

# Mechanics and Dynamics of His Presence

Bro. Lee Vayle - September 6, 1981

[First part of the opening prayer is missing from the audio]

...He's here, so you can know You've come into your church in this last hour, in grace and mercy showing Your kindness towards us. Knowing Lord, that when You Appear, and reveal Yourself again, it will be in judgment upon the world that knew Thee not. So, here we are this morning under not just a promise, but the actuality of the fulfillment of that promise that You're here in grace and mercy this morning. So, we expect the unlimited, the abounding, overflowing, without limited from God this morning.

Acting toward us in all wisdom, and prudence, revealing and doing those things, which were set forth in His Word, until this hour, we become the living Word of God, in our flesh. Which we are grateful, to claim and to proclaim, and we thank you for It. Now, help us in the ministry of Your Word this morning, to be more sure, settled, grounded, in our faith. And confident in those things which we have surely heard and know to be true by manifestation. In the Name of Jesus Christ, we pray. Amen. You may be seated.

1. Now this morning, we will be taking our time, and I took a lot of your time last night. And it's possible we will take quite a bit of time this morning, also on the message of the 'Mechanics and the Dynamics of His Presence'. And what I'm setting forth here, is that we can know assuredly from Scripture, that He is here, and also what He is doing. And I have designated the acknowledgement of the doctrine of His Presence, which is His Appearing as the mechanics, because we have studied it carefully, as to whether there be such a possible event set forth in the Word.

Now, that's what 'mechanics' means to me. Does it say something about it in the Word? Whether you understand it or not, or whether it is actually taking place at this hour. Is there such a thing as His Presence taught in the Bible? It amounts to the same understanding, that is...when I use the word 'mechanics'...as this that Jesus, is supposed to one day stand upon this earth in the Millennium, and we with Him. Now, the point is, has that happened? The answer is...'no'. Is it yet to happen? The answer is...'yes'. Is it specified in the Bible as a doctrine? Yes. So therefore, at present it is mechanical. In other words, It hasn't been quickened, to the reality, that It will have yet.

2. Now, we have found that if God holds to a certain pattern, which if that pattern, He has not discarded for another one, it is more than possible and indeed a fact, that there must be some sort of Presence and Appearing, and even revelation of Him, who is variously called 'Lord', 'Christ', 'Lord Jesus Christ', 'Son of man', and the pronoun, 'Him'. I'll go over that, so you'll understand what I'm saying. And that is, there is a mechanical doctrine, concerning His Presence. And that Presence is more than just a presence. It is known as revelation, and Appearing. Now, we are saying this, that if God holds to a certain pattern, which if He has not discarded that certain pattern that He once had, it is more than possible, and indeed it is a fact,

that there must be some sort of Presence and Appearing, in revelation of Him who is called by these various titles.

That surely, God has a way of bringing this into reality for us. Now, the question is, has He had a way? Is there a way in the Bible, such a way, being amongst us? So, there must be a way if this is a true doctrine. That this will come into evidence, that it will come to pass. Now, that the Presence of Him, ...that is one person, or they, more than one...is set forth in Scripture, is irrefutable. There's nothing that anybody can do about the fact that there is something said in Scripture, concerning the Presence.

3. And we saw that last night, in Matthew 24:3 where the disciples came together and said,

(3) ... what shall be the sign of thy (Presence)...

Now, don't read it 'coming.' It is, 'what is the sign of Thy Presence.' Now if you want to go fundamental, and say, "Well, what sign will be in evidence, that You at a future time will be Present?" Then, you are simply interpreting what you see there, and you are not violating the Word, by calling it 'coming.' "What is the sign of Thy Presence?" In verse 27 of the same chapter, It also says,

(27) For as the lightning cometh out of the east, and shineth even unto the west; so shall also the (Presence) of the Son of man be.

Not, 'coming.' It's not a quick zap of lightning, that suddenly says, "Boom." He's come... boom...He's gone. It doesn't say that. It is using the thought of lightning here, which is really, literally, as most of the students take it as a flash, His Presence is going to be. And when you trace the root word back, you'll find it comes from the root word of 'star,' which could even mean His Presence is like a comet. But it isn't that at all. It's His Presence, is a heavenly illumination. Is what it will be. As Bro. Branham said so correctly, "*The light moves from the east to the west.*" Again, in 37 and 39,

(37) ...as (it was in) the days of Noe ... (as it was in the days of Lot, or that time) so shall (His Presence) be.

4. Now, in each case you'll notice, that it's called the Son of man. And this was in direct reference to the question, "What shall be the sign of Your ...Jesus'...Presence." And He calls it, 'Son of man.' Again, we found in 1 Corinthians 15: 22-23, where it is speaking of the First Resurrection. And It says:

(22) For as in Adam all die, even so in Christ shall all be made alive.

(23) But every man in his own order: Christ the first-fruits; afterward (the dead come out of the ground) at his (Presence).

Now notice, Jesus terms Himself, 'Son of man.' Do you notice here, the Holy Ghost defines the Presence as of Christ. Which means, 'the anointed,' or, 'the anointing.' Then in 1 Thessalonians 2:19, we see another appellation.

- (19) ... what is our hope, or joy, or crown of rejoicing? Are not even (you) in the (sight) of our Lord Jesus Christ at his (Presence)?

5. The terminology 'Lord Jesus Christ,' the same terminology 'Lord Jesus Christ at His Presence,' is used in 3:13. And then, in 1 Thessalonians 4:15,

- (15) For this we say unto you by the word of the Lord, that we which are alive and remain unto the (Presence) of the Lord shall not take any pre-eminence over) them which are asleep.

You'll notice the appellation is used here as of Lord, and in 2 Peter 3:4 referring to Lord and Savior, as...we'll just read It for you there, it has to do with scoffers coming in the last day.

- (4) ... Where is the promise of his (Presence)? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

6. Now, there isn't anybody who can deny that there has to be a Presence of the Lord Jesus Christ, as a man. There has to be the Presence of somebody called 'The Lord.' There has to be the Presence of the Holy Spirit not incarnated, or the Holy Spirit incarnated. And when you use the word, 'Lord,' which you would, in 1 Thessalonians 4: and compare it to the Psalms, and to the Matthew 22: 44. You will find that,

- (44) The LORD said unto my Lord, Sit thou on my right hand, ...

And according to 1 Corinthians the Lord Jesus Christ is God, Elohim, Almighty God, El Elah, Holy Ghost. And our Lord is Jesus. ( See?) So therefore, when the Lord said to my Lord, David is saying concerning Lord Jesus, and the Lord over Him is Elohim. Then Elohim, can descend from heaven with a Shout. So therefore, when I say that the Presence of Him in the singular, or they in the plural, is set forth in Scripture. Period! And I don't care what you do with it. That's your business. I'm teaching what I see the prophet said. That becomes our collective business. But I'm speaking in terms of terminology of those who might be outside the church, that do not understand what we teach.

7. There is a Presence, to be reckoned with. Why hasn't It been reckoned with? Now, Rotherham tells us, "It's too hard to get to." It's a series of divine interpositions, that start at a certain specific time. Now, the Bible puts it, at the end-time. And invariably, is situated in the proximity of, or adjacent to, the Resurrection. And you know the Resurrection goes right to the Rapture. The Rapture goes to the Wedding Supper. The Wedding Supper goes to the Millennium. The Millennium goes to the White Throne. The White Throne goes to Mount Zion. It's a continuation. Now, as I mentioned, all these appellations show there is a Presence of One or more. So, it could be the Father, it could be the Son, it could be the Son and the Father.

Now, that shows there is some sort of Presence, and has to do with the living and dead, especially at the time of the Resurrection. Because, I don't care who comes down, whether God comes down, and the Son comes down, absolutely, they both come down. But Somebody comes down ahead of the Son, or I don't know my Bible. I'm completely fooled. So therefore, you

start with a Presence, and you come into two Presences. But when you come into the second Presence, the first Presence incarnates Himself in the second Presence. Do you follow what I'm saying? All right.

8. Now, sometime at the Resurrection, it also carries over according to John 14:

(3) ...that where I am, (there) you may be also.

So, the Presence carries over from the time when we are in the Presence of the literal, glorified, Lord Jesus Christ, super human being, God incarnated Person. You've got a guarantee, that things will go on in that light forever. Because He said, "That where I am, there you're going to be." And where He is, He's caught up in those clouds, where we're going to meet Him. And from that time, it is indissoluble, as far as I understand Scripture, concerning the flesh. I know of no place, you say, "Well Bro. Vayle, what happens when God appears in a symbol to Israel?" That's the Holy Spirit in a Pillar of Fire. But we stay with Jesus, the body at the Wedding Supper.

And I don't understand all about the fact that when He presents Himself. But this guy maintained the Scripture says, when that Presence comes, there has to be that attendance with Him. You say, "Well how would that be?" Have you ever stopped to think that a glorified man can go through a wall, and travel faster than the speed of thought? We'll still be with Him, but He'll be the One that reveals Himself. I have no problems. Now, then there is the revelation that comes with this. And that is a time of God, especially revealing Himself. So, with the Presence, comes the Apokalupsis. With the Parousia, comes the Apokalupsis.

9. All right, we go over here, to the Book of 1 Corinthians 1: which is of course, my favorite verse and starting point...and It says,

(7) So that (you) come behind in no gift; waiting for the (Apokalupsis)  
of (the) Lord Jesus Christ:

Well look, if He's going to reveal Himself, He's got to be there to do it. You're waiting for it. Now, at that time, He reveals Himself. He is doing something for the living. Which we'll go into a little later.

(8) Who shall also confirm you unto the end, (that is, establish you,  
permanently) that (you) may be blameless ...

Absolutely, no one can even point a finger at you. There is no way, because It says you are guiltless. How'd you like to have that feeling? Well, it's available today. It's been available for some time. Blameless and guiltless, in the day of our Lord Jesus Christ.

10. Again, in the Book of Ephesians 1:17, It says to those already full of the Holy Ghost. I am praying,

(17) (I am praying) That the God of our Lord Jesus Christ, ...

Now, who's the God of our Lord Jesus Christ? The Lord said unto My Lord. The Lord that said unto My Lord, is the God of our Lord Jesus Christ. All right.

(17) That the God of our Lord Jesus Christ, the Father of glory, ...

I want you to know that Jesus has a God. So does God have a God? Now, a cat can have kittens, but God doesn't have God. You see? You've got to let your thinking go entirely, and go entirely to the Bible and forget anything you ever thought of, and go right to that Word. It says,

(17) ...the God of our Lord Jesus Christ, ...

He worshipped Him. When Jesus was here on earth, He worshipped. Who did He worship? He worshipped God.

11. Now notice, He is the God of our Lord Jesus Christ, and over here, in Ephesians 1:3,

(3) Blessed be the God and Father of our Lord Jesus Christ, ...

So therefore, the God of the Lord Jesus Christ, is the Father of the Lord Jesus Christ, who is the Holy Ghost. "For the Holy Ghost shall come upon you." So, who's going to come into the Church? The God of the Lord Jesus Christ, the Father of glory.

(17b) ...may give unto you the spirit of wisdom and revelation in the knowledge of him: (the Apokalupsis. The same Apokalupsis, that will make you blameless.)

Now brother/sister, let's face it. He's not talking about the Resurrection, although it's going to be there. He's not talking about your change, although it is going to be there. He is not talking about the Rapture, although it's going to be there. He is not talking about the Wedding Supper, though it's going to be there. He is not talking about the Millennium. He is talking about His revelation by the Spirit of God. Then, keep it there. Now, you can carry it any way you want, if you want to be a backslidden trinitarian. Which is a heathen. Or you want to be some kind of a fundamentalist. Be my guest.

12. If you want to be a discerning person, showing you have the Holy Ghost, you will take every Word of this Bible, and not change one word of It. Now, Paul is praying concerning the living. These, are living Christians. He doesn't say, "Hallelujah, one of these days, by the grace of God, with my prayer, and the wonderful work of the Holy Ghost, you'll be dead, dead, dead, dead, dead. Then He'll come and raise, raise, raise, raise, raise." Well, come on. That's fundamentalism. Because they tell you the Parousia, and the Apokalupsis, is in the Rapture. And you'll never get there, unless you are changed in your body. Now, what is he saying? What is he saying? He's talking to Holy Ghost filled people.

He himself, was there when that work was started under a wrong ages, which was under Apollos. Who knew the things of God, to a degree. And he went down to Ephesus and he told them about John's baptism. And Jesus' coming. And Paul went down there, and he found disciples, and he knew something was wrong.

13. So, he said, ...well he said, "Have you folk received the Holy Ghost?" You see, they weren't catching things that any man full of the Holy Ghost should catch.

"Why," they said, "Man alive, we haven't heard whether there be any Holy Ghost."

He said, "Well then, for heaven's sake, what were you baptized unto?" Now see how important water baptism is? It gives you the Holy Ghost, if you know what it's all about, or know anything at all.

So, why he said, "Why, unto John's baptism."

Why he said, "Man that won't do it."

And when they were baptized in the Name of the Lord Jesus Christ, they laid hands on them, and It says, they were full of the Holy Ghost. Now, this is the bunch that Paul was talking to. Now is he suddenly saying, "Well folk, I'm like dear old Apollos, I boo booed. I went on down there, and I'm sorry to say you didn't get the Holy Ghost after all, it's pitiful...forgive me?"

Hog wash! He said, "Your faith and your love abound, and you're part of the Election. Now I'm praying, the Spirit of revelation, come in the midst of you." What's he going to do? Why It says, he's going to reveal God. A special knowledge that Paul himself had not given. And if he was able to give It, they couldn't receive It, until that Spirit got there. Because, that Spirit Himself, had to get in that Word. And quicken, and to make the Word alive. That's your Apokalupsis.

14. In 2 Thessalonians 1: you get the same Word.

(7) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with (the) angels (of His might),

(8) In (flames of) fire...

In seven theophanies that came down. Yes, seven theophanies that came down in 1965. Revealed from heaven. Apokalupsis. A special time of rest. Wouldn't you enter into rest, if you knew you were guiltless, and confirmed to the end. Sealed in. Wouldn't you be at rest? That's what we're talking about. See?

15. All right. Also, He's called Lord Jesus, Apokalupsis, Presence, 1 Peter 1:7.

(7) That the trial of your faith, being much more precious than of gold that (perishes), though it be tried with fire, might be found unto (the) praise and honor and glory at the (Apokalupsis) of Jesus Christ: (But, did it?)

"Thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire." [Rev 3:17-18]

They didn't have it, and they haven't got it. Because the revelation showed exactly what they were and who they were. Their pedigree and the whole thing. And these men were praying, "O God, let those saints not lose their virginity under the Word. Let them not go down into spiritual blindness and degradation, when He appears on the scene." That's the kind of church He appeared to, and Appeared in the midst of. That's the revelation He Himself had of the church. And the church stands back and says, "Bless God, we don't lack a thing, Hallelujah. We talked in tongues, especially rich in goods."

16. Full Gospel Businessmen ran around the world, saying they're going to win souls to Christ. Let everybody know He's a good God, gives them millions. That's the biggest bunch of hogwash I've ever heard in my life. Drop dead. What they're really saying is, "Come and take a look at us big guys. Come and fawn over us, because, Hallelujah, we've got it made." So, little gullible jerks came running in. And the big shots fleeced them. (Phfft!) That's for your golden calf scheme. Don't tell me, I know, I was there. Once they got through boasting, one of us, probably the richest guy here, "I've got four million." And then sent me a letter in the mail, asking me for money. Put his stinking money where his stinking mouth is. I do. You bet your life, done it after all these years, and I intend to do it. I don't want your money, or somebody else's money. Spend somebody else's money, what kind of hogwash is that? Uh? I could preach a sermon, but that's not the message. I could get really into it though, you'd be just as blessed. That's not the purpose.

