

Questions and Answers

Beaumont, Texas

Bro. Lee Vayle - December 1, 1982

Heavenly Father we thank You for Your grace and mercy. Lord Your constant abiding with us. Revealing Yourself, showing Yourself with signs and wonders. Showing Your great Presence here, with love and mercy. We're thankful, for that Lord. We pray that we'll appreciate it, and thereby respect and honor and love You even more, and think upon Thy great Name, Lord, and speak the wondrous things of God. We ask You to bless us in the service tonight, have Your way in Jesus' Name we pray. Amen. You may be seated.

1. Now, I'm not going to take a special message tonight, we'll continue next Sunday where we left off and we went away. And what I want to do is to just sort of give you an idea what kind of questions people ask me when we have a question and answer period away from home.

You know, you haven't had a chance to do that for quite a long time, but I was asked to answer questions when I was in the church in Beaumont after the services were held down town. So, I'm just going to look at some of these, and I think some of these will be quite good to discuss tonight.

2. One question came in: [Question one:]

"When did the Presence of God first come to our prophet?"

And of course, we're talking in terms of Bro. Branham's mentioning the Pillar of Fire coming down to earth, and what came from that Pillar of Fire by way of revelation. And of course that was in June 11, 1933, when that Pillar of Fire came down in the form of a 'rainbow', and the Word came forth, "As John the Baptist foreran the First Coming of Christ, so your Message will forerun the Second Coming of Christ."

Now, you'll notice that that is John the Baptist foreran that was an actual person. And the forerunning was: that John the Baptist was born only six months ahead of Jesus. And then of course he had a ministry wherein he was called to identify Jesus Christ. So, there's a man and a ministry that was forerunning the One that we know to be Jesus our Lord and Savior.

Now, Bro. Branham has a Message wherein that the Message would be the actual forerunning of the Coming of the Lord Jesus Christ. Remember, Bro. Branham differentiated between 'coming' and 'appearing'.

In the 'End Time Evangelism' [62-06-03] he says something like this, I can't read it all, I just cut an excerpt out here:

"See, they had a testimony that they had seen the Lord. the others didn't believe it, and He upbraided them because of the hardness of their hearts. They didn't believe these people who had seen that He was not dead, He's alive." (Same thing today when you see His work.)

Now, we have already seen and are witnessing the Appearing of the Lord. Now remember, appearing and coming is two different words. To Appear, then to Come. Now, is the Appearing, He's already Appeared in these last days, right here with us in these last few years.

3. That's the same thing he said, "Do the Saints go through the Great Tribulation when he said He's appearing in signs and wonders?" He's done that for several years. I don't know when 'End time Evangelism' was preached, it was in the '50's I believe. He's already Appeared in these last days right here with us in the last few years.

Now, it's a sign of His Coming. He's Appeared, appearing in the Church in the form of the Holy Spirit showing that It's Him, because people cannot do these things that you see the Holy Spirit doing. So, that's the Appearing of the Lord. Now remember, It spoke both places, Appearing and Coming. [Bro. Vayle searches for a quote]

Now, he says here: [Feast of the Trumpets 64-07-19]

[42] *Hadn't had it through the age. See that perfect continuity of the Scripture? (Here we live in it.) The mysteries, even of the baptism in the Name of Jesus, and away from Oneness idea, and these other things, how the Holy Spirit has moved that in and showed it perfectly; and the true baptism of the Holy Spirit, the Token, and everything, and placed it; and how He placed every reformer, and everything just exactly, right before our eyes. And it's not in a corner; it's world known. Jesus, the Son of God revealing Himself by the Scriptures, making that Scripture that had been predestinated to this day (like it was to that day, and all other days), live. And to believe It is the evidence of the Holy Ghost.*

That's not the quote I wanted, I don't know that I got it here, might be written down somewhere relative to the fact that something like back where he's explaining his own ministry and he said, *"The words of a man won't do that."*

4. So the Appearing actually started as a sign that He was to be in the form of the Holy Spirit at this end time Appearing. In other words, proving His Appearing by what He was doing. And that's over here in Acts 3:[19] "When times of refreshing shall come from the Presence of the Lord." And that word of course we saw presence means, 'that which is visible to the eye'. And we saw that in John 15:24, "That if I had not done the works which other man did, they had not sinned, but now they have both seen and hated both me and my Father."

So, you can see that the actual visible Presence of God was the literal signs and wonders that He did. And the same thing happens at the end time. Bro. Branham placed this as a great healing revival that was going on in the world. And then of course after Acts 19: comes the verse, "Even He shall send Jesus Christ which was proclaimed in advance unto you, the same One." Or, appointed. Then It says, "The heavens must retain Him, until all these things that were to be reveled in the Word would be revealed. Then would come that end." [Acts 3:21 paraphrased]

So, we see here, the Presence actually started, the coming down, the Pillar of Fire making Himself known. And then of course from then on, His Presence would be known through the ministry that Bro. Branham had. Which ministry is vouchsafed on the very grounds that that Pillar of Fire was seen.

5. Another question came in: [Question two:]

"Please comment on the seeing of the Pillar of Fire, and the reflects the Pillar of Fire. That is, Bro. Branham said, *"They saw the Pillar of Fire over a tape recorded message of Seals in Jamaica."*

Well, of course they didn't see the Pillar of Fire. They saw just a reflection. There's never to be any doubt in anybody's mind concerning that; that you go back to the Book of Deuteronomy and you have your key given to you in chapter 18:16.

(16) According to all that thou desiredst of the LORD thy God in Horeb
in the day of the assembly, saying, Let me not hear again the voice
of the LORD my God, neither let me see this great fire any more,
that I die not.

(17) And the LORD... They have well spoken that which they have spoken.

And He said, "Never again will the Pillar of Fire be actually seen in a body of people and actually here God revealed Himself to a body of people."

From that time on, it is going to be a prophet. So therefore, the prophet is the Pillar of Fire to the people and he is the Voice of God to the people. And you have to reconcile yourself to that. And if you don't, I've got news for you, you're just plumb out of the things of God. You simply cannot tell God how He's going to do things.

Again, the question comes up: [Question three:]

"Is there a difference in the Lord being omnipresent by foreknowledge, and His Presence as a 1 Thessalonians 4:16, where It says, "The Lord Himself shall descend from heaven with a Shout?"

That's absolutely different. That's absolutely different. It isn't that God in foreknowledge did not tell that event to take place. But, when you talk about the Presence of God by omnipresence, there is no such thing as omnipresence. There's absolutely no such thing as omnipresence. Nowhere in Scripture omnipresence is pantheism. And pantheism is against the Word. God is not omnipresence, what He is, is omniscient and omnipotent. And with the two factors of knowing all things and being able to do something about all things, then in that respect He is omnipresent. But, only on the grounds of His omniscience and His omnipotence. He is not omnipresent per se.

6. Now, this is a literal Presence. And It's different from the Presence of God with you by rebirth. Now, God is no more Present with the individual than you parents are if they lived in another country. Now, you're the product of your parent. Whatever lay in those parents, in their genes physically attributed to you, then by a work of God giving you a spirit. Your parents are not present with you, except in the sense of that you are the product of your parents. Well, so it is with rebirth. The Holy Spirit comes in, in a infinitesimal measure joining you back to God. But, Him being present with you is no more than (you know) how you came by your parents. This here is a literal Presence. And that Presence is the Holy Spirit. God in the form of the Holy Spirit.

7. Someone writes: [Question four:]

"What is the difference in Christ being High Priest and Judge now, and contrasted with time before the Seals were opened?"

Well, He's still High Priest. But, there's a transition going on. Because, before the Seals were opened, He was on the Mercy Seat behind the Throne, just as the Seals are open, He comes off the Mercy Seat, takes the Book out of the hand of Him that sits upon the Throne, tears off the seals, and climbs upon the Throne. Because, the One on the Throne comes down. The Holy Spirit comes down. That's where God begins ... to put everything under the feet Jesus as per the contract. So, there is a difference there. But, there is no difference in the actual ability of Him to

be Mediator so they can come in, Intercessor to keep them in. And do all that work as the High Priest being able to be touched by our infirmities, feeling for us, all those things were going on. But, it is still a transition period. And that transition period of wherein He is literally assuming the King-Priest office which will come down to earth and be carried over in the ages to come; because, He's a Priest forever after the order of Melchisedec. It's just like we see the transition from Prophet to Judge, and from High Priest to Judge. It's a matter of the attributes of God in His great role in Redemption being carried forth. It's not too hard to understand if you're just (you know) adapt your thinking to what is going on.

