

Jesus' Name in the Bride

Bro. Lee Vayle – October 14, 1981

[Open prayer not available]

1. Paul, the apostle, made the dynamic statement he made in 2nd Corinthians 11, and now John says the same thing, but you won't get people to believe It. No way. Bro. Branham came on the scene with gifts and that did it, right there, just turned them all to gifts. They were supposed to. It was God sending strong delusion to believe the lie. So, it doesn't matter anymore to them.

Notice, what It says in various Scriptures about that Name. John 5:43.

(43) I come in my Father's name...

And back, also, in John 17 and in verse 6.

(6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou (gave) them me; and they have kept thy word.

Now, you notice the Word and the Name have everything to go together. Then how in the world could it be anything other than the fact that the man and the Word manifested would reveal that great Name. No way could they be made to take that mark of the beast. No way. No way could...they turn around from this. Why? Because they had seen It. They were familiar.

(6) I have manifested thy name...

That word is 'phaneroo' which absolutely means it's proven that there wasn't any name but that Name, that that was that Name that had been signified.

John 14:11.

(11) Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

(See?) Showing them that that Name was in there. John 12:12-19.

(12) ...the next day much people that were come to the feast, when they heard that Jesus was coming,

(13) (They) took palm branches, and went to meet him, cried, Hosanna: Blessed is the King of Israel (coming) in the Lord.

(14) Jesus, when he found a young ass, sat thereon; as it is written,

(15) Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

- (16) These things understood not his disciples at first: but when Jesus was glorified, then remembered they these things were written of him, and they that had done these things unto him.
- (17) The people therefore that was with him when he called Lazarus out of the grave, and raised him from the dead, bare record.
- (18) For this cause the people also met him, for they (had) heard he had done this miracle.
- (19) (And) The Pharisees therefore said, Perceive ye how ye prevail nothing? behold, the world is gone after him.

2. Now, with that I want to read over here in...Matthew 16:13-14.

- (13) ...Whom do (you) say that (men) say that I the Son of man am?
- (14) And they said, Some say (you're) John the Baptist: some (Elijah); (some Jeremiah),

All right, listen. It's identical. They were calling Him different things, but they didn't have a revelation of Who He was. He was their King, as in John 12 and 15, but they denied Him. Now, some figured Him as a prophet who would be made a king, the coming One in the Name of the Lord from the Book of Deuteronomy, chapter 18.

Now, listen, He was just as much King that He ever would be intrinsically, because He was the Logos, God in flesh, but all He got was a crown of thorns. That same Spirit and the same Name is here, but as Spirit He is still uncrowned, but not for long. The King is here, and the Kingdom on earth is in development.

3. Now, that's, absolutely, over here in Luke 17. Showed you that many times. Look at verse 20:
- (20) ...the Pharisees demanded, when the kingdom of God should come, he said, The kingdom of God cometh not with observation:

He said It will be here and you won't even know it. It was there and they didn't know it.

- (21) Neither shall say, Lo here! lo there! behold, the kingdom of God is (in the midst of) you. (See?)

Just like the days of the Son of man. They didn't understand it. There was no revelation there. Now, you've got the same thing right today. The King is here uncrowned. He was there in flesh uncrowned. And when He was there, He was no less King than the day He will be crowned. Why? Because that Name Jesus - everything lay in It. He was just, at this time, proving out that Name so when the Name was proved out, It would take over. (See?) There'd be no headship, there'd be nothing.

Now, the same thing is right today. The Logos is here, waiting to take the Kingdom over. And they don't even understand it. They don't know what's gone on.

4. Now, let's go back to Ephesians again. I don't have to go back, particularly, just remember what It says in the verse 18.

(18) ...and what are the riches of the glory of his inheritance in the saints,

In other words, what is the actual worth, in catalog assets, Who's assessment God Himself has placed on that Name now in the Bride. In other words, what lies in God, that Name expresses, that is the Word. That Name, to be manifested has to be the Word revealed. Now, I don't know if you're catching this, but that's the Truth. Way back there, and even today, we saw the miracles, but that doesn't do it, because the Name is Jehovah Savior, and it will take what the Word says about Who He is and what He did, and what He's doing and what He's going to do to reveal that Name. No other way. In other words, to bring It into manifestation, so that you will know what lies in It.

