

## Knoweth It Not # 2

Bro. Lee Vayle – October 19, 1983

Our Father God, we praise You and continue to praise You, Lord, for Your mercy and Your goodness to us, Your might and power manifested to us, Your kind consideration, Lord, showered upon us. We thank You, Lord, that we are the recipients of all that is supposed to come upon the world, everything climaxes in this hour, and we would not want to miss anything, Lord, we'd want to be fortified for that which vessels must be fortified to have the greater glory, Lord. Help us we pray, we might not shun anything which would bring us into that place of satisfaction to You, Lord, that we'd be pronounced vessels of honor, O God, and we would stand, Lord, every stress and everything that comes upon the earth, because of Thy grace and Thy goodness, Lord, and be not only just approved of You, Lord, from the fact that we are elect, but also to manifest Thy great approval by conforming to all of Your will, to all of Your Word. Help us tonight to study, Lord, with hearts that are delighting in the Word, want to know in order to understand, in order to obey, to be a complete part of our whole hearts involved, our whole minds and lives, in Jesus' Name, we pray. Amen. You may be seated.

1. Now we're of course into the second portion of Knoweth It Not, and you recall that Bro. Branham went into the third chapter of the Book of Revelation in order to read about the Laodicean church, which it is said concerning her that:

(17) Because thou sayest, I am rich, increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, poor, and blind, and naked.

And he took as his course the subject And Knoweth It Not. Now he, of course, is using the woman as a type of the church. As he said, *"If you want to know the condition the church is in, you look at the condition woman is in. If you want to know where the church is at, you look where the woman is at."* And he said, *"If you want to know the calendar, the time we're at, then you look where the Jews are."*

And taking the principle that you look at the woman in order to know about the church, he begins saying certain things about the woman that is not very complimentary, indeed it cannot be, because it is set forth in type. And we realize of course that just the same as the woman is a type of all that is bad, that is the vessel of all that is bad, she's also the type of the vessel of all that is good. So you understand what we're dealing with. It's not denigrating woman, it is using the type and showing exactly the condition the church is in.

2. Now he begins with decrying women preachers. That means the obedient women preacher, and we see a lot of them, soul-winning teacher, missionary, loving evangelist is anti-Word, antichrist, disobedient to God, a tool of Satan and a disgrace to her Maker. Now that sounds pretty rough. Because what you're looking at is everything that looks to be fantastically wonderful and it's fantastically horrible.

Now remember that when John saw the end time church, I don't think he saw a Roman Catholic church as you and I know it, under the Dark Ages, and coming out unto the conditions

of the Inquisition and all of that, I believe it's far worse, because it's strictly spiritual death. But he saw a beautiful church and he was amazed and he was in wonderment as to the condition of the church, which was so beautiful, it was so filthy. Now that's what we're looking at.

Now believe it or not, this woman, as Bro. Branham said – and the woman, we're taking her as the type, this woman, the woman and the church – is fashioned by the devil. Now if you just stop and think that everything in the economy of God is mimicked and is perverted by the enemy. Now in the economy of God, Christ was fashioned by God. Then what was fashioned by Satan? Well all you've got to do is to know you go back to the garden. Because Jesus Christ, though not in the image of Adam, was certainly related to Adam in the understanding that his lineage was traced back to Abraham, but remember Abraham was traced back to Adam. And as Adam is the federal head of one group, so is Christ the federal Head of the other. That's some type of theology they use by calling it federal headship. All right, remember God fashioned Adam. Then of course Eve was brought in after the original creation. And we find that the woman was fashioned by Satan and therefore the church is fashioned by Satan. Because the woman is the church.

3. So therefore, as Bro. Branham said, Satan has a church that's full of Satan worshippers, and they do not practice necromancy, nor do they sacrifice animals and kill people, but worship a trinity! They speak with tongues, and prophesy, and have all outward appearances of true believers. Inwardly they are anointed of Satan; outwardly they are anointed to God. They are anointed by Satan, anointed to Satan, they are outwardly anointed by God and to God, but this is the perfect picture of the hypocrite, the make-believer, the wolf in sheep clothing, the false prophet, the false teacher, the false professor, all five-fold ministry being false, and the adherence thereof being false also. Anointed to Satan by Satan inwardly. Outwardly the anointing is of God and to God. Strange as it sounds, and forms a paradox, it doesn't need to be a paradox if you just realize that in gifts and in all these other things that are brought to our attention, such as I would say ministries, and such as even fruit, and character, and all of those things, there is one spirit behind it. Just one. Now remember, one spirit and one alone. But when it comes to the Word, there are two spirits! One's a God, one's a devil.

Satan can't handle the Word. He can imitate and impersonate, everything else. Bro. Branham said so and it's true. Some of the finest men that ever lived or will live, as long as time goes on, will be marvelous monuments to the grace of Almighty God, and falsely so. Complete hypocrites. Now you do what you want about it, but that's the way the cookie crumbles, that's the prophet's teaching. This is what people don't want. They simply can't stand it. Well they say, "I'm a wonderful fellow." Pbbt. Come on. His Name is Wonderful. There's nobody else can compete. They're always in competition.

4. I'm going to tell you something: let's get this flat, the devil's in competition with God and every time you see competition, you see the devil. God is not in competition. Ha! He should be in competition. He's sovereign! Sovereignty doesn't have competition, it has submission! That's why there's subjection at the end of this age, the King of kings is in our midst, not yet with His physical structure of the human body, which He will have when we see Him in His glorified form in the body of the Lord Jesus Christ. And what will happen? We will crown Him King of kings. Not that we will make Him King, but that He is King. Sovereignty. Sovereignty. And down here the antichrist with his three-tiered crown, the great tiara. And his lovely diamonds

which will melt, hmm, hmm, hmm, when the fire comes. He'll be putting on his show and we will come down and eyeball him. Oh yes.

Now don't ever forget according to Scripture, as Bro. Branham brought out, there were three times that women messed the race up, not counting the number one time, when she cohabited with the serpent and brought forth Cain and desecrated the marriage, her relationship to her husband, to God, to humanity, to the earth, and everything sacred. There was a second time, or the first time apart from that, that Genesis 6, where the sons of God, and that's just ordinary people in the bloodline of Adam, that were true human beings, which they were, saw the daughters of men. And they took them wives until the whole human race was a mess except one person which was genetically human, a true human being; that was Noah. And then God destroyed the earth.

5. Number two is when Israel begin to marry into the profane Gentile people, the heathen. This brought forth the original bastard. Illegitimacy was not to begin with, two unmarried people getting into a sexual position which brought forth a child, but was a legitimate marriage; as Bro. Branham said, this was not adultery, this was marriage. Church symbolizes union. Marriage symbolizes union. Men messed up with women. Bro. Branham said Israel couldn't stand those true Israelite women that had character, their hair, maybe a little bit messy with the perspiration, the hard work they were doing, their hands soiled from coming and working in the field, their hard, hard toil, and they saw these lovely floosies, dressed up, flaunting themselves, and of course the character didn't matter much in the face of sexuality and they destroyed the race. Nehemiah and Ezra tried to do something about it, they couldn't do it.

And in the last time Bro. Branham speaks of the women are in worse shape than ever. And you'll notice that this is true, because until very recently there were people whose women did acknowledge a certain position of morality, which was visible through their conduct, and the visible parts, dress and what they did and all, but they are fast going by the board, and I don't know if there's anything but a very small percentage left.

6. Now Bro. Branham continued talking about the woman, linking it to the church, and he said, *"Now let's just talk about this as an illustration."* He said there's a Baptist lady, and of course they believe in eternal security without being secured in the first place. You know when you haven't dropped your anchor to ride out the storm, and you think you've got an anchor dropped, you're in trouble. The Baptists are that way, they think they're born again and they're not. Too bad, but that's the truth.

Now this woman, he said, she's married to a nice fellow and he's quite an intelligent person and quite a liberal and they go to church, but he goes out of town on business and she meets one of her old flames and she has no problem literally shacking up with him. The Methodist lady, who is a good prohibitionist – that's just about as far as she got – she's got more morals of course, and she sees this woman carrying on, and she says, *"Now that woman is a prostitute to her husband,"* not knowing that the way she carries on, she's a prostitute to her husband too, though she isn't engaged in a physical relationship with other men as the Baptist is. Why? Because she goes with shorts, and halters; she thinks nothing of going to the swimming pool with other men and all, she thinks nothing of exposing herself.

