precedes and goes into the Resurrection, but I don't know. It's just something I'm looking at, Don.

33. [Question ten: inaudible]

There's a possibility as I've said here, that Bro. Branham said, *"You talk about departed loved ones that's born again, (you know) real Christians, and you talk, (he said) you feel a sweet spirit in the room."* He said, *"That's a spirit of that person."*

I think that maybe that Sadhu Sundar Singh said something along the same line, "that they're able to see, and to be amongst us."

Because remember, he [Bro. Branham] said, "*Heaven is just a dimension. You're going to find, (he said) everything's a dimension, and what was a hundred and fifty million light years away is merely going in circles.*" All things are in dimensions.

So, they could be passing through this room. And that's very true. That's why it's so good to be thinking upon those that are gone before, the real Christians, the real men of God, Bro. Branham, Bro. Bosworth, fine men of God that we've known and know about. Old timers that preceded them. Talk about them, but above all think about, talk about the Lord, but keep in mind them with the Lord, because they're part of Him. They were in His thoughts. They form part of that great body that's going to be in the New Jerusalem. And that would be a great blessing, I think at all times.

34. But remember, still remember this thought: no matter how much you think about any sweet person that's gone on, that's merely incidental, to thinking of the sweet person that going to take us on. Because, I tell you, anything else to me is ...could go a little dangerous. The devil just like to slip in anytime, and anyplace he can. Keep in balance. Keep in balance. Sure, I wouldn't be surprised in a meeting that we talk about Bro. Branham, and, I guess maybe I have done more in the sense of the Word of laying out a Scripture, who he is then anybody living. Maybe anybody who ever will live. It is possible, I don't know. From what he was earth, that was certainly the truth. And it is possible is say, as we talk about him and bring out all these things in Scripture concerning him, the prophet the servant of God, that both the spirit, Christ Himself in Spirit form, and His prophet in spirit form could be here.

I wouldn't say they were. I wouldn't say they weren't. Might as well believe for every, believe for the best. Don't say we got it. And don't say we got it to exclusion of anybody else either. Just say possibility could be. See, I don't have any problems with the Presence of God in the Bride. To me in my mind I see a Bride on this earth that's purely compacted, as thought she were in one place. And yet she could be thousands of miles apart, but I see her as one. And I see Him in the midst of her as though she was holding hands with each one. And this is in person of Christ I see it. I do not see it, as a modicum or a portion of His Sprit in each of us. And we scattered across the millions of acres of land on this earth. No way, I see a Bride, maybe like a pyramid, or some form. And in my mind I see Him in her midst, and I just feel very happy about it. I have a very definitive revelation. Very, very strong definitive understanding, a concrete what I'm dealing with. And I don't know how it strikes you, I hope you have the same understanding I have. Because, it sure won't hurt you, do you good. It makes it very real to just know.

35. [Question eleven:]

"The prophet said that the Lamb was slain from the foundation of the world. In other words, God spoke it. I other words... Now is it, (I don't know how to say it, so it comes across plainly) would that same relationship be the same as we find out about this resurrection?"

Yeah, it's all foreknowledge. Look, everything is foreknowledge. See, the major component of God contrary to most people is not power, it's wisdom. Omniscience and omnipotence. And of the two, omniscience is far superior to omnipotence. Quote the fact of a skinny four foot six runt, throw a two hundred and eighty pound man across the room. All he's got to know is leverage and he's gone.

Quote, the fellow down in Florida that died a derelict, because his girl friend jilted him, and yet he understood the secret of the pyramids if anybody did from this account if, this is how the pyramids were built. He used pulleys and pieces of string and he could move rocks weighing many, many tons around his garden, with just his finger. And he would tell nobody how it was done and he died with nobody knowing it.

So, wisdom of which God is the great reservoir. He is the sole owner of wisdom. Nobody else. That's by far the most appropriate thing to look at, and by far the greatest attribute that God has when you're going to compare attributes of the original division power and wisdom; omniscience and omnipotence. (See?)

36. Now, here's where God foreknew, and it was in His omnipotence that He brought foreknowledge into predestination. But, He used election, because He was dealing with men, and at this point all we really know of God, per wisdom, is to see His wisdom in nature and that's been messed with. Badly messed with by the enemy. The earth is no longer perfect, it's getting completely void and chaotic again.