8. Now, there's a fellow down there in Beaumont, he's quite an astute listener, and quite an astute thinker, and quite an astute lot of things. And some of these questions here I'll delete. But, he's got a good mind, there's no two ways about it.

So, he asks a bunch of questions, and in these questions he asks: [Question five:]

"Is the Presence of Matthew 25:10. (Which is of course the parable on the virgins. He says:) And while they went to buy the bridegroom came. And they that are ready went in with him to the marriage and the door was shut. Now, is that the One in the air, or on earth before or after the

Resurrection?"

Now, you're going to notice something in here, that this parable is put upon earth. But, we do happen to know that the marriage is already in consummation on the earth as Bro. Branham said in, 'Invisible Union'. But, there is a Marriage Supper that we're looking forward to. And so, the whole thing is on earth and is culminating. However, in the Rapture at the Marriage Supper. Now, what you see here is the Appearing. There comes a time when there is a Voice, or call.

It says: [Matthew 25:]

- (1) ...the kingdom of heaven be likened unto ten virgins, took their lamps, went forth to meet the bridegroom.
- (2) five...wise, five...foolish.
- (3) They that were foolish took their lamps, and took no oil with them:
- (4) ...the wise took oil in their vessels with their lamps.
- (5) ...the bridegroom tarried, they all slumbered and slept.
- (6) ... at midnight there was a cry made, Behold, the bridegroom...(come) out to meet him.

Now, you noticed, that there is a cry that is made. Now, it doesn't say who is making the cry. But, this setting is on earth. And so, a cry is made. Not, this is the same thing that you get when you understand 1 Thessalonians, [4:6] "that the Lord descends from heaven with a Shout."

The Shout not said to be the literal Voice of the Lord. So, you know in this case that in having to do as a parable looking forward to 1 Thessalonians 4, that this Voice here is not the literal voice of someone other than a messenger. So, there's a messenger that is attached to the Bridegroom. He has a recourse to the Bridegroom, and evidently he is the announcer of the Bridegroom.

9. Well, "As John the Baptist foreran the First Coming, so your Message foreruns the Second Coming." And the Second Coming has to do with the Wedding Supper, which has to do with the

Bridegroom Coming. Because, we're looking forward, or looking forward to (let me see if I can find It for you) Revelation 19:

- (7) Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
- (8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
- (9) And he (said) unto me, Blessed are they which are called (to) the marriage supper of the Lamb. And he (said) unto me, These are the true sayings of God.

Now, you noticed that there's a messenger involved there. That's what we're looking at. So, there's a voice, and this is the voice of the Seventh Church Age messenger. Because, the virgins run out at the end. There's no more virgins. You see, she starts as a virgin, and so therefore there's the seventh age as a virgin. And you noticed, there's wise virgins, and foolish virgins.

Now, the wise virgins of all Ages are going to go in. But, this has to do with the last Church Age. He said: [Matthew 2]

- (1) Then the kingdom of heaven (shall) be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Well now, let's just...(I don't know if I'll get very far tonight on any other questions. Because, we just weave Scripture back and forth as you well know.)

10. Okay, in Luke chapter 17: "the Pharisees demanded when the Kingdom of God should come?" Now, the Kingdom of God is that heavenly Kingdom wherein God has a sovereignty, a sovereign-ness that wherein He's ruling. And you notice: "

- (20) ...The kingdom of God cometh not with observation:
- (21) Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is (in the midst of) you.

Now, we're talking about this time which is all one and the same time. Students will tell you there's no difference between the Kingdom of God, and the Kingdom of Heaven. The Scripture is just go back and go forth all the time. And so the Kingdom God on earth, Kingdom of Heaven on earth, it wouldn't matter which way you looked at it.

So, you're looking at a situation here wherein It tells you that the Kingdom of Heaven at the end-time there's going to be a wise virgin and there's going to be foolish virgin, and there are going to be those that are called out to behold Him

11. Now, they're called out to behold Him, and you'll noticed that five don't get to behold Him. And yet, He's right under their noses. You see, the word that they have cannot be anointed to reveal Him, I don't care who they are. See, those foolish virgins are denominations. They're those that are standing at the end-time. And they stand for grace, five major groups you might see at the end-time. Out of them will be those who goes to the Great Tribulation and are purged. (See?) But, they can't see it.

Now notice, the Kingdom and the Bridegroom are synonymous. Because It says, "Then shall the Kingdom of Heaven be likened unto virgins that are supposed to behold the Bridegroom." (You follow what I am saying?) Kingdom Bridegroom. Now see, now that's what It says right here:

(20) ...The kingdom of God cometh not with observation:

(21) ...(they'll) say, Lo here! (and) lo there! behold, the kingdom of God is (already in the midst of) you (and you're missing it.)

The Bridegroom is already being revealed and you're missing it. Because, that's what they're supposed to do is behold him.

12. Now, the next thing is: "Come out and meet Him." [Mat. 25:6b] Now, they all started on their way. Luther started on his way, Wesley and Pentecost and so on. But, they don't make it.

Now, at this time these people in this period, lamp trimming time, is getting the Word in order. Now, you get a lamp, you get a wick, and that wick is all dirty and all, you're not going to get much of a light. (See?) Now, they're coming to the place, "hey, shape up," they know that something is required. But, there isn't any oil. I don't care if they talk in tongues, it's too late. Talking in tongues was good at one time, it won't work anymore. So therefore, we're looking at this picture.

13. Now, they come and they say, "We want oil." And while they're trying to get it at this period which is starting back in 1933 with a major development in 1946, when He begins to Appear in signs and wonders that vindicate that is God, period. Now, you know this has nothing to do with Seven Church Ages of people being baptized with the Holy Ghost. Because, this has not happened in Seven Church Ages. This is at the end of the Seventh Church Age.

Now, It says; [Matthew 25]

(10) ...while they went to buy, (while they were trying to receive the Holy Spirit, they that were ready went into the Marriage Supper) and the door was shut.

Now, over here; [Luke 17]

(22) And he said (to) the disciples, The days will come, (and you'll) desire to see one of the days of the Son of man, and shall not see it.

Now, this is what He's talking about, the Kingdom, and Appearing in the days of the Son of man. (Have I lost you, anybody? Huh? I think I lost you, you're going to have to play this tape over and over again to get it. Because, I'm giving you absolutely verbatim what you need to know.)

Now, He said, "This is the beholding part." (See?) The coming out to meet Him, "Come out of her My people." [Rev. 18:4] (See?) Because you're in Babylon that says you can see, and you can't see. That says: you've got oil and you don't have oil. That says: you are dressed and you are not dressed. That says: you are rich and you are not rich. You got to get out. "Behold, I stand at the door and knock." [Rev. 3:20]

14. Now, this is the beholding of Him, seeing Him do the same works that He did when He was here upon earth, which He did not do in the Seven Church Ages, until this time.

Now, [Luke 17]

(22) And (say, he'll) desire to see (it).

- (23) And they shall say to you, See here; or, see there: (do) not...
follow them. (Don't follow Luther. Don't follow Wesley. Don't
follow Smith. Don't follow anybody. See?)

Now, there's only One that you are engaged with concerning the Bridegroom, whoever has that voice. Now, the one that has the voice will bring you out and lead you to Him, so you can behold Him, and then meet Him at the Wedding Supper. Now, nobody else can do it.

Now, It said, "Don't follow them." Now, these are not voices over here in Matthew, they're not voices. It's 'a cry', that which means 'an arousal'. That which means 'a warning'. Now, it's a singular. All right, they're all alerted.

15. Okay, now He tells you here: "You are going to want to see the day." But, He said, "You won't, but there'll be a group who do see the day of the Son of man." [Luke 17:22]

[Luke 17:]

- (26) And as it was in the days of Noe, so shall it be in the days of the
Son of man.
(27) ...(eating and drinking...and so on.)
(28) Likewise as it was in the days of Lot; they did eat, they drank, they
bought, they sold, ...

Now notice, that before Noah there was a Rapture. (See?) Before Sodom and Gomorrah there was Abraham with God and the Elect. Now:

- (29) ... the same day that Lot went out of [Sodom] fire and brimstone
(came down)...
(30) Even thus shall it be in the day when the Son of man is revealed.
(31) In that day, he (that's on) the housetop, and (so on) ...not return...
(32) Remember Lot's wife.
(33) (Whoever) shall seek to save his life shall lose it; (whosever) shall
lose his life shall preserve it.