Which if a woman isn't man bait, you tell me what is? I've never thought a horse was too good to look at. Now I'll just confess for the whole bunch of you. I've never thought a dog was anything too great to look at. Ah, they make nice pets and nice conveyances and conveniences. But I'm going to tell you flatly, as Bro. Branham said, a woman proportioned and visible, and she lets you know – maybe she's not even aware of it – that's she's a very enticing person, and she is a very enticing person. And he said any male that's adjusted physically, and I'm just talking now in the sense of the physical, sees anything like that, it's going to do something with his bloodstream, and you better believe it. Now this woman can say what she wants, but the Scripture says she's committing adultery with every man that lusts after her, because she presented herself. Now let's face it, a lot of women don't present themselves and they're lusted after. They're off the hook. They're off the hook.

7. Now Bro. Branham asked the question, and he says now, *"Why is this going on anyway?"* He said, *"What does this? What is there in these two women, as human beings, and what is going on in the church?"* Because we're looking at the type. All right? He said, *"All right, man is a tri-unity. He's a body, and a spirit and a soul,"* concentric circles. I guess that's what you call it, concentric, got one center; you've got these three loops. Now the outer is the human structure, which is contacted and fed, enlivened, enlightened by five senses, which we know what they are. The spirit inside also has five which are love and reason, and this – I forget all the rest. And inside is the soul which also has five others, of which would be worship and so on. And faith and what have you.

Now I don't memorize them too much, Bro. Branham was simply quoting Dr. Larkin, who could be perfectly right, I'm not too interested. I'm not too interested in how many senses or channels lie within each. But I am interested in a prophet telling us that there was a time that he agreed with other men that it was body, soul and spirit, but to find through revelation it is not body, soul and spirit, it is body, spirit and soul, which puts the spirit next to the body, you see, which means that the spirit is next in line and the soul is furthest in. In other words then the real person would not be the spirit, the real person would be the soul. You say, "Why?" Because the prophet explained by divine revelation that when a woman gives birth to a baby, that baby in coming down is simply motivated through a pulsation, which is not a true person, in the sense of being a complete person! Because the spirit's missing. And as the baby drops down, there is a spirit waiting, which is permitted and given of God, but not of God! In other words it is not God's Holy Spirit. It is simply that which has been created.

8. I mentioned last week that Bro. Branham intimated that it could have something to do with those angels which were created, of which a third of them fell. I don't know and I care less again, because I just don't know where to take it and what to do about it. Because as I look at it, if there was one third of the angels fell, and there's billions of billions of unsaved that never, you know – well then if only one third fell, there's got to be a whole lot more good angels than bad angels and this and that, makes no difference. Well you say, "Well did that spirit re-...?" I don't know. You see it makes my mind go blooey, I don't have an answer. But I do know this, that that person being born, then when that body comes down, where that life, an animation begins to take place.

Now Bro. Branham categorically said, he said, *"The soul was the real you."* Now he said, *"I was in my father as my son was in me."* Now he said, *"That is a gene of God,"* and he said – in our case, in other cases it is not a gene of God. But it is a gene that is passed down from the

parent. Which means categorically, in my understanding, there is a natural election, whereby the true election in the spiritual realm takes place. Because if that wasn't so, foreordination and election would be a dismal failure, because there'd be no predestination. And predestination means what began must have a fulfillment. And that fulfillment is in the flesh, which is a manifestation.

9. All right, he says, *"Now here is the thing. That woman, that's a Methodist, she goes by the book of the church, that's all she knows."* She knows the church and what it says and that's her ultimate. And the church says it's okay if you smoke, that's all right. The church says it's okay if you just wear a halter, a bra and a pair of panties, whatever you're going to wear, a little bathing suit. It's okay if you cut your hair. It is okay if you wear slacks. The church condones all those things. See? That has become her ultimate. And there is nothing in that soul, there is no gene from God, no representation, that when the Word comes it reaches for the Word, it reaches for the creed and the dogma.

Now the other woman – and I'm not saying she's Baptist. I'm talking about a born again woman. That woman and that man, because the husbands of those women have the same problem. That's why the men let their wives do those things. That's why they don't say, "Now hold it, you just don't do that around here." No, how many husbands do we know, or at least we've heard of, because – well look it, let's face it, we don't know too many because we're not in that crowd. But if we were out there looking around, we would find multitudes of husbands who positively will say, "I want my wife to cut her hair, I want the rouge and the lipstick, I want the slacks and those things, and I want the short, the short dresses."

10. Our son was that way; he had to repent on his deathbed. He liked his wife almost up to the crotch. And so when they were married, he married the second time, although she's a beautiful girl, the Baptist preacher, his eyes bugged out, you could knock him off with a stick. And all he could talk of was a beautiful girl she was. Why, he caught right a sex spirit on the girl, like he had one himself no doubt. Now I wasn't happy the fact she was that way, that's our son wanted that way. But he died. I believe he paid an awful big price for his folly. A lot of men want their wives that way. I'm going to tell you something, a man wants his wife that way, he'll pay a bigger price than she will, I believe. Because he should know better. You say, "Why?" Because he was made first. If there's a woman, it's always the weaker vessel. And when a man encourages a weaker vessel, there's something wrong with him.

All right, let's take a look at those people then, no doubt this fine young man encouraged his Baptist wife to be a very much of a socialite, the same as he was, they're boozing and all, and so she's shacking up with Ralph, who knows, he might be shacking up with Mary. Or Georgina or some princess down the road. But ...?... is all right.

Now the other two, they're not doing that. But they got the same problem; they'll end up in the same hell and the same place. Why? Because there's no representation from the beginning in the soul! Now that's the way this world church is. Remember the seed was grafted in; the limbs were grafted in, and remember the seed was sown after the original seed went out. And there never has been a child of God foreordained that was lost, and there never has been a serpent seed that's ever going to be saved. The Blood of Jesus Christ does not avail for anyone but those that were with Him in the beginning. Now Bro. Branham preached the limited atonement.

11. Now he says on page 19, he said, [And Knoweth It Not, 08/15/65]

[135] *Now, the only way up here in these spheres, is that you could ever be in this little inside man; you have to be foreordained. Because you were with God, you're a part of God.*

[136] *I was in my father. I was in my grandfather, my grandfather's grandfather.*

Now how in the world was he? You see that's the beauty of understanding predestination! See? Of foreknowledge! To know that the human race is a carrier! See, he spoke of the Mosley boy... [Blank spot on tape] ...and of course her idea was, "Well listen, Deborah, she was a prophetess and she judged Israel, that lets me preach."

He said, "*Hogwash, that's politics. Show me a woman in priesthood.*" But she still couldn't take it. Then he said, "*Now look,*" he said, "*she has got sons that took this Message a hundred percent right now,*" and he laid it down to predestination, a foreordination.

12. Which lets us understand categorically, that just the same as Isaac and Rebekah were carriers for one child that God loved and the other twin that God hated, so two people could be reprobate and bring forth pure seed of God, and pure seed of God could bring forth reprobates. Why? Because it lies in the genes. And I've explained that, how the females, they... now some people tell you the female carries only a quarter million eggs. By the time you number those little hair-like things in there, there's literally millions. The male sperm is by the hundreds of billions, I guess.

And you can begin to understand, when you understand genes and chromosomes, and I had the figures in here to show you, you couldn't have a true identical twin, the odds against it – and there's no such thing as a truly, truly identical twin. Now you can get them identical as far as man can know, but to be purely truly, truly, that would be absolutely ridiculous, you can't have it. Well the chance of that coming is one followed by nine thousand and thirty-one zeroes; try to put that number in a computer even. Oh you could do it, but that's just where it would go, wouldn't go anyplace else. I'd like to see somebody tonight just sit and write me nine thousand and thirty-one zeroes. How many would do it for five dollars? I'm going to tell you, that's the toughest five bucks you ever earned. And before it's over I'd give it to you, so I wouldn't have to count them. You don't think I'm going to stand around and count nine thousand and thirty-one zeroes, unless you boxed them all up and put them in thousands or something.