17. 1 Peter 1:13, and It says:

- (13) Wherefore gird up the loins of your mind, (mind, mind, mind, the age of the mind) be sober, and hope to the end for the grace that is to be brought unto you at the revelation (in other words, earnestly expect that you're going to get a special kind of grace when He Appears. In His Presence, revealed in His Presence.)

[1 Peter] 4:13

- (13) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, ... his glory shall be revealed, (absolutely shown forth, and) ye may be glad ... with exceeding joy.

Okay. Partakers of His sufferings. And at that time, when He is revealed, you will be glad. I'm going to tell you something. I'm not here to boast you, but every single step I talked about, I have experienced in a measure in my life. This last year starting in last May, I was never so down in my life. Never so desperate, never so pushed. But never felt the grace and the love and the compassion of Almighty God, as I felt from Him, not from men. I'm going to tell you the truth, because we're not fooling anymore. I know in my heart, this Word is doing something. I'll explain a little later on. You sit here, and you listen. You say, "Vayle, you make yourself somebody." Say what you want, you've missed the whole point. I'm talking about God's Word.

The Word that Bro. Branham said, *“Take that little book and eat it.”*

And I said, “Bro. Branham, is that you?”

He said, *“No, that’s the Word.”* Going to cause kings to tremble, everything else.

18. All right. Finally, in Revelation 1:1 we see where John himself, uses the same Word. And he said the revelation ...I’ll read It to you, I can’t quote It, never did memorize It.

- (1) The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants (those) things (that) must shortly come to pass;...

And in that revelation, a whole book is spread over Seven Church Ages, culminating in our hour. Parousia... Apokalupsis ... Appearing... Phanero. The word ‘Appearing’ should never be called ‘appearing’. It should be called ‘manifestation’. Because it means ‘more, that to appear’. It means to literally exhibit exactly what it truly is. No hypocrisy, nothing added, nothing taken. This is it. Now, people didn’t want that. They didn’t want that back when Jesus was in His flesh, they don’t want it today.

19. All right. The Word is clearly understood. Let’s go to the Book of John. That might be the best place to start. John 3:21

- (21) But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Now, It tells you right here, if you want to know whether your deeds are absolutely of the correct nature, you’ve got to take it to the Word of God. Now, I don’t care what a man does. He said, “Well, I’m going to be right. Because I’m going to be right.” Then you’re being right, for the sake of being right. Now, what is right? What is right, starts right down here, as to the motivation of why you’re doing it in the first place. (See?)

A man says, “All right. I’m going to start giving to God, because the Bible says, ‘Give and it shall be given unto you’.” And people’s preachers come by, and incite the people to greed. And they say, “I’m going to give, and God will pile it on.” I use the same principle, but not with that in my mind.

20. I knew I had to give beyond the tithe, because, I had nothing to live on. Me and my wife, just a few miserable dollars per week. And that was fine, we did get by. Our colleagues were living in nice motels running after Bro. Branham, eating steaks. My wife and I were living in the poorest flophouses under high heaven, under any condition you could imagine almost. And if we... always like Howard Johnson’s because their coffee was always good in those days. And their rye bread was good. If we were lucky, and we were, we could get a piece of meat put between it. I knew I had to start doing something. For years and years, I gave twenty percent, the extra ten percent.



People said, “Well Bro. Vayle, you can do it, but they couldn’t. They had good jobs, and way more money than I had. But they couldn’t do it. Let me tell you something, don’t look me in the eye ever and make me a liar, or I’ll clobber you with a 4 x 4. When you’ve been down the road, where I’ve been down the road, you talk eyeballing me, but don’t before me. Let me tell you flat. You folk here, don’t know the first thing about your abc’s. You’ve never given. And when someone gives to you, you get sucked in. When it’s God that gives to you, how do you know where that money came from that somebody gave you to tide you over?

21. Did he ever tell you how many thousands of dollars a certain man might have given him? I told you I’d lower the boom last night, eh... son. We are lowering the boom. I’m challenging you this morning. What do you know about anything and the province of Jesus Christ? You’re still back there in the woods. Have you learned to give beyond the ten percent? Well come on. I don’t want your money. I take nothing out of this church. You’ve got trustees, and elders, and everybody else sitting here. Tell them, have I ever taken any money out of your church? I put money in. And on the road, I’ve made thousands and thousands of dollars, preaching like I preach this morning. I don’t need money. It’s gotten to be a nuisance. Where’s your motivation? I want to know.

Why do you tell people certain things? To look good, to sound good? You’re never right for the sake of being right. That’s a nice place to start, so you think. Bring it to the Word, and find out what really lies in there. That’s what it means to manifest. Bro. Branham saying, “*Give it a Word test.*” Doesn’t simply mean, ‘Oh I’ll just see if it’s in the Word.’ Hogwash. The word ‘adultery’ is in the Word, go ahead and do it. Judas hanged himself, take a crack at it. (Huh?) I’m not kidding, though I am. Bring it to the light and find out. Manifest is manifest. Get down to the nitty-gritty.

Listen, I preach this way because we’re at the end-time. I’ve got an abandonment I never had before. You people know sitting here, if you know anything at all. I’m preaching different from the last time I preached there. There’s a different man in the pulpit. The shell is the same, but the inside has changed. I don’t have any fear anymore. I’m not afraid of God, I’m not afraid of the dying. I don’t have guilt. Oh, not like the prophet, because I’m not that nice a man. If I was a real nice fellow, I’d be much deeper, I’m embarrassed, I’m in shamed, but I’m not afraid. (See?)

22. Listen, John 3: I read. Hence chapter 7 verse 4. I digressed a minute, but we got all day today. I feel good. I don’t know about you. Seven and four, I feel real good. I feel better than ever. I even feel a good spirit here. I feel things are hopping. You do? Wonderful.

All right. Listen, He said: [John 7:4]

- (4) ... there is no man that doeth anything in secret, and he himself seeketh to be known openly. If thou do these things, (show) thyself (unto) the world.

In other words, he said, “You’re doing certain things here, and you’re keeping your mouth shut. You are really not being fair with the people. You’re doing things, but you’re not telling why you’re doing them, and who we are. Bring them into the open, tell them everything, that’s

manifest. That's the word, 'Appear'. God in the open. The veil, rent. God standing there, clean cut. He said, "It's just like the old saying. 'what you see, is what you get'." (Huh?) And what we saw, is what God was. And the people stood back and said, "Well, that ain't three of them. I don't think I could take that. Well that goes against the sayings of our church. That's out." Just like Israel. What they saw, is what they got, was God!

And they said, "Well, (Phfft!) I don't think I like it." I don't think I want it. The more I see, the better I like it. I told you for many, many, times our marriage gets better and better. Because my wife gets better and better. Truth. That's the way of this revelation, it gets better and better. I love It more and more. (See?) There's no fear in it anymore.

23. Look, I'm going to tell you. A white man is not normally afraid of a white man, same as a black man. Do you know why? Because black is different from white. You walk up to an Indian, a red man, you get a little bit shaky, because he's red and you're white. Do you know why? There's a difference there, and it makes you scared.

Now, if you were an Indian, you wouldn't be much afraid of an Indian, except as a human being who could hurt you. I'll be honest with you. I was born in Canada, and I saw very few red men, and what I saw, I ran from. I saw no black men, so when I saw one, I ran faster, further and harder. We had a few Chinamen. They bugged me. I'm telling you why. There's a difference there. It's not just the fact of humanity, we were a little afraid of each other. Because we know what we could do to each other. But there's something more there. But if that black man could get off his black skin, and the yellow man his yellow skin, and the red man his red skin, and the white man, his white skin, should be just identical. (See?) That's what we're talking about this morning.

24. The revelation. God in plain view. More and more familiar, and the familiarity is this: We're the same, under the skin. 'For the Colonel's lady, and Judy O'Grady, are sisters under the skin'. [quote from a Rudyard Kipling poem] And, so are we with God, when the skin comes off. And the skin has come off. He's been unveiled just the way you and I are. We're talking now about this word, 'Appearing'.

In John 9:3

(3) Jesus answered, (and said) Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

He said, "I want to tell you something: here's an example right now, how God operates." He said, "The man was born blind. It wasn't his father's and mother's fault that he was born blind. And it wasn't his fault that he went blind. It was indicated by God that he would be blind, and that God would heal him." Now, that's how God works. That's why Irenaeus said, "God being a healer, it was necessary that God predestinate a sick man, in order for God to heal him. To give God, the reason and purpose of being." God had to predestinate a sinner, in order to give Himself reason and purpose of being, because He was a Savior. And He did it. Now, all these things the prophet has broken before us, and He's brought God into full view.

And familiarity, had bred contempt. Where people have turned their backs on God, instead of loving Him, and rejoicing Him, that the skin veil's been broken, and God fully exposed. But it took a skin to do it. You see? Now, this is at the end-time of the Presence, the apokalupsis, and the phanero. Now, He has to be here, to be unveiled and the unveiling must manifest Him perfectly, correctly, to show who exactly He is, or we don't know. Because we've got to see Him, as He is. That's phanero. Okay.

25. We go to Colossians 3:4, and we see what hour we're in. Concerning this thing we speak of. Because it's in the Bible. It's got to happen. I care not what anybody said. It's got to happen.

- (4) When Christ, who is our life, shall appear, (phanero, manifest)  
then shall (you) also appear with him in glory.

You shall be manifested. The manifestation of the sons of God, is complete in the Resurrection. So therefore, He's got to be here now, in order for us to get our manifestation. And when He stands here, and reveals Himself, and flesh won't do it. Let's let Him come down from heaven. "Lord, come down from heaven."

"Thank you Bro. Valye, I'm glad you asked me to come down. I'll come down here, notice my wounded hands."

26. What does that do for you? Does that mean you're scot free? Not unless He said so. What's it going to be for Him to come here, and stand in His flesh? What is it going to be? Tell me. Are you going to walk up and talk with Him? Ha! Four billion people in the world, to be aware of it, and goofs like you and me, think we can get to Him. Even Ronald Reagan would have a hard job making it. How are you going to get to Him? You'd be scared plumb to death, even want to get to Him. And if you saw Him, would you be different from the other people, when He was there in the flesh? Tell me. Would you say, "Mr. God, second person of the Trinity." Or would you look a little squeamish, and say, "Maybe there's just one God, after all, He is a man. And you come and feel Him and say, "Tell me, are you a man?"

Oh, He's just a man. ...?... Didn't work. Wouldn't work. At the time of the Presence, the Apokalupsis, which ends in a complete disclosure, as to who and as to why, and as to relationship. We'll be right at the Resurrection era. And we will be exposed, at the same time exactly who we are, which is sons of God, that the world and we ourselves will not get credit for. And we stand back and say, "Yes, a son of God, but a fallen son. Yes, a son of God, but a most miserable, rotten person." I was the worst of the works on this.

27. You know what? When I was a kid, twenty-two years old, ...that's a kid, don't worry... when you're sixteen, it's an old man. So, shut up you teenagers, and listen, I was not an old man at twenty-two. Trouble is, you're just like the kid in the Reader's Digest, who said, "I'll never understand my parents, if I live to be eight." I was twenty-two and a kid, and a stupid kid. I was on the lawn one day, meditating before God. And I was viewing myself in the light of myself which is simply horrendous. As I told you, at twenty years of age, I looked in a three-way mirror, and I was so traumatized, I never looked in a three-way mirror again. So, you can understand, when I looked into my soul, I was very traumatized. It was horrible. And I looked within myself, and I began criticizing myself, and as I told you before, what a rotten mess I was.

Which was true, in myself, I was a rotten mess, and I still am a rotten mess within myself. So, what.

You're the same as me, and so is everybody else. So, let's join the party, and you know... just take off the hypocritical mask. So, as I talked within myself, how unclean I was. A voice spoke audibly, and said, "Call that not uncommon or unclean which God has cleansed." But I was a very, very nice Pentecostal boy, oh I spoke in tongues, and around the world and back again to get into the throne of grace. Down into the pit of hell almost, and **zoo-pee** I was super, super super, super, super, dooper, dooper, Pentecostal. So, I said, with the fullness of the Holy Ghost, "Yeah." With the stupidity of an idiot, sanctimoniously, and so piously, I spit in God's face. And I said, "Yes Lord, but I know myself." It left. Forty-five years ago, I could have had this experience and walked in it for forty-five years, and I spit in God's face.

28. This is one reason I told you not long ago, concerning the things that I've done to God, spitting in His face. It I'd a been God, I'd have killed me. Truth. "But amazing grace, how sweet the sound." At this hour, of His revelation, He is not only revealing, nor does He reveal His holiness, He reveals His redemption, which is identification. I died for you, and I'm here to get you out of this. To change you, and to take you with Me, you'll be with Me for ever. This is what I'm talking about. This is what I know.

Now, I know I'm bugging you. I know I'm bugging you because, there's no way I can tell you, other than what I am telling you. Before I'm finished, I'm going to try to give you everything out of my soul. This is why I said last night, "I want a church to be with the people, I can sit down and eyeball you."

And you know that I don't want any cats in your bag, now, this goes right across the board. This is why the board meets all together at all times, and nobody hides anything. Because if you start hiding anything from me, I'm going to walk out your door, and it's the end of the day. Because we've got to become transparent. Because I'm preaching today, and telling you why I am the way I am in certain things I've done, and doing. I've been doing it over a period of time, to let you know you're not looking at Lee Vayle. Get that out of your heads, once and for all. I'm trying to tell you something. I stand here as a servant of God, [long blank spot on tape] to tell you those things that in myself I would not dare to tell you.

29. So, we sit and talk or anything else. There is no room for levity. When I leave this pulpit, I go out there and I fool with you, and I talk different ways. I know I do. But, in here, I'm dead serious, and I'm eyeballing you. And I want you to do the same. Don't fool with me. Because, you see, I know where I am at this morning. You say, "Bro. Vayle, will you feel that way next week?" It doesn't matter how I feel next week, it's where I am at. And who I am, where I am at. See? That's what we're talking about. That's what this Word is all about. That's why I'm taking all this time on this subject, because it is He here, Present, doing it. And if you don't even know He's here, then how can you care less, if He's doing anything at all?

I know you must be saying, "Oh, Bro. Vayle, you must be sweet and kind, and gentle." Who says I'm not? I'm just a rough preacher. The prophet said, "*I'm supposed to do this.*" It's right on the tapes. And he said, "*We say those things we hate to say, and are so hard, but, afterward, (he said) it's you that's bathed down in the Holy Ghost.*" Now what do you want? Do you want

to bathe down in the Holy Ghost this morning? Or shall I preach you some nice things? If you want me to preach nice things, let's finish the service here and start a new song and I will tell you nice little tiddly wink 'Jesus loves little children'. Which He does. (Huh?) And at this stage of the game, if you believe that way, you're the littlest children I've seen in all my life, so we'll play tiddly winks. Now you say, "You're insulting me." I am not insulting you, I'm only telling you, exactly what obtains if you go one direction. And what obtains if you go the other direction. I'm just trying to help you. Right? Okay, that's my job. So, stick around and listen, the best you can.

"When Christ who is our life shall appear. Then shall we also appear with Him in glory." [Col 3:4] He is duty bound, to be here, to reveal, and show exactly who He is, so that nobody needs to not know who He is, and why He is here, and what He is doing, and even how He is doing it, to a great measure.

30. Okay. With that, we go to 1 Timothy 3:16. Now, if you get too tired, we can always stop this and come back again. But I'm on page 3, I've got about 15 pages, so, just stick with me. I will not simply read my notes, I will talk about them, because I'm enjoying myself too much. I've got to be honest with you, see.