Now, in other words, It tells you right there that there has to be a selling out at the end-time. Because, It says, "Whoever seeks to save his soul, shall lose it." [Lk 17:33] That's what the Word is. "Whoever shall lose it, shall preserve it."

- (34) I tell you, in that night (there'll) be two men in one bed...

Now, you'll notice in here that this is going to require a commitment of the total loss to the individual in order that God will do something for Him. Now, and those who don't do it, are going to find themselves in trouble. Because, they'll find themselves in a flood and in the fire of destruction. Now:

- (34) ...two in (a) bed; one taken, (one) left.
(35) Two...grinding...one taken, (one) left.
(36) Two...in the field; one taken, (one) left. (That's the Rapture.)

So, over here we find that this tells you, "Afterward, that they that are ready went into the marriage and the door was shut." [Mt 25:10]

All right, there comes a time when nobody else can come in. The marriage is completely consummated, there's nobody can come in. And all this is taking right here, right down upon earth now. (See?)

16. Now, afterward there are those saying, "Lord, Lord, open to us." [Mat. 25:11] And there is no way they can get in. And it's at that time that the Rapture takes place. Because, they shout and the cry, or the voice on this earth is identical.

Then It says, "When the dead come out of the ground and they're all caught up to the Marriage Supper."

Now: [Matthew 25]

- (13) Watch therefore, for (you) know neither the day nor the hour (when) the Son of man cometh.

Now, you can put in here is you wish the literal 'Coming' that nobody knows actually when the Bridegroom comes down to meet the Bride in the air. I don't put that in there myself, I just leave that, because, my own understanding of this is, the coming of this hour, that's He's already come. That it has to do with the Appearing.

17. All right: So, the question is here: [Question six:]

"What about Matthew 25:10, is this the One in the air?"

- (10) ...while they went to buy, the bridegroom came...(See?)

All right, the Bridegroom absolutely is here in the form of the Holy Spirit, He has been absolutely revealed to us. And if you want to go further you come to the place that after the revelation the Bride is caught up to meet Him in the air; and you're at the Wedding Supper. But, the major thing to see is you must connect this all up with the Book of Luke 17, and so on.

18. Now, in over here's another question this man asks: [Question seven:]

"Does God's Presence gather them together in Revelation 16:16, if that doesn't do it, what does it?"

Well, in Revelation 16:16 you'll see the armies coming together for Armageddon.

- (16) And he gathered them together (in) a place called in the Hebrew tongue Armageddon.

Now, this is the influence here of God upon those who are against Israel, because that's what it's all about. So, Let's go to [Revelation] 19:17, and maybe you can see something in there.

- (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

- (18) That (you) may eat the flesh of kings, the flesh of captains, the flesh of mighty men...(and so on.)

- (19) And I saw the beast, and the kings...their armies, together to (gathered) make war against him that sat on the horse, and against his army.

Now, if there is a perpetration here, or there is the mighty Messenger standing to call the fowls of the air because of this gathering here, you can believe that the sovereignty of God is

behind the gathering of those...the antichrist forces against Israel for the simple reason that God is already gathered Israel itself to the homeland, and these are the ones that the antichrist comes against with the forces of the world. So, you see it's actually a direct commitment of God to gather the people to Armageddon.

19. Now, another question asked: [Question eight:]

"Why was God's Presence immediately prior to Sodom's destruction different then to other times He'd Appeared to Abraham?"

Well, He Appeared to Abraham as a Pillar of Fire when he laid the offering and sacrifices out there. God actually just talked to Abraham without perhaps even Appearing It was a Voice, and whether He appeared visibly, that's not necessary to believe. But, He actually Appeared we'll say various times. But, in this particular instance that you're going to Abraham before Sodom, the Appearing, you're typing this and seeing that this is a repeat at the end-time when Sodom conditions are upon the earth, and God Himself, Holy Spirit in the form of a man, the form of flesh comes to the Elect. And that's exactly what we find, the parables and everything show us that, that God brought a prophet, God in the prophet, and God Appearing also to the prophet Himself, bringing us to the place where we know that we are just about ready for destruction to come upon the earth.

20. Another question was: [Question nine:]

"If God's Presence to Samuel was as Words in our days, is His Words His Presence?"

Well, no, that's not really true. What it is that God is Present in the form of the Holy Spirit in a Pillar of Fire, and we do not see Him as the prophet saw Him, But, because of the Message that the prophet brings so that the Word are the words of Life, and that Word is really indwelt by the Life of Almighty God, the Word to us forms the flesh of the Holy Spirit, so that we are able to see Him revealed to us through those expressions. It's not too hard to understand that if you just realize that Moses stood before Israel and the Pillar of Fire was there. People couldn't see the Pillar of Fire. Moses saw the Pillar of Fire, and Moses brought the Word.

Now remember, they said, "Now Moses, what we want to do is to get the Presence of God, the visibility of God and the Word of God, in a way that does not encompass any longer the Pillar of Fire and the voices of thunder."

21. So, all you've got here then, you've got a prophet standing here, the Presence of God vindicated by what the Words of the prophet bring forth, and then the Words of the prophet directed to us in the form of a Message completely reveal God to us. And people just don't want to accept that as the way that God operates. They want some other way that God operates. And you're not going to change it. Because, when Israel did not want to see and hear anymore, God said, "Okay, then what's you're going to do is get somebody stand there with a ministry that'll let you know I am the One, and from that time on it's Word. (See?)

Now, that's what you're up against. And, it's not hard at all, because Jesus really was Word in human flesh, and now we've got the Spirit clothed in that Word, and when that Word comes to us, we literally have God unveiled in our midst. And we just believe it, and that way we see Him.

21. Now, he says here, another question. [Question ten:]

"John saw God's Presence among the seven lamp stands. (Revelation 1:10) After it was announced as a Coming by a Trumpet, what was the

difference between this Presence, and as the Presence already in John and in His Church Age's people?"

Well, that's what we've looked at many, many times. There is a tremendous difference. Because, what was in John and in the Seven Church Ages was Pentecost. Now, here's where you get people really upset, because it's always the same thing. They want to quote Bro. Branham, *"We've to return to Pentecost."* Now, they forget that Bro. Branham said, *"Original Pentecost."* Now, that's telling you that you really got to be full of the Holy Ghost. And that the Church has got to become a virgin.

Now, the Pentecostal's and all these people that are so hepped up with gifts and tongues and all, they want to place that in the realm of body manifestation. And lots of miracles and lots of things. And they want to bypass the Word. They forget (they forget) that original Pentecost was a virgin. But, in the First Church Age, (and pardon the expression) she began turning into a whore.

Now, nobody wants to talk about a whore. Because, if the church is a whore, then the people that are in the churches are whores. Now, nobody likes that. Nobody wants to be called a bastard to the Word. Nobody wants to be called a whore. Now, those are tough words, but it's the truth. Nobody wants to be called a dog which is a male prostitute.

22. Now, let's just take a look at what's going on today. Now, this is shocking, but we might as well get right down to the nitty-gritty, the shock-er-roo, because that's just where we got to be. That's why I preach the way I preach, because nobody listens unless you shock the pants plumb right off of them, and all they do is get mad.

Now, it says right here at the end-time, after the opening of the Seals. He said: [Rev 22:]

(10) ...Seal not the sayings of the prophecy of this book: for the time is at hand.

(11) He that is unjust, (is) unjust still: ...filthy...filthy still:...righteous, ...righteous still: ...holy,...holy still.

Now, at that time:

(12) ...behold, I come quickly; my reward is with me, to give every man according as his work shall be.

Now, that's absolutely the handing of the rewards to the righteous and the judgments on earth. They both get their rewards. ...

[Revelation 18]

(5) For her sins have reached unto heaven, and God hath remembered her iniquities.

(6) Reward her even as she rewarded you, double unto her double according to her works...

23. [Revelation 15]

(3) And they (sang) the song of Moses the servant of God, and...the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

- (4) Who shall not fear thee, O Lord, and glorify thy name? for thou
only art holy: for all nations shall come and worship before thee;
for thy judgments are made manifest.

