

Negative to the Positive

'The Eternal Motivation of Worship'

Bro. Lee Vayle - December 4, 1983

Heavenly Father, we're very grateful that you sent Your Spirit in our midst in order to reveal the deep and secret things of God, to dispel darkness, to make manifest Your great and wonderful Name to fulfill Scripture, there's nothing that's been left out. We're very happy for that, to see all these things come, Lord, just within the scope of Your Word, proving Your Word is really You, that You stand behind that written Word to perform It. Because, we know that Word comes into manifestation. That manifestation being You, Yourself.

Many things that we cannot understand, Lord, but this one thing we know, that You are here revealing Yourself, showing of these great and wonderful things, taking us unto Your chamber, showing us the secret things. We're very grateful for that. We pray, Lord, You'll bless us this morning with all spiritual blessings in heavenly places, in Christ Jesus. We'll be careful to give You the praise, in Jesus' Name we pray. Amen. You may be seated.

1. Now, what we have in mind is as we said Wednesday night, we took Bro. Roger's tape was a great blessing. Last night I went into what we took down in Memphis, on the grounds of particularly clarifying the thoughts where Bro. Branham said, *"The great thing we're looking for is not fruit, it is not character, it is not nearness to God and so and so."*

You see, everyone of those things was not something that you would be responsible to have even through a ministry of the Holy Spirit. It was something entirely apart from you, which is God Himself descending with a Shout, the Voice, the archangel, The trump of God. And we showed you, (I believe) exactly how it would take place. Exactly the Scripture, the reason Bro. Branham said these things.

2. Now, we went down there to Memphis and took a message on Thanksgiving. And again, there's many here this morning that weren't there, you didn't hear. Which doesn't necessary mean any great loss, but, I find that more people were happier in the Thanksgiving meeting with the message than perhaps almost any other message I'd ever preached. And very complimentary they said it was a masterpiece, which to me it was not. Because to me this type of preaching is not really Lee Vayle in my ordained capacity to bring the Word.

But, because as I said, there'd be some of you who when you get the tape might not have a chance to listen to it, I'm going to bring the same message now and get back to the Rapture a little later on. And we're going to change the subject and weave in the same information under the new title, and you will see that it fits perfectly with the hour in which we live as the negative gets closer to the positive.

3. Now remember, a negative is not a negative per se, as we understand negativity. For a negative would seemingly annul things. But, this negative is in the term of a film. Where a person takes a shot and that negative must be developed, and when it is developed you see the subject clearly.

So, Bro. Branham said, *"We're coming from the negative to the positive."* Now, he said, *"It throws a shadow."* And putting his hand up, he said, *"If this (he said) were an elephant and it comes into reality, it turns out to be a mouse,"* he said, *"something's wrong."*

So, what we're looking at is that which is ordained of God in the understanding of the beginning. Which beginning is as a seed which must come to a maturity.

Now, the maturity is like this: I plant a seed. Now, what you see and you plant is not the real plant. Now, let's understand this in 1 Corinthians 15. Now, before I go any further I want to tell you something: Bro. Branham said one time: "I'm not even going to watch the clock, do you understand if you read Reader's Digest you're going to find great scientists have found out the rhythm of the human body there is no such thing as a twenty four hour day, but there is a thirty day month. When the body is left to its own without any pressures the body has a rhythm which is beyond the twenty four hours."

So, even time is running out. So, we're getting into the rhythm of God. Now, hopefully my preaching is in the rhythm of God, so sit still for three hours if necessary. Or stand up, but don't make a nuisance of yourself. Alright, I'll do that for you. Right?

4. All right, now in 1 Corinthians 15:35,

- (35) But some man will say, How are the dead raised up? with what body do they come?
- (36) Thou fool, that which thou sowest is not quickened, except it die:
- (37) And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:
- (38) But God (gives) a body as it pleased him, and to every seed his own body.

Well, the seed already has a body. I can tell a wheat seed from an oat seed. I can tell a flax seed from a poppy seed. Now, there's some seed I can't tell apart. So you see, I'm not going very far. But, I can tell a wheat seed from a corn seed. You see, but really if you get right down to the knitty-gritty, the real seed which is the life is invisible.

Now, it's like a spirit, (because life is spirit) so when God gives it a chemistry, then that begins to come forth, you begin to see this thing in its reality, because you can only apprehend reality when that reality cloaks it's self in a manner that you can apprehend it.

All right, there is a seed that is planted here on earth. There is a seed that God sowed in this hearth pertaining to everything that's going to be in the Millennium and on the other side. Every seed that God planted is original, and will have its perfection over in the Resurrection.

6. All right, "and every plant My heavenly Father hath not planted, God is going to uproot and burn." [Mt 15:13] It'll never seed itself again. Now, we're going to talk about that today in our subject of: 'the eternal motivation of worship'. There is a motivation of worship which starts here in the negative and then goes to the positive.

All right, we're going to start a little preamble getting into our subject by going to Matthew 6:9b-10. It said:

- (9) ...Our Father which (is) in heaven, Hallowed be thy name.
- (10) Thy kingdom come, Thy will be done in earth, as it is in heaven.

Something started in heaven which is the living reality. It came down here in a negative, which means 'a seed in a form', which was to develop and will develop until this which is in heaven is down here on earth in the same perfection.

Now, "Your kingdom come, Your will be done as it is in heaven."

7. Now, with that we go to Revelation 5:8-14.

- (8) And when he had taken the book, the four beasts and (the) four and twenty elders before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of the saints.
- (9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by that blood out of every kindred, and tongue, and people, and nation;
- (10) And has made us unto our God kings and priests: (that's a kingdom of priests) and we shall reign on the earth. (Notice, it's going to come down to earth what John saw up there.)
- (11) And I beheld, and I heard the voice of many angels round about the throne and the beasts and elders: and the number of them ten thousand times ten thousand, thousands, thousands;
- (12) Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom and strength, and honour, and glory, and blessing.
- (13) And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that (sits) upon the throne...

That's a picture of the doors of the temple, the pillars begging to sway, everything in a rhythm toward God, praise in adoration and worship. Where everything today is completely out of cater, there's coming down to this earth this scene which we see here.

(13) ...and unto the Lamb for ever and ever.

(14) And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth fore ever and ever.

Now, this scene is going to be duplicated on earth. I don't care how puerile and how pitiful our worship is. We saw scene in heaven which is 'the positive'. And we were given a seed in earth which is going to bring forth the same positive as it's seen in heaven, but in the perfectly redeemed.

8. So alright, we're looking at picture of worship. There are three settings now that John saw in his heavenly vision in the Book of Revelation. Which will fulfill Matthew 6:9-10, as concerning truly, spiritually motivated worship.

Now, you notice in here which I read in Revelation 5:8-14 a motivated worship. A motivated worship, spiritually motivated which is what we're looking to.

Now, those section of Scripture found in Revelation 4:1-11, - 7:12-17, - 11:15-19. Now, there's others, but these are the three I'm looking at. That his worship in the negative has started

already, and is on its way to the positive is found in Psalms 136, but will never reach the crescendo of perfect adoration until it is in the Millennium. Even starting up there at the Marriage Supper. Starts with glorification.

- (1) O give thanks unto the LORD; for he is good: (and) his mercy (endures) for ever.
- (2) O give thanks unto the God of gods: for his mercy (endures) for ever.
- (3) O give thanks to the Lord of lords: for his mercy (endures) for ever.
- (4) (O give thanks unto God) To him who alone doeth great wonders: for his mercy (endures) for ever.
- (5) (O give thanks) To him that by wisdom made the heavens: for his mercy (endures) for ever.
- (6) (O give thanks) To him that stretched out the earth above the waters: for his mercy (endures) for ever.
- (7) (O give thanks) To him that made great lights: for his mercy (endures) for ever:
- (8) (O give thanks to him who set) The sun to rule by day: for his mercy (endures for ever: (and ever.)
- (9) (Give thanks to him who set) The moon and (the) stars to rule by night: for his mercy (endures) for ever, (and ever)
- (10) (Give thanks) To him that smote Egypt in their firstborn: his mercy (endures) for ever: (and ever.)

And so on down the line, these people are giving thanks. And you'll know that in here they are worshipping and adoring Almighty God. And verse 26 concludes:

- (26) O give thanks unto the God of heaven: for his mercy (endures) for ever (and ever.)