(16) And without controversy great is the mystery of godliness:  
God was manifest in the flesh, ...

Now that word is 'phanero'. God completely manifested, and showed Himself exactly who He was. So that Jesus could say, "He who has seen Me, has seen the Father". And He said, "Listen, it's the Father in me that does the works." [whistles] Man, you see that? And He took a bunch of...I don't know too much about farming...but I know one thing about jute, and hemp and binder twine. Just you pull that across your wrist, and [whistles] man, you'll burn, you'll scald, and you'll blister, it'll take the hide right off. And what hide is left, it'll blister with those stinking little things in there, they'll welt up. Oh, it's a dirty, nasty burn. And He took those thongs and [whistles three times] like that and whipped them. You say, "Oh, man, oh man, oh man, you mean that's God?"

31. "Well, not really." Oh yes, really. Now, "He's the same yesterday, and today, and forever." [Heb 13:8] They didn't like Him then, and they won't like Him now. For Jesus said, "If I had not done the works that no other man did, they had not sinned. But now they've both seen and hated both Me and My Father." [Jn 15:24] And you go to a man who denies divine healing, like the Church of Christ. And they'll swear they love Jesus to high heaven. And will die. They're liars, they're liars, they're liars. Now, you go away and say, "Vayle is a dirty rotten cur." And I'll tell you, "You need to be born again." Because you made my God a liar. Now, who are you going to believe this morning? Are we lovely nice people? "Oh, everybody loves Jesus, Hallelujah. Everybody going to go to heaven." No, no. When 99.99 percent are going to go to hell, in this last age.

Now, I want to repeat again. "They have both seen, and hated both me and my Father." [Jn 15:24] "And they crucify to themselves the Son of God afresh," [Heb 6:6] not the Son of man. The Son of man revealed, was the Son of God. And they can't get to the Son of man, so they take the Word, and the Holy Spirit, and throw It outside, and say, "Ain't nothing to it. In

fact, it's the devil." (Do you follow what I'm saying?) God was manifest. God thoroughly in view, that's God, that's the kind of a God He is, that's what God does, that's how God acts.

Now listen. God in Elisha was not the same thing. He had the Holy Ghost, and he got mad. Used the Holy Spirit wrong, said, "Let those kids be cursed." [2 Kg 2:24] Two she bears, came out and killed about forty kids. That's not it. That wasn't it. Jesus said, "Look it, you can get away with anything today you want, call me any devil you want. But, there's coming a day when you won't get away with it." That hour is right now.

32. All right. We go to, 2 Timothy 1:10.

(10) But is now (is) made manifest (phanero, the Appearing, the epiphineia. God enlightening Himself to the people) ... of our Saviour Jesus Christ, who hath abolished death, and hath brought (forth) life and immortality to light through the gospel:

Now notice, what He is doing now, making manifest, bringing into full view. Declaring, showing Himself exactly who, what, where and why and the whole thing, by His shining forth. Now, what's shining forth? The Word. Without the Word, no man knows anything about God. Period! Except certain little basic laws that don't really mean anything. I'm not critical of Bro. Branham, but he talks about the sap rising and falling, the sun rising and falling, and that's about a resurrection. Oh, what if you'd never heard of a resurrection, and believed in a resurrection? What does that do for you? You could even go haywire on it. They had the same sap rising and falling, the leaves falling off the plants, dying, and coming back. The same sun rising and falling in the days of Paul, and many said, "Well, the Resurrection is over."

33. So, why didn't the sun set forever, and no more sap will go up and down? I don't put nature together like Bro. Branham does. I agree that you can see God in nature; according to the Book of Romans, exactly that there is a God, and you can see that there is immutable laws in nature. So therefore, God is a God of immutable laws. And you can see reflection of those things in nature. But you cannot read it right until you come here. Or, God would've sent Bro. Branham, and said, "Now, Bro. Bill, close your book, and I'll just take you out there in nature, and we'll talk from nature. Hogwash, he went right to the Bible.

Listen, God is going to destroy nature, but you show me where He'll destroy this. God will have to renew nature. Show me where He ever changed this, or has to change it. Tell it yes, interpret it, yes, but show me where He changes it. Not one Word. Give me the good old Book. I'll tell ya, I'll stick to the Bible...not that Bro. Branham didn't. I'm just drawing you an illustration here, as to how he preached as a prophet, and how I teach as an individual, in a teaching ministry.

34. Okay. We got to 2 Timothy, we now go to, 1 Peter 5:4, we're talking about mechanics.

(4) And when the chief Shepherd shall appear, (absolutely manifest Himself as to who He is) (you) shall receive a crown of glory...

In other words, when that takes place, that is the time that you know you are going to be glorified, and you are going to be presented at the Bema Seat, and you are going to receive from

God, for your faithfulness. In other words, it's what Rotherham said, "It starts a series of events." And it keeps on going. And according to the Word of God, as I understand it, it never, never stops.

35. All right. Now we go a little further, right down the line. We go to 1 John 1:1-2.

(1) That which was from the beginning, (in the beginning was the Word. See?) which we have heard, which we have seen with our eyes, which we have looked upon, (which) our hands have handled, of the Word of life;

(2) (For the life was phaneroo.) ...

The life absolutely declared exactly what kind of a life it was in that body.

Now listen, let's just have pause to think my brother/sister. That's what Bro. Branham tried to get us to do, all through 'The Unveiling of a Mighty God', and 'Christ is the Mystery of God Revealed' and many of his wonderful sermons, he tried to get us right down to the place. Hey, look, look, look, when you saw Jesus, you looked at a man. That's all you saw, and you discounted God, you wouldn't look beyond it. I'm trying to do the same thing this morning, the prophet tried to do with us. To get you to understand that's all there was to see. And he wasn't clowning.

36. Oh, men want a sideshow. Oh, they want something fantastic. They want a Barnum and Bailey three-ringed circus. God is not a clown, He is not a three-ringed circus. What you saw, is what He was. They couldn't get it. So, the Holy Spirit had to reveal It. And Peter saw It. James and John saw It. And one day they came back and said, "Hey, You know people are calling you a lot of things."

Well, He said, "What if people are calling Me the Son of man, what am I supposed to be?"

"Well, you're Elijah, you're Elisha, you're this, you're that, you're this or this other thing."  
"Well, he said, "Who do you say that I am?"

Peter said, "I say that Thou art the Christ, the Son of the Living God."

And he said, "Peter, let Me tell you something. Exactly what you saw, is exactly what I am."

But he said, "You never connected to understand and know It, unless God revealed It to you".

You never would get it. Why do you think they turned down Elijah? Why do you think they wanted to kill Moses? Why do you think they hated Joseph? Why do you think they hated every prophet? And despised every prophet. And despised Paul, and tried to kill him. And they did a pretty good job too. And why do you think they tried to get rid of William Branham in this sense, they repudiated him. Why? As men, those men were fantastic. They had more daring do, and guts and everything manly and courageous, and godly, than the rest of them put together. But they said, "Let's get him." But all they saw was exactly what they were going to get, and

they said, “Hey, if William Branham was that guy, he’d a come to us. If William Branham was this guy, he’d a done this.”

37. Let me tell you something. Don’t be a free thinker. Two spirits are in the church, and both of them come from hell. One’s Nicolaitan, and tried to regiment your thinking. And the other is free thinking, where you think you can think it yourself. You’ve had a Laodicean spirit in this church, when Bro. Branham was alive. As soon as he was dead, they quit going to church, and made a tape a pastor. And now you’ve got people dissatisfied with pastors. They want to stay home, because they can get it better. Come on. I’m not kidding, I’ll meet you at Judgment Day. I’m going to answer for every word over this pulpit. This morning, I’m very well prepared. No way, will I take back what I said. That spirit’s in the church.

Wouldn’t be hard to get in here. Don’t kid yourselves. The more we get in this Word, the more changes begin to come, the more the devil’s going to fight. Because the gates of hell are against the revelation I’m trying to bring you, the prophet said so. I believe the prophet. If he didn’t have It, ain’t nobody got It.

[1 John 1:]

- (2) (For the life was manifested, and we have seen it, and bear witness, and (show) unto you that eternal life, which was with the Father, and was manifested unto us;)

You know, this proves what I have been saying for years. The word ‘zoe,’ is not eternal life. The word ‘zoe’ is what you get ‘zoology’ from. It’s simply life. But it’s meant to go on eternally with God. So therefore, when they saw Him, they saw the real man, the real Lord from heaven. And when they saw Him resurrected, they saw what you and I are going to be and will be by the grace of God, and It was still that man two feet, two hands, two eyes, eating and drinking and living in the supreme life of Almighty God. And It said, “We saw it, and we weren’t thrown for a loop.” No, they weren’t thrown for a loop.

38. 1 John 3:1-2

- (1) Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore, the world (knows) us not, ...

Why, there’s nothing to see to differentiate. Why they say those people are lovely, kind, and sweet and self-sacrificial. Hogwash! I can take you to India and get it far better over there in certain cults. Bro. Branham said, “*Even Christian Science puts us to shame there.*” Listen:

- (2) Beloved, now are we the sons of God, and it (hath) not yet appear (come into existence, manifested itself. In it’s true absolute life.) ... but we know that, when he shall, (Manifest Himself in His true absolute life.)



Just a minute, He already did. Then He's got to do it again. That time, there was no Resurrection and Rapture. Pardon me, there was a resurrection and rapture. But there was no changing of human bodies on earth. That's what I should've said. I stand corrected. This, what we're talking about here, is a group of men changed in their flesh. And therefore, He's got to Appear again, and manifest Himself exactly.

39. Now listen. If He's up there in the clouds, forget it. He better get down here where I can see Him. I'm pragmatic, because I've got to see Him as He is. I've got to recognize. I've got to be kindred spirit. I've got to have union. I've got to know as I'm known, it says so in the Bible.

And It says, I'm going to get my change. Then I'm going to get caught up. So therefore, we have Presence, unveiling, definitive, understanding of the Person, Presence and unveiled to the extent we know who He is. His character, and what He is doing, and how we are involved in It. And we're not even changed. Wonderful.

Okay. This is also placed at the Resurrection. We're still talking mechanics. There is no doubt that whatever event or events at whatever time and under whatever conditions must occur, this is the Bible. This is going to occur. The major trouble in understanding of this Presence, attended by true revelation, constitutes an Appearing, that begins here on earth. And never ceases its relationship with the Bride, is due to the misconception of, Heb.1:1-2.

- (1) God, who at sundry times and in divers manners spake in time past unto the fathers (in) the prophets,
- (2) Hath in these last days spoken unto us (in) Son, whom he hath appointed heir of all things, by whom also he made the worlds;

40. And so therefore, the mind logically concludes, one time He was in the prophets and He spoke. Now, He's in the Son, Hallelujah, that ends it. No more prophets, glory to God, that does it. That's exactly what they believe. Because, God Appeared in Jesus Christ, and instituted salvation through that sacrificial Lamb, in a once for all salvation for sin. Has seduced the minds of men to disbelieve, that God can work any other way then through a continuation of the working of the Holy Spirit, giving them rebirth, which started at Pentecost. And ends with the Rapture. Which to them is the bodily Presence, Appearing, and revelation that's exactly where they stand. They said, "I'm born again, I've got it all, who cares, so what." That means when God said, "I'm going to send Elijah," and send him to the Jews.

That means when God says, "I'm going to Appear down here." They say, "No way, You're up there." Because we don't need nothing, we've got it all. That's the fundamental mind, and don't tell me different. I know what I'm talking about. Because I had a fundamental mind, until I got renewed. I repented. Repent means, to change your mind. The devil has absolutely blinded man's eyes to Herews13:8.

- (8) Jesus Christ the same yesterday, and today, and forever.

And, Revelations 1:8

- (8) I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

41. Now, take that to the Book of Ecclesiastes 3: and begin reading please, about verse 13 and 14. And we will begin to see exactly what it's all about.

- (14) I know that, whatsoever God doeth, it shall be forever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

In other words, when you know that God is doing something in your hour, which you know by Scripture, He did before, and It follows the exact pattern. You better start getting scared, because God's there. You better start getting respectful to God.

- (15) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Now, that is exactly Hebrew 13:8, He doesn't change, nor do His ways change. But they're going to tell you His ways did change. That's the fundamental mind, that's the mind of Cain. Now, it denies... they deny Hebrews 1:2 as to any possibility, as to being in effect today. Yet, the same corrupted end the seed teachers, can quote Paul like a house of fire on a windy day. And read Galatians 1:11-12 where Paul himself, was a prophet to whom the Pillar of Fire came. They'll read over there in 1 Corinthians 11:2 where Paul said, "...follow the ordinances that I gave you." And read in the first part of verse 23 of the same chapter, that Paul said, "I received It from God." In 1 Corinthians 14:36-37 where he said, "What? came the word of God out of you? or did It come unto you?" And he said, "If any man is a prophet, or spiritual, let him acknowledge that the things that I write..., are the commandments of Almighty God."

42. Also, they understand and read over there in the Book of Ephesians 4:7-21.

- (11) (there's) apostles; prophets, (teachers); evangelists; and pastors;

And they will perfect the Church, and bring them right unto the Resurrection. And also, in 2 Corinthians 5: they well recognize and understand, that we are ambassadors, we take the place of Jesus Christ. And the same ones who read over here in Ephesians 4: suddenly close their eyes, and draw a blank, and act as though nothing were there, when Paul says,

- (20) But (you) have not so learned Christ;

- (21) If so be (you) have heard him, and have been taught by him, as the truth is in Jesus (Christ):

I want to ask you a question. When did they hear Jesus Christ, and when were they taught by Him? God was in the prophet, the apostle Paul. Tell me when He's changed. Tell me when He's changed. Cannot these men see how Paul received revelation by the Holy Spirit veiled in a Pillar of Fire? Which voice called Himself Jesus. Which is identical to John's own testimony in Revelation 1: Same One talked to John. Can't they see God has used, and must always use

prophets. Cannot they see Ecclesiastes 3:14-15 which I read, is actually Revelation 1:8 combined, to make Hebrew 13:8. Certainly they can. But how then will they believe in a pope, or an elder, or a chairman, or a president, or a synod? (See?) I'm coming, at the time I come, false prophets, individuals are going to arise.

43. With great and wonderful ministries. Patterned on my ministry, but they won't say what I said. No way. Now there's got to be a true prophet, before there's a false one. You see? Now, they'll say, "Hey, he's over there in the desert." He said, "Forget it." You don't have to run to India or someplace here, and run there, to get to some stupid guru, or some teacher. It's already been done. Look around, and see what's been done. What's been going on, there's nothing new under the sun. You don't have to go someplace where some men get together and say, "Well, we'll decide what this is all about." Like a bunch of preachers did in this Message. They tried to get together and solve certain things, when they should've merely come together to discuss personal problems, and pray for each other.

But no, they were going to settle doctrine. Can't they see that Deuteronomy 18: speaking of a prophet, coincides with Acts 3:19-26. Where the same Scripture says, that a prophet will be raised up like unto Moses, ...who is Jesus the Christ. Who at the end-time, must once more appear, in order to bring forth the revelation.

44: Let's go and look at it. I'm going to read in Deuteronomy 18.

- (15) The LORD (your) God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him (you) shall (hear) hearken;
- (16) According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

Now, let's just read what It says.

- (15) The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him (you) shall hearken;
- (16) According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, (when you said) Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

45. Now that's what they asked, and that's what God said He would do concerning a prophet like Moses. Then He said, referring to Jesus, "There wasn't any Pillar of Fire. They heard a man." They didn't see the Pillar of Fire, they didn't hear any voice out of the Pillar of Fire. They saw a man, and they heard a man. Now that's exactly what took place. And the prophet to be raised up was like Moses, Pillar of Fire, no thunder, no lightening, but a man coming back and telling

them. Now, that's how God operates. You say, "But hey, I can't see the Pillar of Fire. I can't hear the thunder. How am I going to know?" Very simple says God. Man comes on the scene, and he says, "*I am one that God sent.*" Well fine, give us a sign.

