

# Questions and Answers

Bro. Lee Vayle - June 1, 1983

Heavenly Father, we're glad tonight to be in Your Presence here, Lord, and to worship Thee one with another, to glorify Your great and marvelous Name. Which hopefully we shall be able to do tonight; bring things into remembrance tonight, that we need to know. Help us to stand fast in the faith, which has been once for all revealed. There isn't any other faith, and now it's come back again, the former and latter rain. At one time You are anointing Your Word, to the end of the ages, and we are looking forward to a better day to dawn shortly. We commend ourselves therefore tonight, with Your blessing invoked upon us in Jesus Name we pray. Amen. You may be seated.

1. Now, it's nice to be back here, in a little group tonight. I guess this is the smallest group I've seen for awhile. Not that there's great big groups anywhere else. But, the folk over in St. Catherine's are growing in number. They come over to Buffalo. So I imagine next time, if there is a next time I get up that way, I'll be going to St. Catherine's, as well as Buffalo, and Toronto. And, I find the people are...progressing somewhat, in the understanding of the things of the Lord. And, of course, there's still the problem with those who will understand perhaps, the mechanical, but, perhaps don't get into the spiritual revelation, as they should. But, that's all part of, what is to be the end time Message, anyway.

Anybody got some questions you want to bring tonight? I've been away a little while, and, sometimes, questions come up. Anybody got a question? [Someone asks a question, inaudible]

That's a very good question. Glad you brought it up. Because I had thought of it, and then I had plumb not thought of it. [Question is read, but inaudible]

Well, I tell you, the Stone that was rejected, became the Head of the corner. They rejected the Cornerstone, and He became the Headstone. And Bro. Branham said now in '62, in I think 'Sirs What is the Time?' or, 'Is This the Time?' ... *"if these were the Thunders, and the Revelation of the Seven Seals. Then this, would be the return of the Capstone."* And, it seems to me, we placed the understanding of Capstone, in here. Well let's go to Ephesians, and this is what we'll be looking at. Now, you'll notice that we've constantly said; Ephesians 1: is the entire plan of God, from eternity, to eternity. From the time when it's all handed back that God broke His solitude, by beginning to put His purpose into effect.

2. To the time with that purpose fully effected, it's handed back to Him. I'll break that down for you. [John 1:1]

(1) In the beginning was the Word, and the Word was with God, and the Word was God.

Now the Logos was, that which came out of God. As He said, "I came from God, and I go

back to God.” And, as John said, “The only begotten, who is in the bosom of the Father.” So, there is there, what we are looking at, is what Bro. Branham said, “ *The salutation of Revelation 3:14 to the Seventh Church Age.*”

- (14) ...These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

God beginning to form Himself in human flesh. So, what we see is the entire history of the purpose of God forming Himself in human flesh, and then placing that into an eternal order, that more or less starts that which is completely eternal, in Mount Zion. Where the pyramidal City is fifteen hundred miles at the base, fifteen hundred miles high, a huge beautiful transparent gold City, which is terraced, and it houses the Bride with the Lamb on the throne, at the apex, and, the Pillar of Fire over It. Now, this what God has done and is doing, is primarily centered in, and the core and heart of It, wherein He is creating Himself in human flesh, is this Bride of six thousand years, who is that New Jerusalem.

3. Outside of her of course, will be multiplied millions, who bring their glory in, and, are also part of that great plan. But, not the heart and the core of that great plan, though, I would say, that at that time, when this is all manifested, there will not be any feelings of inferiority, or self aggrandizement. There will be forever, this wonderful outpouring of love toward God. Now, this brings me to, back to Ephesians 1: to what we are talking about; Headstone and Capstone. And, It tells you here; Ephesians 1:3.

- (3) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- (4) According as he hath chosen us in him before the foundation of the world,...

4. Now, you notice, our starting place is in Him, so therefore, I have started with the starting place, the Logos which came out from God. Now, I'm not going to go into that too much. You just take it as It is. [John 1:1]

- (1) In the beginning was the Word, and the Word was with God, and the Word was God.

Because God had nothing to work with outside of Himself. And, this is where He began, by producing this which is called the 'Logos'. Which was going to put Him in a son form eventually. All right, this Logos, which is the very out-raiding of God, or, called the fullness of the attributes of the Godhead bodily. Now, we start right back here. See? In Him.