[Revelation 11]

- (18) And the nations were angry, and thy wrath is come, and the time of
the dead, that they should be judged, and that thou (should) give
reward unto thy servants the prophets, and to the saints, and them
that fear thy name, small and great; and destroy them (that)
destroy the earth.

All right, [Revelation 22]

- (12) And, behold, I come quickly; and my reward is with me, to give
every man according as his work shall be.

Now, you can see right there that the swift turning to the Judge comes with the opening of the Seals. Wherein the Bride is judge worthy and blameless. And the people are going to get clobbered. Now:

- (13) I am Alpha and Omega, the beginning and the end...

All right, what Alpha? The Alpha of the Judge. Back in Abraham's day, the righteous shall not perish with the wicked, but they'll be rewarded with the Son, and taking over the earth. The rest will get burned up.

- (14) Blessed are they that (wash their robes), that they may have right
to the tree of life, and may enter in through the gates into the city.
(15) For without are (male prostitutes) and (poisoners), whoremongers,
(those sorcerers are doctors with the wrong prescription)
murderers, idolaters, whosoever loveth and maketh a lie.

Now, that's pretty blunt. But, that's exactly what we have here at this end-time.

24. Now, the people don't want to believe in what we understand as an end-time Message. They won't accept that immediately after a few years of the Gospel, the church fell.

[Revelation 2]

- (5) Remember therefore from whence thou art fallen, and (change your
mind), and do the first works...

Revelation 3: [15-18] He said:

- (15) I know (your) works, (you're) neither cold nor hot: I would
(you're) cold or hot.
(16) ...(you're) lukewarm...(I'll) spue (you) out of my mouth.
(17) (You say, I'm) increased (in) goods, and need of nothing; (know)
not (you're) wretched, miserable, poor, blind, and naked:

Now, naked means, she's been caught in adultery.

- (18) I counsel (you) to buy of me gold tried in the fire, (you may) be rich; white raiment, (you may) be clothed, (she's not clothed) and the shame of (your) nakedness do not appear; (that you're not caught.)

Hold your finger there. 1 John 2:28

- (28) ...little children, abide in him; that, when he shall appear, we have confidence, and not be ashamed before him at his (Presence.)

John 15:

- (1) I am the true vine, and my Father is the husbandman.
(2) Every branch that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
(3) Now (you) are clean through the word I have spoken...
(4) Abide in me...

Now, that fruit has to do with abiding, which is the Word. Now, connect those together. Come on back to [Revelation] 3: [18-19]

- (18) ...(she's caught in her adulteries.)
(19) As many as I love, I rebuke and chasten: (I purge) be zealous therefore, and repent.

25. Now, the church is admonished that she change her mind. She repent. So therefore, it's in the mind that the church went hay-wire.

2 Corinthians 11: [2-3]

- (2) (I'm) jealous over you with godly jealousy: for I have espoused you to one husband, I present you as a chaste virgin...
(3) But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

Now, It tells you where the mind goes off track. They're teaching is hay-wire. They preach another Jesus that Paul did not preach. They receive another spirit that Paul did not have. They receive another gospel which Paul did not have. She's become an absolute outright prostitute in potential. Now, at the end-time the church doesn't want to be called a whore. She doesn't want her members branded as bastards. She doesn't want her preachers branded as witch-doctors. She wants to stand up and strut and she's nothing but filth.

All right, that goes to Pentecost. That's what came out of Pentecost, because they fell. What happened to Paul, (which was the revealed Word) cannot fall. They remain inviolate. The church can't change it, but the church changed it. And when she changed it, she became changed.

27. All right, that's what you're looking at, there's a tremendous difference. Now, if you want to get back to original Pentecost, that's fine, go on back, she was a virgin. But, these people want to claim they're virgins when they're whores and bastards. I know it's tough, and you don't like bad language, but It's in the Bible, and I'm going to use it, because that's the only...have to hit them hard as a firecracker.

A man that procures for a whore is a pimp. The hierarchical system is a pimp system. Listen, come on, I'm not just using bad language for...you know, I've got a horrible, horrible way of using bad language, I use it just to get my point across. But, I'm not using it to get my point across. I'm going to tell you:

[Revelation 18]

- (1) And after these things I saw (an) angel come down...
- (2) And he cried mightily...Babylon the great is fallen, fallen, become the habitation of devils, the hold of every foul spirit, (the) cage of every unclean and hateful bird.
- (3) For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. (And he said, "I'm going to kill her and her children with death, the Lake of Fire.")

Now, these people are saying, "Oh, let's get back to Pentecost, because Bro. Branham said, "Let's get back."

Bro. Branham did not say, "*Get back to Pentecost*," except 'the original'.

28. They think Pentecost means, talk in tongues. You've got this Greek out here in Phoenix trying to say the same thing. Well, nuts to him. That which is perfect has come. (See?) Now, this Bible comes out right, when It's preached the way Bro. Branham preached It. Not the way the bunch of bohunks preach it.

Now, it's always the same story, "Let's get back to Pentecost." Yes, if you get back to the day of Pentecost. If you get back to Paul, when he laid hands upon those Ephesians and they received the Holy Ghost. Having been corrected, and not until they were corrected did they receive the Holy Ghost. Neither can we be joined with him, because Alpha is Omega until we are corrected. Because, they come to John's baptism and it didn't work. Now, Alpha is Omega. So, we come to the end-time. Where the only way to get back to true Pentecost, is to get back by the Word, because this is Gentile.

Remember, under Pentecost there was a platform laid for fifty-three years. No, seventeen years about. (That's right seventeen years) Was 53AD they turned to Gentiles. For seventeen years a platform was ...thing pretty well goes in seventeen's.

29. So, the people today misunderstand Bro. Branham very thoroughly when he talks about getting back to Pentecost. He's talking about getting back to the Holy Ghost. And he's not talking about the Holy Spirit dividing Himself only amongst people, because that runs out. He's talking about getting back to the Holy Spirit when they were virgin. And they were virgin because of one thing, they were virgin because of the Word.

Now, the Gentiles have the Word. And they were virgin back there. Now, their virginity was lost. And they are a complete mess, they've completely gone to the seed of discrepancy of a wrong Jesus, a wrong spirit, a wrong word. And everybody is pulling for it. So, when the cry goes forth, "Behold the Bridegroom," they know it's time for the Coming. They know something is going on. So, now there's a great big return to Pentecost. Pentecost, my foot. Because, they don't get the oil, the Scripture says so.

So, Bro. Branham says, "All right, return to getting a true baptism with the Holy Ghost."

Now, he tells you, they never get it. Because, at this time the people only with the Holy Ghost can go out to meet Him and see Him. The rest can't. So, you can see the whole thing going on and on and on. The difference between the two is absolutely so different, it's pitiful. And here's what we're running into right now, and here's what we're being fought with. Because, you've got the people that want gifts in the church discerning, and everything else, which is Pentecostal. And they come against this, the way we preach the Message and they make It blasphemy.

30. One fellow said, "It was blasphemy."

He should talk about blasphemy, he's the guy that Bro. Branham said, *"It's men like him that keep my true ministry coming out."* He's the same guy that made Sis. Branham want to vomit every time his name came up. Because of the lies that he told. Now, we're listening brother/sister.

I'm going to tell you something: I don't care what anybody says, (look it) I have been through Pentecost. And I have got today what Pentecost cannot give. And there's no way that they'll ever get it. Because, while they're standing around the plain, I can stand before any group of men, and I will do it any day of the week in the power of Almighty God by revelation. And the people will hear and they will know something, and understand there's something in my life by way of the Holy Spirit and revelation, there's few people stand in the pulpit never come near it. I'm not boasting, I'm just telling you a fact. If you want to call my bluff, call my bluff, I'm not afraid. Because, I've got a God. And I'm not in my own strength for one minute.

31. I do not preach in my strength, what I tell you I know is correct. Lines with the Word a hundred percent. It lines with what Bro. Branham taught. They do not want to recognize His Presence. They want a corporate body presence, it won't work. Because, when God stood before Paul, it was years after Pentecost. Paul was not full of the Holy Ghost, he was fighting God when God jarred him and got his attention. Then when he was full of the Holy Ghost, he still did not have revelation, except Who this One was that talked to him. Then, he tells you that this One that talked to him gave him the identical revelation the others had. And he said, "No man taught me." [Gal. 1:12]

John stands here, and he receives an end-time revelation that nobody taught him. But, what John knew in the beginning he now has from God, the consummation. And he says here, "In His Presence," he said, "abide in Him." [1 John 2:28] And that abiding is in the Word. (See?) Because He sends forth Churches. And every branch He prunes and will go to the fire.