9. Now, as Paul the apostle said, "We know in part, and we understand in part, we see in part. But there is a time coming that we're not going to have this in part." [1 Cor 13:9-10]

So, I submit to you, that there is an hour on this earth when the perfect revelation comes, that we swing into a spiritually motivated worship which we have not had from literally time immemorial. And we are now ushering into, and shall be ushered into that which we have found the negative going more and more to the positive, until shortly around the corner. We are going to be transported up on the glorious Rapture; and there in glorified form, for a glorified Christ where God incarnated, we are going to worship as we have never worshipped before. And that worship will be just as truly motivated. It's going to be a perfect worship, as It's set forth in the Scripture here, and it's already started on earth.

10. Now, the first fully matured and perfected positive worship is a scene we're going to look at in Revelation 4:1-11. **[omit]**

- (1) After this I looked, and, behold, a door was opened in heaven: (now, this one here represents the whole church, and he is in the Rapture) and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will (show) thee things which must be hereafter.

Now, this is what's going to come. This is what's going to...actually be transported down to earth which we can show you later.

- (2) ...immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.
- (3) And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.
- (4) And round about the throne were four and twenty seats: and upon the seats I saw four (those are really thrones, not seats, they're thrones) and upon the (thrones) I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Now, this has to be thrones, because that's what Jesus promised.

- (5) And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.
- (6) And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.
- (7) ...the first like a lion, the second like a calf, the third had a face as a man, the fourth beast was like a flying eagle.
- (8) And the four beasts (are living creatures) each of them six wings about him; they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come.
- (9) And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,
- (10) The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
- (11) Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

11. Now, we have positively have no doubt that this is the Lord God Almighty on His Throne which we are looking at. And it coincides perfectly over here in the Book of Isaiah 6:1-3.

- (1) In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple.
- (2) (And) above it stood the seraphims: each one had six wings; with twain he covered his face, with twain he covered his feet, with twain he did fly.
- (3) And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: (and) the whole earth is full of his glory.

- (4) And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

This is the same scene as it were, although the picture is just a little bit different, because remember, we are going more and more from the negative to the positive. So, more and more of the Word of God is being fulfilled, and start looking back in Isaiah's day he saw a partial fulfillment, but here he sees a great fulfillment at this particular time.

Now, so this is the King. This is God Himself as he said, "I was caught up as one sat upon a throne, and what he was to look like, and these are the seven spirits of God." And It says, "The four beasts were crying Lord God Almighty, which was and is, and is to come." [Rev 4:8] And they were giving glory to Him that sat on the throne. This is the worship of Almighty God, it cannot be denied. Secondly, let us see exactly who is involved in the worship of God, which worship is acceptable unto Him, for He is evidently receiving it. Now, this must be instituted and approved by God, for all things are from Him, and for Him, and to Him, and He is receiving it.

12. All right, Revelation 4:6-8.

- (6) ...before the throne there was a sea of glass like unto crystal:
and in the midst of the throne, and round about the throne, four
beasts full of eyes before and behind.
- (7) ...(one) like a lion, second a calf, third face as a man, the fourth
beast a flying eagle.

And he talks about their wings, and then he said, they were crying:

- (8) ...Holy, holy, holy, LORD God Almighty, which was, and is, and
(which) is to come.

Now, these are the four living creatures. And these are the same four living creatures that Isaiah saw, and especially Ezekiel saw. And in Ezekiel 1:1-14, and 23-28.

And there again he saw him high and lifted up, and he saw this cherubim chariot of Almighty God with one that appeared like a man signifying the Son of man coming. Now, these living creatures Bro. Branham said, in 'The Twenty Elders' (page 613) that they represent the living church which is living in the power and the Resurrection of Christ.

You will notice that the church is never ever free from God. It is not as though God said, "now I have resurrected you, you are a fine people, I simply turn you loose." He never said that, and He never will. God is always the Head of the Church. He's always the Head of His people. He is utterly sovereign. And so we see here, this great scene in heaven. And He is enthroned, God Almighty above this cherubim chariot. And the people in front are those who are living in the power and the Resurrection of Jesus Christ. These are the ones that literally are in the First Resurrection we are dealing with.

13. Now, secondly: [Revelation] 4:4.

- (4) And round about the throne(s) four and twenty (thrones): and upon
the (thrones) I saw four and twenty elders sitting, clothed (with)
white raiment; and they had on their heads crowns of gold.

Now, the four living creatures represent that living Bride. But you'll notice in here, here are twenty four that are living Bride, this is redeemed mankind. Because, the four and twenty elders are human beings. They are seated on thrones, and they are wearing crowns, and they are according to Bro. Branham the twelve patriarchs and the twelve apostles. (page 634) And the

fact that they are there proves that this is after the First Resurrection, when they were all in and gathered unto Almighty God. The thirteenth thing to notice is that when this worship takes place, and that is in verse 5.

- (5) And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

14. Now, you will notice in here, (on page 622-23) that when Daniel saw the thrones cast down, those thrones Bro. Branham said, "*came down from heaven.*" But now at this point the same thrones are filled, which signifies there is a judgment going on, which judgment Daniel looked forward to, but in this scene has already taken place. So therefore, this scene is upon earth. It is a Judgment Seat. It is not a throne of grace, because, that is gone, it is over. It is a Judgment Seat, and only the Redeemed can stand there, as it says in Psalms 130:3, "If Thou Lord, should judge iniquity, who can stand."

Now remember, the Bride does not have any iniquity in her. She is pure within and without. She is all glorious within and without. She is the pure unadulterated spotless virgin Bride of the Lord Jesus Christ that was trapped into a situation. And all the sin is fallen back on the devil.

Now, at this Judgment Seat you will notice that the prophet said, "*Out of the throne proceeded lightening's and thundering's and voices.*" So therefore, this is God enthroned as Judge at this particular time. And here is the redeemed church in the presence of Revelation 4:4. They're in the Presence of Him. There they stand, but, as they stand there is a Mount Sinai (because this is the Judgment Seat) and the Judgment Seat is sending forth lightening's and thundering's as it was upon Mount Sinai.

15. Now, we go over to 2 Corinthians 3:7-8, and see who they are who are living under that particular problem, or that particular law which condemns them.

- (7) But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:
- (8) How shall not the ministration of the spirit be rather glorious? (Or utterly disproportion to it?)
- (9) For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Now, you'll notice it's a judgment seat of Mount Sinai, and it's absolutely glorious. No man can stand back and say, "this is inferior." No man can say that God has demeaned Himself, that God has taken an unfair advantage. That God has done something which is entirely ungod like. There is no way he can say it, because this is a just God, and there is no one that can stand the white-light of His scrutiny when they stand before this Judgment Seat. And It utterly condemns. See? When man sees himself unveiled before God, there is no way that he can escape the wrath of God and the righteous judgment of God; and in the Bride if God should mark iniquity, even she could not stand. See?

16. Now remember, Bro. Branham came on the scene and he told us that this ring made a beard of angels, a cloud made a beard of that Great One that was seen in the center and that was the Judge; not in a glorified form at that particular moment.

In other words, the Judge was here. And you will notice the Judge was here, because Hebrews 3:12 came alive as He discerned, or literally judged the thoughts and intents of men, and no one was able to hide.

And now as Bro. Branham stood there, he would say, "*You were in adultery last night*," as he said of this fellow who used to work with him from Canada. This great preacher. Oh yeah. He said, "*Listen*," he said, "*shame on you*." He said, "*You're married to your wife, but you slept with a blond last night*."

And he said, "Branham, you mind your business concerning me, and I'll mind my own business too."

Now, the man could not deny that he was in adultery. No man can deny in the face of God in a prophet what went on in this generation. And these things are going to be brought before a throne.

17. Now, you say, "Bro. Vayle what about that man, if he doesn't repent and get full of the Holy Ghost, he's going to be standing there in condemnation, because we saw God's glory." See? "And where angels fear to tread, fools with hob-nailed boots rush in." And then call themselves 'born again'. There's no way.

Now, It says, "This judgment is thundering forth there." [Isa 29:6] And it was pure glory, simple glory all the way, but it condemned, because it was a law that God put before men. But, on Calvary a Life was given to men. And that Life being a Seed would bring forth from the negative to the positive, and here's the Bride standing in the image of Jesus Christ a hundred percent perfect.