13. All right, now we understand then what he was saying.

[136] *I was in my... great-great-great grandfather. By seed, I was in that.*

[137] *And I was in Christ.*

So therefore Adam became the human carrier through the processes of the soul! Now you say, "Let's get a microscope." Go ahead, be my guest; I'm not biting on that one. Hmm, soul's there and the spirit comes in, then you got body, soul and spirit. Then when a man dies, what goes first? Spirit goes first, soul lingers. That's why you can bring a man back. You can bring him back, otherwise, they're both gone; you could bring them back, sure, but that would be tougher.

[137] *You were in Christ before the foundation of the world. He came to redeem His Own, His Own that were in Him. Hallelujah! His children that were in Him!*

14. Now you see what you're at, it's not the election of the spirit, it's election of the soul. And that's what's down in there that gives the nature to the spirit being that begins to manifest out here. Now there's all kinds of stuff out here, and it comes in you through this. And it can get to the spirit, and when it does, if the Word is not down within the soul, then anything that comes to the spirit, it can pick up, and instantly go for and utilize it. Now,

[138] *He never came to save the devil's children. They never will know It. They were so shrewd in the ways of their intellectual learning, that you can't compare with them at all. You can't outtalk them. But, by faith you see It.*

[139] *Now, science doesn't need any faith. Science proves what you're talking about. It doesn't need any faith.*

[140] *The Catholic priest will tell you, "Look how long the Catholic church has existed. Look how long she stood under the persecutions of paganism." The Methodist church said, "Looky here how long..."*

[141] *I saw a church... talk about a hypocrite sign; coming up the road yesterday... It said, "The church of Christ, established in 33 A.D.." (Why he said,) It's not a hundred years old, that denomination.*

15. Baptist tried the same kooky thing, said, "We go back to John the Baptist." Well if they go back to John the Baptist, they're shot. You better go back to Christ. They blew it right there. I wasn't in John the Baptist. But John the Baptist had better be where I was if John the Baptist and I are the same kindred, which was in Christ. Now John the Baptist said, being six months older than Jesus, he said, "He was before me." How do you figure that, except by election, predestination in Christ. Now,

[141] *Oh, my! "Doctrine of the apostles"? Hardly got anything. (You see they say they got the apostle's doctrine, they speak where the Bible speaks, they're liars.) ...no Spirit on them, ... you can't tell them anything; you can't talk to them; you can't reason...*

[142] *Because, it's beyond reasoning. "Lean not to your own understanding." Faith doesn't reason at all. Faith believes It.*

[143] *They say, "Now, look here, do you believe we have to do these back there? Nonsense!" (In other words go back to the beginning.)*

[144] *But the Bible said so. I can't explain how it happens, but it happens. (Now.) God said so. ... I can't tell you anything about it. Faith doesn't explain It. Did you know that? Faith just believes It.*

But I'm going to tell you, faith is a revelation. You might not know how it's done, but you better believe what is done. Yup. Then when it comes to the atonement, you'd better know not just what was done, you better know why it was done. Because if a man doesn't understand a sacrifice needed for sin, you're not going to have any blood around you. See?

16. Now to my understanding is this, that faith is not apart from a revelation, because the prophet said faith is a revelation. You have to know the promise, let's bless God – this is Lee Vayle talking, not the prophet, but just saying these things. That you've got to know the promise before you believe it. Well you say, "What do you believe?"

"Oh, well it doesn't matter."

What are you talking about? You got to be kidding. You might as well say, "Well if that's the case, let me go in business with you. Put your wallet here, with everything you've got, and I'll sell you one rotten lemon for the whole thing, because it doesn't matter."

You say, "How do you figure that out?"

Well if you're so stupid concerning faith, what does it matter what you believe, then it doesn't matter what you give me for my rotten lemon, because you got a rotten lemon faith anyway. You're not getting anything, there's no way you can get anything.

17. You have to know what you're looking for. Huh? Certainly. Abraham looked for a city that hath foundation. That's why you've got to know about the Rapture, you've got to know what you're looking for. Now everybody gets fooled by that thief in the night stuff. Say, "Oh He's coming, zap, zap." He isn't coming, zap, zap; He already came, zap. And now He's not zapping. Getting things in order. It's taking a long time. Yes sir. I know Israel had a bad time, get in the Promised Land, but God never left them. Just stood back and watched. The day came and all that bunch died off, He took them in. I ain't saying nothing there.

[145] *Jesus said to Nicodemus, from the ecumenical council of His day; come to Him by night, said, "Master, we know You're a Teacher comes from God, because no man does the things You do, unless God be with him."*

[146] *He said, "Truly, ...'Except a man be born again, he can't even see the Kingdom of God.'"*

[147] *And he said, "Me, an old man, enter into my mother's womb, to be born?"*

[148] *And Jesus said, "How am I going to tell you Heavenly things, when you won't even believe earthly things?"*

[149] *Then He said, one day, "Except you eat the flesh of the Son of Man, and drink His Blood, you've got no Life in you." He didn't explain it. (Now He never explained it, but we know what that's all about. Somebody has to know. Somebody knows, we know.)*

[150] *Those apostles and those of that day, who were ordained to Life; He knew it. (He knew who they were, see?) He said, "All the Father gives Me will come to Me. Only thing you have to do is just make My Voice known; they'd know it, for My sheep know My Voice." And a voice is the word expressed.*

That's good. But how can you have faith apart from revelation? See, he's not saying here now, "Faith doesn't know anything." Faith knows plenty. Because faith is that which is revealed to you.



18. Now let's just take a check in the Scripture here, brother/sister, because I'm just not going to talk through my hat – I get criticized all the time because people think I contradict the prophet. Let's just find out if I contradict the prophet. Now It says right here, [1 Corinthians 2]

- (11) For what man knoweth the things of a man, save the spirit of man (that's) in him? even so the things of God knoweth no man, but the Spirit of God.
- (12) Now we have received, not the spirit of the world, but the spirit which is of God; that we (may) know the things that are freely given to us of God.

Now you're getting onto faith. See? So Bro. Branham's not saying – see I know how people think. Like Bro. Branham said, *"Well you don't have to understand it."* So they come along and say, "Well..." And then when you talk to them and you listen to what they do understand, hogwash, clap, trap and balderdash. Or worse than that. See?

[150] ...*a voice is the word expressed. (See?) "They believe It, anyhow."*

And that's right. You believe those things in Scripture because you know that they are the Word of God, you do believe. But the point is this: until there is a revelation that is revealed to you what that actually is telling you, your faith goes nowhere. Otherwise, why we got a prophet?

"I believe this Book."

What does it mean?

"Who cares, I believe it."

Well then just a minute, I've got news for you, what you think is eternal life is not eternal life, it is the ages to the ages and that's a period of time and there is no eternal hell.

"Hold it, hold it, hold it! My teacher says eternal hell."

Well what if you're wrong? Then you don't believe the Bible. What does the Bible say? Why'd a prophet bother to come? You can't twist what the prophet says here and throw this out, *"And a voice is the word expressed,"* he said, *"and they believe it, anyhow."* Certainly. But that's where we stand with the Word. Whatever the prophet said, we believe, but we're waiting for the thing to break to us, for the thing to fall in order. There's lots of things I don't know what Bro. Branham meant, but if I stand back and wait, the day comes when that Word opens up to me.

19. Now you see:

[150] *You don't have to scientifically prove anything, (I don't prove anything, you don't prove anything; revelation tells us. He said,) I said it, they believe it, My sheep hear My Voice."*

[151] *This is the Voice of God in a letter form, (in the Bible) because This is the entire revelation of Jesus Christ, Old and New Testament put together. There you are.*

What else did he say? He said, *"This is Christ in written form."* Now if I get up and just read the Bible, that would be Christ in spoken form. Now give me the revelation. See?

[152] You say, *Why? You say, "These are good people. What makes them..."*  
*Because, one thing, their tie post is on a church. (That's what trouble is.) ...*  
*remember last Sunday... we spoke on Anointed Ones At The End Time?*

[153] *Now, the first woman she says... No, she don't give a hoot what the church says, what anybody else says. She's a smart duck. She's got college education. She puts it over her husband, she thinks she is smart by doing it.*

[154] *The other one was "naked, blind, and don't know it." It's pitiful, but that's the picture the Bible paints. Now, she goes to church. That woman, would probably be better, that the woman would be... (now he doesn't say it.) She lives a... clean life; there is nothing against that. God will be the Judge of it. I don't know; I'm not the Judge.*

[155] *I'm only... responsible for what He shows me.*

Now look it, if he's responsible for what is shown and what he knows, then he's the judge of that! You can't be a judge of what you don't know. You go to a judge and say, "Now what about this?" He said, "I don't know, I got to look it up."