Or, we might say...how much is that Name worth to the Bride? That's the question. What does it mean in God's eyes? If...It is as great as It appears to be, what must that Bride be worth, in God's Own estimation, to give her such an inheritance to even allow the Name that's great, let alone give It to her. Now, that she can use that Name is pretty good.

5. Now remember, Jesus was that Name. (See?) Doesn't say we are that Name. It says, "He was." We're allowed to use that Name. That Name was not ours until this age. Is that why It says, "I do not say that you should ask anything in my name?" Are we in that period right now, or coming into it? Where there is such harmony in the Bride, spoken of in John 17? That even the world will know something is going on.

Oh, they won't identify, don't worry. You can't pick one word against the other word. (See?) They won't understand. They'll know something's going on. They'll never identify. I don't see how they possibly could. See, they just know something's there.

6. So, we see some principles, then, involved in this Name in the Bride. One, the inestimable assessment of the Name. In other words, you will never be able assess It and to put It's true value in It. The inestimable honor placed in the Bride to receive that Name. What kind of an honored person is she to have that Name? First of all, how great is that Name and what kind of a person gets to receive that Name? (See?)

Well, we know immediately, that being It is God's Own Name, there can be nothing higher. No way. Bring that to the Bride. And being that the Bride has that Name, then she is married to her Maker.

7. Now, there's the wife of God. Roman Catholic church says she is. Denominations say they are. How come her name is Roman Catholic? How come her name is Lutheran? How come Pentecost? How come this and that? I thought the Name was Jesus? She is married to her Maker. Being that she is God's Own choice she must be, as the prophet preached, 'His Masterpiece'. Do you think God would be anything less than a Masterpiece?

Listen, seeing she is both chosen and married, she is now ready for Eden, because He and she are back to the original, as when Eve came out of Adam, and she that was once in Him, then separated, then brought back and presented to Him, learned that she never ever had a name other than His – “for God called their name Adam.” [Gen 5:2] That's why he said, *"Little Bride, you didn't do it in the first place."*

8. Now listen, it was Adam that called her Eve in her fallen condition for she was the mother of all living. (Yup) Now, Eve is restored and is no longer Eve. She has lost her identity of sin, and now has no identity but of Jesus Christ the Righteous, which is over here again in 1 Corinthians 1: 7-8.

(7) So that ye come behind in no gift; (In other words, something by _____ grace that God is doing) waiting for the (apocalypses) of (the) Lord _____ Jesus Christ:

(8) Who (in that apocalypses) shall confirm you (establish you) unto _____ the end, that you may be blameless

In other words, at that time there cannot even be a finger raised against you as to bring an accusation. In other words...you'll never have any trouble in the Great Tribulation. No way. No way. It's all been settled. Why? Because the Great Tribulation is the wrath of God visited upon sin. How great, then, is the value and assessment of that Name? Well, whatever it is, It loses nothing when the Bride becomes the repository of It, for this time she is wedded. And He Who gave her the Name, keeps her in the full effect of that Name. As Bro. Branham said, *"This one won't denominate; this is one Eve that will not fall."*

9. Now, let us look at some of that assessment. We go to Hebrews the 1st chapter, and we read verses 4 and 5.

(4) Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

(5) For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Now, you begin to put the full effect of that Name into reality and you go right to the Book of Revelation - called male. She's lost her identification. There is nothing what so ever that will, (under any condition) ever associate her with what she was. "For every tear shall be dried and there'll be no more remembrance of the former things," [Rev 21:4] even in the Throne with Him in the Millennium. There's no way anybody can bring a charge against her.

10. The 8th verse:

(8) But unto the Son he saith, Thy throne, O God, is for ever and _____ ever: a sceptre of righteousness is the sceptre of thy kingdom.