Now, look at this Bride: [2 Corinthians 3:]

- (16) Nevertheless when it shall turn to the Lord, the vail shall be taken away. (What? The mind, the mind and heart.)
- (17) Now the Lord is that Spirit: and where the Spirit of the Lord is, (there's) liberty.
- (18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

18. Now, that tells you absolutely the truth. As man looked at himself reflected from God, it was death. But, when God in grace reflected Himself to man, and man stood there as the prophet stood there in the Pillar of Fire, and that Light came from God to the prophet, the prophet became a Light to us, to take us to the True Light. And when the Seed inside began to respond, that Life began to reflect back to Him, exactly what he said, and they stood there in faith. "And Abraham believed God, it was counted to him for righteousness." [Rom 4:3] "Blessed is the man whom the Lord will not impute sin." [Rom 4:8] Doesn't say he doesn't do it. But, he stands there justified in the grace of Almighty God, and unto him that believeth apart from works. There's your grace.

We're going to take that tape and play it in here. The Grace Message of Abraham and covenant. You get a new...complete new light and sidelight on it, as we'll hear it. Because you understand these things more and more.

19. Now here, here is this great Judgment Seat, and the Bride is not even called into a judgment. She shall not come into the judgment. There is no way she will be, because she has changed from death unto Life. In other words, she does not come under a ministration of anything which lies

within the human, or anything within a law of God. But, within God Himself, because God is not a law! He gives laws, but God is not a law!! Let's get that flat his morning people in this church! [Bro. Vayle raps hard on the pulpit] Or, let's get out of here, close the doors and burn the stinking building down. That's it ...?... no legalist here, if you are, get out and get out now. We'll rid ourselves of such nonsense. We'll rid ourselves. Legalism has no place here whatsoever. It's Christ, He is a Life!

Now, let's go ahead and look at the Scripture, or somebody might challenge me and say, "Bro. Vayle, what about over here in Romans.

20. Okay, let's go to Romans 8:1.

(1) There is therefore now no condemnation to them which are in Christ Jesus...

(2) For the law of the Spirit of life in Christ Jesus...

Now, It doesn't say there's a law of the spirit of life. There's a law which tells you the Spirit of Life in Christ Jesus. It's the Life in Christ Jesus as God has said here as His eternal law against those laws out there.

In other words, he's telling you, do you want a law? Do you want a law? You want something to measure up to? I'll give you law, that's the Life in Christ Jesus. If you've got It, you're alive. If you haven't, you're dead. That's a principle. The law never made anybody alive. Christ made him alive.

Paul can't turn around and say one breath, "there is no law of Moses, there is no law pure that gives life." And then turn around and say, "here's a law here." What he's trying to show you, God Almighty laid this out before man and said this: "There is a judgment, (there's something coming here and we know it's coming,) and God is going to judge the world by One Christ Jesus, and He is that Word." How is He going to do it? If you got Him, you're born again. If you haven't, you're lost. You're gone entirely. So, here's what is laid down before us: the Bride stands there.

21. Now listen: this scene here that is before our eyes that John saw that we were coming rapidly into from negative to the positive, the seed that God sowed, (and this seed was sown way, way, way back in eternity,) then came down to earth, this is going to come into living reality. And we're a part of it. Why? Because we're a part of the negative, which simply means 'a seed'. A film that is being developed and coming into pertinent situation and manifestation.

It is taken from Matthew 3:12.

(12) Whose fan is in his hand, (he'll) thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Now, he tells you what He's doing. Now notice, the fan is in His hand. What is that fan? That fan brings a wind, a breeze is what it does.

Now, in Acts 3, It tells you there will be a fan breeze is going to blow across the world. See? That which can be seen of God, a healing revival. As Bro. Branham said, "*Christ currying favor*," or trying to get favor with the people to attract their attention. And then suddenly comes on the scene the spirit of Elijah moving the spirit of Moses, Christ, Samuel, those four in there making more than a perfect vindication, which means 'an escape' for you and me, in the form of a message which is going to separate the people. God Himself separating by His Own Word.

That fan started with a mighty ministry that appeared down there at the river. Christ Himself coming down separating the people.

Now, and this goes on from to Revelation 22:10, and notice where It starts, and It says:

(10) And he (said) unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

He said, "When the Book becomes unsealed, and therefore cannot be resealed. Why? Because, there's nothing in the Word that says it!

He took the Book from the man in the temple. He took the Book and opened in Isaiah, and He read where it was said, "The Spirit of the Lord is upon me..." And He read It right to the place, "...the acceptable year of the Lord." [Isa 61:1-2] And He closed the Book.

And there's no place that says He opened and closed, no way shape and form. What He did at the end time, He opened the Book. And It says right here, when that Book is open you can't close It. No way.

22. Now, the question arises, is the Book opened? If the Seventh Seal is not opened, then the Book is still shut. Then William Branham boo-booded somewhere. He didn't tell us what we should know. Now, as far as I know there's no way the Book cannot be opened, because he said it's opened.

"Seal not the sayings...for the time is at hand." [Rev 22:10] And what time is that? "He that is unjust, is unjust still: filthy, filthy still: righteous, righteous still: holy, holy still, and it's time to give rewards." [Rev 22:12-13] It's time to bring in those that are standing here, to make them immortal. It's time for everyone of these things. See?

And, you'll notice they're separated. Absolutely separated, so therefore, this scene could not even begin to accelerate from the negative to the positive until the Seals were opened. And the vindication that we have in our hour proves that the Judge did come down. And in the mouth of the prophet he said, *"Little Bride, you didn't even it at all, you're the perfect virtuous Bride of the Lord Jesus Christ."*

Now, brother/sister, that's a Word of a Judge. And was proven that Bro. Branham could judge. There wasn't one person, five thousand, or fifty thousand, or five million stand there. There wasn't one come before him that he couldn't discern, and say, *"Look it, you were living in sin last night."* You did so and so, or you are such and such. There wasn't one.

23. Now, let me tell you something: Bro. Branham came to the Pentecostal's, I think the UPC, Independent Oneness, the whole bunch, he stood in the platform that night and he turned around and there was a big-shot in sin. Yes, a big preacher in sin. And he let the man know that he knew that he was in sin. And the preacher's walked off the platform in protest. Let them try that on Judgment Day. Let them try it on Judgment Day. They showed what they were. They showed what they were. Yep! That lets you and me know what's going on today.

Listen, "they have made lies their refuge," [Isa 28:15] Yes sir. God said, "I'm going to come down, I'm going to sweep those lies away."

Oh yeah, Assemblies of God pulled the same thing. A fellow over here in Fort Wayne, he won't mind me using his name, his name is Peno,(?) because this is public. Paul doesn't care if I say it. No, a woman trapped him into adultery. Of course he was anxious don't worry. I don't think he'd deny that. But, the funny thing is, he had a beautiful wonderful wife, and she looked

like a piece of dog meat. So much for that. Men are idiots. Don't need to be, but they are. When the whole thing came out, he confessed his sin to Almighty God, got everything right.

The people said, "well, we know him; a man that's made right is a better bet than a man that we don't know might still go haywire, and we know this one won't. We want him."

And the big-shot leader wanted the church for what buddy of his, so he came in and he said, "Now, (he said) what we'll do brother Paul, is ship you to Texas. When did geography make a difference? That's your Assemblies of God.

24. What about the Nazarene's? Well, I got a good friend Bro. Baker, he's over here in Franklin, Indiana, and he tells me when he was a Nazarene church, there was a district superintendent who knew that a young couple were having trouble in their marriage with personal problems. And he being sensitive to the powers of hell, because let's face it, Bro. Branham saw the Nazarene church making love to a corpse, so you can see what he would do to a sweet girl, if they can make love to a corpse. I hit hard and I intend to. And we're not pulling any punches. All right, he gets in there and pretty soon he's having affairs with her day and night. And a man comes by and smells a rat, he said, "Hold it," (an evangelist) he said, "something stinks in this place with this man and this woman." He got to the bottom and exposed the whole thing.

What did the church do? "Oh," they said, "he's one of our best men, we'll just send him elsewhere." Cover up sin. Not in the day of judgment.

How can a church that is full of sin and the champion of sin have anything to do with God. Now, I'm not saying this church and I and you are free of anything. But, we better have something more than they've got. Denominations shall not cover the multitudes of sin. They just cover up the multitudes of sin. We've gone beyond that. We need the complete divorcement thereof.