The Seventh Church Age branch has an original branch that it puts forth. And that one is not pruned off, and does not go to the fire. Everything else does. So, it shows you here that there are those who will not make the Rapture, and those who do. And there is a tremendous difference between the baptism with the Holy Ghost on the individuals, and the Baptizer Himself standing at the end-time. There is absolutely a tremendous difference, there is no way that you can reconcile the two and say they are both the same. There is no way.

32. When people begin to try to tell me and deny the Presence of God, I just say one thing, "You not even believe in William Branham the prophet. Because, there cannot be a William Branham, prophet that takes a place of a Moses, who is a type of Jesus Christ, and deny a literal Presence, it just won't work. Because, you threw your type away. Call him Elijah, you might as well waste your breath. Save your breath, you're just wasting it. Your testimony is not worth a plug-nickel, because you don't even know what you're saying. There's no way.

Bro. Branham categorically said, *"The Elijah of this hour, is the Lord Jesus Christ Himself."* Not a man, God that comes by the prophet. Tells you flat. For anyone to deny what we are talking about, what the prophet laid before us, categorically, let's you know that that person has no more idea of a prophet in this hour, than nothing, he's just standing out there talking, because he saw something. Well, praise God for that. We're happy for that. I'm glad for that. I'm not here to make issues, but I'm going to tell you, it's all through Scripture you can't deny what the prophet taught. He said, *"He's been here for several years now."*

33. Okay, I don't know, we might get some more here: [Question eleven:]

"God's Presence performed the two poles in our day. (Three poles actually, but he talks about two for one reason. Because, in there, signs and wonders and discernment.) Does His Presence also perform the signs of impersonators?"

Now, you see, that's a good question, but the wording there is pretty tricky. Because, I don't know what he means himself. [laughter] What he's talking about. "See, does His Presence also perform the signs of impersonators?"

All right, what you're talking about here is Matthew 24: There can be no doubt about it, because that's the chapter it is. Okay, the second part of the third verse of Matthew 24:

- (3) ...what shall be the sign of thy (Presence), and of the end of the world? (Systems.)

First of all, Presence then systems are destroyed. In that, remember, the Presence precedes the destruction. Okay,

- (4) ...Jesus answered and said, Take heed that no man deceive you.
(5) For many shall come in my name...

That's Seven Church Ages. Reformers, everybody, all down the ages; they'll come in that name, and they'll say, "I am the anointed one to bring the Word."

"Well," He said, "that's going to keep on moving."

- (6) ...(there's going to be wars, rumours of wars:...the end (isn't) yet.

Now remember, He places the emphasis on the end, rather than what goes through the middle. Like Bro. Branham said, *"Don't pay too much attention of the middle, just watch the two ends."* All right, now, toward the end:

- (7) ...nation rise against nation, kingdom against kingdom...famines, pestilences, earthquakes, in divers places.

Now, come on, I ask you a question: If you didn't have radio, television, communication, how would you know about a famine or pestilence? There's no way. This lets you know that none of this, none of this is until there is a complete worldwide instant, or almost instant apprehending of worldwide events. Now, up until a few years ago there would be an earthquake in China and nobody would know until months or years later. You can't even have a bomb go off today and the people not know it. (See?)

25. Now, it tells you, at the time of cosmos inter-relationship and a medium knowledge, wars. How long did it take United States get involved in the last war? Not very long once they made up their mind. They had ships and everything else moving right now. Threw everything into gear.

Now:

- (8) ... these are the beginning of sorrows.

Worldwide communication, inter-commerce, and that's the time that the whore is judged. Because, she's got a network everywhere with all nations, commerce, communication, rapport, un-tente, détente, community, (see?) it's a one world order?

Now, It says right here:

- (9) ... (at that time you'll) be afflicted, (they're going to) kill you...
hated of all nations for my name's sake.

- (10) ...many be offended, betray one another, hate one another.

Now notice, that is true:

- (11) ...(because of the influence of Rome. Christianity, and every time
there ever arose anyone to defy the whore, it came, and at this time
it gets worse and worse.) [paraphrased]

- (12) ...iniquity shall abound, the love of many shall wax cold.

- (13) ...he that endure unto the end...shall be saved.

- (14) And this gospel of the kingdom shall be preached in all the world ...

26. What Gospel of the Kingdom? Well, let's go back to;

Luke 17:20.

- (20) ...(They came and said,) Pharisees, when (shall) kingdom of God
(appear, when is it going to be?) The kingdom (comes) not with
observation: (It's going to be right there.)

So, It tells you the Gospel of the Kingdom. Now, people say, "Hey, that can't be true." Let's find out if it's true. Now, this fourth beast in [Daniel] 7: this is the one that Daniel really got intrigued with, and he's going to speak words against the Most High, wear out the saints of the Most High? Now, you can tell that this is the culmination of the false doctrine in the First Age, which is against God and His Christ. Which they neither understand the Spirit of God, nor the Christ of God. So therefore, their words are stout against Him. In other words, they change, they have another spirit, (another spirit is another god) they got another Jesus, they got another word. And they're going to think that ...?... and so on. Now this is right down to the end, and It says here: [Daniel 7:]

- (25) ...the kingdom and dominion, and the greatness of the kingdom
under the whole heaven, shall be given...the saints of the most
High, whose kingdom is an everlasting kingdom, and all
dominions shall serve...him.

[Daniel 7:]

- (22) Until the Ancient of days came, and judgment was given to the saints
of the most High; and the time came that the saints possessed the
kingdom.

Now, what I'm doing, I'm looking at these verses here with the understanding of what is back here in Matthew. That with the Presence of Him with His Bride, it is literally the Saints

possessing the earth, possessing the Kingdom. Now, they can't take it over until a certain time. But, when the dead rise which one immortalized person could take over the whole thing. So, we're in the process of the Kingdom and this goes to the entire world, and then and only then can the end come.

27. Now, people are trying to talk about the Gospel going out to win all souls. I don't buy that. I buy this: as Bro. Branham's Message. And remember, it can only go according to the sun that rose in the east, is the same one that goes to the west. And it doesn't back-track. (You see?)

So, you saw the Holy Spirit start up in the First Age bringing them in, and in the Last Age, from the feet up, the entire Holy Spirit is here, that's God in the midst of the people. And this is the Kingdom. This is that Gospel of the Kingdom.

Now, It says, the end is going to come. And then It tells you 'earmarks', mentioned in Daniel the prophet, which is where the antichrist takes over. And the pope goes to Jerusalem to take over the seat of the universe. Now, at that time that that happens, that is the Great Tribulation. (See?)

28. Okay, now watch again, [Matthew 24:] 22, the days that set in at this particular time, when all the wars, problems, this Message, everything is going on.

(22) ...except those days be shortened...no flesh be saved: but for the elect's sake those days shall be shortened.

Now, this still has to do with, "What is the sign of your Presence, and the end of the world?" [Mt 24:3] In other words, what sign? Now He says:

(23) (Therefore) if any man shall say, Lo, here is Christ, believe it not.

(24) For (there'll) arise false Christs, (even lying) prophets, (show) great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

(25) Behold, I have told you before.

(26) Wherefore if they say,...Behold, he is in the desert; go not forth:... the secret chambers; believe it not.

And then It tells you the secret we already know.

(27) For as lightning (that's the unveiling, the light that shines upon) cometh out of the east, (shining) even unto the west; so shall also the (Presence) of the Son of man be. (And where that is, where He is, the false prophet with the false word will abound.)

Now remember, Bro. Branham's own vision of the little man with the Trinitarian club beating down the woman. He said, "*That was my father and my mother.*" (See?) What we're talking about right in the middle of it.

Now It says:

(29) Immediately after (that time) the (great) tribulation... (sets in, explain things further.)

Now, He's telling you something in verse 32. He's going back:

(32) ...learn a parable of the fig tree; (that's Israel, see?) ...his branch is tender...(another place, He says, olive tree.)

That's what we told you, in world communication, world travel, world commerce, everything. A time of buying and selling. A time of commerce, great prosperity, third nations rising up, everyone wanting a chunk of the meat. Everybody in there getting a portion. Humanity rising, Laodiceanism.

Now, He says,

(34) (Know this:) This generation shall not pass (away.)...