You bet, no trouble at all. "*Thus Saith the Lord, tomorrow morning at two o'clock, no, around nine o'clock in the morning, when you come by to pick me up and Billy Paul, and Bro. Baxter, there will not be the same driver in the same car. And there will be a man in a white suit with a white cane, beating a black man. And suddenly a strange bird shall fly over hill... ahead, and Bro. Baxter will say, "What a strange bird." Thus Saith the Lord.*"

And it came to pass. Then, what was he? "Oh, he was a mind reader." You just went to hell on that one. Because you called the Holy Ghost a devil. I didn't write the Book, I preach It. What do you want? What does anybody want? He spoke in the Son. Never to speak in the Son again as far as we are concerned. Because we don't know him after the flesh anymore. And when we get to his flesh, it won't be necessary 'cause we're all one. Now, what's He going to do? He's going to have a prophet.

46. Okay, let's go back to Acts 3: Now listen, is it clear to you what I'm getting at? This is the mechanics. We haven't hit the dynamics yet. Just wait awhile. That's about 2 o'clock this afternoon, ... you thought I was kidding, but, I beg your pardon. I might have told you the truth. All right, listen, Acts 3:19

(19) ... when the times of refreshing shall come from the presence  
of the Lord.

When a revival shall break, based upon what the eye can see of God. And what the eye sees, is like nature, and manifested works. It doesn't say 'here', It says 'sees'. So therefore, a healing revival breaks forth. Which does not end, but unfortunately, goes to the false anointed, for manifestation. But It doesn't mean that we missed it. We can still have it. Now, at that time It says,

(20) (Even) he shall send Jesus Christ, (Who? God whose Presence is  
there) which was...who was appointed to you.

But hold it, not yet.

(21) (For) the heaven must (retain Him) until the times of restitution  
of all things, which God hath spoken by the mouth of all his  
holy prophets since the world began.

47. He can't come back to this earth, until restoration. That which is spoken by the mouths of all the holy prophets, since the world began. Now listen, based on;

(22) For Moses truly said unto the fathers, A prophet shall the Lord  
your God raise up unto you of your brethren, like unto me; him  
(you will) hear in all things (whatever) he shall say unto you.

Now, He's talking about this hour. So, God's got to raise up a prophet like Moses. Pillar of Fire. Vindication with signs. Go on down, put your hand in your bosom, take him by the left hand, watch what happens. Begin telling them about what's going to be in the future, read their hearts. Now come on. Bring the Word. Bring Me into full view. Three pulls. Like unto Moses. Now, here's where it takes time. The unveiling.

48. Okay, [The Unveiling of God 64-06-14]

[151]       *He said, "If they want to see what the Word is..." Said, "Now, Moses, I appeared to you yonder in that burning bush. I'm going to come down and set that mountain afire. They'll see that you've told the truth. I'll appear here in the same burning way. I'll appear here and prove to the people, I'll vindicate your ministry."* That's what He told Moses here, so many words.

[152]   *Notice, He said, "Now I'm going —I'm going to glorify you before the people.*

"I'm going to let the people know what My opinion is of you. That I've chosen you to stand there and be My mouthpiece, My demonstrator and everything is going to come through you."

And the people are going to say "Ha." (Fap!) Says old Miriam, "Oh yeah, I diapered that little coot. I was the one that told Mama how to do it. I had the revelation first."

Yeah, she did. Oh, when God used Moses to go through the Red Sea, you'd have thought God used her. She picked up her skirts and she danced the fandango, and she shouted and she hollered. She had a bally-hoop-tee-do. Oh, she cut a fine figure, she was sure taken away from the prophet. All she could do, and Moses stood back and said, "Well, that's fine." Until God smote her with prophecy...I'm mean leprosy, or for her prophecy.

Then there came out two guys, Korah, Dathan, and Abiram and the rest of those guys. And they said "Hey Moses, you're just too big for your britches. When did you think God had to use you, and you alone? Why he said, "I Would to God, the Spirit of God could everybody prophecy." He said, "I didn't ask for this job. I wish God would use everybody." So, God said, "I'll take care of that." And He killed them. That is, those that rose up. (See?)

49. All right, He glorified him. The word 'glorify' means to honor, to give credence, or some form of expression, to the opinion that God had. If you think God doesn't have big opinions of prophets brother/sister, you better change your mind. Even a five-fold ministry, although I don't say too much about that.

[152]   *Now, they'll see I told you the truth. I'll appear here, and prove your ministry, vindicate it. Now, you told them I met you out there in a burning bush. I'm going to come down, same fire, and I'm going to let the people see that You never lied about it. Scientifically prove it. That refers to his own ministry. (See?) I'm coming down right now and let them know. Coming down, into the church.*

[153] *And when He begin to thunder. When Jehovah started thundering, the people said, "No, no, no don't let Jehovah speak, we'll die."*

[154] *So, he had to be veiled. So, God veiled Himself in Moses and gave Moses the Word. And Moses came down and spoke the Word of the Lord, in a veil over his face. That right? Jehovah veiled in the form of a prophet. Because it would have...absolutely.*

Now, that's exactly what Hebrews said, "God was in the prophet." We get squeamish, because "Hallelujah, we love Jesus and God was in Jesus, and we ain't going to let God to get in anybody but Jesus, oh, except us. "

50. You see, I hate hypocrisy, in me or in you. Stink is stink. Unless you got a warped nose. When people can stand vomit, all tables full of it, and love it. They can stand anything. I can't stand the smell of vomit. The taste or anything else. You ever had it in your throat? Oh, merciful God. Dogs and hogs, but not sheep. God Jehovah, veiled in a form of a prophet because it would have absolutely...I guess you'd say he'd a been killed otherwise.

And God said He wouldn't speak to them anymore, like He did. He would only speak to them by a prophet. Then Jesus must have been a prophet. There's the only way you'd ever speak from then on. That's the only way He's ever spoken. That right? Never any other way. He don't lie. Well, if we say so. (Huh?) Creeds and dogmas make God a liar.

[155] *Notice, only Moses had the Word. Now, there wasn't a group came down, there wasn't just the Pharisees, or the Sadducees, a certain sect or a clan. It was Moses! He got one man. He can't get two or three different minds. It takes one man. (Go not where two or three in a room see?) ...No one else had It. Joshua was a general; Joshua was a commander in the army; Joshua was a believer, a Christian. Moses was a prophet! The Word can't come to Joshua; It's got to come to Moses. He was the major prophet of the hour. Notice, the Word never did come to Joshua till Moses was gone. (See?) No, sir. God deals with one at a time. God is one. See? Now, only Moses had the Word, not a group.*

[156] *Look, God warned any persons not to try to follow Moses into that veil; impersonators. See? Woman, man, priest, whoever it was, how godly, how much honor, whoever they were, He warned, "Let Moses come alone! And if any man, even an animal, touches it, must be killed right there." Never break before that veil. That veil belongs to one person. The Message is one. See? In the temple, one man went in once a year, anointed and fixed to go in; not to bring out the Word, but to offer blood.*

51. Then you see, how could Jesus, as High Priest, ever bring the Word? He's there with the Blood. The High Priest couldn't do it. He went with Blood. You see brother/sister, the Bible lines up. The Bible is perfect, it's man's creeds and dogmas that are ruining it. Now:

[156] ...to walk in there before it, only one, any other man died.

[157] They spiritually die now. This is a Spiritual veil. See? That was a natural veil. This is a spiritual veil. (See?) They keep walking on behind there. You can't tell them. "Oh, I know, I know that, but go right on ahead, it's all right, speaks death. You remember the last plague in Egypt was death, before the exodus. The last plague on earth, is spiritual death, before the exodus. Then they'll be cremated and turned back to dust, the righteous walk on their ashes. The last thing is spiritual death, rejecting the Word.

[158] Now notice, God warned any persons not to try to follow Moses into the veil of Fire. Moses was to be veiled, he had to come out of there. Moses went in as Moses, went into the Pillar of Fire...for he went into that ...out of his traditions, the traditions of the elders. He saw the Pillar of Fire, but now he goes into the Pillar of Fire. See? And he come forth, veiled. God's Word in a man, veiled! Here he come walking out, oh, my, I can see it. Warned nobody else to try it, nobody can impersonate That. You better not. See? Even a priest or a holy man, whoever it was, cardinal, bishop, anything else, else, trying to go in that veil, died. God warned them. We'll have no impersonations.

[159] His Word is revealed to one. It's always been, a prophet come with the Word of the Lord, each age, every time, down through Scripture. The Word comes to one. In every age, the same, even in the church ages, from the very first... Others have their places, that's right, but stay away from that Pillar of Fire. See? What a lesson we learn here!

52. Then you got people boasting everywhere there's a Pillar of Fire over them. Phony pictures in this Message, they ought to know better. The prophet says, "Every time God sends a sign, He brings a message, or you wouldn't know what it's all about." Where's their message? (See?) You can see why I hit hard all these years. I stay with the Word of God, there's no other way to turn.

[160] You remember what Dathan and them said out there? They said, "Now, Moses, wait here just a minute! You take too much upon yourself, ...there's other men here that God called."

[161] That is true. They, each one, were following fine as long as they went along, but when one tried to step up and take God's position that He give Moses, which was predestinated and ordained to that job, tried to take it, fire come down and opened up the earth and swallowed them right up. Be careful. See? Just be a good, God's godly Christian, believing the Word. Stay away from that Pillar. What a lesson.

[162] *God had first appeared to Moses in a burning bush, God was veiled in the Pillar of Fire. Now listen real close now for a minute. God, first come to Moses, He was veiled. God was in the Pillar of Fire, hid back in a bush, see; like behind the skins, see, back by the mercy seat at the altar. He is veiled. He is always veiled. And when He categorically came to Moses, He was in a Pillar of Fire, veiled in the Pillar of Fire. But here, before the people, God vindicated him by the same Pillar of Fire.*

[163] *Now watch. Are you reading? ...*

53. Let your minds get out of the way. "He that's got an ear, let him hear."

[164] *When God appeared to Moses, it was in a Pillar of Fire, when He called him to his ministry. And Moses come and told the people about it. They couldn't believe it, yet he did miracles and things. But, this time, He visibly, scientifically appeared and vindicated Moses' ministry to be the same thing that God spoke to him, 'cause He appeared in the form of the Pillar of Fire and set the mountain on fire. And He came to Moses in a bush, spoke to him.*

Now, Bro. Branham, you know, just says, "Listen, (he said) "What a camera took in my ministry, because it had to be a camera to do it. No mountain is on fire, it's the same thing happened back there, vindication."

You see? Now:

[165] *God's first appearing, to Moses, in the burning bush, veil. Before the people, God veiled again and vindicated Moses, by the veil, by veiling Himself with the same Fire, same Pillar of Fire came down. From them, so they could only hear God's Word. Do you get it? Just the Word, they heard His Voice. For, Moses was, to them, the living Word. Moses! See, God had so proven that Word by Moses! See, Moses said... God said to Moses, (rather) "Go down there. And I'll be with you. And there's nothing going to stand before you. I AM THAT I AM."*

54. Now, the same thing was said to Bro. Branham, "Nothing is going to stand before you."

[167] *"Oh, we have all kind of things like going on." Pharaoh said, "Why!" Pastor Pharaoh said, "Well, you got a cheap magician trick. We've got magicians that can do that from their magicians." And they come over there and done the same thing.*

[168] *Moses knowed...nothing bothered him. How many impersonators they had, didn't make a bit of difference. Moses just stood still.*



You can't get this bunch to stand still though. Well one woman in one church, wrote my wife notes about why she said this poor fellow says he hasn't got any money...one of the false anointed...she said, "Do you think God will send him money?" I'd just as soon send...what is it? ...Bishop Johnson mine. Lady wrote in one time, she said Johnson's, I've been sending my tithe to the Pentecostal church.

She said, "Should I do that, or should I send it to you?"

He said, "No, bless God, send it to me, they wouldn't know what to do with it." What kind of hogwash is this...people believe this Message, and get stirred up by some kind of nonsense. Yeah, I'm going to tell you something. They claim they came out of Pentecost. I'll buy that, but Pentecost never came out of them. When are they going to stop being fooled? The prophet of God said, "*You start giving money anywhere, you're going to answer to God for it.*" I don't care who you are.

55. [Now:]

[169] *Remember, He said Jambres and Jannes will return in the last days, see, impersonations. "And they would deceive the very Elect if possible,"*  
*Matthew 24:24. See? Just exactly the same things, do the same kind of miracles and everything. Watch that Word! Watch that Word! A*  
*man says he does miracles and still wants to believe there's*  
*three Gods, as always, kind of; you get away from that. We*  
*know that's wrong, see, no such thing. See? The Word, every Word,*  
*every Word that proceeds out of the mouth of God! Genesis, one*  
*Word! Over here, said, "Don't take or add one word." See, Can't do*  
*it. It's got to be that same Word. See?*

[170] *Notice, the people saw something that had happened. Moses had been*  
*veiled as he was a prophet, and God had vindicated His Word now, went*  
*down there. And he had seen signs and wonders. And then, after this*  
*people got separated unto themselves, a church. See, church means*  
*"called out." After they were called out of the world and became*  
*a people, then God let Himself be known that He was that*  
*Pillar of Fire. He proved Moses' message. See? He was the Pillar of*  
*Fire. (That's when they got to the mountain) They might have took the*  
*picture of It, I guess, if they'd have had camera, because it was all on*  
*Fire. But they proved that, God proved that the Message was*  
*right. The Message was at hand, everything was, they was going to be*  
*exposed to them. Veiled His prophet to this exodus people.*

56. [Now;]

[171] *The people, think, seen something had happened to him. He was now different*  
*from the rest of the Israelites. He was different, his message was different,*  
*he was different from the priests, he was different from anything. See, he*  
*was a different person. The people saw something had happened. God*

*had veiled  
what He's done.  
veiled by the Pillar of Fire,  
behind badger skins.*

*Himself in a prophet, to speak His Words to them. That's  
Moses was that living Word to the people,  
speaking what was to be veiled later*

[172] *The Word had to come from Moses, first. See? Moses had the Word. They  
were written by God, nobody could interpret Them, Moses had to interpret  
Them, first. That's the reason he veiled his face... Do you see It? (See?)*

*Here It is. We could pick It, pack It up, and everything else there, but It's  
got to be revealed. (In other words, anybody can pick up the Bible, but who  
can reveal It?) In order to reveal, Moses had to become God to the  
people. You say, "That's nonsense."*

[173] *Why He even told Moses himself, you'll be God to Aaron, and Aaron will  
be your prophet. He had to veil himself...*

[174] *Said, "Father, I thank You, You've hid It from the wise and prudent, and  
revealed It to babes, to them that wants to learn."*

57. Now, the thing is only a baby will take what it's told on the surface. Everybody else, wants some big explanation, that involves them and takes them out of the ball park. So, when Bro. Branham...when Jesus came on the scene, those people that said, "Hey, there's something here." What is it? He told them. He said, "Hey, that's great." I believe that. They didn't take it running down the road. And try to figure it. They just believed it. When he said, "Why, I came from God, and I go back to God."

Well, they said, "You talk plainly, now we understand what it's all about." This explains the whole thing. You came from God, and you go back to God. Nothing else would explain it down here on earth. And everybody else said, "Come on now, the devil can do that too. What are you talking about?" (See?) The simplicity.