Now he says, *"I don't know about that woman having a clean life, what God will do about it."* He said, *"I haven't been shown that."* I don't know any Bible that shows you either. Now he says, *"I'm not a judge of that. I'm responsible for what He shows me,"* and He showed him body, spirit and soul, and what made the women and the church the way it is! Now he's responsible and he judges that! Pardon me, he judges by it.

20. Now,

[155] *That's what the apostles said. "We speak what we know, what we heard, what we seen." That's all I'm responsible for. That's all you're responsible for.*

Now man's got to make a judgment! Now they've already made their judgment, "The women in our church can cut their hair, they can have shorts and slacks, and wear men's clothes, they can wear paint and powder," which Bro. Branham said there's no Scripture against that, but it doesn't look too good. So you can let that one ride. Just take the Scripture. She's not supposed to expose herself. A man's not either, by the way. Let's get that down flat. Men are beginning to expose themselves now too, and women are coming that they can screech and holler and clap them on. Puh, brother/sister. You talk about a barrel of... I don't know... barrel of devils, I guess that's the best word. Or can we call it a barrel of monkeys but why blame the monkey? He didn't start it, man did.

[156] *...now, you see, if you take that same woman... Where did she wind up at? She moves right around. She's heard, no doubt; turned the radio on, many times. The Voice of God has spoken, many times. Well, now, she comes over to this cult here, a clan. All churches are clans. Everything, exactly right, they're just lodges where people gather together as a membership. And she comes over*

*here; well, that just fits her right. (She likes that, see?) Now if you go to telling her what she has to do, she won't listen. You show her in the Bible; she won't listen...*

[158] *Now, I want to ask you something. Why can't that woman see it? Why can't she? (In other words, why is she blind, see? He asked, "Why is she blinded?") As far to confess. She's as clean as the day she was born; no man touched her.*

[159] *I'm speaking parallel now, to the woman, to the church. (There's your type, and the church.) She's as clean as the day she was born. That's exactly what the church is, as she was born, but she is "born in sin, shaped in iniquity,..."*

21. Now you see the woman and the church is that way. We all are born in sin, shaped in iniquity. See? Now you can be clean, you can show a good front, but there's still something wrong that's got to be dealt with, see? You see what I mean? You see? Now what she does then does not make her a sinner, she's already a sinner.

[160] *Now you tell her it's wrong to cut her hair; the Bible said so. Wrong for her to wear shorts; Bible said so. She would say, "Nonsense." Why? Her ultimate is not down here, in the third man, the soul that's predestinated and sent from God. But her ultimate is on an organization out here, that some man has organized outside of This.*

[161] *But if the Word of God is down in that soul, it says, "Amen! I see it." It lines up with It. (Now that's what's wrong with that woman! See? That's what's wrong with the church. There's nothing in there.) Now look here. Therefore, the man that's born of the Spirit of God...*

[162] *See, here is the outside flesh. (That circle, see?) Now I speak in a mixed audience, but I speak as your pastor, your brother. Here is the flesh, it's weak, it's bound to... A little lady walks down the street; and some young man just in his young age, seventeen, eighteen, twenty... (and he can be thirteen, twelve, fourteen and fifteen today, when older women take him in tow. This is pretty good in Bro. Bill's day, but you better nail it down where it is. They're not even in their teens, some of them.) ...walk around in here... And this young lady comes, twisting every form, of her body, walking with a pair of high-heeled shoes on; her dress stuck out in front and back; and dress is high above her knees, or a pair of shorts on. Do you know the Bible said she'd act like that? You know, (that's in Isaiah,) the Bible said she'd act that way, (why?) because she's filthy.*

[163] *Did you read in, this month's Reader's Digest... (and he talks about the change of life.)*

22. Then he says this:

[164] *It's... because of the hybrid food, until the whole body is a mass of corruption. Well, if the physical being is corrupted, isn't the brain cell in that physical being? (Now he's pinning the whole thing down, everything is conspiring to work with God and against God!)*

[165] *Now watch the Spirit, follow this. There will come a time, in the Name of the Lord, that people will go completely insane. (Now you've got a physical and a spiritual, which have come together to produce insanity, which is a rampant spirit in a physical body doing terrible harm. Or can do terrible harm, to itself and others.) They'll scream and holler; great hideous things in their imaginary mind. The radios and things, our television programs, are producing it. (See? That's what's wrong with them.) There'll be such things as ants raise up on the earth, that will be as high as fourteen trees; there will be a—a bird will fly across the earth, with wings four or five miles across; and people seeing them, they will scream and holler, and cry for mercy. But it'll be the Plagues. Wait till I preach on those Plagues opening up.*

Now he mentions that twice about those plagues and over here on the next page he mentions, “*Wait till we open the Plagues and the Seals and Seven Thunders.*”

23. Now he told us already though, almost in a... see this was preached in 1965, August of 1965, so one year previously plus one month... no, August, exact month. It's August, no July, it's August. ...?... one month and a year. The Feast of the Trumpets was preached on July 1964, and in there he said the plagues, the vials and those things do not belong to us, so he couldn't preach on them! So the only thing I can understand here is that it's under the Seventh Seal, which the Sixth Seal is already broken, and we're waiting for that portion of the Sixth Seal to yield that which we're going to miss. And he could preach on it, but God did not allow him to do it. You can see when he went off the scene, he still hadn't done it.

The last sermon that Bro. Branham actually preached, in '65, that closed his ministry, was The Rapture, which if you are in the Rapture, it's over! So why should he preach beyond the Rapture? You give me one reason where I've got to know one thing beyond the Resurrection, just give me one reason why I got to know it. And I'll say, “You're crazier than I am, drop dead.” Don't have to. If you've made the first Resurrection, you got ...?... You say, “Why?” Because that's exactly what Paul wanted! Didn't say one thing about the Rapture. But let's go further. If you've got the Shout, you've got the Resurrection. Which means you've got the Rapture.

24. Completely insane. Let's go to Luke 21. I think I've showed you this before, but you might have forgotten it. Lk 21:11.

(11) And great earthquakes shall be in divers places, famines, and pestilences; and fearful sights and great signs (there'll) be (in) heaven.

The word ‘fearful sights’ is what Hippocrates, the father of medicine, called ‘hallucinations’. It's the same word in the medical, that's in the Bible here, hallucinations. Bro. Branham said they'd see these great big ants, he said they're not. They're not there. He said, “*They're screaming in their insanity.*” Okay.

[166] *Watch what Moses did...*

But yet he tells you how these physical things could still happen, and some will happen.

[166] *Watch what Moses did under the physical being, not the Spirit, when He said, "Moses..." God said to Moses, "Go out there," to His prophet, "pick up a handful of dust, throw it in the air, 'THUS SAITH THE LORD, fleas come upon the earth.'" There were no fleas. The first thing, you begin to see something crawl on a bush. Looked over, there is something else. And after a while, they were so deep you couldn't wade through them.*

[167] *Where did they come from? God is the Creator. He can do what He will. He is sovereign. He can make a bird that will reach his wings from one side of the earth to the other.*

25. Now is He going to do it? Where did he say He's going to do it? He said He can do it, but is He going to do it? I don't know; I haven't got one bit of Scripture for that one reach from one side of the earth the other? That would mean he'd have to have... what's the diameter of the earth, eight thousand miles? Psheew. Why would God do it? He didn't say He's going to do it. But what I said about sovereignty is the truth. If you can't believe that God knew how many fleas there'd be and how many time each one would bat his eyeball, and how many it take to make a pound of tallow, you don't believe sovereignty, you're just kidding yourself. Then if you can't believe this, you kid yourself. Didn't say He will, but if you say He can't, you're mistaken. Who's to stop Him?