25. Now, It says in here: at the time of the opening of the Seals, this is when He is here with the fan in His hand the Great Harvester, and He is discerning between the two spirits. Because the two spirits are so close at the end of time it takes a Word test, and He is the Word, and It's manifested that He is. So we're going from the negative to the positive very, very rapidly.

Now, I want to make a point here so let's listen carefully. We want to watch the scene, the four living creatures are leading in this worship service, and they are "crying holy, holy, holy, Lord God Almighty, which was, and is, and is to come." [Rev 4:8]

In other words, at this great scene where lightening's and thunders are coming forth, this great scene of worship: "where every knee must bow and every tongue confess that He is Christ to the glory of Almighty God." [Phil 2:10-11] They are standing right there; and in the face of every judgment, they are saying, holy, holy, holy, Lord God Almighty. Yes sir.

Every knee is bowing, every tongue confessing, this is Elohim the One Who becomes Hebrews 13:8, "the same yesterday, today and forever." Now, try to visualize this great scene with the vindicated God on the Throne. Yes, He's vindicated, absolutely, His vindicated started under the prophet William Branham and it's going on a pace.

26. There's thing right now that people say, "Well, I just don't know if that's going to come to pass." You better believe it will come to pass. Just in front of Him are the four creatures, and they are crying out, "worship, holy, holy, holy," is the unchanging, but ever revealing God.

Then notice over here in [Revelation] 4:9, "and when those beasts give glory and honor to him that sat upon the throne, who liveth forever and ever." You see, it's a worship service. They

are full of praise and adoration that is led by the creatures, and instantly when they cease the elders begin to respond in another worship service, in verse 10, "for the four and twenty elders fall down before Him." And they say, "Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created." [verse 11]

27. Now, these elders are so thankful and full of praise they fall down before Him and cast down their crowns. What does that mean? It means that they ain't got nothing, but they've got from God. Why should you cast anything down before God, if God didn't do it for you? Why should you cast anything down before God, if even God gave it to you, and you did it for Him? Picture of sovereign grace right here, and sovereign mercy. They're giving Him glory. And notice what they're doing; giving Him glory. And they say, "For Thou hast created all things, and for Thy pleasure they are and were created." [Rev 4:11]

Now, we want to be careful here, because in this verse lies the reason, the tenor, the very theme, the very motivation, or rivers of inspiration for that worship service of pouring their souls out before God. What is it that inspires them to that great anthem? It is the recognized and enjoyed sovereignty of God. It is the recognized sovereignty, because they cast their throne's down, they jump off their throne's, bow down, throw their crowns down, and they say, "We were created by You. We are one of the all things that You created for Thy pleasure we are and were created," the same as everything else. They understand sovereignty, the inspiration of this worship.

The theme of this outpouring of praise is that God is God in all of His Godhood. And listen, down here on earth we talk about, down here on earth we recognize, but, it's in a film, or a negative. Up there brother/sister, when we are made in His image and we are transformed we can praise Him for His sovereignty as never before. But notice, it starts down here after the dust of the ages is settled, and man is redeemed back to God entirely. Believe it or not, the first recorded thundering worship service of praise and glory to God has for its theme the sovereignty of a sovereign God.

28. Now look, everybody likes the Book of Ephesians, even the legalists. He doesn't understand It, but, he knows there's something there that's real. Let's go and take a look at It.

Okay, [Ephesians 1:]

- (3) Blessed be the God and Father of our Lord Jesus Christ, who hath
blessed us with all spiritual blessings in heavenly places in Christ:
- (4) According (now listen, it's according) as he hath chosen us in him
before the foundation of the world...

Where did we come from? "Why," you say, "I came from God."

The legalist said, "Oh, come on, don't give me that junk. I never came from God, except by the fact that God made it. There's nothing but a law here. There's nothing but a principle."

That man's a liar. I see Fatherhood. How can there be a fatherhood unless he's a father? I don't care what child is, if that child's adopted and even looks like the man who adopted him, that man is still not his father! No way can you sell me that hogwash.

29. All right listen:

- (4) According as he hath chosen us in him before the foundation of the
world that we should be holy and without blame before him...

That's what He chose us for. Then is it some irreligious feeling that creeps upon us, then when the prophet screams out, he said, *"I'm telling you by divine authority that you are the spotless Bride before God; and that love is here, and in the presence of love you are spotless and pure."*

And men stand back and say, "Well, I wish it were so, but you see, I happen to know."

What do you know? I know that you're a jackass. I'm sorry, but that's the truth. The prophet branded it: *"He doesn't know his pappy, he doesn't know his mammy."* Let's get it straight.

You say, "Bro. Vayle..."

Don't Bro. Vayle me, go to a prophet. Get mad at William Branham, don't get mad at me. Get mad at God. Pull Him down and take a big stick and hit Him over the head. I got news for you, He's already here. Try and puncture His veins once more. He doesn't have veins, He's Spirit, but He'll puncture yours.

Bro. Branham said, *"I dare not try to put Him away, but He can put me away."*

But, men stand up and say, "Oh, I can put Him away. I can do so and so."

30. Somebody's wrong. Somebody doesn't understand sovereignty. I can tell you they don't.

- (4) ...before him in love:
- (5) (In love) Having predestinated us unto the adoption of children by Jesus Christ himself, according to the good pleasure of his will,
- (6) To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- (7) In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- (8) Wherein he hath abounded toward us in all wisdom and prudence;
- (9) Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- (10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, (there they are) [pointing to both pictures on the wall] both which are in heaven, and which are on earth; even in him:
- (11) In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- (12) That we should be to the praise of his glory, who first (hoped) in Christ. (And he said, the baptism proves it.)

They're yellow. You tell me one thing that you did, except receive it. And Paul said, "If you received it, why do you have to as though you got it on your own?" Paul said to them concerning the Word, "Did the Word of God come to you, or did It come out of you?" [1 Cor 14:36] Then why do you act as though you're smart and you're going to interpret It? Why do people rise up against a prophet today?

And say, "Aw, we'll that's alright, he wasn't vindicated?"

You wait and see. They'll turn to some Pentecostal, supposed to bring restoration through Israel. Restoration comes exactly the way it's come, it's already been restored. "That which is perfect has come." [1 Cor 13:10] The whole thing is in motion. They don't know that Luther set it in motion. And people don't know right today that the Rapture started with Luther. That's right!

Everything started back there was lying dormant, was going down and a prophet came on the scene and threw the life right into it. Now we're on our way. Not march to Zion, we're marching Zion. How many like that? I do! Just doesn't bother me, if nobody's likes it. I got my own thinking.

31. All right, here it is: the sovereignty of God. Okay, and don't forget that the major revelation of this hour is: "that there is one God and He's a sovereign God. His Name is Lord Jesus Christ, and you baptize in that Name." The Seals were opened. What did It show? It was God all along. It was Christ. It was that Anointed One.

And here, He is the Covenant God of Ephesians 1:13-14. The One that baptizes with the Holy Ghost coming down in verses 15,16,17, revealing Himself in order to perform a Resurrection. Why? Because, He's going to gather together all things in Christ which are in heaven and on earth, and the first half of the Resurrection has taken the first half of Bride up there. That's right. Then He's going to change the living. That's what the Shout is, for the living. The Shout has always been for the living.

Who do you think Luther preached to? The living. Who did Wesley preach to? The living. Who did Pentecost preach to? The living. Who did William Branham preach to? The living. Who's going to raise the dead, that though He were dead, yet shall He live? Because the Holy Ghost struck those mortal bodies, transfused every cell, every molecule, every atom. Certainly. Every negative, and positive part down to the infinite. Even though be reduced to gases, He's going to bring us back.

32. Now, I'm entirely aware that this understand I have here of this Scripture is like a lead balloon, a wet blanket to this legalistic age. An anticlimax to all of us, but those who believe the prophet. Certainly. And that prophet divines the sovereignty of Almighty God. The foreknowledge, the election, the predestination that God knew every flea, and how many times he'd bat his eyeballs.

"Oh," you say, "that's facetious." That's exactly true. Not facetious, but the statement. You say, "how did God know?" People don't want to believe in the computerized mind of God, which is greater than the computer. They don't want to believe that God understands sperm count, the female ova. Oh, they come to trillions and trillions, and trillions, and trillions, and trillions, and trillions, and trillions through the ages.