Said, "Now I won't speak to them anymore like this, I'll give them a prophet." That's the way He always does it.

[176] *But the prophet has to have the Word. If he's veiled with tradition, God  
never sent him. If he's veiled with the Word, God will vindicate It. God  
interprets His Own Word. Moses spoke to Them; then God interpreted  
Them. (But Moses spoke to them the words, and God interpreted  
the words.)*

[177] *Moses said, "The Lord said so." And the Lord did just what he said. That  
made it right.*

[178] *Now He said, "Now Moses, do you understand the people understand now."  
(See?) I showed you. I've vindicated you." God, veiled Himself in this prophet,*

to speak His Word to the people. (Keep remembering this one thing; God was in the prophets. The Bible says so.) *Moses was the living God to them,* certainly.

If He was in the prophets, and Jesus became the living God on the grounds that God was in him, then to whom the Word came, they are God's. And it was God to the people. Course, when it was over, He was just same Moses again. God had veiled Himself in this prophet, to speak His Word to the people. Moses, was the living God to them.

*Living Word of God made manifest. That's the reason His face was veiled.*

58. Now:

[180] *How about people who say they are veiled in the Presence of God, and preached on some church tradition? Oh, mercy, goodness! Which adds to and takes from, and everything else, like injecting their own subjects, and their own thoughts, not the Word of God. (See?) What kind of a veil? That's got to be the ecclesiastical veil. God tore that veil wide open! (See?)*

The veil of creeds and dogmas has been rent, we're in a Spiritual Resurrection. And the Bride should be enjoying at this point, a certain phase at least of a spiritual revival.

[181] *They say there's no such thing as prophets. ...no such things in these last days of apostles and prophets. No such thing as divine healing, or of seers and things like that. They are veiled from It. And they veiled It from the people, but God walked right out with His Holy Spirit of Fire, and rent that thing from top to bottom. God has rent the veil.*

[182] *Moses was the veil, the living Word of God veiled behind human flesh. The Pillar of Fire was in Moses of course, speaking of what was, it was to be veiled later behind skins...you know the ark, and then also in Christ.*

[183] *Now, that's the Word. The Word was brought forward, then It was written up, then It was put behind, and still veiled. For God was always in that Word. He's the Word always. He was in that Word, that's the reason that Word had to be veiled.*

[184] *Oh, brother, sister, are you catching It? Look! Don't you see? It's been veiled through these ages, according to what God said, and it would be opened in the last days, those Seven Seals would be broke...*

59. Now, if you break a Seal, you're unveiling something. (See?) Now, what are you unveiling? The Word.

*...and the full Thing would come into view of the people, what took place all along. The hour of the Seventh angels' Message, all the mysteries of God*

*should be made known in that Elijah. In that last hour, how Christ had  
been put out of the church, the Son of God; how He's revealed the Son  
of man again. And how the Church is to be put in order...*

That's right. we've been preaching on that. Not just putting tongues back there, and a ministry back in the back shed. Forget that. That's just to keep the devil out. Out of one phase, that's all. So, you're not carried away.

*Now, how the church put in order, and everything for the last day, no creed,  
no denomination, absolutely living Word in the individual. "I'll take one and  
leave one. I'll take this and leave that. See?*

In the hour of the Seals is separation. Two in the field working, one taken. Two grinding, one taken, one left. That's in the other place where It says, one in the bed taken, and one in the field taken, that's Rapture. This, is not Rapture. This is separating time.

60. See?

[185] *Notice, God veiled in human flesh. Moses was that Word, speaking later  
behind badger skins. So Christ is our Moses, Christ is our Moses. He was  
God veiled in human flesh. Veiled in humanity, in flesh. That's right.  
He's the same, yesterday, today, and forever. He's still Christ, the  
promised Word for this age, veiled in human flesh. God is the Word.*

[186] *The Anointing is a person. The Word Christ means 'an anointed one'. See,  
'the Anointed One'. Then Moses was Christ in his day. He was the Anointed  
One. Jeremiah was Christ in his day, with a portion of Word for that day.*

[187] *And when Jesus came by, he came as Redeemer, Anointed One. That was  
both Moses, and all that was in Moses, all that was in the Word, all that  
was in the Godhead bodily...That's the reason the whole temple veil was  
rent, and the mercy seat came in view. He was the Anointed One.*

[188] *Notice, now, the veil in human flesh, the promised Word of this age, also  
must be veiled. Notice! Sin-loving church members, and sinners cannot  
see It, because of the human veil.*

[189] *That's the reason they couldn't see Him. "Why, He's a man, where did He  
come from? What's His fellowship card? What church does He belong  
to?" This and that, see?*

61. Just quote the last little verse here.

[192] *But, they don't see It yet today. God in this last day has ripped the old  
traditions away, brought the Word for this age into plain view, and they  
still don't see It. They don't know It. It's so simple. See? Just so simple!  
It's so far away from the things of the world.*

Now, do you see what we're seeing here? A prophet like unto Moses, raised up at this hour. The prophet with the Pillar of Fire. The prophet indicated and vindicated. God Almighty. Doing what was not a strange act, but was proper, and right according to how God cannot change, and how He cannot stop. Or, He cannot change the things which he does.

Now listen, It says here: and it'll come to pass that every soul that will not hear that prophet, shall be utterly destroyed among the people." [Acts 3:23] I'm going to tell you something brother/sister. That did not happen when Jesus was here in the flesh. No way. It's only under Malachi 4: that He destroys utterly, leaving neither root nor branch. But at the same time, that He Appears, in that hour in order to destroy by His Presence. His Presence arises with healing in His wings, upon those who are not going to be destroyed. There, you've got it. Perfect, absolute picture of this very hour, showing you what God is doing in the mechanics.

62. All right. We get ready to think hard now. We, ask ourselves this question. Exactly how much was Jesus like Moses? Now, we know the answer. We can see it right here. (See?) It is Jesus now, in the form of the Holy Spirit, veiled in a Pillar of Fire, who deals with that prophet, who brings us that Word of restoration. Because It says Elijah must restore. Now, you must have seen what I'm thinking. And know what I was thinking. Jesus was that prophet, because He was the Word. He prophesied for three and a half years, and died for sins. Yes, He certainly was the prophet, because the Holy Spirit in the prophet, ... or rather, the Holy Spirit is the prophet, and that Holy Spirit became flesh. But now, watch Acts 3: 22.

(22) ... the Lord ...God (will) raise up (a prophet), like unto me;  
(said Moses) him you will hear in all things...

Now listen, all things were not given until Revelation 10:1-7. Because the Seals were sealed. So, what are you going to do? You've got to put it here. The prophet like, unto Moses. It was a prophet raised up to lead them into rest. For Moses was ordained to lead them into rest. He flunked the test. Joshua tried to lead them in, and he couldn't do it. So, there's got to be one to do it. There's only One who can do it, and that's Jesus. Well, He can't operate in His flesh at this time, so, a prophet like Moses has got to come.

63. Now watch what It says here: They'll be destroyed. Yeah, now listen...all the prophets from Samuel. Don't tell me Samuel was a Word prophet, because he wasn't. Don't tell me Elijah was a Word prophet, because He wasn't. They were discerning prophets, to whom the Word of the Lord came: politically, socially, and amended those conditions, that had been set forth long ago by Moses, and violated. And they came to restore, and they proved they could restore, by the evidence of their discernment. Moses was...actually Moses did not discern, it was Samuel. So therefore, Elijah goes back to Samuel. It was in Samuel's day that God appeared by the Word. For Samuel refused to show Eli the vision. So therefore, you don't see with your eyes, you see with your ears. (See?) Now It says, "for the Word for the Lord appeared again to Samuel in Shiloh, for the Lord revealed Himself to Samuel in Shiloh by the Word of the Lord." [1 Sam 3:21] You've got the same thing right now, because Samuel's there.

64. Moses the historian, the vindicated leader, Samuel, Elijah. Elijah striking out at the social and the political, and the ills within the churches. (See?) Samuel discerning, Jesus there, with the

miracle ministry of compassion and love. All four spirits, at one time manifested. Because, you're at the end-time. See, this is the key. "A prophet like unto me, shall he raise up." Everybody wants to go back two thousand years, He's talking about now. For he says, "Foretold of these days." [Acts 3:24] What days was He talking about? When Jesus lived and died, and rose. And when He's coming again. Then He says in [Acts 3:]26, "Unto you first God, having raised up his Son Jesus Christ." And what's He made Him? Both Lord and Christ. Sent Him to bless you. Sent Him to bless you?

He came back as the Holy Ghost. Now, "Turned away from your iniquities." Now, unto you first, God did this, proving the Resurrection. Proving who He was. If He did it first, He's got to do it the second time at least, or, it wouldn't say 'first'. So, Bro. Branham correctly said, He never did appear to the Gentiles, and manifest Himself, but He does now. This gospel of the kingdom has already reached most of the earth. It's gone around... William Branham himself, went almost seven times. This gospel must be preached, and It is preached, then, cometh the end. We're at the end-time. Put the Bible where it belongs.

65. Okay. Verse 23. Of course, it's Malachi 4:1 destruction. A prophet is involved in utter destruction.

In both Acts 3: and Malachi 4: show...go to Luke 1:15. (Sorry to take a long time. I'm still not sorry.) This is what God gave me, I'm going to give it to you. **[omit comments]** Talking of John the Baptist. All right listen, watch what It says here about John the Baptist, this Elijah.

- (15) (He'll) be great in the sight of the Lord, and shall (not drink)  
... strong drink; (and so on)...
- (16) And many...shall he turn to the Lord their God.
- (17) And he shall go before (the Lord God) in the spirit and power of Elias,  
to turn the hearts of the fathers to children, and the disobedient to  
the wisdom of the just; to make ready a people ... for the Lord.

66. Okay. Now, let's look at Matthew 3: (I think it is, what I want.) Here's what else is said, what's said now. That's said about John, this is said about Jesus.

- (12) Whose fan is in his hand, and (he'll) thoroughly purge his floor,  
and gather his wheat into the garner; (and he'll) burn up the chaff  
with unquenchable fire.

Tell me, did that happen? No way.

67. Okay. Luke 17: 20

- (20) (They) demanded ..., when (is) the kingdom ... (going to)  
come, he ... said, (It won't do you any good, you won't know  
when it comes anyway. It'll be there though.)

(21) And (they'll) say, (Look) here! or, (look) there!... (Forget it, it's under their noses)

Then He said to the disciples, "The days will come when you will desire to see one of the days of the Son of man, and not see it." And at that time they'll say, "See here, see there." Forget it. It's under your nose. And if you can't see what's under your nose, forget it. You're wasting your time. Then He tells you what It is. It's Life that appears. And you know that light is a manifested, revealed Word from God, that you've got to bring everything to, to see where you stand. Then, It says, first He must suffer many things, before this takes place. Then It tells you the hours under which it will take place; as in the days of Noah. That's the time the world is going to burn, it's going to be all over. (See?) You can see here brother/sister, what I was telling you in Acts 3: is absolutely perfect with the prophets' teaching with the whole Word of God.

68. A prophet had to be raised up, with a Pillar of Fire. So, Jesus is today. And not as in the flesh a prophet. Exactly like unto Moses. Because He's in the Pillar of Fire, and Elijah is there to communicate, because God swore, and said, "I'll never do it any other way." It's got to be a man, that's why it was that he could fulfill that same thing without a Pillar of Fire, in a human body, and absolutely be one with the Word. Now, that's the mechanics. (Not bad for two hours.) Mechanics is simply a Word study, authenticating to certain ones, of a certain mental disposition, that the Logos has visited, to bring all the Bride of all Ages, into the Wedding Supper.

I repeat. To you people who are part of this. Mechanics is simply a word study, authenticating to certain ones, like you, of a certain mental disposition, like you, that the Logos has visited, to bring all the Bride of all Ages, into the Wedding Supper, and the Millennium. That's right. That means, 1 Thessalonians 4:13 and what is read subsequently, to be the descent of the Logos, a real co-mingling, of living and Logos, identified amongst them. Then a Resurrection and a further co-mingling, then a Rapture, with even a further co-mingling. And another co-mingling with the 144,000, then all coming together for the Millennium. And we believe our teaching is true from vindication. That Bro. Branham did nothing but tell us what I'm telling you this morning, and preached and re-preached it. He is here. And here is why He is here.

69. All right, what are the dynamics? Well, I guess I should be nice. Now, if you're willing to sit here, I'll try to just read it, without going into too much depth. But look, if you don't understand mechanics from dynamics, you are still in an improbable position. Why I'm not interested in improbable positions, not at this hour, any longer. (See?)

Now, what are dynamics? The dynamics is God Himself, quickening the Word of promise to the living Bride, so that all that He has left unfulfilled, is to be fulfilled in her, and then He quickens the dead bodies, then the living, ...that's the ones that are living in the First Resurrection...and brings us all together.

Now, we have already seen those dynamics in action. Which dynamics having started in us, who are living, will end in the Resurrection, in the full manifestation of the sons of God. As It says in 1 John 3: [2] "Beloved now are we the sons of God." And it has never yet come into its true reality, the literal absolute, positive, definitive, manifestation of sons. But it's going to when He appears. And He manifests exactly who He is. In other words, He is here to change us. Now,

let us just stop a moment. When we started to describe mechanics, we took instant and serious note, that the doctrine was horribly distorted, as to what we believe is the true vindication of what is correct.

70. Now, instantly we make notice of Scripture in 1 Corinthians 15:23 and James 5:7-8 which was on the Resurrection, constitute a period of sorts. How long we don't know. And we might also notice that in Luke 17: 22-30 which we have read, is a period of time. So therefore, what we are saying is this: when you deal with Him coming here to perform a Resurrection, you cannot bypass the fact that He is here to change the living, which are normally condemned to death, because we've sinned. "It is appointed unto men once to die, and after that the judgment." [Heb 9:27] That's 'Thus Saith The Lord.' How are you going to get rid of It? If God doesn't do something Himself to lift the penalty, my brother, my sister, every single one of us is going to die. No way out.

Now, He's got to be here in a preventive measure. And the preventive measure is to swallow up death. Like the white corpuscle attacks the germ. Christ our knight of shining armor, comes down to envelop the germ called death. Because there is nobody can do it. Now remember, He's sovereign. So, He's going to come down and do it.

71. All right. The meat of the Word to me, the real bastion of power, showing this dynamism, is already read to you. And I've been preaching on it in Ephesians 1:15-23, with which you are so familiar. And I read a part this morning, I'll bypass it.

All right. Almost to date, you have heard, ...or alright, to date, you have heard almost thirty messages...actually over thirty messages, on this subject. That constitutes many hours of teaching. Now, let us be sure we are seed; that Acts 2:4 the visitation of the Holy Spirit, and Matthew 28:20, "Lo, I am with you always."

72. In 1 Corinthians 12:13 which is Acts 2:4. "By one spirit are we all baptized into one body." Be sure we are seeing not that. No way. But an entirely different concept, and work of that same Spirit.

Now, that Spirit that comes into the Church, is the Logos. According to John 1:[1], "In the beginning was the Word, and the Word was with God, and the Word was God." No man has seen God at any time, the only begotten of the Father. And the only begotten in the bosom of the Father, had exegesis(ed) Him. Now, it is relegated to a special definite ministry of the Holy Ghost, to bring a revelation from God.

73. Therefore, Paul in 1 Corinthians 2: 11-12, and this is only a couple of verses, so I'll read It, says this to us,

- (11) For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.