(36) But of that day... knoweth no man, not the angels of heaven, but my Father...

Notice what He said:

(37) But as the days of Noe , so shall also the (Presence) of the Son of man...

Now, He tells you about the Presence.

(39) (They) knew not until the flood came...so shall also the (Presence)...

29. Now, notice after all these things he mentioned of the conditions that are on earth. Then He says verse 51, [Matthew 24:]

(51) (He'll) cut him asunder, appoint him his portion with the hypocrites:
...weeping and gnashing of teeth. (That's not the Lake of Fire, that is the Great Tribulation.)

Now, in other words, there is a particular time when he comes for His Bride, the judgment is going to set in the Great Tribulation.

Now, It says: [Matthew 25]

(1) Then shall the kingdom of heaven be likened unto ten virgins,...

Now, He's talking about the same thing, over here:

[Matthew 24]

(2) ...when shall these things be? what (will) be the sign of thy (Presence),
(what will be) the end of the world? (And He tells you.)

And He tells you: [Matthew 25]

(1) (At that time) the kingdom... (is) likened unto (those) virgins...

Which we see over here in the Book of Luke, it's under their very noses. And they can't see it, now watch:

[Matthew 25]

(9) ...the wise answered, (and said), Not so; ...not enough for (you and) us...go rather to them (that) sell, and buy for yourselves

(10) And while they went (looking) to buy,... (they went out to find it,)

In the time of it, under their noses they lose everything. That's the time the Word goes out, and strikes against every denomination. (See?) It strikes against the Sixth Church Age of brotherly kindness. The open door, where everything went out there. The Seventh Church Age Message. The true Gospel. The Presence of God. The literal Kingdom. Right there before them. The Appearing. An appearing means, 'to be made visible'. It also means, 'to be manifest', exactly

who and what, is doing what. All those very words. Life, the exposure to light. Parousia, the Presence. The phaneroo, absolutely revealed in its true character.

Now, He said, "It's under their noses, they don't see it." There's no way they can have it without the Holy Ghost. These do not have the Holy Ghost. They don't see the revealed Word. They don't see the Mate. So, they miss it.

30. So, now, the question is: at His Presence where the real is going on, which is in Luke 17: the true body comes together in the Rapture. This other stuff is going on which is gathering the other body together.

Now, at the time of the real is a tremendous amount of the unreal. Then the question was, "Who is doing this?" (See?) Is it the Presence of God that is bringing forth the false anointing? Absolutely, it is the Presence of God. But, let's look at It.

Let's go back to Psalms 68:16. All right:

- (16) Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever.

Okay, (keep your finger there, don't move.)

[Joel 2:21-23]

- (21) Fear not, O land; be glad and rejoice: the LORD will do great things.
- (22) Be not afraid, (you) beasts of the field: the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine yield their strength.
- (23) Be glad then, (you) children of Zion, rejoice in the LORD your God: for he (gave) you the former rain moderately, cause to come down the rain, the former rain, and the latter (as he did) the first...

And then he said, "All these things will be done?"

Now watch: [Psalms 68:16-18]

- (16) Why leap ye, ye high hills? this is the hill which God desireth to dwell in; (that's Zion) yea, the LORD will dwell in it for ever.
- (17) The chariots of God are twenty thousand, even thousands of angels: (and) the Lord is among them, as in Sinai, in the holy place.

Now see, you're looking at the end-time.

- (18) Thou hast ascended on high, thou hast led captivity captive: (Okay, now this has to do with the fact of what He accomplished.) thou hast received gifts for men; for the rebellious also, that the LORD God might dwell...

31. All right, go to Ephesians 4:8-11.

- (8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts (to) men.

- (9) (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
- (10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
- (11) And he gave some...prophets... (and so on. And he brings it right down to the end where a Rapture can take place.)

Now, what I'm trying to show you is this: the rebellious refer to;

Numbers 16:1-3.

- (1) ...Korah, and Dathan and
- (2) ...rose up before Moses, with certain children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:
- (3) And they gathered themselves against Moses and against Aaron... (You) take too much upon you... (See?)

And they were prophesying. They had ministries, and they are known as the rebellious. Now, against whom were they rebelling? Against God, because they refused to recognize God's way of literally dwelling, which was with the prophet who had the sole authority of the Word. And they said, "We got gifts. We can do what you do. We're just as good as you are anyway. What makes you think that you got something we don't have?" And they rose up at the time of the Exodus.

Now, you've got the same thing here. Men of renown and authority with gifts. Now, the gifts are of God, but they're not full of the Holy Ghost. And these gifts can only come at a time when the true gift of God is there. Now, Bro. Branham spoke of... in 'A Greater than Solomon is Here', go and hear the tape again, you'll understand what I'm talking about. She came in order to see a gift.

Now, Bro. Branham says, *"If everybody could lay down what they got and come around this gift, there'd be a Rapture."* Oh, they're not going to come around, it's just us. The rest are going to rise up and say, "We got a gift too. We got this, we got that. We got this, we got the other thing." And they come against, like I preached on 'God's Way and the Prophet'. One of God's ways, is have a prophet. And nobody wants it.

32. And yet, God said, "You're not going to get one thing from Me by revelation, except the way that I'm going to give it to you."

And, people says, "I'm full of the Holy Ghost, I've done this, I've done that." (See?) Look, it's finished, it's over. Now, that's why I preach harder, I've ever preached in my life, about the Presence. Because, the more the gates of hell squawk, this part of the gates of Heaven is going to come right back. You say, "You take too much upon you, Bro. Vayle." Just wait and see what happens. I am, I'm waiting to see what happens. You bet. I'll tell you flat: I'm ready to go plumb to hell and way past hell, right to the Lake of Fire if I'm wrong. You bet your sweet life I am. I've laid everything on the line. And I'm going to tell you tonight, it's going to be a very short while you're going to hear something else, and know something else.

You say, "How do you know?" That's my business, that's not yours. Because, I'll stand, I'll stand here and tell you and I'm not a prophet. And everything I've looked at in the past two years,

I haven't had one thing fall back as wrong. I've watched men's lives and everything about it. And you say, "Bro. Vayle, you make yourself something." I make myself nothing. But, I'm just going to say one thing, if we can't know something in this hour, pooey, who needs it. Because, if you can't get something when He stands there with a prophet, and the prophet is gathered to the people, and He must increase, and the prophet decrease.

33. You tell me, what is he increasing for, and in which way is he increasing in revelation? Where the Spirit of wisdom and knowledge and the secrets of God, the things of God are made known. Because, there's where the transfiguration is. See, we've gone over that, time after time, after time. I've showed you the reflection, the whole thing. It lies in there and lies no place else. Everybody wants exploits then, and if exploits is going to do it, the false anointed are going to beat us to it. Because, Bro. Branham said, *"The mule will out work the horse any day."*

"Many more are the children of she that has not a husband, then she that's got a husband." [Isa. 54:1] Tells you flat, they'll show more love, they'll show more everything. And preachers come by and say their church, the love came down to their church. Rock hit them on top of the head or something. [laughter] I tell you, I'm sick and tired of nonsense.

Now, I've stuck my neck out, and you know I've stuck my neck out, because these tapes go all over. And that's why people are raging, they say, "It's Lee Vayle's revelation."

I said, "Hold it, it's what the prophet taught." I didn't get this out of my skull. This is what I wondered, why years back what he said before he died. But, I couldn't get to the bottom of it. I got side tracked by the idiots who went around saying, "Oh, there's a real baptism coming, nobody's really got the Holy Ghost."

34. And if nobody's got the Holy Ghost, what have they got? Then they've got a carnal mind that can apprehend the truth of God that's a lie from the pit of hell. Carnal mind hasn't got a thing to do with it. (See?) They don't know the Word. There's nothing about the Word in a group that's against what the prophet taught.

What if you say, "What makes you think you got any divvies on it?" (Well, fap!)

Before he died, he said Lee Vayle was the only minister that understood him and his Message. And believe me, I don't think I've lost it. I don't give a rip. You say, "You make something of yourself." You do what you want, put on a tape, send it around the world. Who cares, I'm tired anyway. Might as well stick your neck out and get it chopped right off for God.

We're to ripen in His Presence. That's no Presence, no ripening. That's exactly right. What is the Presence? The Presence is Malachi 4: "the Sun of righteousness arise with healing in his wings." What else? Let's take a look at it.