I don't know, I can't believe this, but one book says the sperm of a male will go four million miles into space. I don't know how I believe that, when fifteen thousand go across the cross section of one hair. Maybe he meant the whole human race. I don't know what he meant.

But, I want to tell you one thing: the computer mind of God knew every sperm through every generation to bring it right down, where you've got your people today. Yes you! You, in the sense, seed in the infinitesimal seed-form that could not be seen, there was a life lying there. Enable to match to the very egg that lay in a woman, so the couple reprobates could bring forth a child of God. and two children of God could bring forth a reprobate. It's an election. Oh, people don't want to believe that do they? Well, that's their tough luck. To the legalist there is no joy and awesome praise in this thesis, but never mind him, he's a legalist. Let us mind the Word of God. Paul was not a legalist,

33. Now, the showdown of the end-time of believing Word of God against antichrist word, here it is: 2 Thessalonians 2:13.

(13) But we are bound to give thanks always(s) to God for you, brethren
beloved of the Lord, because God hath chosen from the beginning
chosen you to salvation through sanctification of the (truth) and
belief of the (Spirit):

(14) Whereunto he called you by our gospel, to the obtaining of the glory
of Jesus Christ.

Every true Seed will respond to the Word of the hour. and the true Seed will not believe 'the lie', because the 'the lie' is going to condemn. Everybody says oh it's okay, the Blood of Jesus Christ covers. It doesn't if you're outside the light and believe the antichrist lie.

Right today, people are screaming all around the world, "Oh, the Roman church is not the antichrist, it is the communists." Hogwash! They don't even have religion anymore. It's the combine of the Catholic and the Protestant. And let's get this flat: without cussing the Catholic out, let's go and put the blame where it belongs on the Protestants, he build the image to the Catholic. He built the Catholic where he is. Let's not fuss with the Catholics, let's fuss with the Protestants. Then will be judged, because when God would have made a Roman Catholic church aware, the stinking Protestant's, the whorish daughters came in and blinded the Catholic's eyes. Let's put the fussing to where it belongs.

Bro. Branham said, "You people in America voted a Catholic president, but you sent missionaries down below to bring them out of Catholicism. What kind of nonsense is that? Showing they're the bunch of hybrid jackasses, don't know the Word of God or anything else. Not in the election, they're in the foreordination, it was written about them, they do these things. I'm not trying to cuss anybody. I'm just telling you the truth. Maybe take my head for it. Well, if I have enough to give my head for, it's going to be a very worthy cause.

34. Now, the question arises, where do you get that sovereignty? It's at the heart of restored worship, just because it mentions that God is the creator. Well, that's very, very simple.

Let's go to Revelation 4:11, the last part. We read It already. Anybody can understand this. It says:

(11) ...for thou hast created all things, and for thy pleasure they are and
were created.

In other words, God didn't take counsel with anybody. He did this all for Himself. Well, if that's not sovereign you ask Him. How many husbands come home and don't tell their wives anything? Well, they're acting sovereign. Wife doesn't count. Now, a good husband will make the wife count, because anything he does in his sovereign ability will be for her. So therefore, God is sovereign at His pleasure, at His discretion for Him.

35. Let's read It in Romans 11:33.

(33) O the depth (and) riches both of the wisdom and knowledge of
God! how unsearchable are his judgments, and his ways past
finding out!

(34) For who hath known the mind of the Lord? or who hath been his
counsellor?

(35) Or who hath first given to him, and it shall be recompensed again?

"Shut up and sit down! I'll tell you what the answer is," says Paul.

(36) For of him, and through him, and to him, are all things: to whom
be glory... (and if you don't like it, drop dead.)

"Who are you O man to reply against God?" That's right, believe it, or pay the price.
Sovereignty, that's exactly what it is.

36. Over here to Romans 8:28-34. Let's go back and look at It.

(28) And we know that all things work together for good to them that
love God, to them who are the called according to his purpose.

Now notice, It said that God loved us. It was in love that God was sovereign to us, predestinated.
Now, It says that we love God. That understanding sovereignty it gives great joy. It's the principle of
joy to the elected.

The other guys say, "Well, I don't believe it."

"Well," he said, "look here, I'll look around and there...I believe in a God like that, I just
backslide, because you see, I love my neighbor."

So, you love your neighbor, that's wonderful, lovely. What if God doesn't? [laughter] Are
you supposed to tell God what He's supposed to do?

37. Some men came to my room the other day. They told me I should ride-herd on Bob Brown
and Terry Sproule and everybody else. I said, "Just a minute, I don't even hear their tapes."

"Well, they believe what you do."

I said, "How do I know?"

"Oh, they're supposed to say what you say."

"I don't know that either." But I said, "I'll tell you one thing: you are coming here to tell me
I cannot do what I want to do. I can do what I want to do, and no man can tell me what I'm going
to do." I said, "Neither will I tell you what to do."

But if you tell me you want a whore, I'll buy one for you, or I'll help you to get what you
want. Oh yes.

You say, "Bro. Vayle watch it."

"I watch everything kid, you watch it." I said, "Nice guys, you want to get drunk, I'll buy you
the booze if that's what you want, because I intend to see you get what you want."

I said to the other guy, "Do you want to write a book about me and against me? I'll give you
the first one thousand dollars." I said, "In the mean time, don't you ever tell me what to do. Don't
you ever tell me." I said, "Get this flat: I don't even respect God half as much as I should if I
respect Him at all. Do you think I'll respect you?"

I talk to preachers. I talk to you the same way, you understand me. That's right. Don't fool
with God.

38. One day, men tried to get in Moses' way. He took every brunt of every cotton-picken, lousy
little nit-pickin thing against him. But one day they stood up and they said, "Listen Moses, you
take too much upon you. You weren't sent here by God. We got rights too."

And he said, "God, if those men die the common death, You never sent me." He said, "Look
boys, you do what you want to do. And I'm going to do what I'm going to do."

And as Bro. Branham said, *"I always do what I want to do, I do what He wants me to do."*

And those men told me to ride-herd. I am not a pope, and I am not Nicolaitane. I don't care what Bob Brown does, Bill Smith does, Jack Bell does, anybody does, I've proved it to you, I don't care two-bits. That's right, when it comes to the final analyses. I may get hurt, I may get knocked around, but the final analyses, they stand on their feet, I stand on my feet. and I don't control anybody.

39. Let me tell you this: if God has so little control of me, I'd be the stupidest most ungainly, uncomely, idiotic ass the world's ever seen to try to control somebody else. Now, you put that down to what you want, that's popery. I didn't fall for it.

[Romans 8:]

(28) ...all things work together for good to them that love God, (He loved us, we love Him.) to them (or) the called according to his purpose.

(29) For whom he did foreknow, (and this is His purpose now, and He did foreknew predestinated) to be conformed to the image of his Son, that he might be the firstborn among many brethren.

(30) Moreover whom he (predestinated), he called: whom he called, he justified: and whom he justified, them he glorified. (They are already glorified, that whole bunch is up there.)

(31) What shall we then say to these things? ...

Throw your hands up, say, looks like God's in control. Looks like God wants to do what He wants to do. Looks like I don't have a say in it. Looks like I'm standing here and He does ...?... ... hit right on the head. Now, you're getting smart. Where did you get your smart pills?

40. Now, let's get right down where it is. Listen to this God:

(31) What shall we then say to these things? If God be for us, who can be against us?

(32) He that spared not his own Son, (He paid a price. He paid a price to have His sovereign will executed, and you and I will pay a price too.) He spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

(33) Who (dares) lay any thing to the charge of God's elect?... (Who dares arraign me in court?)

God has already said there's no case, I'm sorry. A lot of people think a judge stands there and takes every case under high heaven. He doesn't! He's only got a case if there's a law, and the person fits it. Now, how can you say to a person this guys a sinner? When God's says, he's righteous. How are you going to do it? See?

41. God has declared: I am righteous. Who is he that condemns me to death, when Christ died and is risen and is interceding, how can He condemn me? The very purpose He died for to get me out of sin and to keep me from hell. And now you say, "Now Lord, lay down Your purpose, hallelujah, because you see I'm a wonderful guy." You stink! The pride and arrogance of hell as is revealed in Satan exalting himself above a kingdom. This is a Kingdom of God!! [raps hard on the pulpit] That's right!