Now, Paul is speaking in the editorial 'we'. Or embracing other prophets, but not the church. No way. Because it's the same church he said, "Did the Word of God come unto you? Or did It come out of you?" He challenged them. Now listen,

(11) ... save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

(12) (Now we,) I the apostle Paul have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

74. In other words, he is saying this: I taught you that Word that came to me, you did not have that Word on your own. There is no way you're going to get lit. Now, what did It? It was the Logos. "I am Jesus, whom you persecute." Not the body, but he saw the Logos. Which was Jesus, as we want to recognize Him now, as the One that was on the earth, Almighty God, indwelling human flesh. He also says He got the revelation from the Logos. In Galatians 1:11-12; in Acts 26:13 he identified the Logos to Agrippa. In 1 Corinthians 11:1-2, and in verse 23 as I declared and showed you. He absolutely admits he got the Word of God, from God. In 1 Corinthians 14:36-37, he throws out a challenge. In Galatians 1:6-9 he said, "If anybody, even myself, or an angel of God, dares to change one word, he's gone." In Deuteronomy 18:15-19, It tells you how the Word, comes to a vindicated prophet. And in Hebrews 12: 22-29, It tells you that God is going to speak again.

75. All right. So therefore, when we read in Ephesians 1: we understand the Spirit literally comes into the midst of the Church. And being Logos, there has to be a prophet there. Now, what prophet is in the Bible at the end-time? There's only one, that's Elijah. It doesn't mean Elijah himself is coming back incarnated, or re-incarnated. It simply means a prophet that is of the stature and the definitive earmarks of Elijah's there. Now, notice certain depths of information given us as to who this person is. He is as we said, the God and Father of our Lord Jesus Christ. All right, that explains Luke 1: 31-32, you see the Holy Ghost came upon her, and she bore the Son.

And then in Acts 2:34-36 It explains, that this One that was killed, was raised up and made both Lord and Christ. All right, now notice: that He as a human being, the prepared body of God, different from ours, with his own human life, that he had, given to him at that time. Not speaking now of the Holy Ghost, Himself where God incarnated Himself. That One, because of the fact that His Name was Jesus, and He fulfilled everything that devolved upon that name, so that He was Jesus. God then gave that Name back to him in a new way. Where every knee should bow, and, there is no power in heaven above Him. Co-equal, with Almighty God, and now at this point sitting on the Throne as a literal, physical, Melchizedec, King and High Priest. With God paying that to Him, every cent that God owes Him, by bringing everything under subjection under Him.

76. All right. It is that same Spirit of Matthew, that is defined as the Father of Jesus. Because that's what It says. But there is another definition by name, and remember, God is known by His Name such as Jehovah. Then, a whole series; Jehovah Jireh, Jehovah Tsidkenu, Jehovah Nisi and so on, that reveals Him. His original name was El-Elah, which means 'a strong one bound by an oath'. But now that we know who He is, God Elohim, here as Logos, which means I am

going to reveal Myself by being Present, and manifesting that I am there. That's exactly what it comes out to. I've got more than that on it, but I'll just leave it sit there.

He gives Himself this appellation Father of glory. Now, Father is the source or progenitor, or begetter of glory. Now, try to get everything I'm saying. That is a pretty good definition of Father. But what if we take a deeper view yet, and think of a Father not only as the begetter or sire. But actually, as the head of the family. The mentor, the arbitrator, the authority, the head, the definer, so that all definition, and assessment comes from Him. Now, you see we're getting there. We're getting there. Because you see, I'm not talking now in terms of a man that marries a woman and has children by her. And sets himself up as a sort of a something. This, is the real One. And you're dealing now with the Logos. In the beginning was the unexpressed. Then, that which was unexpressed must become expressed, and He does not become expressed, any other way than by being a part of the expression. So, that God was in Christ, reconciling the world unto Him.

77. So, when I use this terminology, and I'm going beyond what I would go ordinarily. That He is not just a sire, which is a begetter. But the word 'begetter' goes far beyond. He's the Mentor, the Arbitrator, the Authority, the Head, the Definer, so that all definition and assessment comes from Him. This is even better, or the best. Because when you talk of glory, you speak of a brightness, that is the greatest, or most awe inspiring, or patently the best and most admired, in any category, or all categories. Glory is what leads you awed, and inspired. And God is the Author of it. Now, I want to give you the actual root words, which I've done before, concerning glory. Glory is doxa, you get the word 'doxology' from it. Means to worship, and glorify.

Primarily or basically...or foundationally...now listen, let's get this...signifies an opinion or estimate, and hence, the honor resulting from a good opinion. Now I know that leaves you sort of confused, but it's not as bad as it sounds. And I'll talk about it more.

Listen again, this is the Greek. Primarily or basically, or foundationally, signifies an opinion, or estimate, and hence, the honor resulting from a good opinion. Glory then is honor. What comes from the perceptive soul, where all knowledge is analyzed, compared, and synthesized, so you as an omniscient person, in one or all fields, can say, "That's it, the highest." Now, that's what glory signifies.

78. Now, let's keep talking. I'm going to keep reading. Glory then, is honor. But it is not meaningless honor, or an unworthy honor, forced by its ignoble forces, on somebody. It is that which comes as the ultimate evaluation, when all things have been considered, and compared. It is a supreme judgement. And therefore, a worthy honor. For it is a true, and deserved honor.

Now please note, what I am emphasizing. I'm going far beyond the honor. For honor and devotion can be spurious. And if you watch the Emmy Awards, which God forbid, my stomach being too weak, it's all fixed. I'm sure that Gene and Joe won't quite let down their hair, but they work at a very big place, and I'm sure they know what I'm talking about. Rich, works in a big place, he knows what I'm talking about. Too much phoniness. The guy many times, with the biggest mouth, and the biggest push or the biggest pull, he's put way up there, and he ain't worth a plug nickel. What's they call it? Peter Syndrome, they lead him up so far, and they can't go any farther, but they still have got to make him look good. We're not talking about that.

We're talking about real things right here. I'm telling you brother/sister, let me get this flat. When you, ...you are coming to a period right now in your life, where you have never been before, you are being trained now, for that day, when you see Him in the physical flesh.

And you will say, “Glory and honor to the King.” And it will never be, what you thought it was. Because you’ll really mean it, because you really know. I’ve stood up here and told you never have I known the compassion and the love of Almighty God.

79. I'm going to read you something here, ['The Called Out' 58-01-09]

[24]    The Son of man has already come from glory and is revealing Himself for  
the past few years to His Church in mercy, showing them His great Presence,  
doing the same things that He did when He was here on earth, revealing  
Himself like He did to Abraham. Before the destruction, He has  
come now in mercy, revealing Himself to the Church.

I say a hundred percent, I can testify by personal experience, that is true. When I pray to God and thank Him, I thank Him as I've never thanked Him before. But it's not half as good as it's going to be. You see, because I've been comparing, I've been analyzing, I've been looking, I've been a part of It. Do you see why I'm saying what I'm saying, based on the Greek here? Okay. A supreme judgment, now please note what I'm emphasizing. I'm going far beyond the honor. For honor and devotion can be spurious. I am going right to the root which is integrity. The pureness of integrity.

80. Let's go to 1 John 1:5.

(5) This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

Now, look at that. So, you see what I'm saying? That's glory, based upon the truth. There is no darkness in God. Believe It! You're coming to It. We're coming to It. I'm coming to It. We've got to come to It. Now, He's the Father of glory. He's the root of everything that ...has integrity. He is the soul and the root of integrity. And we've got to see Him, in that light. And when we do, in our assessment, coincides with God's Own assessment. And that's what people don't want. That's when you'll start screaming the praises that are worthy.

81. Let me illustrate to you. What is a humble person? Well, a humble person is Lee Vayle. Who, when God said to him, “Don’t call that common or unclean, which God has cleansed.”

He said, “Well Lord, I’m so humble I know better than You.” If I’d been humble, I’d have said, “God, thank You that You should say that. Because You’re right Lord, and I’m wrong.” I’m clean, I’m not what I think I am. I’m what You said, I am. I’d have been a humble person. I wasn’t just a stupid jackass. An ignorant dolt. I was a proud, ... a proud, filthy character. Let’s get things straight this morning brother/sister. Let’s start reading about this One, to get this integrity right. I’m glad you’re taking time because you see we could have left, and break the thought of the whole message. Just these that are counting now as we’re getting into them.

John 1:31

- (31) And I knew him not: but that he should be made manifest to Israel, therefore, am I come baptizing with water.

See? God drew the veil back. When He plunged into Jordan and a Pillar of Fire came down. (See?) That was God's assessment. God says, "That's My form." Then all the world worship Him because, God said so. (See?) Integrity. [John] 2:11

- (11) This beginning of miracles (which) Jesus (did) in Cana of Galilee, and manifested forth his glory; ...

82. In other words, He did something, that God had Him to do. So that people would realize the assessment that God had of that man. And people looked at Him with honor, and respect and said, "He's got to be that prophet. He's got to be somebody. I don't know who He is. But God's talking back to that man, something's there." The Pharisees came by when the blind man was healed, and the deaf spoke, and the people said, "Isn't this the Son of David?"

And the Pharisees said, "Shut up, you idiot, that's the other fella."

William Branham came on the scene, in Holloway, like I told you last night... I'm not.. he's just deceased with, "*people can sue me all they want.*" He said it.

He said, "William Branham had a familiar spirit."

83. Let's go further, [John] 3:21

- (21) ...he that doeth truth cometh to the light, that his deeds may be manifest, ...

You bring everything to the Word of God to see what God says. And if God says, you can say, "Wonderful." If God says, "No." Well, I've got to stop that in a hurry. You see? Now, John 7:4...

- (4) ...there is no man that doeth anything in secret, (but) he himself seeketh to be known openly. If thou do these things, shew thyself (unto) the world.

In other words, tell them the truth. Get it across to them. Let him know exactly who you are, where you stand and where they stand in relationship to you. (See?) That's what we're saying when John said that in Him is light and no darkness. God is here, and He is not fooling. He's veiled to the world, but He's not veiled to you and me, my brother, my sister. That's the thing to understand. You're still laboring back there, as though He's veiled to you. He is not veiled to you. You're taken up with the things of the world, and too many things are bugging you. And you don't understand the simple precept of faith. It's so simple, I finally agree with Bro. Branham.

84. I told you the other night when he said, "*I didn't know how I was preaching so simple.*" And I said, "Merciful God, if that's simple I'd hate to meet something complex." Now this morning, I can tell you the same thing. It's so simple I don't even know how to tell you. It's so simple as saying, "Well, everything is made up of one cell."

And you say, "Bro. Vayle, tell us about the one cell." I can't tell you about the one cell. All I know is everything is made up of one cell at a time. Billions and billions and trillions of cells. But I reduced it down to one cell. Now, of course it makes my mind boggle. But I can't help it, I'm doing the best I can. And I'll do the very best I can as I go along, and try to help you.

85. Note in [John] 17:6

(6) I have manifested thy name unto the men which thou (have given) me...

He said, "I have pulled back the veil. I made it absolutely clear." There is no room left anymore. William Branham came on the scene, preaching the Name of Jesus Christ. The Lord Jesus Christ, there is one God. And he said, "*I challenge you, bring me twenty-four of your worse cases, I guarantee healing.*" They turned it down. So, God just turned the tables, and did about a thousand of them. And nobody caught it but me, that's because I'm elected. I've got no doubt about it. Nobody else caught it. So, he went down somewhere near Texas, and he said, "*Bring me your worst case. I guarantee healing.*" And so they brought the worst case, and the worst case was healed. I could say this morning, "Bring in all the healers in all the world, I've got a little hangnail. Guarantee it." Wouldn't be one that could guarantee it.

86. In other words, I manifested your name. I never left any doubt. I never left anything. I'll tell you what's wrong. Bro. Branham said, "*You've seen your last sign.*" And he turned his back as though Abraham, ...or rather Elohim ...had His back to the tent, and Sarah back there, and He did it. And everybody said, "Well, that ain't so hot...(Phfft)... man alive. Why goodness me, I know a guy in fortune-telling, who could do a whole lot better than that. Why, goodness me, I don't know why God would do something like that, when He could do this, and this, and this, and this, and this, and this, and this, and this." Aw, shut up! You still wouldn't be satisfied. Listen, get satisfied, because God said that's what He'd do, and He did it.

Now you've got integrity. How many times have you and I told people we'd do certain things, and ...(Fap)...we were lying, in their teeth, or we plumb forgot to do it. God doesn't even go to sleep. How many sermons has any preacher here outside of myself and Peter, if you're a preacher, doesn't matter, because you'd know what I'm talking about anyway. Because you get the same trouble in your business, you go to bed at night, and you have a dream that's enlightening, instead when you wake up, instead of writing it down, you don't. You say, "I'll remember it the next morning." And it's gone. Or you have a thought in the night and you're shown and, "Boy I'll remember that because, that's a good one." What was it? Forget it, you done forgot it. God doesn't sleep.

87. God doesn't change His mind. He doesn't lose His train of thought. He's a very fine person. Wonderful to get along with. Yes sir, because He's full of grace and mercy. [John] 21:1.

(1) After these things Jesus (showed Himself) ...

Absolutely proved who he was. Made it a hundred percent clear there's no way out of it. He's the Father of settling all doubts. (See?) So, therefore, whatever arises out of what God does, has got to be the truth and you're standing in that truth. (See?) Showed Himself, showed Himself.

88. All right. Now, we go to Colossians 3: we're into the dynamics of the mechanics. What's going on, that He's here? What's He doing with us? Okay, 3:4

(4) When Christ, (notice Christ made Him both Lord and Christ, the Anointed, coming back. When He) ...shall appear, (phaneroo) then shall (we) also appear with him in glory.

Now, It tells you, I've explained that His Presence there, and you know it. (See?) Absolutely categorized you as one of those in the out Resurrection, you shall not face death. Or if you die, you've got it made anyway. When you can set to your seal that God is true. And know that He has Appeared, that this is exactly what our Moses brought back Elijah, that this is that Word. You are a part of that revelation. Then how are you going to miss it? (See?)

89. 1 John 1:2

(2) For the life was manifested, ...

Oh, they didn't believe it. When He came back from the dead, as the Holy Ghost anointed these great men like Peter, James and John and the rest, and the great miracle that was done to this man impotent and every other miracle they said, "By what power do you guys do this?" Then the Pharisees said, "Hold it down, (he said) because if you can't scare it out of him, maybe we can buy it." They didn't recognize It. They never had a God of integrity. No way. They made up their own God. A God out of their imagination. That says the life was manifested, and we have seen it. And bear witness, and show unto you that Eternal Life which was with the Father, and was manifested.

In other words, He's reducing it now to a place of explanation, delineation, or exegesis. As It says, "For the Lord appeared unto Moses again in Shiloh. For the Lord revealed Himself, to Samuel in Shiloh, by the Word of the Lord." [1 Sam 3:21] He feared to show Eli the vision. Let me tell you what Bro. Branham saw in a vision. And what God gave him lip to ear. The same absolute delineation that he gave us, we had the same vision. We heard the same voice. Now, that's the God of glory. The honor, God Himself, revealing Himself. Standing behind His Own Word. Proving Himself so meticulously. Showing Himself to the Elect, there'll never be one deceived. And we give Him glory, say, "That's marvelous, who is like unto our God?" See, that's where we're getting down to the meat of it.

90. This God, then in our day, must shine forth as in Matthew 24:27 starting with His Presence on earth amongst the Bride, and continuing on, ever shining forth. Revealing Himself as such as

pureness of the revelation of His matchless fulness of Godhead. That men will see and know and estimate God in His Godlikeness, even as God does Himself.

Now listen, let's keep going. The God of the revelation of Himself, revealing Himself. Who is like unto Me? And the Bride beholding Him, Matthew 25: listen, comes to the revelation of Himself and beholding Him, in that same revelation, even God's own revealing of Himself, comes into a Spiritual union. For she is seeing Him, as He is, and His mind now becomes her mind. The Logos is becoming flesh again in the Bride. Now, that's the dynamics.