(2) But unto you that fear my name shall the S-u-n... arise...

"In the evening time, there shall be light." [Zech 14:7b] Once more the Word coming forth. Once more the power of the Word. Just as they gazed upon the serpent.

35. It says: [Question twelve:]

"That if someone misunderstands and thinks the revelation of His Presence is a doctrine, doesn't the Latter-Rain come down as a doctrine?"

Well look, let's face it: there's no such thing as God acting on anything but His Word. And if it's not in the Word, forget it. So therefore, the Word must exist in the form of a promise, then it becomes alive. And when it ever comes to a Word, there has got to be a prophet. Because, the

Word demands a revelation. And at the end-time the Book is sealed. The Lamb Himself has to do it. Which is the days of the Son of man, which He returns again as Prophet.

[Isaiah 28:3-13]

- (3) The crown of pride, the drunkards of Ephraim, shall be trodden under feet:
- (4) And the glorious beauty, (that) is on the head of the fat valley, shall be a fading flower, and the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.
- (5) In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,
- (6) And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. (I prefer to think that's the gates of hell coming against us.)
- (7) But they also have erred through wine, and through strong drink are out of the way; (that you see, that's a false revelation) the priest and the prophet have erred through strong drink, (they're) swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.
- (8) For all tables are full of vomit and filthiness, so that there is no place clean.
- (9) Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Now, that tells you right there that that's when the revelation of Melchisedec comes upon the earth. That's in the Book of Hebrews 5: Melchisedec returns in the form of the Holy Spirit. Because, that's Who He is, the great mystery of Melchisedec comes up. And when that happens:

- (10) ...precept...upon precept, precept upon precept; line upon line, line upon line; here a little, there a little:
- (11) For with stammering lips and another tongue will he speak to this people.
- (12) To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing; yet they would not hear.

Now, he said, "This is what would happen at that time."

- (13) But the word of the LORD was unto them precept upon precept,...

Now listen: God now says what's going to happen, and it happens and that's the refreshing. And that is the rest.

36. Now, let's just take a look here: [Acts 3:]

- (19) ...when the times of refreshing shall come from the presence of the Lord.

[2 Thessalonians 1:6-7]

- (6) Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;
- (7) And you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty (messengers), (See?)

All right, at that time when every table is full of vomit, (and it better be) wrong name, wrong God, wrong word; or wrong Jesus.

Now, this is that rest and refreshing, but they would not hear. Now notice: but, the Word of the Lord was under them: "precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little," that they might go and fall backward, and be broken, snared and taken. Now, to notice what the Word does, the Word, like the waters of Noah, take one over and destroy the rest. Where the ones go forward, the rest go backward and destroyed.

37. [Isaiah 29:9-24]

- (9) Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.
- (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Now, that's the time when It say, "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." [Eph. 4:14]

- (11) And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:

Certainly, It got sealed, Jesus put the Book down, It got sealed.

- (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.
- (13) Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, (now remember, the hearts have got to be turned back. You got a double identification here in their fear toward me is taught by the precept of men: (purgatory, falling away, legalism all that junk.)

- (14) Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

- (15) Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, (saying), Who seeth us? ...who (knows) us?

38. "The Word of God is quick and powerful, is more sharp than a two edged sword, discerning thoughts and intent." [Heb. 4:12] It happened back there, it happened today.

- (16) Surely your turning of things upside down shall be esteemed as the potter's clay: for the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

That's the doctrine of 'election' that's repudiated today as no other doctrine is repudiated. Oh, come on...all over, they hate it. Merciful God, if God gave man a free will like they tried to teach, then man's free will would automatically be the will of God. Because, he could take the things of God, they'd be right.

Where is free will when it takes the Holy Ghost to reveal something to you? They don't know what Bro. Branham is saying. When he said, "God put them to the free will, free moral agency." He knew what it was, He told Adam exactly what laid there, and what would happen. He did such, and such. And God even told him what was going to happen. And Adam went right ahead and did it. There's your free moral agency! (See?)

- (17) Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?
- (18) And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.
- (19) The meek also shall increase their joy,... and the poor among men shall rejoice in the Holy One of Israel.
- (20) (And) the terrible one is brought to nought, the scorner is consumed,...

Well, this...tells you what's going on just before the Great Tribulation.

- (21) That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

I hope you heard what I read there, we're talking about the Message. And the gates of hell rising up against the Presence of God, the Word of the hour. (See?)

39. Now:

- (22) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.
- (23) (And) when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and fear the (Lord) God of Israel.
- (24) They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Now, right through here you can see what happens to the one side, happens to the other side. In other words, you see the parallelism of a Scripture; wherein you see the blessing on one hand, the curse on the other hand. You see, those that see, those that don't see. Those that hear, then don't hear, and right on down the line. There's lots of Scripture we can see all through here. So, what we're looking at is, is this a doctrine? Well, look, let's face it, sure it is. Precept upon precept. "They shall be taught of God." [John 6:45] It comes as a Word.

40. Listen, to what I read over here: [Feast of the Trumpets 64-07-19]

[42] *It's not in a corner, it's world known. (That tells you, the Gospel of the Kingdom went out around the world. (Jesus, the Son of God revealing Himself by the Scriptures, making that Scripture, that had been predestinated to this day (like it was to that day, and all other days), live.*

Now, he tells you that the revelation that God depends on the hour that Word is supposed to live. And the Word supposed to live in this hour is what we said about. Nation rising against nation, the Presence of God, Elijah coming, standing there with Almighty God. Now, he says, (if you believe it) "The evidence of the Holy Spirit, righteousness."

41. In other words, look: if that makes righteousness, the other then makes unrighteousness. So, let's get back to [Revelation] 22: again.

(10) ...he (said,) Seal not the sayings of the prophecy of this book: for the time is at hand.

(11) (The just) is unjust...(the) filthy, (is) filthy: ...(the) righteous, (is) righteous, (the) holy, (is) holy...

(12) ...my reward is with me,... (I'm going to take my good ones away, I'm going to give them prizes, (you know) crowns and things, the rest I'm going to burn up.)

Now, I don't care which way you go. There's no way you can possibly deny the Presence of God. Now, if that Presence were Presence only by the baptism with the Holy Ghost in a Bride, tell me what was William Branham doing here? What was he doing? Why bother? Who needs Elijah? (See?)

42. If William Branham was trying to tell the people...look, let's get back to Pentecost. Everybody gets the Holy Ghost and say, "I'm telling you something that you have not known until this hour that you need to be born again." Why, that would make him an unmitigated ass. A blowhard, an idiot. A guy that had a great ministry, and now he comes on the scene like a clown, and says, "Now, for my great ministry I will now announce..." That's the same as saying, "That is an organ, and that is a piano."

What if I raise the dead? Saw miracles before people's eyes performed them in a sense that God did it through the man. And I was here doing all these great things. And said, "Bring me your worse case in history. Take the kid on my knee for (I don't know how long he sang, some said two hours, I don't know. And see this little was nothing but skin and bone, and he body so entwined like a dish of cold cooked spaghetti, jump up and run with full flesh in her body.) And now say, "People, I'm going to tell you something: that is an organ, that is a piano." Ho, ho, ho, nice one. Merciful God. And we're not idiots brother/sister. "I'm set for the defense of the Gospel." [Phil. 1:17] The same Pillar of Fire that brought the Word to Paul, that same One was here giving that revelation of It. I don't care what anybody says. All they can do is mouth off.

Watch it, say, "Listen you birds, perform me one miracle. Give me one 'Thus saith the Lord', you prove you're right."

And they'll say, "You do it."

Say, "No, you're the guy that's doing the challenging. I never had in the first place. I just quote the prophet." Sure, but I caught them in their lies though.

43. Well, that's enough. You can see what kind of questions people ask. And of course, I always answer them different. I add here, take away there. I can't remember what I say to the point, it's all the same fees, the same structural fees. But, the more I look at it, the more I realize these are better answers than the first answers. I don't give enough I guess in those answers. But, anyways, you can begin to see how people are questioning, and I don't mind if you do the same thing. Write them down, I'll pick them up, let's see where we go.