The glorified get into it having been Seed from the foreknowledge of God in the beginning; and then men say, "Look it, I got something to do with the seed." I've got news, you're insane. You're Laodicean insane person, dressed in your own rotten self righteousness. Miserable, begging and saying, "Oh, I'm wonderful, I got everything." And you don't know you're wretched, miserable, naked, blind," [Rev 3:17] with a counsel of God standing near: "I want to get back in fellowship. I want to do something for you."

But no, they can't even recognize Him. No way, shape and form. Yep! Sure, just like a lead balloon to those who don't want it.

42. The don't understand 2 Thessalonians 2:13-14 as we have read. They don't want Romans 8:28-34. They don't want Romans 9:8-24.

- (8) That is, They which are the children of the flesh, (they're) not the children of God: but the children of the promise are counted for seed.

Well, if you aren't in the promise, there's no way you're going to get it.

- (9) For this is the word of promise, At this time will I come, and Sarah shall have a son.
- (10) And not only this; but when Rebecca also had conceived by one, even by our father Isaac;
- (11) (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)
- (12) ...said, The elder shall serve the younger.
- (13) ...it's written, Jacob have I loved, Esau have I hated.
- (14) What shall we say then? Is there unrighteousness with God?

Is there a stacked deck of cards? Is God playing dirty poker or pool? What do you know about God anyway? What do you know about God? Have you ever seen Him? Ever talked to Him? Have you sat down and He divulged something to you? Or, have you simple gone to a tea-cup and put the leaves around, like some little medium? Or somebody in a séance, and try to figure something out?

Listen, the trumpet, and the shouting, the thundering, the earthquake didn't reveal God. The still small voice of revelation did.

43. And here's the revelation:

- (15) For he (said) to Moses, I will have mercy on whom I will have mercy, and compassion (in) whom I will (compassionate.)
- (16) So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.
- (17) For the scripture saith (to) Pharaoh, Even for this same purpose have I raised thee up, that I might (show) my power in thee, and that my name might be declared throughout all the earth.
- (18) Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

(19) Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

(20) Nay but, O man, (shut up, why do you reply) against God? (You're not in a position to do so.)

See, that's the thing, pull Him down out of heaven, beat Him stiff with a club. Spit in His face. Call Him a liar. Be like that stupid guy that followed Darwin, (what's his name now, that ran through the country, but he wouldn't face good old Dowie,) and why he said, "Look," he said, "if there's a God in heaven, let Him come down and strike me dead."

And a man said, "That's like a peanut on the railway track (on the Sante Fe Railway) if there be a Sante Fe steam engine let it come right at this moment and crush me." You think the train would listen to the peanut? [laughter] When the proper time came the peanut got crushed. [laughter] I don't care what anybody says. Men cry against God. See?

44. Why? He said:

(20) Nay but, O man, who (are you reply) against God? Shall the thing formed say to him that formed it, Why hast thou made me (this way)?

(21) Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? (See, this is where election comes in.)

(22) What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

(23) ...that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Now, the man that doesn't believe this sovereignty, he will come out and say, "But, you see here, it says right here, "the vessels fitted themselves to wrath."

But the next verse It said, "God fitted the vessels to glory." Every man was born unto wrath. Every man came into the world as sinners, speaking lies and shaking his fist in God's face.

45. All right. I hope we're seeing something here the sovereignty of God. His foreknowledge, election, predestination; all of which are both spiritual and natural. Bro. Branham brought that out in tape after tape. There's a spiritual election, predestination; there is a natural. But, you will notice that it's at the great junctures of time that God's election stands out. He chose Noah. He chose Abraham. He chose Moses. He chose John the Baptist. He chose Paul. He chose William Branham, and each one foreknown.

Each one, like as in Jeremiah, and every single one of us, every member of the Bride of Christ was foreknown before the foundation of the world. And the choice was not as though I take this, leave this, take this, leave that, it was already there and in the Books. And God simply following through on His predestination. This doctrine is misunderstood and hated.

Right now, no doctrine of the prophet is so shabbily treated worldwide by those who claim to believe William Branham as the sovereignty of God. Find me one so called, or self appointed leader that understands the sovereignty of God? If they did, they'd step aside and let God be sovereign. Why don't they do it? Why don't they do it?

If those who seems somewhat amongst us really understood sovereignty, God would get the preeminence and His revelation of Himself with preeminence would put us back to the Garden, they're slowing us down brother/sister. They're slowing us down.

Do you know, that when you reject the sovereignty of God, you are slowing down the wheels of God. Let's hasten the day by believing. Certainly, the end is in sight. How many more to come in if they've already got to be born? The age of accountability is what, about twelve years of age?

46. Look it, brother/sister, we're not looking down the road anymore, we're looking what's here. We're living in the great eternal now, the ushering in of the Millennium. I showed you that last night in Peter. That's right. We are getting our last chance to get into the true spirit of worship, before we come a part of Revelation 4. Do you know that? That's true.

Now, the prophet said, "That when he decreased, (that's the prophet would decrease) that the great coming One was not a man and He would increase. And that Great One was the Holy Spirit, because he said, "There is no prophet, there is no pope, there is no holy one, there is no ruler amongst us, the Holy One is the Holy Ghost He's amongst us." Now, that He is Present, He is ignored. The sovereign God is here. *"Elohim before Sodom,"* the prophet said. Read it last night.

Yet, men chose to ignore His sovereignty and what It means when the Sovereign is here. It is not that they say He is not present, but, what His Presence is all about (which is sovereignty) they cannot believe that He is here to Rapture the Bride in Message, Voice and Rapture.

47. Now, I ask, "Who ignored Jesus when He was here in flesh? Who denied His sovereignty? as in John 1: "He came to His own, and His own received Him not." [Jn 1:11] But, did the denial of His Presence back there annul His Presence? In no way, but what did the denial do? It annulled the promise of the hour which was the kingdom. So men today deny the incontrovertible, and explain and express evidence of His Presence, and the purpose of His visitation is scoffed at, and they will miss the Rapture.

That's right. They say that He is here as He always was to baptize with the Holy Ghost. I say, that's running out, the prophet said so. I say it's going down, and when it's all over, He takes over and takes us up, because that's what the Bible said. Why don't they believe it? **No**, they don't believe it. See?

48. Let's go on: Revelation 7:11-17. It's the second thing we want to look at.

- (11) (That's when) the angels stood round about the throne, and about
(that) the elders and the four beasts, and fell before the throne on
their faces, and worshipped God, (now they're all falling down.)
- (12) Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving,
and honour, and power, and might, be unto our God for ever and ever.
Amen. (So let it be.)
- (13) And one of the elders answered, (and he's) saying, What are these
(that) are arrayed in white robes? and whence (did they come?)
- (14) And I said (I don't know.) And he said, (They) are they which came out
of great tribulation, have washed their robes, and made them white in
the blood of the Lamb.

- (15) Therefore are they before the throne of God, and serve him day and night in his temple: and he that (sits) on the throne shall dwell among them.
- (16) They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
- (17) For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

That's for the Bride right there. Know what he's saying. What are they doing? They're worshipping God because of the robes. Now the question is: where did they get them? Where did they get them, they got them through the Blood. The Blood perfects. Now, did they shed their blood? Did they do anything for it? The answer is no. They were predestinated.

You see, the Blood was a part of God's predestinated time to get us back, "where all things are of Him, and for Him, and to Him." [Rom 11:36] Now, what came of Him is for Him and it boo-booed, but it's going to get back to Him. And the great thing is coming brother/sister, and the ball has started to roll. That's what people understand, we are in the ushering in of the Millennium.

49. So, when Bro. Branham set the date as '77, we all got fooled. It was already happening. The Shout did it. As soon as Bro. Branham left the scene, the Word was in complete control of everything, that's it. "Thus It has been spoken," three times, "Thus It shall be." There It is, all laid out, the Word must come into manifestation.

Now, here is what I see in this scene: it is as Revelation 4, but more detailed. For with the original group is added a vast throng, and now the beast as well as the elders are falling down before God giving thanks. And the emphasis here is on 'white robes'. These are all in white and dressed, and the dress is accepted as signifying the status of the wearer.

50. Let's go to Matthew 22:11-14.

- (11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment:
- (12) And he (said), Friend, how (did you come in without) having a wedding garment? And (the man) was speechless.
- (13) (And) the king (said) to the servants...(to this nice fellow that was sitting there, but didn't have a robe.)