God manifested once more in the incarnation and in the Throne; the Bride with the Bridegroom. [Hebrews] Chapter 2, 5-8.

- (5) For unto the angels hath he not put in subjection the world to come, whereof we speak.
- (6) But in one certain place testified, What is man, that thou art mindful of him? or the son of man that thou visitest him?
- (7) Thou madest him a little lower than the angels; crowned with honour and glory, set him over the works of thy hands:
- (8) ...put all things under...put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not under him. But now we see not yet all things put under him.

All right, transfer that immediately to a joint ownership where Bro. Branham said, "*Adam and Eve had a joint jurisdiction over all creation. They were rulers together.*"

11. Bring that, again, way back to Revelation 3 and 21, where we went before.

- (21) To him that overcometh will I grant to sit with me in my throne... also overcame, and set... with my Father in his throne.

Now, that's a part of the assessment. Where does it come from? It comes from Philippians, the 2nd chapter, and verses 5-11. Now, we don't need to read the 5th to 8th because we got it. Now, when He died It says here:

- (9) Wherefore God also highly...hath highly exalted him, (now watch) and given him a name which is above every name:

Now, you'll notice that He came to be the Savior, and He did it. Now, what does God do? He confirms that Name to Him. (See?) So, there is no way that there can be any change or anything under God's jurisdiction that could ever change this, but God Himself stands behind it.

Now listen, notice what he said. When He was Jesus, that Savior, knees did not bow, he bowed the knee; backs did not bend, his back bent; all things weren't under him, all things were on top of him; he had no control, he was under control. He was still Jesus, Savior, but now that He is raised and the work fulfilled, every tongue must confess, every knee must bow. There is nothing but nothing that is not under Him, because the Name is proven.

Now, you bring this into a Bride, and she's in Revelation 20, all through those twenty centuries she has never taken the wrong name, she's had His Name. She's never taken the mark; she's never worshiped the beast. (See?)

12. Now, with this end time, you have a little nucleus that's getting ready for the Resurrection change and a Rapture, and they will be seated with Him in the Millennial Throne. It won't be much of a throne. The actual fact of the matter is, it's just simply going to be like Adam and Eve, as far as I know. A perfect harmony with nature; everybody in harmony. It's a wonder... it's going to wonderful. I don't even pretend to know about it, but I'm very suspicious myself that

we're missing pretty well ninety nine percent in revelation, (because God won't give it) of what the Millennium's going to really be, because it's got to go back what was missed. And it's going to be taken right back and we're going to see it in all its glory and that Bride is going to be there with that one Name, and all nature will be under her because it's under Him. (See?) That Name, when He proved out the Name, that He was that Savior, now God can give Him the Name, which was above every name.

Look at, He thought it not a thing to be grasped and retained to have it. He came right down here. What happened? He said, "I take My life down, I pick it up again." He said, "I've shown that Name, I've manifested It, I've declared It." And now... and God says, "Yes, you have. Now," He said, "I'm going to give you that glory." In other words, everything in that Name cost Him a price. Now, everything in that Name comes back on Him.

Now, you just wait until the squeeze comes down, because you and I are baptized in the Name of the Lord Jesus Christ and believe in one God with that Name. You think it's not going to come? It's going to come. Just give it time. (You see?)

13. Now, placing this with Ephesians 1, notice what It says here.

(18) ...and what the riches of the glory of his inheritance in the saints,

And when that is fully revealed into its recognition, (notice what happens) releasing the power of God. Now look...you can surely follow it, what I'm saying. He was Jehovah Savior. He laid aside everything that was a part of It in order to bring a redemption. He literally lay down what was in that Name and died. (You follow me?)

Now, then came a resurrection. The Church has been in the grave since the fourth... since the time of Catholicism. That would be the fourth, the middle, central age where she went in to her death, under Catholicism. She's been coming back and the Name has been coming up. But the Name that was responsible for His Resurrection, this here, the full effect of It, "I put it down, I take it up," God raised It. That Name now, revealed in the Bride, having come up from death, to the living Name in the Bride, will bring about a resurrection. No way you can change it, because there was Jesus Who said, "I am the Resurrection, and the Life: he that liveth and believeth in me, though he were dead, yet shall he live." [Jn 11:25] And that's for our hour. That did not happen back at the time of Lazarus. No way. Though it was a resurrection, it was not a resurrection under Light.