Let's find out if the Word of God dovetails back and forth, every single Scripture I've ... let's find out. The reason is, people just don't understand, that's all. They can't put it together because, it just isn't there to be put together. There's a lot of people, let's face it, I can go downtown and buy absolutely everything that James Beard or Craig Cliborn, to name a couple of the great chefs of the world. Not to mention Julia Childs and her French cooking. I can go down and get the same ingredients, even import some truffles, at a terribly high price, from France, maybe one costing me two hundred dollars. And believe me, by the time I get it put together, you will know I ain't no James Beard. Well, anybody can read this Book. Anybody, anybody can pick up a Bible. But, as Bro. Branham said, *"Lord, any hands can open this Book, but only Your Spirit can reveal It."*

Now, what kind of a man would make a statement like that to a public when he already has told them that he is an authority. You say, "Well, he never directly said it."

Well, I beg your pardon, he did. Because, he told the people, he said, if Bro. Neville can't answer, he said you come to me and I'll give you the answer. And he said, *"If I tell you a lie, I'm a hypocrite."*

44. Now, nobody can make that statement, but a man that can get to God. Because, if I tell you a lie, believe me, I am not deliberately telling you a lie, because I don't know better. I am not a hypocrite. A hypocrite is a man that puts a front on in order to deceive you. So, William Branham stands there as a prophet to deceive us. He told us flat, he said, "If I tell you, I'm a hypocrite. [blank spot on tape] And I expose that flat. Only William Branham could say that. I don't care about ... [audio blanked out] anybody else, I just tell you flat. Anybody make a statement like that is out of his gourd spiritually speaking. The guy has to be some kind of an antichrist, or he speaks in an abysmal ignorance. But, he better get back and repent over it. Because, that lets you know when a man says that, hey, "I think I've got something from God."

45. Now, I've said a lot of things tonight here, that might make you think I'm saying that kind of a thing. When I tell you something, I believe is happening at all, up to this point I haven't made a mistake yet. And I'm looking at something that I feel that God begin to move in that could happen. And I'm looking at it in the next two weeks. But, I'm going to tell you something: it might take two years. Might take two months, but, I'm going to tell you, it's going to come.

I'll tell you why it's going to come, because the prophet said so. I'm not talking about what Lee Vayle thinks. But, I'm also telling you what God I know has starting to do. Because, absolutely, and absolutely the prophet warned us, *"always looking back, always looking forward, never knowing what's going on."*

Now, we what is going on this hour. Because we trace it right to the Scriptures, we show you the Judge. Bro. Branham started with showing with showing us the prophet. And he looked down, he said, *"John saw Him as a Judge."* And he said, *"Now look, (he said) the prophet and Judge get together to become King, before he's in His Kingship."* But, he gets the thing started.

46. Now, there's something started right down here right now, brother/sister, where the Saints of the Most High possess the Kingdom at the end of the Fourth Age. And that's exactly right. Now, we see also we see the Priest turning Judge. Sure, "the temple fills with smoke." [Rev. 15:8] I don't understand all mysteries. But, I know one thing: that Judge in there, that Judge in there as Judge, even though crowned King by the Saints, He is Judge before He gets plumb into His Kingship, showing that He is Judge in the first part of His Kingship.

You say, "Why do you say that?" Well, I'm glad you asked the question. It's for the simple reason that 144,000 Jews have got to come in after we're up there. Now, how do they get in? Under the Fifth Seal, by way of the Blood. There's one thing else you've to know, they get full of the Holy Ghost, because they're sealed in. Under the Fifth Seal they weren't sealed in. It's really under the Sixth Seal due to the Seventh Seal having come from under the Fifth. I'm not just talking jargon. If you've got an ounce of intelligence you'll understand what I was saying. The Jews never did...no Messiah, they were blinded under the Fifth Seal, the souls under the altar. But, you're going to get some who have a revelation.

Which means, they're going to sealed in by the Holy Spirit, so therefore, proceeding from the Fifth Seal, you are going into redemption through Blood and Holy Spirit, personal experience under the Sixth Seal, due to the Seventh, because, the Seventh Trumpet is a debt to our Seventh Seal. And remember, the Seventh Trumpet actually comes under the Seventh Seal. Because the Seventh Seal goes plumb into eternity.

47. Now, I hope you didn't lose the chronology there. It's really not hard. It's really not hard, I hope you're beginning to see how the role of God, dynamic living role, is like that Pillar of Fire, moving, moving, twining, twining, circling. And manifesting what He needs to be. The One Who was Prophet, manifests as prophet again. Though a son of God manifests, Son of God again. Depending on the occasion and all. But, it's the same One doing it. See, that's what Bro. Branham brought us. He said, "*He just changed His mask.*" Then, people get an idea, change the mask, you forget the body. Oneness people they got all messed up with the body. That's not hard to understand at all. (See?) Now, maybe that's the end of it. Let's rise.

Gracious Heavenly Father, we thank you for Your love, mercy and grace, that You've given unto us at this hour we're in, Lord God, that we have been able to stand the test of time, the test, Lord, only because of You. That which is against us, Lord, we know that there's nothing against us can prevail. Because, we have an absolutely come into the love of God. Absolutely, as the prophet said, "*Love and mercy is here.*" And we know that love and mercy is here, because, love was that 'Eighth' which descended. God Himself. And there's nothing is going to separate us from that, there's no way possible. None, none whatever.

We know the price has been paid. We know the work of the Great High Priest. We know the full power of Almighty God, the entire ability, Lord, both in Your omniscience and Your omnipotence as come into play, or whatever was required of It. And if there's anything left over for Ages to come and all, we're certainly satisfied with that. But, we do believe, Lord, that salvation is of Thee, period.

And we thank You, my Lord, that we see more and more of this great revealing; this great showing forth, that it is of You, and we praise You for it. We thank You for the Blood. We thank You for everything that You have done for us, and what You are now doing. And, Father, we stay humble before You knowing that many people can misread us, and think we're trying to pull something off, Lord, or people here are trying to be brought together to think, well hey, we got something that nobody else's got. Lord, we don't believe that for one solitary moment. Lord, we

know and they know that all we're saying is that we are aware because of You what is going on. And we believe, Lord, that the others are also aware and know what is going on.

And, Lord, it may be that some might have to know a little more than others at a certain period, and a certain direction. But, we know that absolutely we are all heir to the same grace, to the same revelation, Lord. And as the prophet said, when they have that mind they know who they are, they've got their placing, they'll be taken away. And, Lord, we know that that this is what we're looking at, and we're hungry for it, O God, that's all we want, Lord.

With it, Father, we also know that the closer we get to You and see You and realize Your wondrous Presence amongst us. We know that we ourselves fade more and more into the distance, more and more away. And that does not bother us at all, that makes us feel real good, so that we know that...again we know more than ever that there's nothing in our hands, we bring simply to the Cross we cling. And say, Lord, if you don't do it, there's nothing going to be done.

And, Father, we're just so anxious now that any manifested grace that could be manifested in our lives would come forth. We want that, Father, we certainly do. If we can give You any glory in any way, we don't want to just hang on to one limb and say well, this is it. No way, shape or form we would have in our lives, Lord, whatsoever is revealed in that Word that we should be partakers of, and then into manifestation, Lord, that's exactly where we stand. And if You want gifts in the Spirit under control in a room with discernment and all these things, Father, we would just tell You right now, we would be ever so happy to have something like that.

If there would be a more consecrated walk, and we know that...is what You have already told in Your Word. We want more of that. There is nothing, Lord, that we don't want more of that spells out Christ in us the hope of glory. We're just absolutely one with that, Lord. And we hope, Lord, the people would understand that, and know that. And if they don't understand and know it, Lord, I'm sorry. I'm sorry, Lord, that our lives are blowing an uncertain sound, and that would certainly repent of it, O God, and want something different, Lord. Here we are, and we cast ourselves upon You for grace and mercy.

Give us help, Lord, may our minds be renewed, our spirits and souls energized, O God, our bodies also blessed to the point where health is better than ever. Perhaps we can get that as knowing, Lord, that if it isn't, many times we're asking things that will get held back from us. We know one thing, Lord, that just around the corner is that Resurrection. And then everything is going to be really changed. And oh, that's going to be great, because, we think so many things now are good, and just it all is perversion, it's at least watered down. But, now as our bodies shape up, to the change by Your Own power. Oh, what a day that's going to be, Lord. And we know that it hasn't entered our minds, hearts, because we're just not capable. But, Father, we're willing. We are willing, Lord, in this day and this hour, we want it.

Now, unto the King eternal, immortal, invisible, the only wise God, be all power and honor and glory in Jesus Christ our Lord. Amen.

'The Lord richly bless you'.