Now, let's look at the thing and understand it. Let's find out about it. Why, he said a very unkind thing to this poor fellow sitting there. Why, he said, get rid of him.

- (13) Bind him hand and foot (that means, from now on there is no way he will get a robe and ...?... he's bound hands and foot, you can't even get a robe on him. He's finished! It's over, throw him out to) outer darkness, weeping and gnashing of teeth.
- (14) For many are called, but few are chosen.

The Word always goes out, but how many are chosen to receive It? How many are chosen to get the Light? The only reason you're here this morning believing, is because you're chosen. There's no other reason. You say, "Well, I think I'm a pretty fine fellow." Well, I'd like to ask

you wife or husband. [laughter} They're as crazy as my wife, then she'll say nice things about you. Of course she knows I might cut off her allowance or something. [laughter] You know that's kidding.

51. All right, 1 Corinthians 15:51-55.

- (51) Behold, I (show) you a mystery; We shall not all sleep, (we'll) all be changed,
- (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall (all) be changed.
- (53) For this corruptible must put on (incorruptibility), and this mortal must put on immortality.
- (54) So when this (corruptibility) shall have put on (incorruptibility), and this mortal...immortality, then be brought to pass the saying, Death is swallowed up in victory.

Now, what is that? That word is 'vesture', and it has to do with an 'in-vesture'. And William Branham cried out with a sword in his hand, "*bring on your holy vesture*," with the holy Word of God standing by, He said, "The Sword of The King." The Word of God was a dress, and this is an inner garment, and it's a vesture signifying a ceremony that is setting people apart by reason of dress to be something. What is it? Bride! Bride, the wise virgin cut out of the same cloth as the foolish virgin, but in-vestured and clothed by the Word of God.

You know brother/sister, right today you don't understand, but you know that your very atoms are building around the Word of God. So, when the dead come out of the grave, a sweep can go over you, and you'll be perfectly changed into His image.

You say, "Is that going on?" Well, it better be going on, or what's the use or what in the world's the Shout for? Because, that's supposed to do something for us. That's supposed to put us in the Spirit.

Now, It says when this takes place, we cannot die. And sin is completely gone forever, because we're crossing over to the other side of Jordan which is symbolic of death; and he that is righteous is righteous still when the Seal's open. When that One comes down and says, "*I declare you to be* (through the mouth of my servant) *the righteous, blameless, sinless, Bride of the Lord Jesus Christ, perfectly justified.*" That's what he said, that's what he meant, and that's what he got. That's Revelation 22:10-14.

52. Let's go to Revelation 3:4, and notice what It says over here.

- (4) Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

What is that? What little bit of Word they had, they clung to It. They had It. They stayed with It.

Revelation 16:15. Let's us notice again what It says:

- (15) Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

They didn't keep their garments. No way, the Life went out of the Word, now it's going to happen the same way, and there'll be nobody left except for judgment.

Let's go to Revelation 3:17, this is to you and me.

(17b) ...knowest not (you're) wretched, and miserable, and poor, and blind, and naked:

(18) I counsel (you) to buy of me gold tried in the fire, that (you may) be rich; (have) white raiment, (you may) be clothed, and (not be naked in My Presence.)

There you are brother/sister, right down the line. Just like those in Matthew 25, they had no oil, they had no Living Word. The Word they had was dead. The Life had gone out of them, because they denominated and changed It from the Word of God to a creed and a dogma.

Remember, Bro. Branham's vision of the Bride marching, everyone for every age was in the perfect dress of the hour, and in perfect alignment. And in the Rapture coming, only those who are dressed properly and in step with the Word were those who went up in the Rapture according to the prophet. How thankful we are this day that the prophet's vision saw us, and dressed for the Kingdom of Almighty God. Dressed as a Bride, every single one.

You know, it's a strange thing, but every time anybody comes to Christ is designated individual as a male, but collectively as a female, because there's only one head, that's a husband. So, the whole body becomes a female which is a Bride of the Lord Jesus Christ.

53. Now, let's go to Revelation 11:

(15) And the seventh angel sounded; and there were great (earthquakes) in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

(16) And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

(17) Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because (you've) taken to thee thy great power, and hast reigned. (In other words, He's setting everything in order where He is the single solitary power.)

(18) And the nations were angry, (for) thy wrath is come, and the time of the dead, they should be judged, thou shouldest give reward thy servants the prophets, and to the saints, and them that fear thy name, small and great; and destroy them which destroy the earth.

(19) ...the temple of God opened in heaven, there was seen in his temple the ark of his testament: lightnings, and voices, and thunderings, and earthquake, and great hail. (See, judgment is hitting the earth.)

God taking His power, incarnating Himself. We see this. We see this great throne in heaven. And we see this great worship scene that comes down to earth. People continuously worshipping God. What a worship service. The title back in the hands of God, Jehovah God reigning supreme, and the Supreme One here, absolutely proving His supremacy, His power over the world, the flesh and the devil. His power over sin.

54. Listen to Bro. Branham's own testimony, over here that he tells all about himself and that Great One that was present. He says: [Anointed Ones at the End Time 07-25-65]

[118] *Now, I want you to know this...(you memorize, you'll know what's in here the same as I do,) ...this is sure. You that listen to this tape, you might have thought today that I was trying to say that about myself, seeing I was packing or preaching this Message. I have no more to do with it than nothing, no more than just a voice. And my voice, even against my better judgment... I wanted to be a trapper. It is the will of my Father I declare to do, and determined to do. I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect as they are; I'm only one that's near when He does it. I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me. It wasn't the seventh angel, oh, no; it was a manifestation of the Son of man. (In Spirit form, see? Okay?) It's not a man; it's God.*

[119] *The messenger was not the Son of man; he was a messenger from the Son of man. The Son of man is Christ. He's the One that you're feeding on. You're not feeding on a man. A man, his words will fail, but you're feeding on the unfailing Body- Word of the Son of man.*

Tells you that exactly, the body of the Lord Jesus Christ today is the Word. Remember, Bro. Branham stood that and he said, *"I'm not the One Who does these things, He just uses my voice."* He said, *"I challenge you bring me twenty five of your worse cases, I guarantee healing for all."*

He stopped the tornado in Topeka, Kansas. He stopped the blizzard in Colorado. He stopped the hurricane that was descending upon the coast of Louisiana and Texas. He spoke squirrels into existence, absolutely, and why not, you can find a pretty good picture of that in Revelation 19:6-16, I'll tell you. Bro. Branham called that Great One 'Elohim'. Elohim before Sodom who came down and did the mighty works that only God can do.

55. Remember, he stood in Topeka, Kansas, a black man was in there and he said, "Sir," he said, *"your trouble is so and so."*

The man said, "exactly right."

He said, *"You're healed."* And then he turned and he said, *"You've been a backslider, then he said, "now, your sins are forgiven, go and serve God."* And right away somebody rose up in their spirit and Bro. Branham said, *"I caught that,"* he said, *"let me tell you this, the same One that told me his diseases so perfectly and what was going to happen was the same One that told me to tell him his sins are forgiven."*

Who can do that but God. The very thing they didn't like about Jesus Christ happened again in our day to Gentiles, but they still hate it.

56. Now listen, that great God which was, and is, and is to come, that's Hebrews 13:8. That's Elohim, the Becoming One. More and more becoming until it's all God, and it's going on now. It certainly is. It is Ephesians 1:17-23. It is 1 Corinthians 15:20. In other words, He is here. He's gathering the Church around Him. He is giving them a revelation. He is preparing to raise the dead, and change us. And the same One Who is here to raise the dead, is bringing the Church in subjection. which means, into the proper order that God has ordained. Jesus Christ died for the order of God, and now the order of God is coming back. And people say, "who wants it? Who wants it? Who wants it?"

Then go to your creeds and dogmas and get its order. I feel sorry for you, but I invite you to do it, if that's what you want. By the grace of God I want the other, and I hope there's a price to pay which will simply be humility, I'll have the price to pay. It is 1 Thessalonians 4:13, "but the Lord Himself shall descend with a Shout, with the Voice of the archangel, the Trump of God. And then the dead in Christ are going to rise first."

57. This is what I have read in Romans 11:33. Let's go back and read It again, because I want you to see this and understand what is going on. Because they broke this up into chapters, which is not the original Word of God.