[168] *He said, "Let there come flies, en clothed upon all the earth." There wasn't a fly in the land. First thing you know, an old blowfly begin to fly around. And first thing, there were eight or ten, twelve. First thing you know, you couldn't walk through them. God, the Creator, kept His Word.*

[169] *...stretched forth his rod, at the command of [God], and said, "Let frogs come on the earth." (Pretty soon fifty feet deep, and so on.) ...frogs, frogs, frogs. Where did they come from? God... did it.*

[170] *He said there'd be hideous sights upon the earth. (He said hideous sights.) "Locusts with hair like women," long hair, to haunt those women that cut their hair. "Teeth like lions; stingers in their tails, like scorpions; torment men, for months." Just wait till we get to open those Plagues and Seals, and those Seven Thunders, (see?) watch what takes place. Oh, brother, you better get to Goshen while there's time to get to Goshen. Don't pay any attention to this outside body.*

26. See? What you looking at? You got to get down inside.

[171] *Looky here. Here's a little lady twisting herself down the street; here's a young fellow, his eyes catches it. He's a member of the church. He's a Pentecostal. Whatever he is. The first thing you know, there's no hold post in there. She says, "Hello." He's got curly hair, and kind of nice-looking, straight-shouldered young man; maybe tried to live right. She starts walking up to him, even a preacher. The first thing you know...*

[172] *What is it? This out here, the flesh desire; the spirit down here, yet anointed, saying, "Don't do it, don't do it." What will it do? It'll move right around, there*

*hold, there he goes. First thing you know, he's trying to make a date with her. He is guilty of committing adultery, whether he touches her or not.*

[173] *But, a genuine, born-again son of God! Amen! You can't do it yourself. It's totally impossible for a red-blooded male to walk before a female like that, without something taking place. But when there is Something on the inside; that little born-again Something there! (See, in other words the born-again, that seed in there is anointed by the Spirit of God, joining you back, you have the strength of God.)*

[174] *Though that man might have shouted, talked in tongues, ...and danced, everything else, anointed with the Spirit; done all signs and wonders said in there, by His Spirit! Jesus said, "Many will come to Me in that day, and say, 'Lord, have I not prophesied in Your Name? Haven't I cast out devils in Your Name? Have not...' He said, 'Depart from Me, you that work iniquity.'" What is iniquity? Something you know to do, and don't do it. "'Depart from Me, you that work iniquity; I don't even know you.'"*

27. The word 'iniquity' in the Bible is actually 'lawlessness'. And that's actually against the Word. So iniquity is anything against the Word of God. And people don't know better until the revelation strikes. And when the revelation strikes, they are responsible. If there had not been a prophet, this nation could have got away with it. But there's no way. They can't get away from it. [End of side one.]

...fellow named Bailey here in Springfield, the business manager, went to Dayton and prostitute flagged him down and he opened the car door, was going toward a motel when a woman in plainclothes, was a woman policeman stopped him. So he resigned his job. Fifty-one year old man with grown children. So he said, "You live in a fishbowl, you die in a fishbowl." Great philosophy. Well I must say that that's quite a philosophy. Well the Bible says, "Every sin will be manifested." I'm sorry that the fellow had to take that route, but you see the very thing that Bro. Branham said, that's exactly right, the prostitute was there accosting him, and he... "Well, might as well," he figures.

[176] *That's why that woman wears those shorts. She is counted a prostitute, the same as the woman in the act. She doesn't know that that is a spirit... How does she know? Her ultimate.*

[177] *What is an ultimate? It's the last word. The ultimate is the amen. It's the end of all strife, your ultimate. (In other words she's not born again, see?)*

[178] *...if your church, is Pentecostal church, that tells you that, "Long hair... is just fanaticism. You got a spare tire, on the back of your head," and so forth, those kind of things, the man is possessed of the devil.*

[179] *For, the Word of God said, "It's a shame for a woman to cut her hair. She'll dishonor her head." If she dishonors her husband, and her husband is the Church, and Christ is the Church, she is a dishonorable religious prostitute; naked and doesn't know it. Naked!*

28. Now the Bible said, "That the shame of your nakedness do not appear." In other words, at the time of the Presence of Christ, if the church is branded a prostitute, she's finished, finished, finished. That's a divorce. "I used to know you as My wife, I don't know you as My wife anymore." She's a prostitute to the Word of God. That's exactly 2 Thessalonians.

*Doesn't the Bible say, "A woman's covering is her hair"? Isn't the hair given to her for a covering? (See?)*

All right, you notice it right there. See, cut hair, indecent clothes, high heels, all worldly, proves the church is in adultery. Because the women act that way, shows where the church is.

[180] *Someday, yonder at the Judgment Bar! (Now listen.) I've tried to pour the Medicine in, and hold It with my hands, and you spit It right back out between your fingers. God will judge them someday. That's THUS SAITH THE LORD.*

See the Word has already set judgment in motion. Now look, let's face it, it's already judged! But for the offense to be avenged, that's just started and will go on at a future date.

*Someday, yonder at the Judgment Bar! (Now I've said that, okay.)*

[181] *...a real, genuine Christian will cope with that inside man, that Spirit that was back yonder at the beginning...*

Now notice he said it's a Spirit. So therefore there is a spirit in here given from God that the Spirit of God comes back to. That's that Word in there, you can't separate the two. In other words, the divine purpose of God lays right in there. You are the divine purpose of God.

[181] *...a genuine Christian will cope with that man inside, that Spirit was back there yonder at the beginning, which is the Word.*

[182] *As He was the fullness of all of you, you were in Him back yonder at Calvary. He foreknew you would be here. He only broadcast what would take place. You were in Him; you died with Him. You died to your pride, (now notice what he's saying, you died to your pride,) you died to your passions, you died to the world.*

29. Now that's your tie post. In other words, it just isn't there. And you know something brother/sister? If Bro. Branham were telling a lie, this would not hold good. But you and I know all know it's the truth here, absolutely there isn't one of us when we are confronted with any kind of a temptation, with any kind of a trial, with any kind of a disaster, with anything at all, there's always a voice that said, "Hold steady, it will work out just right, leave it." Then what we do, we won't listen to that voice. And that's where the trial of our faith comes in. And then we got to go through hard places and heavy places, because we wouldn't listen. See?

[182] *When He died... Who died with Him at Calvary, and rose with Him when He arose again the third day. And because you've accepted Him, now you're sitting in Heavenly places... Hallelujah!*

[183] *There you are. It's that inside man.*

See down in the soul, then the spirit, then the body. See? See what happens? That body with its senses sees those things, the spirit inside moves toward it, if it's of the world and that's all, and then that same spirit has got to go two directions; it's got to move down in the heart, that soul, and that soul looks at it and says, "No way." And the spirit begins to come back and the body begins marching in a different direction.

Now the one that hasn't got that tie post, there's nothing in there in the beginning, it doesn't matter what he does. The senses begin to see something out here, the spirit moves to meet it, and the soul inside said, "Whoopie," and they're off down the road. Just what he wanted. Now it isn't that both aren't affected. Both are affected.

30. Now I'm going to tell you something: standing up here it always sounds like the man is the one that's the top dog and the poor woman is some kind of a mess. Well I'm going to tell you something which I happen to know, and you happen to know and the women sitting here happen to know, women can be just as aroused to passion as men can too. So therefore it's not just the woman going down the street, and a woman just enticing a man, a man who looks like a good hunk of flesh entices a woman too. Works both ways. And they both better have the tie post. They both better have a tie post. It takes two to tango.

Now what we're doing here is we're talking about the church and the woman typing and running parallel, but I just don't like that anybody think that I preach or Bro. Branham ever preached a message that simply downed a woman, and put everything on her as though she was some kind of a hog pen, you know, and the male walk by on his beautiful giraffe legs, mentally, you know, out smelling the roses. (Phbbt, fap) Ever since Adam. I don't care who it is, it's both male and female got to be in Christ or they're shot. There's no difference in Christ Jesus when it comes to the sex of either one. But when it comes into ministries, that's a different thing entirely.

But we're talking in a type! And women have gone to seed! Now then take the men as the husbands of the church! Where are they? Ha! They made it so she can sin all the more, so they can sin with her. So let's put the denomination as husband. I'm not going to do that now, because that gets off this message a bit. See? What's that man, the denominational husband? The Trinitarian club that beats a woman down. So when she doesn't want to be a prostitute and mauled and messed with, he beats her down. The subjection is there again.

So you see, we're talking in a type, keep this in the type so that we don't get women thinking, "Hey, I'm useless, I'm this and I'm that." Fap, that's a lot of hogwash. The men are not without the women, and women are not without the men, and they are both in the Lord. What are you going to do, something better than that? Come on.