14. So, I want you to see here, in... what we're looking at is the complete metamorphosis in the Bride, as it was in Jesus. Now, that same Name that allowed Him to die, where men could spit in his face, and take all manner of abuse, that same Name at the end time is going to cause the squeeze to come down. But, that same Name is going to get a Bride out of here, because that's the step after the revelation of what that Name means in the Bride. I'm looking at it. I won't say I've got all the answers. Now, [Ephesians 1:] **[correction made below]**

(19) And what is the exceeding power to us-ward who believe, according to the working of his mighty power,

(20) Which he wrought in Christ, when he raised him from the dead, set his own right hand in the heavenly places,

(21) Far above all principality, and power,

Notice the same thing is happening to the Bride. The full identification: Mrs. Jesus; the full understanding what we're talking about. Bro. Branham said, *"If ten people had that understanding,"* and I'm pinning it down to this : he didn't qualify it, he just said *"one mind."* I'm going to ask you, what is marriage but a contract? And what is a contract but the merging of the minds. What did Bro. Branham talk about when he meant they'd be thinking the same thing, believing the same thing?

"Well, it just happens as a car went by and it's red, we all thought a red car went by." Going to make the Rapture? Don't be ridiculous. It has to do with revelation. (See? Yup.)

(21) Far above all principality...

(22) And put all things under his feet, gave him to be heard over all things to the church,

(23) Which is his body...

Notice the identification. All right, we get a glimpse of that today when we see the Name in the Bride.

15. All right, I'm going to close with reading a little Scripture back here in the Book of Exodus, then the Book of Acts. Now, thinking on these things is where we're going to get the...and believing them, and associating ourselves with them, putting to God's seal that He is true, is where this Truth will begin to break amongst us to its tremendous value.

Exodus 6:1-8.

(1) Then the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, with a strong hand shall he drive them out of his land.

(2) And God spake unto Moses, and said unto him, I am the Lord:

(3) And I appeared unto Abraham, (and) unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

Yet, in Genesis, He's called Jehovah-jireh. But evidently the revelation was not meant to come until this time of the Exodus.

(4) And I have also established my covenant with them, to give them (to give them the) land of Canaan, the land of their pilgrimage, wherein they were strangers.

- (5) I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and (I've) remembered my covenant.
- (6) Wherefore say unto the children of Israel, I am the Lord, and will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgements:
- (7) And I will take you for a people, and I will be to you a God, and (you) shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.
- (8) And I will bring you unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it (to thee) for an (inheritance): I am the LORD.

16. Let's just go back to Acts 7:1-7. I think we're going to see something here that's just a little bit different.

- (2) And (Stephen) said, Men, (and) brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, (when) he dwelt in (the land of) Charran,
- (3) And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.
- (4) Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein (you) now dwell.
- (5) And he gave him none inheritance in it, not so much as to set his foot on: yet he promised he would give it to him for a possession, and to his seed after him, when as yet he had no child.
- (6) ...God spake on this wise. That his seed should sojourn in a strange land; and bring into bondage, and entreat them evil four hundred years. (And so on.)

17. Let's go back to the Book of Hebrews, chapter 11. Let's find out what It says, about Abraham.

- (8) By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

- (9) (And) By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him the same promise:
- (10) For he looked for a city which hath foundations, whose builder and maker is God.

What I'm trying to bring you here, is this thought: At this end time, God has Appeared amongst us, revealing Himself and He has revealed His Name, given us His Name in marriage, called us who we are, and has sworn that it's all over. Then if it's all over, there's only one place that's left, and that's to be called out from the world systems as we know it today, into God's Own true system of government - righteous government, which will be upon this land for one thousand years. And that's still not what we're looking for. That's only in between. We're looking for the same City that Abraham's looking for - he's still looking for it - which has foundations, which is the New Jerusalem.