Now; [Ephesians 1]

- (4) According as he hath chosen us in him before the foundation of the world,...

So this predates, anything and everything outside of the Logos, Himself.

- (4) ...that we should be holy and without blame before him in love:

- (5) Having predestinated us unto the adoption of children by Jesus Christ to himself,...

5. Now, that tells you, what we were in Him for, was to the end, that we be placed, and manifested as the true sons of God. Notice, it has to do with His good pleasure, and, it comes through Jesus Christ.

- (6) To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Now, there you'll notice even from the very beginning, grace was the instrument, or the tour de force (however you want to say)

- (7) In whom we have redemption through his blood,...

Now, this is Logos becoming flesh, even as we become flesh. Because, we have to be in the same pattern. As He was flesh, to become flesh, then we also. And, you'll notice, all these sons were coming forth through a human lineage. And, only could He take upon Himself, a human form, to atone and redeem us by blood.

- (7) ...the forgiveness of sins, according to the riches of his grace;

Notice, the word 'grace' is predominant all the way through. Which means; 'freely given'; 'bestowed gratuitously'; nothing incumbent upon us, except we receive it, and then we can't receive it, except we are so positioned, so..ah..made, that we can contain it. Notice;

- (8) Wherein he hath abounded toward us in all wisdom and prudence;

6. Now, here's something that is hard to understand. And yet, it is very easy, in the sense if you just take it. That herein lies all the wisdom of God, and His right way of bringing it to pass.

- (9) Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: (We discussed that.)

- (10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

- (11) In whom also we have obtained an inheritance,...

Notice, we are going to be brought together, and we have an inheritance, or a possession.

- (11) ...being predestinated according to the purpose...

That is, even this possession, is predestinated. Brought into full visibility, and we, brought into full visibility, so that we are literally one, working and out working of the will and purpose of God.

- (11) ... who (works) all things after the counsel of his own will:
- (12) That we should be to the praise of his glory, who first (hoped) in Christ. (Which means you have an earnest expectation)
- (13) In whom (you) also (hoped), after that (you) heard the word of truth, the gospel of your salvation: in whom also after that (you) believed, (you) were sealed with that holy Spirit of promise,
- (14) Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

In whom we have redemption, through His Blood. See?

7. [Ephesians 1:10]

- (10) That in the dispensation of the fulness of times (we) might (be gathered) together ...

To all be manifestly one, with all the purpose and possession of God. So that at the end, there is nothing but this great possession of God, and we, possessing Him. Now, It tells you, that the baptism with the Holy Ghost, takes you to the place of the guarantee of the fulfillment of that. Now, this is over a period of time.

8. So that when the last one is brought in, which is over here in the Book of Romans 11:25.

- (25) For I would not, (have you) ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

So there's a specific time, when the last member of the Gentiles, is brought into Jesus Christ. And, there is a last time when the last Israelite will be brought in. And, they are all brought in by the baptism with the Holy Ghost. Because the 144,000 are sealed, under part of the Great Tribulation. Which, Great Tribulation is under the Sixth Seal, which is already in progress. Which is three and a half years. So, they will be sealed in there. Now, you will notice here, that It tells you.

9. Just a minute, let's go to Ephesians 4: and we'll read again. Now It says here, verse 4.

- (4) There is one body, and one Spirit, even as ye are called in one hope of your calling;

Now, notice, one hope of your calling. Now, what is the one hope of the calling? One hope of the calling, is what was said in Ephesians 1: and how you are sealed into it, by the baptism with the Holy Ghost, that you will be there, to receive the ultimate of redemption. Which is, you are God's possession. Possessing His possessions, and possessing Him.

- (5) One Lord, one faith, one baptism, (It's the only one that's going

to count.)

- (6) One God and Father of all, who is above all, and through all, and in you all.
- (7) But unto every one of us is given grace according to the measure of the gift of Christ.

Now, He's letting you know right there, that there is differences within the body. Don't let that bother you. There is an ultimate. of which we all share. And, everything is by grace, anyway.

- (7) But unto every one of us is given grace according to the measure of the gift of Christ.
- (8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
- (9) (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
- (10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.) (Now, you see, He that went up, came back again.)
- (11) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- (12) For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- (13) Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

10. Now, that tells you right there, that there's coming a time, when there will be no more brought in, to the Bride of Christ, or what is known as the body of Christ. Now, we're not talking anything about foolish virgin. That's out. We'll just leave that stand.