31. All right.

[183] *It's that inside man. That inside will punctuate the Word, hang with the Word, regardless. You can't help it. I learned that, many years ago.*

[184] *My little baby lying there, dying. My wife dead... embalmed and laid out. They called me out there, Sharon dying. That's the hardest temptation I met in my life. ... about twenty-five years old. I walked out there, and Billy Paul lying at the point of death.*



- [185] *Doctor Sam came, and said, "Bill, I don't want you to go in to see Billy. ...He's so bad. ...Bill, I feel so sorry for you." And he put his arms around me. I said, "Doc, I ain't got no more strength."*
- [186] *Couple of hours, calling for my baby, Sharon, run out there, and just to see her in spasm; it wouldn't stop. Put a needle in the spine; they punctured it, brought up the sign, and it was tubercular meningitis.*
- [187] *I weaved my way out to the hospital; stopped my old truck out there, and started walking down to the room. Here came Sam down the hall, hat in his hand, crying, put his arm around me, he said, "Come on back, Bill." ... "What's the matter?" ... "You can't see her. ...She is dying, Bill." ... "No, not my baby, Sam."*
- [188] *... "Yes. ...Don't even ask for her, Bill. If she would have ever lived, ...she would be afflicted. ...She'd be drawn up, and be afflicted all of her life. ... She's got meningitis. ...Don't go around her; you'll kill Billy by doing it." ... "Sam, I got to see her."*
- [189] *... "You can't do it, Bill. I forbid you. Now, you know how much I think of you, you're my buddy and everything, ...how much I think of you, ...and how much I believe in you, but Bill, ...you can't go to that baby. ...if you do that,... Meningitis is on her. ...She'll be gone in a few minutes, ...we'll bury her. ...I feel so sorry for you."*
- [190] *...called a nurse... And said, "I don't know how the man is standing up. I want you to give him some medicine."*
- [191] *And so the nurse brought the medicine...*
- [192] *(He) said, "Thank you. Set it down..." Threw it in a spittoon...*
- [193] *(And then he went over, and he said,) "O God, what have I done? You're a good God. Why did You let her die, letting me holding her two little arms like that?" Begging Him for her life. "Why'd You let her go? There is Billy lying there, dying; and here Sharon is, dying. What have I done? Tell me! Well, I might as well go with them."*
- [194] *I opened the door, and no nurse was there. I slipped down in the basement. That was before the hospital was fixed. Screens, no screens on the windows, hardly, flies on her little eyes. Had a piece of mosquito netting, as we call it, put over her face. I shooed the flies off; she laid there. Her little eyes, she suffering so hard till they were crossing.*
- [195] *Then Satan moved over... and said to me, "Did you say He was a good God?" ... "Yes, I said that."*
- [196] *"Did you say He was a healer? Well, why did your father die in your arms over there, and you call, him a sinner, calling for his life? (That's how his dad died.) Why did your brother die in your other brother's arms, out there, and you*

*standing in the pulpit preaching, a few weeks ago? ...Then He didn't answer you did He? You said He loved you He saved you."*

- [197] *He couldn't tell me there was no God, 'cause I already saw Him. But he was telling me He didn't care for me.*
- [198] *And he said, "There lays your wife. Your babies will be pretty soon with her. Your daddy is buried. Your brother is buried. Your wife is going to be buried, tomorrow. And here is your other baby, dying. He's a good God? He's a healer? ...You made a sap out of yourself!"*
- [199] *Why did you do it? You see, he was working from the outside, now, to this first man. (You see, Satan was destroying faith through the senses, see?)*
- [200] *He said, "Now look. You know, when you were a few years ago, two or three years ago, before you accepted This, you were well thought among the people. You lived a good, clean life. Any girl in the city, wanted to go out with you, would go out with you, because they felt clean and decent." I could stand before any. I never insulted one, never said anything. If she acted smart, I took her home. "And you were liked among the people. But what are you now? A religious fanatic."*
- [201] *"That's right. I was." See these things began to move together? The outside, reasoning the spirit, moving these things together. "That's right, Satan." "Then did you say He was a healer?" "Yes." (He said He's a healer.)*
- [202] *"And you begging and crying, and the people telling you it wasn't so, that you're off the line. Your own people turned you out, for This. Your own Baptist church put you own, put you out of the door, for this very cause." "Yes."*
- [203] *"Your daddy buried. Brother buried. Wife lying, to be buried. ... your baby is out there, fifteen minutes longer she'll be gone. And He's the healer? Your own flesh and blood; one word from Him would save the baby's life. 'He's the healer,' you said. The people tried to tell you. Their preachers told you you were all messed up; you were all insane; you became a religious fanatic. And you said He loved you. Could He love you?*
- [204] *"And how you cried for your daddy! ...night after night, and fasted,... in daytime, when you'd pray, to get up a pole, to work. (Fasting and praying, see, doing his job, carrying on.) And He let him die in your arms, as a sinner.*
- [205] *"And how your wife, a fine woman, how you loved her!" Billy's mother; many of you remember Hope. "What a fine girl she was! How happy [you] were, a little home over there; with about seven or eight dollars worth of furniture, (and Satan said,) what furniture you had, but yet you loved her; you loved one another. (Didn't have much, see?) You went and prayed for others; and, some mental emotion, they got up walked away and said they were okay. But now your own wife; there she is, dead, second day now, lying in the undertaker's establishment, Scott and Combs. He's a healer? Huh?*

- [206] *"...your little boy at the point of death, Billy Paul, eighteen months old. ...little girl, eight months old, lying there, dying, with meningitis. And you just prayed; and God pulled a sheet down, said, 'Shut up!' Don't hear, don't want to hear from you, at all! Turned His back on you. He's a good God? Huh? He loves you, huh? Every girl you ever went with, every boy you associated with, very best friends, have walked away from a religious fanatic."*
- [207] *Everything he was telling me was the truth. Everything he would say, would fall right in line, see, here. I was just then about ready to say, "That, if that's the way He has to act, then I won't serve Him."*
- [208] *Just as I said that, there was Something come from somewhere else, way down in the middle. It said, "Who are you, to begin with? The Lord giveth, and the Lord taketh away." (You see the gene, see, that's the whole thing.) See, that's that inside man, don't reason at all.*
- [209] *I looked back, and I thought, "How did I get on earth? I came from a bunch of drunkards. (They were the carriers. See? They were the carriers.) How did I get here? Who gave me life? Who gave me my wife? Who gave me that baby? Where did my wife come from? Where did my life come from?" I said, "Though He slay me, yet I'll trust Him." I said, "Get away from me, Satan!"*
- [210] *I laid my hand over on the baby. I said, "Sharon, honey, I'll lay you on your mother's arms in a few minutes, when the Angels of God come to take you away, but one day daddy will see you again. I don't know how it's going to be, honey. I can't tell you how; but when He turns His back upon me, won't even hear for you."*
- [211] *He let my wife die, and me holding her by the hands, crying for her. And my daddy, in my arms, died on this arm right here; looking up to me, trying to get his breath. I prayed as hard as I could. How could I face the public again, I preach Divine healing? How could I preach He was a good God, let my own daddy die, a sinner? How could I preach that? I didn't know how, but I knew He was right.*
- [212] *The Word of God shall never fail. It'll triumph, no matter what that is. Now I knew there was Something on the inside of all these things, Something inside of all emotions, verything else like that. There was an inside Man that held in that hour. Nothing else could a-done it; every reason, everything that they showed, everything proving It was wrong, and I was in the wrong. But the Word of God, that was predestinated from before the foundation of the world, held on the inside.*

36. In other words you listen to what's in that soul by the Word. Now someone will come along and say, "Well look, I don't believe what William Branham said at all, don't even believe he's a prophet." That happened to me too. Don't think it doesn't. But you always go to the Word. I don't care what a man experiences, I don't care what voices come to him, I don't care anything else. And I'm going to tell you something. That is the man that comes to the place where he sees this Word and he knows as nobody else can tell him. And he knows in a way that he knows

nobody else knows. You say, "Well that's smug." Call it what you want. I'm criticized now, and I'm open for further criticism, and I care less. And I care less. Yeah.