That's the dynamics. We see Him as He is. How is He? Proved Himself. Does it line? Never misses. What do you do about it? You give Him glory. The God of all glory. There is no glory my brother/sister, that you can give God, that is not spurious. That is not spurious. Unless It's in this Word here. If It's in this Word, It is not spurious, otherwise, It is spurious. You're merely talking out the top of your head. That's why it's going to come a day, when every knee will bow, and every tongue confess, that He is Lord, to the glory of God. They think they're doing it now. There's only the Bride can do It. Because she alone has got a revelation. And He's the Father of It. He's the Father of that estimation based on Reality, that makes a man love Him, and glorify Him.

91. You know? It's sure true. The Logos is becoming flesh. The Father of glory, the begetter of the manifestation of redemption, now here to redeem our bodies. And we, knowing Him, and His purpose by revelation, give way to His mind, and see how worthy He is, and His purpose is. And we know the great mysteries of Himself, and His purposes. And we say, "I'm satisfied, there is nothing else but this. This is God, the glorious God." That's exactly right. That's what came when Peter and John were there, and He said, "Will you all leave Me?"

They said, "Hold it, where are we going?"

"Well, you could go back,"

He said, "Now, hold it, it was a mess back there, I'm not interested."

"Well, you could go forward."

They said, "Hold it, hold it. We weren't smart enough to keep from going into a mess. What will stop us from going into another mess? We'll just sit right here, because this is pretty good. Because, we've got a conviction, that You have the Words of eternal life".

Yes sir, the Bride is there brother/sister. Do you follow me?

92. Okay. We go to Psalm 103:7, we're right back to Moses, and this hour. For It says,

(7) He made known his ways unto Moses, his acts unto the children of (men).

There were those who saw God act through a prophet. And a voice said to one man, "This is the Bible, you can do it." But he didn't stop and ask God, "How should I do it?" He ran. He

didn't stop and say, "What's behind all this?" You see, if they'd have been true elect, they'd have listened to the Words of Jesus. The multitudes stood there and saw God in human flesh. The wonderful acts that nobody did; opening blind eyes, the kids born, turning water into wine, stilling storms and breaking bread and dead fish putting into food. All these wonderful things, He was doing. And Jesus said, "Listen, why didn't you listen to the miracles, and stand still and watch, until something changed?" But they wouldn't do it. We saw His acts. But we waited for His ways. Pentecost saw His acts, but, they wouldn't wait for His ways. See? They missed it.

93. Isaiah 25:9

- (9) And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, (and) we will be glad and rejoice in his salvation.

That's the time that death is swallowed up in a victory. Verse 7

- (7) ... he (shall swallow up in the) mountain (of the face of the) covering cast over (the face of the) people, ...the vail (was) spread (upon) all nations.

God Himself, rip off the veil of creeds and dogmas. God Himself will swallow death in victory. God Himself, wipe away the tears. The rest giving them the rebuke of his people, taken away. That's the relaxation. It'll be said in that day, "This is our God, we waited for Him." Did they wait for Him? No way.

- (10) For in this mountain shall the hand of the Lord rest... (In this hour, there comes this upon us.)

94. Okay. Reading: ['The Unveiling of God' 64-16-14]

[231] *Behind the old temple, in the veil, what was back there? That was Jehovah.*

*What was hid back there? What was the veil hiding? Hallelujah! What was the veil hiding? It was hiding the Word. The veil (old badger skins) was hiding the Word to their eyes, natural. Behind there, also, was the shewbread. Behind there, was the Shekinah glory. But It was all hid from them. It was all hid. All the glory of God, was right behind that old badger skin, that's right, hid to the natural eye.*

What do you think was hidden behind this Word? In which the Spirit is veiled today, as the prophet brought it. One God, and His Name is Lord Jesus Christ. "Pyah...who wants that?" Spit on It. Crucified It. It is today too. It's called a bunch of holy rollers, fanatics. They don't know what's hid behind there. (See?) That's right, they don't know. They didn't know what lay veiled in Reverend Branham. Then when God in mercy rent the veil for them to see, they were so wrapped up in their traditions. It was still hid from them. Even to this day. Same now. The glory, the power of the Holy Spirit, the Shekinah glory that comes upon the believer now. I mean the real believer. That causes the works of God and the faith, to come into Him, to believe the Word of God.



95. That's all hid to them eyes, they say, "Those things are past." You see? They're still behind the veil. You're not behind that veil anymore, little ones. God's come into full view of you. Listen, it's not blind worship by creed, and dogma, nor sensation, or exaltation by error, but by truth. For John 24:24, "They that worship Him, must worship Him in Spirit and in truth." Is in effect. That which is perfect has already come. (See?) He's here, the perfect Word. The knowledge of Him, has brought about a perfect union. Now listen, that word in the Greek, absolutely signifies, this is not a general knowledge. But a most specific definitive knowledge, which has a definite, definitive, positive, effect upon the believer or the knower.

Nothing else will do it. Nothing else is going to take a place. The knowledge of the Lord, His Presence here, alone is going to have an effect upon you. Then, why try to effect it? A certain preacher preached last year, with another certain preacher, down in Macon. The one preacher said, "That which is perfect is not come." And the other preacher backed him up. And he got up there, and he said, "I'll tell you how to change every church in America, or every church represented here. Let two people go back to that church, and tell their preacher, "We're going to pray, we're going to fast, we're going to do so and so. It'll change the church." It will, but, it won't do this. It won't do this.

96. There's no way it can do it. Because the knowledge of Him, is what has the effect. And the effect is change. Fast your head off. Pray your head off. Testify your head off. Read your head off on the Bible. Stand back by the hour and wave in His Presence, "hallelujah Jesus." Let's see you waving, hallelujah Lord. See you waving. Go ahead, starve yourself, it won't do you one bit of good. Because if He is not here to do It, by His revelation It is not going to be done. But if He is here, then believe on It.

That's what I said, consecration was last night, to Bro. Branham. He said, "*Those angels, they're coming. I must consecrate myself.*" Right away people say, "Oh Bro. Branham's scared." Oh, you watch, He's going to walk softly. He's going to tippy, tippy, toe. What's that got to do with it? No more than when God said, "I'm coming, and I'm going to heal with wings of righteousness." Healing upon the people. Then, I'm also coming, and I'm going to destroy.

97. And He said, "I'm going to send Elijah, the first time, so I won't destroy." So, everybody said, "Let's all be Elijah's, Hallelujah. We'll just keep Elijah here, and that will stop God coming." Hogwash! God's going to come and destroy with a million Elijah's. Why don't you get the record straight? It is this knowledge, at the end-time that brings about our literal transformation, our transfiguration. Pray and fast, I'm all for it. Do a few hours for me. But not to change me, because it ain't going to do you no good. Just so I'll be a nicer guy, to get along with. Not so long winded. Try to tell it in four sermons instead of one. Forget it, you're going to get it in one, or you ain't going to get it. Just that simple.

Listen, the same Dr. Vine that made a mistake on the Parousia, as to the time elements and continuity, said this concerning that same Word, that's the knowledge. And what is the knowledge? It's God, and the knower, enter into a perfect union. This is what the Scripture says. Bro. Branham said, "*It's uniting time.*" You see what I'm preaching dynamics this morning. It's out of your hands entirely, it's out of my hands entirely. Everything is in His hands, to the Elect. And the Elect will be there, changed. And the test of election, the baptism

with the Holy Ghost is; Do you believe this Word, for this hour? If you do, you're going to have your change as nothing is going to stop you.

98. All right. We now go to 'Unveiling' again. ['The Unveiling of God' 64-6-14]

[116] *But in the last days He is supposed to return again, but a Pillar of Fire is supposed to come back and manifest the Son of man, see, to show the Word, the Light. That's the Word and light phenomenon. The traditions that's been, will be wiped away. There's nothing going to bother It; (that's this Word) it's going to be done anyway. God just tears them denominations and traditions down...What kind of a Spirit will He do it? Like He did in the first place. Look what He did in the days of Elijah, in the days of John. "Don't you think to think to say within yourself, 'we've got Abraham to the father,' 'cause God is able of these stones to raised up children to Abraham." See?*

Don't you think, because I belong to this or I belong to that. (See?) God's tearing off the veil. (See?) To show Who He is. See, watch, the veil when it rends, here now we find out now.

98. Now:

[117] *...at one time, if a man walked through that veil, it was sudden death. Now, it's death not to go through It! Amen. If you can't break that veil of tradition, break through that wall of denomination, to see God and His power, it's death...Once...*

See, that's what it is, the power to raise the dead, has got to be here. If you don't see that, you missed it. See, Israel missed it. The power of God was there to take them in, and they dug their heels in. Because they wanted the stinky leeks and onions of Egypt. (Yeah) God was their belly, glory their shame. You can't break that veil of tradition. Break through that wall of denomination, to see God in His power is death.

*Once, where it was death to go in, now, it's death to stay out. The whole Mercy Seat is setting in plain view, anyone can see It, the veil is rent. Glory to God! The whole Mercy Seat comes in plain view.*

[118] *How God could have mercy on foul sinners such as us, when He hid Himself, was a mystery. And now, It's in plain view, or in full view, revealed by His Word. It's always the Word, constantly, it's God. It's the Word that opens it up. If those people would have knowed the Word of God that day when Jesus died, they would have seen the Mercy Seat, they would have seen Who He was...*

[119] *Who was that man? Why did the veil rent? Remember, it was death to go into It. Nobody could see it. Moses saw it, (in the form, was) a Man's back. Well, here it is, a bleeding back., that same Man! What was It?*

<p>them Who God was rent from was Jesus Christ hanging on was it? The people were too blind</p>	<p>God, wanted show them the Mercy Seat. God, wanted to show He was. So, the veil in the temple, from the hand of top to bottom, showed God in plain view. It the cross, the Mercy Seat. And what to see It.</p>
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99. [Now:]

[120] Now, it's repeated again. their traditions! ...then the Day of Pentecost,  
the Word came, a form of the "Son of God." ...they began to organize...  
at Nicaea, Rome. ...the first thing, they went to Methodist, Baptist,  
Presbyterian, Pentecostals and so (on). It's organized traditions of,  
men don't know where he stands. But, glory to God, He promised in  
the last day, what He would do: He would show His Word in open plain  
view, open before us again...open It up.

[121] If they'd a only knowed the Word, they'd a-knowed Who Jesus was.  
If man only knowed the Word of God, he'd know the hour we were living  
in, what's going on. They just refused to listen to that Word. Their  
traditions. What caused those Jews to see that? Looked like they could  
have actually seen, because the thing was tore open. It was tore  
for a purpose.

[122] What's this revival belong for now? How could it prosper? How could it  
be blessed? I don't care how many impersonations it's got or anything else.  
(He stands like Moses.) When Moses went out, there with a mixed  
multitude went with him. But, what has it done for? ...Jehovah...  
taking the veil off of God, to show the difference between right  
and wrong.

100. And that's Malachi brother/sister. Absolutely 3:16...or 18, I forget which.

Which is Methodist, Baptist, Presbyterian, who is, right? God's Word  
is right! "Let every man's word be a lie, and Mine the Truth," (said God).  
God needs no interpreter, He does His own interpretation. He manifests  
it, and made it. He gives the interpretation, God unveiling Himself...  
Oh my, right in the midst of us, we see His great hand telling us things,  
doing these things.

[123] Got something on that tonight...

[124] And people say, "Oh, That's nonsense. That's fanaticism." Then there  
is nothing to That. That's nonsense. That's Beelzebub. That's devil.  
That's fortune-telling. That's this, (that's that.)" See, same thing  
said about Him.

[125] *(The) church and this tape goes out, can't you see, ministers of the Gospel  
what we're living? Can't you see the hour you're in? God, showing Himself,  
setting aside... Look, He took that temple veil and tore it to pieces, that  
they might see God in plain view, and they were too blind to see it. And  
He's done the same thing today, putting His Word right out in front...*

101. As I said, "It's right under your nose." Don't look over here, don't look over there. Look, It's been done. It's already done. It's proven, you've seen your last sign. Relax, or you'll miss the First Resurrection.

[125] *Every promise in the Word, laying right before us in plain view!*

[126] *You know what the Gentile church does? The same thing the Jewish  
church did, too blind to see it. That's all. It'll be on their hearts, just as  
it was in that day.*

[127] *Notice, death to stay away from It now. You must go into It through this veil,  
or you won't. (live, I guess he means) How God could mercy on them, but  
remember what it was, that God is manifesting what was behind that veil.  
Watch what was behind that veil, the Word! What did it veil?*

*(What did it hide?) The Word! (What was it?) It's in the ark.  
It was the Word, that the veil hid. See? And Jesus was that Word,  
and He is that Word, and the veil of His flesh, hid it.*

[128] *And today the veil of tradition hides the Word again... (Then, how can  
He be in tradition. See?) ... "It's not so." But It is so! God testifying of It,  
blasting Himself right out as bright as the sun, before everyone, and  
they fail to see It. God be merciful...*

[129] *In type, Moses coming from God with the Presence of God, With the Word  
of God for that age. Now watch, we're in Exodus 19: Moses is coming from  
the Presence of God, 20, and 21... Moses is coming from the Presence  
of God, he had been into the Word. The Word has been wrote. And he,  
in the Presence of God, with the Word, he had the Word for that age.  
There is a Word for each age. And Moses coming forth, his face shined so!  
See? The Word was in him, ready to be manifested, to be given to the people.*

[130] *The true Word, God wrote It, and It was with Moses. Notice, It was with  
Moses and ... ready to be manifested. (That is told to the people, and  
proven.) He was the Word to them, he was the living Word, hid. Veiled  
himself, Moses had to put a veil over his own face. Why? He was that  
Word. Amen. Until that Word was made known, Moses had to veil himself.  
Do you see it? Wherever the Word is, it's veiled.*

102. Now, how was it veiled? They didn't understand, they couldn't perceive what he said. "Why it just can't be that way." But it was that way.

[131] *Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But, while that Word was in him to be give out, he was God; for he wasn't Moses no more. He had the Word of God for that age. Nothing could touch him until it was over; had that Word with him. So therefore, when he come, the people turn their head, they couldn't understand. He had been changed. He was a different fellow. He came with that Word. "And he put a veil." The Bible said, it "was over his face," for he had the Word. And he was the Word...*

103. Now listen, that same prophet, disobeyed God, and died. Now you see what I'm trying to tell you, and you're still not getting it. It is not character. Now, don't just nod your head and agree. You had better nod your hearts with your heads, and you have better believe It. It's not character. It is not fruit. No way. It is not a power ministry. It is not getting closer to God. Because how closer to God can you get than God being in you, and you being in God?

Then you flunked the test. And it's not obedience. Well, what is it? It's God doing it. You have got to come to the place where you give up. Oh, all the men want wives obey your husband'. Now my sweet little sweetie, pussy pie, you must obey me. Or I'll cut off your slacks... (Oh, yeah, there'll be a slack time in the old town tonight.) Oh, big shot husbands. That's not how it works. It's not how it works. The woman types the Bride. Then the Bride is the Bride, because she's Bride.

You know, I doubt very much, if I'll see a cat fly like a crow. Because a cat's not a crow. But I have no doubts, that I will never see a Bride, act like a Bride, unless she is Bride. And this is the tragic thing, that everybody is trying to do, is trying to force themselves into a mold. And to think that by doing something, you're going to get somewhere. It is not you doing anything, but thinking. Starts up here, mechanics. Recognition. Then comes revelation. Then comes, you giving to God your revelation. And if it's the right revelation, you said the right Word, It's going to come back on you. That's your right Word. (See?) Too many men want to force their wives to do things. God is not forcing anybody. He left Himself open, in full view.