So, seeing God in His wisdom manifestly through carnal eyeballs is very second rate. But, when you go into redemption and you begin seeing wisdom, so that you come into elections, callings, predestination, all those things, then you begin to see His Wisdom all the more clearly, and appreciate it all the more. But, there's no doubt about it, slain before the foundation of the world. Is no more to be believed than the resurrections from before the foundation of the world. Because, we're dealing with the omniscience, the wisdom of God. It was all in there. Even before that little Light, the Logos, went out moving around, starting to form. It was of God by His Spirit could begin to reach out and move and form. And from that point on, when the original creation, which was that Light coming out, that original creation emits, everything else began moving out of It. Because, that was the start, "I've got everything assembled, I'm now moving into the realm of complete materialization, manifestation, revelation, complete with that with which I want to have spiritual fellowship, communion, make Myself known."

Sure, it was all known back there. There wasn't anything that wasn't from before the foundation. I don't believe one single solitary thing, there wasn't before the foundation. As Bro. Branham said, *"He know how many fleas there would be and how many times he's bat his eyes, and how much tallow a flea had."* Well, when you get that far down, you got a pretty fine scales. (Yep) That's what I'd say, foreknowledge, yep.

37. Anything else?

[Question twelve: inaudible]

See, that's you Lamb's Book of Life too. First Resurrection, Lamb's Book of Life. Not Life, Lamb's Book of Life. [Question continues inaudible]

Yeah, well, your foreknowledge is your architect, first of all brewing the idea, conceiving it, then your predestination is where you have the material to work with. See, God created the material to work with according to His foreknowledge. The best we can do is to have material, then we get ideas about it. We work opposite, we go the opposite direction. See, God doesn't have to. God works right from the beginning. But, that's the idea. Blue-prints, they are great architects.

38. Any more?

[Question thirteen: inaudible]

Well, not known perhaps that if he's cast out, but he must have been allowed down there, because that creation according to Isaiah 45:

- (18) ...thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited...

Well, evidently the original creation where He could have put a man and other things that He wanted to work with, Satan got down there and evidently messed things up to the extent that God had to wipe it out.

39. Now, Ezekiel 28: All right:

- (12) Son of man, take up a lamentation (that's) the king of Tyrus...Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
- (13) Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz...

So, Satan was even on earth allowed to walk around, but he's the prince of the power of the air. And he can appear in the presence of God evidently at certain times. He has been able to. "He's the accuser of the brethren." [Rev 12:10]

And in Revelation 12: though, he's going to be cast down at the same time the Bride's taken up. Now, It said verse 7;

- (7) ...there was war in heaven: Michael (the archangel) fought against the dragon; and the dragon fought and his angels,
- (8) And prevailed not; neither was their place found any more in heaven.
- (9) ...the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: cast out into the earth, and his angels were cast out with him.

So, you see the Bride is going up, Satan is cast out. And this by the way is another step that has been taken, or is to be taken subsequent to;

1 Corinthians 15:23

- (23) ...they that are Christ's at his (Presence).
- (24) Then cometh the end, when he shall have delivered the kingdom to God, even the Father; when (God) shall have put down all rule and all authority and power.
- (25) For he must reign, till he hath put all enemies under (Jesus') feet.
- (26) The last enemy that shall be destroyed is death.

So, this is another one of those facets, that we go up, he'll be cast down. So, we're becoming more and more aware of what is going on. As Bro. Branham said, "*Always glorifying God to what took place, glorifying to what's going to take place never know what's going on.*" I don't believe we qualify for that in the ignominious sense Bro. Branham said it. He was warning people that there should be a knowledge of what is going on, providing something's going on. Oh, we believe something is going on. We believe He's here. And I don't believe He's just

standing around. And I don't believe He's a yo-yo. Come down, goes up. Come down, goes up. Come down, goes up. We go on up. I don't believe that for one minute. I don't believe it.

40. Let's just take a look at that, 1 Thessalonians 4: again.

(16) For the Lord himself shall descend from heaven with a shout...