[213] *I felt a little Wind come through the building. Her spirit went to meet God.*

[214] *Brother, sister, let me tell you, that That is the only thing. Don't try to reason It out. Don't try to have long hair because I said so. Don't try to do these things just, because, in your flesh. Don't try to do it, just to kind of cope up. But just wait before the Lord, till Something way down on the inside!*

[215] *Many of you think, because you have long hair, that means you're going to Heaven. That doesn't mean that. Many of you think, because you're good, moral women, you're going to go to heaven. It doesn't mean that. Many of you think, because their churches, belong to this, and that great group, of doctors of Divinity. That doesn't mean that. See?*

[216] *Many think, because they speak with tongues, they've got the Holy Ghost. That doesn't mean that. Though, the Holy Ghost does speak with tongues. But until that real, genuine Holy Spirit in there will cope with every Word!*

37. See that's why it is not character, that's why it is not fruit, that's why it's not nearness to God, that's why it's not obedience, and right on down the line, there's only one thing it is, the evidence is coping with that Word. See? And that Word is tremendously strong, brother/sister. Oh yes, yup.

[216] *If that Holy Spirit in you, makes you speak with tongues, look back there and doesn't agree with the rest of the Word, then it's the wrong spirit. See?*

Now just a minute, the Word... the tongues is of the Holy Spirit. But the voice that doesn't agree with the rest of the Word is not the Holy Spirit. That man's got two. How in the world could you have two spirits and be of God? Can't. See you can't do it. See, that's what he's trying to tell the people. That's what's wrong with the church, and knoweth it not. They don't know they're anointed by the Spirit of God unto a complete deception! They're blinded to what is going on. They're blinded to truth! And so therefore the actions of the church are actions of immorality and she's caught in her spiritual adulteries! Of which physical adultery is merely the outward evidence or a sign of our time. Now remember a woman doesn't commit adultery with herself. It's with the man, that's your organization. The priesthood.

38. Now:

[217] *"In the beginning of the creation of God," God began to create, bring you into existence, you see. You started back there as a seed, and worked down to where you are now. And, then, you were all in Christ. Then when Christ died, He died to redeem all of you. And you are a part of this Word, and how can... the Bible...*

Now remember, part of the Word is "Whom He foreknew He also predestinated"! See? You got to bring this into reality. Otherwise you'll start thinking, "Oh then the Lord put a spirit here, and the Lord put a soul here." Where were you? Then how could you be in your father's loins?

Then if you only were in your father's loins, what did your mother do about you? Because she made part of that body, in fact it was her chemistry. She supplied genes and chromosomes, let's face it, I don't care what anybody says, that's it. Can't get away from it. I know how Bro. Branham saw that male and female were one, your mother was one with your father. There's no problem there. Pbbt. None at all. You just got to see the complexity of the microcosm of the universe in a person. And yet the simplicity. You put it together; it's no problem at all.

But that's not what God looked at. God looked at the formation of a thought to be expressed, and He had to express it through a human channel! And the other thinkings of God, which were not ordained unto redemption as you and I, having not been in Him, but were in His mind as an accessory, you will notice that the Blood fell on the earth in order to bring back the earth! And the Blood fell on the earth to bring back our bodies! And the same Blood fell on the earth; I believe that's why animals are going to be in the resurrection. I believe a lot of things. Love believes everything. My love doesn't believe that hogwash they're trying to perpetrate on me, my love believes these goody-goodies that are coming forth in the resurrection.

39. All right:

[217] *And you are a part of this Word, and how can... the Bible, all of It! "Precept upon precept, line upon line; here a little, there a little."*

Now what if you're going to start with that, and run it through the nations? Till you bring it down to the individual, having come from the individual to nations? I'm talking of people, now being lines and precepts. In other words let's face it, a thought will be in a precept. And precepts will be in lines. Now we're talking about people. If you were a thought to begin with, then next you become a precept. We're talking of peoples, multiplied. Then we go to lines. But remember, when it comes to the individual in God, it will be the individual thought or gene that comes out of all.

Now all these ages have come down, and God has picked out His individual thoughts from the lines and the precepts. In other words, where God's doing the whole thing out here. And all of nature is in harmony, see all these things brought forth the way God wants them! Everything in a divine continuity of perfection! Then He picks them all out, each one of His seeds come on out. "Sheep hear My Voice," and they come out.

40. So therefore Word comes to Word. And you don't see precept forming to Christ, and you won't see the lines of people forming to Christ. You will see the individuals forming to Christ, and they in turn will form their own precepts and lines, I'm talking of church ages now, not a mystery and not a riddle, I'm just likening it, like a little bit of a simile there, parable, whatever you want to call it, and then forming the pyramid, goes up to meet Him. All right, it's all coming together.

[217] *"Not one jot or a tittle shall fail." (Not one person miss his predestination.)*  
*How in the world can you, being part of that Word, disagree with the rest of It, or any part of It?*

Now you see that's what he said about those women. They never had an ultimate that was Word oriented. Their ultimate was creed and dogma. So what happened? It brought forth sin. Because only the Word can bring forth life. That's all. Certainly.

41. Now:

[218] *God bless you. I'm overtime now. I didn't mean to do this, keep you that long.  
Sorry that I kept you that long...*

And then he talks about a vision that a man told him, from Oregon, Mr. Walker, how that "I'll ride this trail once more," which I am not going to read, because that was Mr. Walker's vision. I don't know what in the world it's all about, even with Bro. Branham, what he said. I've got an interest in Bro. Branham's vision, only to the point where he tells us what it is. I'm not a person to explain visions, I'm not a person to deal with visions. I'm not a person to deal with dreams. All I can deal with, hopefully, and I trust I can, and I trust I will with the help of God, deal with the Word as the prophet laid it out.

So there you see Knoweth It Not, the church does not know her condition; she's wretched, miserable, naked, blind and completely unaware of it, why? Because that spirit on the outside of the soul immediately catches all these things moving and throws them into a glare, and into that which is very pleasing, never getting down in here, it can't because there's nothing down here to get it.

You see, look, let's face this thing. If you've got a rubber ball that's inside is vacant, it's hollow, all right and there's a hole in it, and there's a drop of water constantly dropping near that hole, water will get into the ball. But if you've got an India rubber ball, that's solid rubber, I don't care if Niagara Falls falls on it, ain't no water going to get in that ball.

42. Now that's what I'm talking about. If that isn't in there, that gene of God, which is the thought, which is the Word of God, when that Word comes, I don't care if William Branham held their noses – which he did – pried the jaws open and used a force pump, and went shoom! – they spit it right back. And there was nothing they could do about it. Because you see there was no little place in there for that Word to go. It was an India rubber ball, I'm sorry. Now come on, you know what I'm talking about. You just go ahead and you find a ball that's got a wall in it. Now you don't know there's a wall in it. And what if there's no way to find out there is a wall in it? What you do, you start pouring water in. There's a wall in there, that ball will fill up half way, the other fill up twice as much. Now that's the way people are. Because that spirit's on the outside, they can get a lot of things. But they can never get the correct division of the Word, there's no way to get the genuine revelation, and without a genuine revelation there is no genuine faith.

Now we read the Bible and the Bible said that God said to Abraham, now He said, "I want you to go," and He said, "you are to go to that place there and I'm going to give you that land." And now you go to the New Testament, the Bible does not say that, the Bible gives the revelation, "Abraham looked for a City which hath foundation, Who's Builder and Maker is God."

The Bible said, "A young woman shall bear a child."

And Bro. Branham said everybody, he said, the men and the mothers and fathers, they said, "Well it's going to be my daughter," and they would go ahead and buy the bird's eye, he said, which were the diapers and the booties and things and lay them aside. Now come on. Certainly there were... Listen, the men and women of that nation didn't believe that there would be a little

baby born without male intervention, and every single man said, “My daughter’s going to be it.” That would be the best cover-up in history. That’s the vestal virgin junk from the temple, come on, that’s heathenism. But when it came time, the angel said, “Without a man.”

43. Now how did Joseph feel? Did he say, “Hey, hey, listen this girl that I’m marrying, yes sir, this daughter of so-and-so, ...?... let me tell you something, she’s the one the prophet spoke of, going to have a baby without male intervention.” He said, “Honey, tell me the truth.” He said, “Did you or didn’t you?”

She said, “No way.”

Well he said, “My God, I can’t believe that.”

Now come on. Then why did God have to tell him in a dream, that’s not true? So there you are. And get a revelation.

Now Joseph’s heart was okay, Mary’s heart was okay. She said, “Be it unto me according to Thy Word.”