- (14) That we henceforth be no more children, tossed to and fro,...

It doesn't say that we'd be no more children; it says; children tossed to and fro. Now we're always going to be children of God, but you come to the place of adulthood with it also. See?

- (14) ...carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
- (15) But (holding) the truth in love, may grow up (unto) him in all things, which is the head, even Christ:
- (16) From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working

in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Now you see It tells you, you grow right up unto him. You're coming right to that place, where the fullness of the Gentiles is in. And, there's only one thing left to do, and that is to be taken off of this earth and caught up to meet Him,...in the reincarnation of Almighty God.

11. All right now, let's go back to Ephesians 1: again. And we read verse 15. Now, these folk are full of the Holy Ghost.

- (15) Wherefore I also, after I heard of your faith in the Lord Jesus (Christ), and love unto all the saints,
- (16) Cease not to give thanks for you, making mention of you in my prayers;
- (17) That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- (18) The eyes of your understanding being enlightened; that (you) may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,
- (19) And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
- (20) Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,
- (21) Far above all principality, and power, (and so on)...

12. Now, you will notice here, that this follows this giving of the Spirit. Follows the guarantee of the resurrection. See? And, it's not a further enduement of power. And, a further baptism of the individual with the Holy Ghost. It is the Spirit Himself, coming down here, in order to raise the dead. And, to consummate a Rapture, and the Wedding Supper. Now, we understand therefore, because this has to do with the living, and the dead, and the resurrection, this is 1 Thessalonians 4: beginning at verse 13.

- (13) ...I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
- (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God (forth) bring with him.
- (15) For this we say unto you by the word of the Lord, that we which are alive and remain unto the (Presence) of the Lord shall not (take any

pre-eminence over them which are asleep) ...

(16) For the Lord himself shall descend from heaven with a shout,

Now that's not what he said over here in Ephesians, when he came back with ministries, to bring the people up to the place where there is no more to be brought in. He doesn't say that. This is where He, Himself, is coming down with a military command. See?

(16) ...with the voice of the archangel, and with the trump of God:  
and the dead in Christ shall rise first:

Now, he's telling you the order of the Rapture. But notice, he says here, "You that are living, concerning them that are asleep. God is going to bring them forth. And, he tells you how they are going to be brought forth. See?

(16) ...the Lord himself shall descend from heaven with (the military command.)

13. Now, you'll notice in here. The dead then have to be raised, and, we have to be changed, and we have to be caught up. Now, he tells you then, there's going to be a mingling of the living with the dead. Now look, the guarantee; the baptism with the Holy Ghost, which is the guarantee of the resurrection, is to every single individual person. And, it cannot take place, and the resurrection cannot take place, until every single one is in of the Gentiles, to take care of the Gentile, and every single one in, is of the Jews, to take care of the Jews.

There..now remember, the first resurrection, half of it's already over. And, how was it done? It was not done with Jesus on earth. And, it was not done with Him up somewhere in the heavens. It was done before He, Himself had come out of the graves. That He went down and preached to souls in prison. And, ripped the doors off of hell in a theophonic form, and, lead them, started to lead them out, and He did lead them out, when God raised him, and raised those others, had bodies waiting for them to step into. Now, this is what you're looking at here. So, this here is what we're looking at, in the question 'the Capstone.' Because, it's capping everything off. But, the stone which the builders' rejected, was the human being part. Now you can say, "They can reject the Holy Ghost." Ha. That's a laugh. There is no way, any man, called by the Holy Ghost, can reject Him. Because, "all the Father giveth will come unto me." [Jn 6:37] There's no way.

So, he's not talking about that. So Headstone, if you really want it, (as I understand it) taught in Scriptures, the way that Bro. Branham taught it, what I can gather, because, he did not make any statements, like I am making. That Headstone, definitely is the human figure. And, Capstone has to do with this, Spirit, here.

14. Now, let's watch that we're adding this up right. We go to 1 Corinthians 15: and in these verses. Now, this has to do with the resurrection.

(12) But now is Christ risen from the dead, and become the firstfruits of them that slept. (He let them up)

(13) For since by man came death, by man came also the resurrection of the dead.