Okay: "He cometh with clouds; every eye will behold him. [Rev. 1:7]

What if that [points to the picture of the Cloud] was just a picture? See it anyway, didn't know what they were looking at.

Oh you say, "Oh, my, my, that's not nice."

You tell me the Pharisees knew what they were looking at. (Sure it's right) Makes you think doesn't it? Man ain't too smart. Man without a revelation, he got nothing. Man without a revelation has a false revelation, because he can't go out without thinking.

All right, He come on down. Here He is in a Cloud. He was, came down with a Shout. Came down with a prophet. Prophet standing on earth. At that time all mysteries must be revealed. At that time the Book comes together, no more jig-saw. *"No more cow eating grass on top of a tree,"* as Bro. Branham said. You get the picture? That which is perfect is come.

People don't believe that. You know why? Because they're confused. They're trying to figure things. You don't try to figure anything. Lie in the sun and ripen. I think the brain should ripen. Your brain should ripen by being more like a screen, projector screen, so the projector can play upon it. Just think about the Word, let the Word come in and fall into position.

41. So, there's a thought right there you might think about. I'm not saying that's exactly right, but, I'm also saying it is right. Because, that One they saw twenty-six miles up there, came down, surrounded by seven Messengers. And each mighty One came in the room, He was the Spirits, each one seven Spirits came on down, angelic form, (which is scriptural) swept in the room, each day brought the Word.

The mighty One that was meant a lot to him, was the Seventh Church Age One. That's the One that brought...had the Thunders in His hand. Great mysteries. And when it was all over, there was Christ revealed. As soon as the Word was brought, Christ was completely revealed to the world.

Now, the question is, what is He revealed at? Now, that a good thought. I'm not prepared to preach about it, my never, I don't know. But, it's a thought anyway.

42. [Question fourteen: inaudible]

I believe the Seventh Angel that came down, was just the same as number one that came down, that was the One that stood there, not as Paul's theophany, although I'm not saying that couldn't be. Certainly could have been, I don't know. But, I don't look it that way. I look those Seven Spirits before the Throne became embodied, and were in a form before the Throne. Maybe just portions of Word, or whatever you want to put it, some kind of a form, each one for each age. And they all came down and He brought the Word to Bro. Branham under each Seal. Seven Messengers with their seven counterparts, seven angels, seven messages. There were seven human messengers, brought seven messengers, seven angels, sentries before the Throne, brought seven messages, outlined the whole thing, there stood Christ revealed.

43. [Question fifteen: inaudible]

Well, that's pretty hard to know for this reason: you only start with two men of the caliber of Paul, that's Paul and William Branham. The other merely like Irenaeus, second Church Age messenger, he was under the ministry of Polycarp, was taught by John.

Well, the best he could do would be the messenger, he would have a portion of the Spirit, more than any other man in the revelatory ministry whereby he would have everything needed so they be born again and come out of the ground. But, he would never have at that point what was requisite in order to finish age off, because all it did was bring in number two. The next had a portion for three, four, five six. Under seven the final portion comes in. But remember, the number seven cannot be final and perfect until the others have come in with their perfection.

So, when you've got your sixth perfect Thunders, with your six perfect revelations from the Seven Ages; and Bro. Branham has come in on top of it, making number seven. Forming completely Christ in the Church, Christ the revealed Word. And that becomes the Capstone, not the Headstone. To me, the Headstone is physical, we rise to meet Him. We talk of Capstone, we talk of Capstone coming down, which is the finishing off.

Like It says in Ephesians here, (you see) you go to Ephesians 4: and It says here:

(16) From whom the whole body fitly joined together and compacted...

44. You see, you're growing up into the Head which is Christ. So, you therefore, the last thing then would be the Head alone remains. Oh, that can't stay that way, because there's got to be a rounding off. So, the Head Himself comes down which is spiritual, not physical. Here's where I disagree with my brethren that don't understand the Presence of God. They think I'm teaching something I'm not teaching. If they'd stop listening to the tapes negatively and stop asking questions, just sit down and listen awhile, they'd know what I'm saying. But, you can't tell them anything, right away their minds starts flashing questions. Just questions, questions, questions, questions. And they won't sit down and say, "Now, Lord..." And get quiet until something can begin to move.