104. See:

[132] *Now look, if Moses... Oh brother, here is going to be an insult. But if Moses... Paul said here in 2 Corinthians 3: (Now we're getting places) ...if Moses had to veil his face, with that type of Glory on him...(now that's God's assessment, and God standing right with It)... See, because, that was a natural glory, that was a natural law. And if Moses, knowing that law had to perish, but, the Glory was so great that it blinded the people, so they had to put a veil over his face. How much more will it be? Spiritual blinded people! ... That glory was to fade away, but This Glory won't fade away.*

What glory? I'm talking about now. It's not going to fade. I'm going to tell you, it's not going to fade. Because It's not fading.

- [132] *...See Moses had the carnal laws, the condemnation, no grace, no nothing; ...just condemned you. But, This we're speaking about... That had no pardon, that just told you what you was. (And didn't give you a way out.)*
- [133] *(But) when that Word is unveiled, oh, my, what kind of face will It be? It'll have to be veiled. It's got to be veiled. Now notice. So the Spirit is veiled in a human temple, see, He to speak the natural words with a natural veil.*
- [134] *Now, Paul speaking here now, and in this – this sense, the Spirit-Word, (now here,) "We are ministers, not of the letter, the law; but able ministers of the Spirit, That the Spirit takes the letter and manifests It.*
105. The mechanics have got to be there, before the dynamics. (See?)
- [135] *That was just law, you had to go look at it, and say, "Thou shall not commit adultery. Thou shall not steal. Thou shall not lie. Thou shall not do this, that, or the other." See? You had to look at that.*
- [136] *But this is Spirit that comes upon the promised Word for this age, and Brings forth and manifests, not two tables of stone, but the Presence of the living God. Not a mystical thought somebody made up, or some Houdini, ... trick; but the very promise of God revealed and made manifest right before us. What sort of a veil will that be behind?*
- [137] *See, that was so great till even the people said, they said when they (saw) Jehovah come down in the Pillar of Fire, began to shake the earth, ...the things He done, and the mountain on fire. And if anybody tried to go to that mountain they perished. It was so great till even Moses feared (and quaked.) Then at that time He shook ... the mountain, this time He'll shake Heavens... (Hebrew 12)*
- [138] *What about This Glory? If that was veiled by a natural veil, this is veiled by a spiritual veil. So don't try to look at the natural; break into the spiritual and see where you're at, see what hour we're living in.*
- [139] *Does It make sense to you? See, It's a spiritual veil that's over the people, say, "I'm Methodist. I'm as good as anybody. I'm Baptist. And I'm Pentecostal."...*

106. Now, amongst us people aren't saying that. But they're acting it. They're acting it. How come a preacher don't even know if he's baptized right? Stand in the pulpit to tell other people about it. Now, that's right, you bet your sweet life. Just don't push me. I've warned you before. You say, "Where did that come from?" Two guesses and you're right in both counts.

*...I'm Methodist. I'm as good as anybody. ...*

You been baptized right? You ain't in it. Let me tell you something. You got doubts about your baptism? Tell the deacons to get the water in there right now, and get baptized before you leave this church. Because that's where your faith died. When you had that doubt, how could I have any faith in my doubts the way they were? Then my doubts are gone. I'm Pentecostal. (Fap) I've got nothing about Pentecostal, about me.

*Don't you realize that's a traditional veil, It's hiding God from you? That's the things that keep you from enjoying it all. Oh you shout and jump up and down. He said, "Every Word." Eve believed every Word but one. See, it's the full Word, the promise of the hour made manifest.*

107. Okay. Nuggets. It's a good book if you know what you're doing with It. If you know what you're doing, you'd better watch It. It can be poison. If you know what you're doing, oh, It's fantastic. This morning is fantastic. God rest, God fortified His army, what with? Himself, in the form of prophet, apostles, teachers, evangelists, pastors. Did you ever think what that office of the church is? It's God's dress. Inside dress. What is it? God's dressed up in His Church. When you see those offices; pastors, teachers, evangelists, etcetera, what is that? That's God's dress-wear. God's Presence. God's Spirit in the working through men. And if that office denies any of this Word, it's not God's dress, the whole armor of God.

You see why I'm preaching this morning? Do you understand why something in my heart broke a while ago, and said, "I want to be with people I can just talk to." We can sit down where conversation begins to flow. Because I'm going to be honest with you, and I've got to tell you honestly, as many things that I cannot express. I haven't got the ability. If I sit with the right person, it begins to come out, and I enjoy it myself. I am so happy, because they understand what I'm saying. And I can stand up here at times, and I really don't know what I'm saying. I'm desperately trying. This morning, I've had no trouble, believe me, I know everything I've said, and, why I've said it.

But there are times when I try to express, but it just isn't there. Because the fullness isn't there with me, but I know I've got ahold of something. So therefore, I've tried to make it. Now, I don't know that I can sit with people. I don't know that I can do that. That maybe something in my heart was crying out, because of this is what has to take place, for you to get It. The same as I have to sit there, for me to get It. Remember, Moses ate the same Manna, that he brought down for the people. William Branham had no different Word, nor Paul did have any different Word. And I don't have any different Word. (See?) All right.

108. The ministry is deeply involved. Necessary. That's why this Laodicean spirit is so tragic. They get fed up with one preacher, who becomes a spiritual dictator, and they run like a scalded dog. Can't they ever learn? No, it's swing this far, swing that far. Swing that far, swing over here. They can't settle down. Let me tell you, what the Bible says. They'll miss the First Resurrection. They ain't going to make It. They're not going to make It, they can't wait for the bringing forth. No, they've got to run. They've got all the answers. Let me tell you something brother/sister: if I am ordained to teach your God that the prophet said; if I have what he said that

identified me with him in the Book of Revelation, that Flame of Fire, Spirit of prophecy, testimony to Jesus Christ.

Let us understand this, and I have no pride in saying it. There's hardly a man that's going to stand beside me, and knowing the things that I know. And it's not because I know anything. It's because a gift. William Branham knew nothing of himself, and I know nothing of myself. What comes so clearly here lined up, is no part of my thinking, or anything to do with me whatsoever. Never has and never will be. And my gift is not for me, any more than Bro. Branham's was for him. It is for the people. That's why I'm so serious and so strong in what I say. I know what I'm saying. Why I'm saying it. Because I'm a partaker of the first-fruit myself, to know what is going on in the Word at this hour. And I'm telling you, "I am preaching this morning with one end, to arouse in you a life, that you'll begin to recognize." Their God is moving.

109. You set yourself up for a big job. I never set myself for anything. God said It. Let me read it to you, so you'll understand we're not fooling. I didn't intend to fool. I didn't want these messages that long. But I'm glad they're that long. I have no apology, I have no regrets. And I'm going to read It to you. The very thing that Bro. Branham said here in 2 Corinthians 3.

(18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, ...as by the Spirit of the Lord.

In other words, we looking in this Bible, and we see God's absolute true assessment. God's Own mind revealed. We begin changing and suddenly there's an expression begins to flow. And the Word begins to turn into flesh here. And the flesh begins to turn into Word, as we receive the Word of God in our flesh. That's the Spirit of the Lord is doing this, through the Word. The Word releasing the energy that lay within the bare mechanics of the mind goes down here into the soul. And God begins to do something.

110. Now listen, "therefore, seeing we have this ministry." [2 Cor 4:1] If we receive mercy, we faint not. What ministry? The ministry of bringing a Word, that changes people's lives. That transforms men and women, from caterpillars into butterflies. (See?) Why? Because He is here doing It. Not the words of a man. My words, and William Branham's words, mean nothing. But if It's His Word, then He stands behind It. And there must be people changed. Absolutely into a glorified body. I'm depending on it, from what the Word of God said, and what the prophet taught. You depend on it, is your business.

Now listen. He said, "We've renounced the hidden things of dishonesty. We haven't got time for cheap lies. Not walking in craftiness. Handling the Word of God deceitfully. Trying to build up a crowd, or something else. Trying to bring somebody in, or run somebody off, or something else. But by manifestation of truth, commending ourselves to every man's conscience in the sight of God. There's only one way you can do that, and that is stick to the Word of Almighty God, point by point, letter by letter, and God's Spirit witnessing that that's the Truth coming forward. (See?) No other way.

111. Now listen. If our gospel is hid, it's hid to those that are lost, in whom the God of this world has blinded the minds, mind, minds, notice It says 'minds' of them that believe not. You



know, the only way you're going to get a real rapturing faith, is by your mind, turned loose to receive the Word of God. Brother/sister, I've made that right statement to God, I said, "I'm just miserable, there's nothing in my life anymore." What's it all about?

All those wasted years I stood here to preach what the prophet said to the best of my knowledge. But one day I stood there, and I can't understand even what I said. But within my heart I said, "I've got to just somehow stand with It." It was all over. It was all over. You say, "Bro. Vayle, what's it going to be next week?" How do I know? I'm going to tell you one thing, the devil, ... he's against these gates. The gates of hell are against these gates of glory that God's given us. And I want to tell you, don't you believe for one minute, that the devil just might sneak around tomorrow, or even in five minutes from now. I've got news for you. He's already here. And he'll take everything he can away from you to destroy you.

112. But I'm trying to encourage you by my testimony, and by the Word this morning, to get you to understand. Look, this is real, the revelation has come back. I... listen, I can be wrong, but my revelation has come back. I'm going to tell you, if you're wrong, your revelation is going to come back. Because in this hour, you will be a part of that revelation. Whatever you have. If you're Pentecostal, you'll be back shortly. If you're not real, you'll go right back where you were. Because this is not a fly by night, catchy thing. We're at the end of the day. History will not be written. It is already over. In whom the God of this world blinded the minds of them that believed not, lest the light...[

And we see in Him, all that glory. God's own estimation. God's Own mind. And Bro. Branham took us back, beyond eternities. And you say, "That's wonderful." Not a little tricky thing that made you think, "Hey isn't that clever." Oh look, I'm human. I like those little things that are tricky, and clever. But this is far beyond that. This is life, I'm talking about. The glorious gospel.

113. "For we preach not, ourselves, but Christ Jesus the Lord." [2 Cor 4:5] If that flame of fire is a testimony to Jesus Christ, you've got to understand I'd be the stupidest guy in the world to try to testify to Lee Vayle, when I've got a compulsion to testify to Him. It'd be so mixed up, it'd be pitiful. I couldn't preach this way. No way. "For we preach not ourselves, but Christ the Lord, your servants for Jesus' sake". Mine is not for myself. No man in a five-fold ministry, has a ministry for himself. No way. You can see your own kids go down the drain. You can see life flit away, and your family dissolve, and what you preach brings others into a glorious thing. You say, "Oh God, why couldn't it happen to me?"

Well, the ministry wasn't for you, it was for the people. You'll get yours on the other side. One's in now, two to go. Who knows? "For God commanded the light to shine out of darkness. Has shined into our hearts to give the life of the knowledge of the glory of God," [2 Cor 4:6] on the face of Jesus Christ. What's He talking about? This very hour of a change, a Resurrection and a Rapture. Then in the light of spiritual revival of Ephesians 5:13-20, "Awake thou that sleepest, and arise from the dead..."

We come into the marriage union, ... and I won't read It in Ephesians 5:25-32, which is the great mystery of this hour, brought about by this Word, and this only according to Ephesians 4:11-16. We are now ready for a Rapture. So, now the dead can come forth, and all the power

of God, the Logos, changing bodies, and taking us up. Yes, subjection, not pressure, not coercion, but revealed Light. As before Sodom, (We'll get you out of here before three.) That's wonderful. Praise God, for small mercies.

114. All right. Let's get it. Genesis 18:17

(17) And the LORD said, Shall I hide from Abraham (the) thing (that)  
I (shall) do;

That's the hour. God coming down. God revealing. Not coercion. But He said, "I'm going to tell Abraham." Now, He said, "I know Abraham is going to do what I tell him, because he's going to raise his family right." I know I've got Abraham to the place where he'll do it. I'm not there all the... [audio cuts out for several minutes] ...because I went the extra mile. Do you hear what I said? That's the Bride. God said to Abraham, to Himself, "I know Abraham, he'll do it." Now, you're not looking at a superman, because look, tomorrow I'll fall flat on my face. There's no problem there. The old shell hasn't changed. Lee Vayle is just as rotten and stinkier than ever, because he's a few days older. And meaner, sharper, because age does it. But inside, there's something different.

115. Inside, is where the garment goes brother/sister. Now you might have thought that the old Lee is up here testifying so that people will listen to him, and like him. You missed it entirely. I'm telling you, and I'm baring my heart, to let you know, what my ministry really is. What I believe, and what it's all about. And I may never preach to you again, I don't know, because I'm going to get busy. I don't know what's in the air. I've booked myself solid, I intend with the grace of God, to do whatever I can. But above all, I want to be where He wants me to be. And I want to tell you, and make sure that you know, that I can stand with the prophet and say, "I don't have one bit of grace that belongs to me. It's all been His grace, because nothing could have been done, except He did it for me."

And I'm of the firm conviction with Bro. Branham, that when God came down to help Adam and Eve, that they were wholly dependent upon Him, to start the work. I believe I'm wholly dependent on Him, to finish the work. Do you understand now, why I don't preach great miracle ministry, or manifested sons, or this thing, or that thing? I take it one day at a time. God show me, and reveal to me, and work. Now in my books, it's working. In my understanding this is what it's all about. I can be wrong. Certainly, I can be wrong. I don't believe that I am. I don't believe I am. What the revelation meant to me, in my mechanical understanding, has begun to percolate, has begun to develop, down within the soul.

116. And I can tell you, that something has happened, and it's better than it was. The very thing that I was supposed to get to Bro. Branham with, and could never get to him happened, and is better than if I ever got to him. Yet, I stuffed and I stewed, and I would murmur, and I repented that I'd been angry, and disconsolate, and a million things. (See?) I served Him well. But not once did I have a chance to have that deep thing within me, where I sprang all complexes. And I don't say I haven't got any. But it's not there. Bro. Branham said, "*you walked away.*" But I didn't walk away from anything, it walked away from me. Because He is doing It. And I stand here this morning, and I'm taking a long time with you, and I'm not finished, but almost. I want

you to know, so that you understand. I do not believe that you can do one single solitary thing about what's going on.

Except, consecrate yourself. Which means, "Lord, I know It's here. I am here, Do It to me O God, or It will never be done." Now that's the message. He came before destruction. He rose with healing in His wings. Bro. Branham said, "*I believe I'm healed.*" Why would he heal me in this late in the day? Bro. Branham...my understanding died or was injured that very day, and that very Presence, that aggravated him and just about killed him, was with him. But what was It? He lost all fear. He said, "*Lee, I don't know the meaning of fear. Since I'm a child now, It's happening to me.*" Perfect love, casting out all fear. You say, "Are you trying to be like the prophet?" No way. God bless your heart...listen, you better know me better than that.

117. I'm as vacillating as the wind in a mulberry bush, or a cyclone on a hilltop. There's no way you could calm me down. It would have to be God. What He's done, I'm grateful for. If He never does one more thing, I'll praise Him eternally. But I want to tell you all, that I've not lied to any of you. I stood here through thick and thin. I've let you down at times. I'll admit it, I let you down, by being blind to what was going on. But I did worse than you realize. I spit in God's face to do it, and I paid my price for it. But never again. Never again. You say, "Never?" I say, "Never." Because I've had it with folly. But I want you to know one thing. I stand with this Word.

No matter what you see happen to me, or what happens within this shell; I want you to know this morning, if there is any virtue, if there is any grace, if there is any mercy, if anything has happened, and it is happening, and anything will happen. It is because He is here with this Word. [tape ends]