Now, that part's already happened. Now you see, you'll notice that in there, that the Cornerstone, which is really that Headstone, the Head. Because, He was to be the king of Israel. They put Him to one side. Now, watch, He is bringing them out of death, into physical bodies, He's already done it, to some of them. See? Physical like Him. [1 Corinthians 15]

(22) For as in Adam all die, even so in Christ shall all be made alive.

Now, that's exactly physical. There's your Headstone.

(23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his (Presence).

[1 Thessalonians 4:16]

(16) (Now, the Presence) the Lord himself shall descend...with a shout, ...

The Presence is, that He is here in the form of the Holy Spirit. That absolutely is Capstone, in my understanding. And, He is here to raise the dead.

15. Now, going therefore to Ephesians [1:] again. So we just understand, as clearly as possible.

(15) Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

Now these are full of the Holy Ghost. They have the guarantee of the Resurrection. They have the guarantee of actually being lifted up to the Headstone. The physical body. And, they all members, forming New Jerusalem.

(17) That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

(18) The eyes of your (heart) being enlightened; that (you) may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

In other words, there is a definitive revelation, to the living, when this One comes amongst them. And, when the definitive revelation has run its course, there won't be anybody else to come in. No way, no how. The whole thing is sealed off. Capstoned off. See? Then It says;

(19) And (we'll know) what is the exceeding greatness of his power to us-ward who (are presently believing, when that spirit comes into the church. ) according to the working of his mighty power,

(20) Which he wrought in Christ, ... (and now works in those who have gone on before.)...



16. Now remember, in 1 Thessalonians the Shout is *kelusma*, which is a military command. Now go back to 1 Corinthians 15: again, and we read in there, how that He was going to be present, and the dead would be raised. Then It says;

- (24) Then cometh the end, (all right) when... he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Now, you're coming to literal Headstone. Where everything now, is going to be brought under Jesus Christ. And, when everything is brought under Him, there will come a time, when it's all handed back. And, that's to God, Himself. Alright, now. Do you notice that He put all things under Him, that God may be all in all. Now, the word 'subdue' is the wrong word, and the word 'subject' is also very unclear. Because, 'to subdue', means to literally go forth in a battle as it were, and bring everything under control, by force or strength. But this, is not so, this is the placing in a military order. So you notice, that the Lord descends, and He puts the Bride in order, to walk into the Millennium.

17. Now, remember Moses was the prophet that was raised up of God, through foreknowledge, and predestination, to meet the time that the promise of God, to bring Israel into the Promised Land, was to be effective. Now, God saw that Moses, was brought where he was. Now, He couldn't appear in Egypt. Anymore than He could appear in the world out there, in the church. Said, "Behold I stand at the door and knock," and kicked outside of the church. So, there was no way that God, would go to Egypt, until, the hour of manifestation. So, He had to get Moses out of Egypt. When He got him, down where he was supposed to be, near Mt Sinai, out there in the desert, He appeared to him. And, God vindicated Himself to the prophet. Then He set about vindicating the prophet to the people, by going down into Egypt. And, the vindication of the prophet by God, to the people, put the people in position to believe the Word of God, and they took marching orders.

Now of course, there was a mixed multitude in Egypt. Marriages, and everything else. So they begin coming out. They begin coming out under the Word. Now, you'll notice that, they went across the Red Sea, they sort of bungled their way, all around. But, God wanted them to cross over into Palestine, as an army. Now, you'll notice Moses died, so, where does the Pillar of Fire go? The Pillar of Fire goes nowhere, but, God begins to change His form; and now, as Joshua is ready to lead them over, based upon the Word, which God gave. And, they now in a position, to believe It, and fulfill It way past Kadesh Barnea now; Joshua spies a man in the full regalia of a great general. Now, he's not very much of a coward, this boy Joshua, so he walks over, and he said, "Who's side are you on, ours or their's?" And, the answer came back, "Nay, but, as Captain of the host of Israel," The great general, leading His people in. Now, Alpha's Omega. And, Omega is Alpha.

18. So therefore, you have got here at the end time, God vindicating Himself through a prophet. The prophet being vindicated by God, to the people. The people coming out, and, certain of them going into a military order, which means, the Pillar of Fire, has now been transformed into our Joshua, the Holy Spirit, to take us in. As, the Captain of the host of Israel. So, we are getting more and more into order, which is a precept of faith, because Israel could not go in, because of unbelief. And, we in turn, will only go in because of belief. Now, that's how they went in before. Now, they being in a human form, so structured, they could scruple everything up under God's high heaven.