Now, I do that with doctrines. I did that with the two soul doctrine. I didn't have to worry whether William Branham was God or not, if he'd have said he was God, I'd have been long time gone. I'd have said, "God of what?" Because, He won't add up, God is invisible. Even Jesus was the attributes. Bro. Branham said, "*Jesus was different from God.*" Sure He was different from God. God didn't have a beginning. When you talk about God indwelling you, that's a different thing entirely. So, we've got the Head coming down. But, I see that coming down with those Seven mighty Messengers.

45. Now, I don't have all the answers for that, but all I know is that's what the prophet said. He said that on the 'Rapture' tape, and about two more tapes he mentions something like I'm saying now. I not saying I've got a perfect, but I think I understand it from what he said on the Seals. Because, he said the Holy Spirit swept in the room, that was on Seal number one. And then he said under the Seventh Seal, that was them Seven Angels.

I'm not so dumb that I can't put one and one together. He said it was the Angel. He said It was the Holy Spirit. So, did the angel bring the Holy Spirit, was the Holy Spirit in the form of an angel? What was it? I believe the Holy Spirit was in the form of an Angel. Right there, that constituted all of It, then there stood Christ. And you didn't hear one more thing about those messengers. No way. Everything is now. There He stands. (See?)

So, I just believe He's here. And I believe the flesh of the Holy Spirit is the Word. And I believe eating, you're not feeding on a man, (Bro. Branham said) you're feeding on the Body Word. These aren't the words of a man that Bro. Branham gave us. Now, if we believe in prophet and God, then there's only one mind, that's the mind of God. There's only one mouth, that's the mouth of the prophet. But, there's only one Word. There's only one Word, that's the Word of God in the one mouth which is the mouth of the prophet. You can't go by that and give me any teaching on a prophet of God, because I've done settled that. That's over.

46. So, what I see with William Branham, I just see here he's gone. That leaves God. That leaves this Living Word, Reality, and he said, *"Thus it has been spoken, thus it will be."* In other words, Reality is right here. And changes are going on now, and more changes are going to come.

Let the squeeze come. Let all those things come. We don't have any problem with them in the sense that we are to be given to looking at them, viewing them, pondering them, thinking these things, but we are to look at the Word which is our inalienable right, because the Word of the Lord does not come to the prophet in order that the Word, that the prophet may have the Word, the Word of the Lord comes to the prophet in order that the people may have the Word.

And the prophet eats the same Manna, it's the same Word. He doesn't have one thing and the people have another, anymore than the preacher has one thing and the people have another. There's no big-shots anywhere. If there's any big-shots that just tell you what to do, you know, go on a diet, because you'd be wishing you had. Just get all slimmed down from yourself, your ambitions, your desires and your great understanding of things, because, it's only in God.

Okay, let's rise at this time, we've got almost an hour and a half it's about gone.

Heavenly Father, we're grateful again that we've had time to come together to discuss some things in Your Word, which are upon people's hearts, Lord. And now we trust that if there are more things there, then we'll be given the opportunity to air them, to look at them, Lord, if there's any help needed. In the mean time we thank You for two sessions we've had. We pray, Lord, now for the following service on Sunday.

May Your hand be with us, Lord, leading us, guiding us, directing us, teaching us the things of God, where we are certainly wanting to be more knowledgeable than ever before. We want to show these things, Lord, that You show us, and therefore, we've got to call upon You, Lord, in Your Own good time. Your Own good way to show us the things that the people would be benefited thereby to hear. As Bro. Branham often said, looking to You, Lord, *"Looking at the Word I wonder,"* he would say, *"what would do the people good."*

And this is what we have in mind, Lord, also what would do people good, how can we help them. We know that they need help. So, Father, we open hearts and ask You, and say, "what do the people need?" Where can we help them, Lord. And we just pray this shall be what will be coming forth on Sunday. Now, bless Your people, Lord, be with those who go, those who stay. Grant, Lord God, Your blessing in a wonderful way upon on all of us.

Now, unto the King eternal, immortal, invisible, the only wise God, be all power and honor and glory through Jesus Christ our Lord. Amen.

'The Lord richly bless you'.