- (33) O the depth of the riches both of the wisdom and knowledge of God!
how unsearchable are his judgments, and his ways past finding out!
- (34) For who hath known the mind of the Lord? or who hath been his
counsellor?
- (35) Or who hath first given to him, and it shall be recompensed (again)
unto him?
- (36) For of him, and through him, and to him, are all things: to whom be
glory for ever. Amen.

[Romans 12:]

- (1) I beseech you therefore, brethren, (the 'therefore' comes from what
he said about the sovereign God) by the mercies of God, (you) present
your bodies a living sacrifice...(that's all you and I can do, present
ourselves.)

There's the one thing that Bro. Branham says lies within the soul, and that is choice. Do you choose to give your bodies to Christ? Do you choose to give yourself over? If you do, shows you're of the election, you understand, and you'll be there.

- (1) ...a living sacrifice, holy, acceptable unto God, which is your
reasonable (sacrifice.)
- (2) And be not conformed to this world: but be (you) transformed by the
renewing of your mind, that (you) may prove what is that good, and
acceptable, and perfect, will of God.

I'm not worried about three stages here, and I care less. It's just telling you right here in this Word, if you will give yourself over knowing there is a sovereign God, you can depend on it, that God will work out in you, what He said would work out in you. And you will know His continuous and absolute will until you're perfectly glorified.

58. The will that started you off a little germ within himself, that same germ that came down through human instrumentality. That same One that brought a body to, the same Holy Ghost now that brought you back to Him. That same One says, "I'm glorifying you." I'm getting My will all the way through, and some of the will didn't look too good. Sometimes it looks insensible, but He says, "I want to tell you something, if you understand sovereignty you know there's an absolute perfect will of Almighty God, and you got it! You're going to be there. Oh sure, so, why not present yourselves. Sure.

Bro. Branham said, "*The woman presents herself to man.*" No wonder the man goes haywire. I'm going to tell you, present yourself to Christ and see what Christ will do for you. Fill you with

the Holy Ghost, and see you'll be in that glorified form forever and forever. It is the same God coming more and more into view, and we with Him.

And so, we give out thanks on earth to God this day. We give out thanks to Him for what an hour we're living in. We might say, as pretty soon Christmas is coming, we say, "Christmas, O come let us adore Him, and we'll crown Him Lord of all."

59. I want to close my thoughts with this: Bro. Branham said, "*Our thoughts speak louder in heaven than do our audible words.*" But this is the hour of the unlighted heart of Ephesians 1:17-18. This is the hour of 2 Peter 1:19-21 where we have the absolute sovereignty of God revealed through a prophet vindicated. This is the hour of Malachi 3:16-17, where men and women get together and talk and God listens to their words. This is the hour of James 3:1-2, and 11, where men's hearts don't say one thing and mouth another, the mouth is saying what the heart says, which is a revelation and illumination.

This is that hour of perfection when the heart and the mouth go together. This is that hour that Bro. Branham said when this the mind, and he said, this Bible and this heart, (now let's go further) coming with the mouth all blend together and put you for sure in a resurrection and immortality. This is that hour brother/sister of praise and adoration and worship. This is the hour that It says over here in Matthew 21:12-16, concerning praise and adoration.

- (12) And Jesus went into the temple, and cast out all them that sold and bought in the temple, and overthrew the tables of moneychangers, and the seats of them that sold doves. (He put the church in order.)
- (13) (He) said (this has been called (a) house of prayer; (you've) made it a den of thieves. (You've stolen the things of God.)
- (14) ...the blind and the lame came to...the temple; and he healed them.
- (15) ...the chief priests and saw the wonderful things...the children crying...Hosanna to the son of David; they were sore displeased,
- (16) And (He) said, (hear what you're saying? (They say here, tell him to shut up.) And Jesus (said) have (you not) read, Out of the mouth of babes and sucklings thou hast perfected praise?
- (17) ...he left them, and went...into Bethany;...

Brother/sister, let me tell you something: these smart educated people couldn't get it. These theologians couldn't get it, but simple minded people who didn't care two-bits about theology anymore when it came to what man had to say. They looked at what was being presented, and they said this thing runs counter what's going on.

60. This thing runs counter. Then what lies behind it? Let's find out: and like little children, they approached him with their minds cast down. Little children they weren't accountable. Little children that didn't have the mentality so to speak, to look into these things, and God said they stood back and recognized something. And He said, "You shut up," He said, "because they recognized the Son of David.

Now, the prophet said, "*You got to get back to God.*" He said, "***That*** thing, and He'll answer back to you." And he was talking about the Godhead. Talking about dispensation. And he said, "This, (he said) was Son of God."

They turned down Son of David, see? He was Son of God. Son of man rather. Son of God. Now, He's back to son of man. We begin seeing Him here today. We see Him rising on the scene

amongst the Gentiles. He doesn't lift his voice in the street, working explicitly, and implicitly by the Holy Ghost. He doesn't come and kick us out. He doesn't say, "Listen, I'm going to break that bruised reed, it's no good anymore. I'm going to quench the smoking flax." He said, "I sent you Elijah, so I don't break it up." No, no he said, "I won't do that now. I'm not going to destroy. I'm not going to take that little bit of life there and put it to one side." He said, "It's all messed up." But he said, "I'm going to send Him, He's going to clean the whole thing up. I'm going to restore Him and bring Him back."

And the people wondering, "When's it going to be done? Where's it going on? What's happening anyway?"

Oh listen, can't you understand it's going on now. And if that isn't giving us reason to praise and have a perfect worship service down here getting ready for the big event, then I tell you somebody's dead, but it's not Jesus the Christ! He's trying to inhabit a corpse and he won't do it. We're living members, living stones unto Him, we ought to have praise. No wonder, bless God, before and not too long of any years ago as Bro. Branham said, "You ought hankering to get in those doors, you can't wait. I was hankering to stay to stay away and not even go to preach, now I can't hardly wait to get here and hear what I'm going to say." [laughter] And I know what I'm going to say. I know what I'm going to say. Absolutely, I know what I'm going to say, but I don't know what's going to come between the lines what He might not let me. Oh yes, those things are gone now, ...?... brother/sister, there is a life and that's what these guys can't stand out there. They can't it! They know something's happening, because it is happened.

I'll tell you, I scattered those three guys, last time I saw them, we sat there with that look on his face even greater more impressive. What was it? I don't know what it was, but I know one thing, I knew something.

And he said, "*Bro. Vayle, I've been to the mountain. I have no fear any longer.*"

Oh, the Presence, my brother, my sister, even though that Great Stone setting here in judgment as it were, ready to burst upon the scene, we don't have any fear. That's what His Presence does. It may bring fear to somebody else, but what we're looking at His grace. We're looking at His mercy. We just don't see identification, we see Oneness, we see Fatherhood, we see ...?... Son-ship. I'm not identified anymore as though identification did it. I am one with my Father. Yes sir!

You say what you want. That's my testimony you see? And I'm going to say it until He throws me out. Being ...?... throw me out. Now, everybody else is going to throw me out. But, I've got Word for that, He will pick me up. When my father and mother cast me out, that's the old denomination, that old whoring system you got born into is illegitimate, you thought you were.

One day they threw you out. And he said, "Hey," he said, "you got thrown out eh? why don't you go seem bad, they threw me out too." He said, "We're just alike."

One day the prophet said, "*You and I are just alike.*"

Oh, I couldn't believe that for anything, but I do. Yeah, we got two ears and two eyes. We got the same God though. Still got the same inspired One. Got a ministry ...?... what else does a man need? What do you look for? Why you look for the Kingdom, It's already here.

Recognition my brother/sister is a great thing ...?...

You say, "How are we doing brother?"

We're doing great around here.

You say, "I don't think so."

Well, I do. I'm going to tell you something: you don't know this, but you can look at me and see all my weak points, and all my strong points. It doesn't bug me. I can look at you and see all your weak points and all your strong points, and it doesn't bug you. I love you all. I love you all with a different kind of a love. But, there isn't one of you could rise up and make me go against somebody else. You got some awful strong case of wretched immorality.

You see, we're going down that road brother/sister, and we don't even know we're getting close and closer together, and in unity there's richer and deeper. Why? Because there is one God. With one revelation of that one God. And there is one people with a one revelation of the one God, we are one with Him. Right? You love Him? Let's rise.

[Service ends singing 'Oh, How I Love Jesus'.]