So the first thing they get in there, you've got those birds that still have that spirit of hell on them. And, they wanted money. Jews always have wanted money, I guess I can't feel too bad, but I feel bad enough about old Aiken. Old Aiken he sees this Babylonish garment, and it looked pretty good. Now, we don't dress like the world. And, we don't put stock in the worldly goods. But this fellow did. Here he was under the promise of God, where God, had done all these things, and he went right back to his corruption. Now you got people right today, that say they believe this Message, say they believe in Presence, and everything under high heaven, they're no different from Aiken. Something is missing. Now you see, here's where I stand. And, I admit, I'm open to the greatest criticism under God's high heaven, above any man living in this Message. Because, you see, I'm the only man living, that saw in Bro. Branham, something in his face, that made me know that something had happened.

19. Now you say Bro Vayle, "Can you tell people..." Not...you bet your life I can't. But, I'm going to tell you something. There's a witness in the Spirit, if a man would agree with this or not, I don't know, I can't explain it to you. But, I can hear preacher's preach, and I can watch them. And, the most ungainly person, the one you'd think isn't believing, in my books, is the one who's believing. One fellow might get up and give a great dissertation, and it doesn't mean too much to me at all. Because, there's something that just doesn't ring a bell. I can say that for my own self. And I'm saying it, and, I'm not going to take it back. And, I am sorry if I offend people. It's your tough luck, because, you offend me too. I'm not saying this to anyone here, that goes to anyone that hears this tape, there'll be plenty hearing it. I am not pulling my neck in for anyone.

Now look it, I am not going back to Pentecost, I came out. And, I've got my marching orders to go in. And, my confidence in Him, by revelation and the inner witness, is that I am going in. That, I am not going to go by death, that I am going to walk in. Now I'd sooner go by death, it'd be nice to have the full gamut of experiences. Doesn't make any difference anyway. Now you say, "What if you die?" I explained that, a dozen and one times. So what I'm looking at here is, Capstone. See? Headstone comes, when all the stones, (see) are together. And, the head of the stones, the head of the Bride is Christ. Now, Bro. Branham said, "*When that Spirit, is in our midst now, is incarnated to us, we'll crown Him King of kings and Lord of lords.*" And, my understanding of that is, that is Headstone, and this is Capstone. This is capped off. And, the other has become Head.

20. Which simply means in my books, we're going to take the world over, remember the image was a head of gold. And remember, we have the great head of gold, ourself. Pure, solid gold Christ. And, we're going to head up all empires, because the kingdoms of this world have become the kingdom of our God. And, they have become our kingdoms. And, I look at that positively as Headstone. The other as Capstone. Now that's what I've from what Bro. Branham taught me, and some of the words he used, at that time. Now, I don't say that some of them can't be inter-changeable, but, this is how I stick with it, and this is what I see going on now. And, I see, we are coming more and more in line with the Word. And, the Word has become more and more everything.

Until, as I say, within the last three months, (and that's no more than three months) like looking out the window, and, nothing matters anymore, except the Word. In other words, He said so, that's all there is to it. And, someone can say, "Well just a minute now. There is no way a man like you can have the assurance, because we know you and tell you flat. You are not it." They looked right at Jesus Christ, and said, "You ain't nothing but the illegitimate son of a woman with a Roman soldier. And,

I'm going to tell you flat, there's no prophet ever come out of Galilee." [makes unintelligible sounds]....but a lot of hogwash.

21. So, I don't care what anybody says. It's a matter of faith. See? I know that David didn't look like much of a king. Samson didn't look much like a strong man. When the Spirit of God came upon both, buddy. You better watch it. And, that's the thing that counts. So, I go by the Word of God. And, that's what He told me to do, was watch what was for the Bride. What was mine. And, I'm enjoying doing it. And if there are other people, are going to be skittish and fearful, and all this and that, that's fine by me. And, I'm not saying I've arrived, not for five seconds, I don't say, "I've arrived." But, absolutely I'm not the same person I was. I could go out this trip, and I could tell the people, "You're looking at a different person, than what you looked when I was here the last time." You don't recognize it. Nobody recognizes it. That's fine by me.