And soon as Joseph found out, he said, “Well wonderful.” He said, “I never would have believed it,” but he said, “God said so, that takes care of it.”

Now you see you’re getting to the place of where we’re really moving into revelation. The church cannot receive a revelation any more than that woman out there can. Because she’s absolutely blind to it, there’s nothing there that will respond to it! How’d you like to go to a brass statue sometime of a beautiful Venus, with the arms say, “Come on honey, throw your arms around and give me a kiss”? Do you think that brass statue knows anything? She can’t respond. Oh what...

44. Look it, that’s what I’m just trying to put across, there’s no way that the church can respond to this Message. There is no way that anybody can have the rebirth and the Word of God, which gives you the truth of the rebirth. There’s no way, unless it was there in the beginning. And when you put it all together you can understand serpent seed, you can understand everything. And then brother/sister, you understand the just judgments of God. That’s why there is no eternal Lake of Fire. That’s why there is no unending punishment. That’s why everything has finally got to come back to the original structured in the divine beauty of God. It’s got to. And it will. That’s why there’ll be nothing left of the other. And that, you see, if the woman could take it, then there’d be something left. No way. Do you follow what I’m talking about? It’s just laid out in the cards, predestination, they don’t know it.

Now I know that should help us, it doesn’t help me, because I’m a fighter. Throw me the spitball and I’ll spit on it and throw it right back to you. Sorry about that, I’ve confessed it hundreds of times, but nobody believes me, but it always happens. Even when I do it, they don’t believe me. They say, “That can’t be true.” But it is true. But maybe my strength is dwaining, dwindling down. My right arm maybe not so powerful anymore, I think I’m winning that battle by dying more rapidly than usual. Like Bro. Branham said, “*We died in Christ*,” my death is not quite as sudden as it should be.

45. But trying to get the picture to you. The church cannot receive it, there's nothing they can do about it, and let's face it, there is nothing we can do about it for them, and therefore argument and dissension is not the answer, neither is a pity which cannot be answered. It is to begin to understand and to take the stand of strength with Bro. Branham, who said, *"I do not pray for America any longer."* He didn't say he didn't pray for Americans. He said he didn't pray for America. Neither can you and I change the course of divine history, but since we do not know who those are who have that seed, it is our obligation to continually attempt to help and not to turn our advance against the enemy as though we're going to rout somebody, but our advance against the enemy is as Abraham Lincoln said, he said, "I never have an enemy, I turn them all into friends." That won't work for you and me in the gospel, but we can try to win souls until it's all over. We can try to tell people the truth. But Satan I know would just like to stop us being effective by getting our little intra wars moving amongst us until, as Paul the apostle said one time, he said, "If you eat and devour, be sure that you don't be consumed one of another."

And there is the possibility, brother/sister, it's always been true, that any message and any work could be brought down like a deck of cards, except for the hand of Almighty God stopping. There isn't anything that couldn't be brought down like a house of cards. But God won't allow it, so just go on knowing that it's sovereign, it's absolutely in the hands of God, and we're a part of It, and out there, there could be somebody else that yet to be brought in, someone else is going to come into the fold, it's our job to do what we can until nothing more can be done. So 'Knoweth It Not', the church does not know It and you cannot tell them. Let's rise.

Heavenly Father, we're grateful for love, mercy and grace, which we find in You, and we're very, very happy, Lord, that we have Your divine approval in our midst, O God, that we can not just come together, because anybody can come together, but, Lord, we come together over a Word that a vindicated prophet brought, we do believe in vindicated prophets. We believe, Lord, that if You were not in this thing then who was? And as far as we're concerned, our faith is built on nothing less, Lord, than an absolute revelation which has been vindicated to us, and by grace and mercy, Lord, and we are so happy for this, You allowed us to have open eyes – not that our eyes were opened of ourselves, because we were just as blind – but, Lord, You in Your mercy and grace had the eye-salve handy, and it was applied, so thereby we can see, and it is all Lord just because of You. We do not see of ourselves, we know that, because, Lord, we know there are things that we don't see yet, they stand there and we realize that there are certain things that have certain questions to them, but we're not bothered about that, Lord, we are not oppressed by it, at least hopefully we can say that we have confidence that what needs to be shown to us will be shown to us.

And we know, Lord, that Your Own Word says, "The path of the righteous shineth more and more to the perfect day," and we know the Light has been increasing from the time of Luther, until perfection itself is come, so here You are and now we're in the Light. And we appreciate that so much. May we never forget that, may we rejoice in it knowing that our Light is not a creed or a dogma, but it is a revealed Person, absolutely, of Whom the attributes come forth, Word given, until we know Him positionally as we are known and it is face to face. We appreciate that, Lord, we really do. And we appreciate the fact that You haven't destroyed us and killed us out of hand, because the Blood of Jesus Christ is here. Appreciate the fact, Lord, that You've made a way for us and that way is operative, and we're very, very, very, very grateful, because we know that other than that where could we hide? Where could we go? What



could we do, Lord? As the Psalmist said, "Though I take the wings of the morning, You're there, if I made my bed in hell, You're there." Where would I get away from You? Fleeing wouldn't do it; we couldn't get away if we tried to get away. But, Lord, now we don't want to not only not get away but we want to stand here in Your Presence and then feel right at home in Your Presence, to feel the cleansing of the Blood of Jesus Christ, to feel the energy and strength of the Holy Spirit carrying us above the place, Lord, of enticements, not that we cannot be tempted, but stand there with the joy and the victory of Christ in our soul, with greater manifestation of the goodness of God and grace of God in our lives.

Lord, these are the things. You've heard our prayer, Lord, tonight, and I don't believe for one minute, heavenly Father, that that's outside the Word, it is the Word that we're asking according to. And Your Own apostle John explained all these things, that if we ask according to Your will, we know that You hear us, and that's right, and if we know that You hear us, we know we have the petition, so we're standing here now, Lord, with You in Your Word, and we're talking about a oneness of mind, giving back to You Your very Own thoughts. Lord, what else can we do and what else could You do except give us what we call for in this hour. And we call for it, Lord, we've got to have it all, we must have it all, Lord, there is no substitute, there is no backing away, it has got to be this, or some might say nothing, but I believe that's true, because one word off is Satan's kingdom. So here we are Lord for the full benefits, the fullness. God be merciful, keep us ever there, we trust You, Lord; we're counting on You, everyone in divine Presence.

Now unto the King eternal, immortal, the only wise God, Him Who is invisible becoming quickly visible unto us, that great One, to Him be glory and honor, because He is worthy, certainly, certainly worthy. In Jesus' Name, we pray. Amen.

[Congregation sings 'We'll walk in the Light']

[A further thought]

Now, we can say with Bro. Branham, "*We don't know how He's going to do it, but we sure know what He's going to do, He's going to get us out of here.*"

If Bro. Branham said concerning himself, he said he didn't know how He's going to do it. But, He knew He's going to do it. And that's good, (you know) if you know you're going to get it, what does it really matter for if It comes by UPS or the postal service. Now, you say, "Well, it goes by postal service, I'm not so sure I'm going to get it."

We're not dealing with Postal Service and UPS, I'm just saying if we knew if we're going to get a package. Wouldn't matter how it came, as long as you knew you were going to get it. We're dealing with God. He made a promise, His honor is at stake. It isn't that just His honor's at stake, but a whole lot more is at stake. Here's a God Who says He can back up His promises. If He says, He wouldn't, what kind of a god would that be?

See, what it is, what it is really, the whole thing really has got to the place where it's gone so far, you couldn't get out if you tried. No way. It's gone so far, that there is no turning back. There's none. See, we've...it's not like Lot's wife, we're not Lot's wife, we're way, way beyond that. You understand that, it's when He said there, "Look, ...?... what does it matter how it's done, (in the sense it doesn't matter if we don't understand that) we just know that He made that

promise; that He is here. He descended on this earth. If he said He'd come right down to this earth, He's right here.

I don't have to try to explain all that, although I've got an understanding. I don't have to explain all that, I just know He's here. "Well, how is He going to change?"

I think I know quite a bit of how it's going to be done. But really, if you said, "Hey, here's the formula." Then, now hold it, (ha, ha,) ain't that smart? I can't tell you. I can't tell you but I can tell you. (See?) That's what he was saying here to us.

So, the Lord bless you. Let's just sing, 'Take the Name of Jesus with you'.