I don't give a rip. I'm happy. Because, I don't want any recognition. This is between me and the Lord, it's a love affair. He loves me. I told you, a good marriage depends upon two things, that according to a French proverb; one, must have the infinite capacity to love, and the other, must have the infinite capacity to be loved. At this point, I have the infinite capacity to be loved, and He has the infinite capacity to love. And, we have a wonderful thing going. It's like my own marriage to my wife. Too bad for her, I'm sorry, but, I love her the best I can, but that sure ain't nothing, I can tell you that. But, that's the way it is with the Lord. And, I think that's Scriptural. I won't carry this too far of course, because Peter and Diane are getting married, I they think they better do better than us. That's how it is. One of you...okay. You'll have a good marriage. All right. That's what I understand about Headstone/Capstone.

22. What is your other question? Genesis 3:8 [question not clear] Cool, I don't see that in my margin now, but, I'll take a look at my concordance. In Genesis 3:8 you see the word 'cool' ...okay, keep talking. [unable to clearly hear the question] Well God was walking, you know that they were...ah...here's the thing. Bro. Branham up in his vision up there, in Colorado, He said, "How would you like to take a walk with Me?" And, he said, "*I would like that.*" And he simply began walking, under the communication of the Holy Spirit with him. Now, he being a prophet, this would be on a higher level, than you or I would have, but yet, we would still walk on the basis of the revealed Word. Him revealing us, His Word. And remember, if we walk in the light as He is in the light, we have fellowship one with another.

So, that's what you're talking about, it's, you've got to have the light, the revelation to have any movement, or progression with God. So that's what he was doing. He was still there, one with the Word. Like for instance, the naming of the animals. You see? That's part of it, and, all these things. Now you see, then here at the end time, you're getting into the place here, where that sin has happened. Well now, God doesn't come, you know, and, simply confront them with the matter of an accusation. He's come down, and the fact that they have sinned, the fact that they have done that which is wrong, does not separate them from the ability to receive revelation. And, to be able to communicate. So, I believe there that, they became aware, ...perhaps, not just from habit, but, could've been from habit, that certain time, like we have times of meditation. That time, they heard the voice of God, it was God communicating to them. And, no doubt, it was like Bro. Branham heard the voice of God in a tree, speaking to him.  
**to heree**

23. Now, I'm going to look up this here 'cool' here, because: (corresponding to 7307, 7308,

corresponding to 7306, which is that is to 'blow', or to 'breathe': by implication to perceive.) [Bro. Vayle reads from Strong's Concordance] All right, 'wind' as by breath, sensible. Well, in other words they became sensible to the Presence of God. As God would have Himself, make Himself known, God speaks by voice. And remember, they were in a state, where they would literally, speak, apparently. In other words, as He said to Moses, "My servant Moses, is not like other prophets that have dreams and visions, but, I will speak even apparently. In other words, I will speak in a form, where he can literally, apprehend Me, he'll know that I Am there. That's why God came in a Pillar of Fire, and stood right before him, and spoke back and forth in a Pillar of Fire. Paul did the same thing. Bro. Branham did the same thing. I suppose, Isaiah did the same thing. Those men were great Word prophets, and that's what happened. So therefore, no doubt here, they heard the voice of God, in other words, God was moving now, in that particular area. In making Himself known. Making Himself available.

And so, at that time, when God made Himself known, Adam and his wife hid themselves from the Presence of the Lord. In other words, they didn't say anything. They didn't acknowledge It. They just tried to get away from It. And, there was no way, they could get away from It. So the Lord said, "Adam, where are you?" He said, "I heard Your Voice in the garden, and I was afraid, because I was naked and hid myself." In other words, he knew now at this time, he was not fit to stand in the Presence of the Lord. He was no where fit, to communicate, and so he wasn't able, felt within himself, that there was no way he could communicate now, with the Holy Spirit. And, actually you'll find, that this is the beginning, where mankind as a whole, cannot communicate with God. There has to be a representative. Here's where your Coming starts, right in here.

24. That's why it finally came with the great prophet, Moses. That the people of Israel, said exactly the same thing. "There's no way we can communicate. We're very much afraid. There is no way we can stand in His Presence. Why don't we get a representative." And so, there was a representative, and then this representative goes on, until you have a representative in Jesus, the man. You know? And, right down the line. I believe that's pretty well what this is all dealing with. That's about all..that's what I see in there. In the cool of the day. [Someone comments:] Sure. Oh sure, sure. Because He's the first man. He said, "When God communicates face to face with a man, that man's a prophet." Because, he gets the Word, then, soon as God begins talking to that man, like He did, that's the original prophet right there. I really don't care much what anybody says. There's your break down of your start, right there.

Now, whether you say, "Well he's the first real prophet." That's no skin off of my nose, which way you go there. I could care less, but, there's where it starts. Here's where it all starts that you have to have a representative. See? That's why when he came to Moses, when it came to the law, which God speaking and manifesting to everybody, just what they were, they said, "Hey, hold it, stop it. Let's just have one person find out and bring it back to us." (See?) And, now, what you've got at this end time, like Bro. Branham said, "*God gave Israel a prophet and a Pillar of Fire,*" to take them into (what I call) a mini Millennium. Where their clothes didn't wear out, and their shoes didn't wear out, they didn't need a bath, so they didn't stink. They ate manna, they just felt tremendously vital and good. And, you know what, they just couldn't take it. I'll tell you something, brother/sister, some people just can't have it too good, they go to pieces.

25. Because, they're too rotten to have it good. Hee hee. You know, just like you're raised on, you know, what would you say? Pork and beans, that's all you ever learned to like. Please don't come around my place, because you ain't going to feed me no pork and beans. I have a wide, wide taste for variety. Chinese, Indian you name it. Well, that's what it is here, these people, couldn't take it. They

didn't know they had it so good. They loathed the manna. They loathed Moses. They loathed God. They loathed everything. See? They weren't up to it. There were just a teeny little group in there that didn't. And, they came along and did real good. So, here's your beginning, you go back to here at the beginning, you see the whole thing starting. Now, here's the beautiful thing, we're going to get right back to this, in the Presence of Jesus, in the Millennium.

The incarnation. Everybody talking. Everybody rejoicing. But, you notice,...you notice when you go to representation. A representation is the greatest thing in the world. And yet, it's the most downtrodden, disliked and hated. Because, when God made representation, in the form of flesh, becoming a man, (which we'll try to explain sometime, get into some of those things) except for very few people, they just said, "Let's get rid of him." See? How many of them, in their day, of the moving of the Spirit. You know? Hey, do you know something? That thought of 'cool' there....

26. Let's go back to Acts 3: get a repeat of It.

(15) And killed the Prince of life, ...

(17) And now, brethren, I (know) that through ignorance ye did it, as did also your rulers.

(18) But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

(19) Repent ye therefore, and be converted, that your sins may be blotted out, (then he says,) when the times of refreshing shall come from the presence of the Lord.

But, once more, the 'cool' of the evening. At evening time, it shall be light. Once more, the voice of God, will be manifested, the Spirit moving. Once more, someone's going to hear It. And, remember, it's going to be a prophet of the caliber of Moses, with the true ministry of the Lord Jesus Christ, to vindicate him. And, the discernment of Samuel, and the power of judgement, a judgement prophet remember, Elijah. Right here..that's the cool..that's the speech at the end of the ages, that's the confrontation. That's Capstone. That's Capstone. Absolutely, Capstone.

27. Now, Bro. Branham had a Capstone ministry. And, he would be a Headstone prophet. Christ physical, individual. (See?) A brother once said to me, "Bro. Branham is the Capstone." I said, "No way." I said, "His ministry, is a Capstone, the Holy Spirit, is the true Capstone." But remember, he's the last messenger. And so therefore, his ministry, and the Spirit would be Capstone. But, he being physical, he would be headstone, so to speak. But you can't just go into a relative... ah ..equation, don't go absolute. And yet, who's going to follow? He's to the Gentiles at least you see. There's a reappearance of Elijah again. Judgement. See? And, remember Moses, Moses' ministry also brought judgement. Signs and wonders. Like Bro. Branham said, *"You have to have the spirit of Moses and Elijah, if they're not the two real ones brought back themselves."*

Why shouldn't God bring Moses back from the dead, or, anything else He wanted to do? You know, Moses has already had the experience of the grace of Almighty God, to die, but, if he

had to do it again, what would be the big deal? There's a Scripture that distinctly says, "Christ dieth no more." [Rom 6:9] Where do you find that about somebody else? You know, I mean, I'm just wide open for anything, when it comes to the Word. Like something that's tenable, that Bro. Branham brought up. I'm not wide open for all this other stuff. You know, no way, shape or form. Does that take care of that question? Or what have you got there?

28. **[Another question is asked...something about the Presence of the Lord before and after the fall]**

Sure, Presence is Presence, now, as to manifestation, you see, that, is something different. Let's go back,... Numbers 12:3. Okay.

- (3) (Now the man Moses was very meek, above all the men which were upon the face of the earth.)
- (4) And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

Now, the question would come up there, how did they know at one time that there were three to come out? Well, it wouldn't be hard at all for God to speak. Now, let's find out.

- (5) And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.
- (6) And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream
- (7) My servant Moses is not so, who is faithful in all mine house.
- (8) With him will I speak mouth to mouth, even (apparent)...

That means in a view, in a shape. So therefore, He was not dealing with Miriam, Aaron and the rest as He was dealing with Moses. They would have to come under the Presence of God by, indelible impression, a vision, or a dream. Now, it's likely under a vision. And it just...maybe they came out. And in it, they weren't allowed to see and know as Moses, but they were dealt with through vision, but Moses stood there and saw the real thing. Actually saw God, in view, in a certain shape. So now, when you talk about Presence, that's what we're dealing with... in our time. What is the Presence? He is here.

29. All right, the Presence that we recognize, is manifestation, which is vindication of the prophet, and of God Himself, as found in John 15:24.

- (24) If I had not done among them...

Now, he says in verse 20.

- (20) Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you (also); if they...(keep) my saying(s), they will keep yours also.
- (21) But all these things will they do unto you for my name's sake, because they know not him that sent me.
- (22) If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

Now, you notice right there, that's judge. See?

- (23) He that hateth me hateth my Father also. (now watch where the hatred comes in.)
- (24) If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

That's separation. How was it done? Well, God vindicated Himself to the prophet, but, not to us. Then, God vindicates the prophet to us, by, what the prophet says coming to pass, and, the mighty miracles. See?

- 30. (13) ...for if the mighty (miracles) had been done in Tyre and Sidon, (which were done in you, they'd be in existence right at this hour.)

See? Therefore God had to smite Capernaum and put it at the bottom of the sea. Now, what was it? God was in the presence of a man, but, you see, God vindicated the man that he was of God. That Christ was of God, and they refused to believe it. So therefore, what they saw was twofold, they saw the literal Presence of God in a human body, and, saw the literal Presence of God which was a manifestation that a human being couldn't do, that his words couldn't do. Now, you've got the same thing in Presence right today. Now you say, "That's what we see." But, that goes back to what we don't see. Which is Acts 3:

- 31. Now let's take a look at It again. [Acts 3]

- (19) ... when the times of refreshing shall come from the presence of the Lord.

This word 'presence' means that which is visible to the eye. What is visible to the eye? The acts of God, the creation of God, works of God. And, to turn It down, is to hate God. To speak against It, is to hate God. And, everybody is talking about love, that's why I am sour on love, and, blow my stack on it. Now, if you want to get maudlin and sentimental, and you want to weep and rejoice, and go to pieces, and, love and love and love and love. I'll take every bit of it, as long as you're with the Word. If you're not. (Phfft!) I've got no time for it. You know, come on, let's just get this thing right. So, there you are. That's Presence, sure He's here. I don't see

Him, but, Bro. Branham said, *"I tell you by vision,"* And, actually, to have a vision, aha, let's face it, Bro. Branham just went into a...super...sixth sense, that's all he did. It's just got to be... his conscience and sub-conscience go together. And the minute the conscience was blotted out, the sub-conscience he could just look out and see everything, very clear.

He spoke apparently to God, in a visible form. Now what about visible form? What's a whirlwind? Who has seen the wind, neither you nor I, but when the trees are bending low, the wind is passing by. Well the whirlwind just struck the cliff three times, and just gouged the stones out. They heard the whir, they saw everything, they saw what happened. Nobody saw the Spirit, but they sure saw the evidence. What did William Branham see? No doubt, he saw a tremendous Pillar of Fire, just shhhh down the cliff like that. Why sure, the finger of God, just blasting it. See, the Pillar of Fire, like one streak, the finger of God, just blasting it. Coal fire. Didn't burn. Little...three cornered pieces came out. That would've been interesting. What else? Is that it? [tape ends]