18. So, here we are, tonight, in my understanding and estimation, at this particular juncture, where God has come to reveal Himself in an intimate way. And there is nothing more intimate than marriage, because if the man doesn't know the woman and the woman doesn't know the man in marriage, let me tell you flat, you will never know each other. Give it up and get lost.

And that's what we're looking at today. The revelation of Him, Who is the Logos; God come down in a manifested form with this great Word, uniting the Bride to Himself, revealing Himself to her. She knows Him as husband; He knows her as wife, the Bride. And it's at this time, therefore, that there will be a coming out of the graves, there will be a change in the Bride here, there will be a catching up in a Rapture, there'll be a reigning and a ruling. We will possess the land.

19. Now, the world doesn't understand what we believe. They've got Matthew 25 as a judgement in the nations, where all the world comes against Israel, except a few that don't. So, God kills everybody that comes against Israel, saves a few that don't. They go to the Millennium. In there, the glorified people will rule and reign with Jesus, while a bunch of people breed for another thousand years. And of course, they'll be bred in sin, as they've got enough brains to know that, at least. And because the right judgement of God and the Bride is strictly by a rod of iron, they will hate Him and they'll hate us, for after one thousand years when there's a resurrection and the devil can come on the scene, then they'll try to mob us. They're a hundred percent wrong. Ain't no such animal.

What we're looking forward to, and they don't realize, that's the White Throne. What they don't realize is this: God never gave Abraham the seed, and in him - you know, typifying himself, "In thy seed shall all nations of the earth be blessed," [Gen 22:18] never gave him the land of Canaan, except as a pilgrim.

20. And if anybody thinks that the Jews, in my understanding, are going to get Palestine for one thousand years while we beat the drums and play "Ring Around the Rosie" around him, in my books they are totally insane, as far as the Scripture's concerned, because there's neither Jew nor

Gentile anymore. It's all in one body, and it designates that that body is one, the Old and New Testament Bride is one and they will be here on a renovated earth, and dwelling and ruling in righteousness. And it's after the thousand years that Satan is loosed, and all the dead come up, and they are in bodies, pretty well more human than glorified, as far as I understand, and they will attempt to take the world over and they can't do it. But you see, the world does not understand, nor does fundamentalists understand what is going on at this point. They do not understand that He is here in marriage to a living Bride, which must produce the Name.

Then you tell me, what Name does the Man have that we're getting married to, or whoever that Bride is? See, there it is. The Name that He inherited is now in the Bride and what lies in that Name that was in Him, (see?) not just identifying... look, I hope you're catching what I'm saying, because it's what Bro. Branham taught. They were one. They were... Adam and Eve was one. Even in separation, he did not look upon her as Eve or somebody else. It was still Adam. Because, their name Adam. Therefore, He calls the Bride and Jesus, "Their name Jesus." How? On the same grounds that He had to say concerning Eve, because she came out of Adam. No difference.

21. Now, when are we going to get together physically? When His flesh and our flesh is identical, because flesh and blood cannot inherit the Kingdom. And no, He's not coming down here except to take over physically. The Logos is here putting all things under His feet who is physical. He's doing it now. He's bringing a Bride into subjection, which word I've faltered for some time, to try to get you to understand my understanding of subjection in marriage is what Bro. Branham called in 'Spoken Word's Original Seed', where he gave the writing God gave him - it was a 'harmony'. (I don't know why I couldn't think of that word. I preached it all around and talk all around it. I think maybe my fortieth attempt to explain it, I finally remembered it was 'harmony'.)

You see, we're coming into a harmony. We're coming into a harmony as never before. This is what I see in that Name. That's why I keep telling you people, it isn't in fruit. It can't be in fruit. It isn't that the fruit isn't there, but that's not it. It cannot be in gifts. It doesn't mean that the spectacular won't be there. It doesn't mean that, but that's not where it is. It's not in obedience, although it will be there. It's not getting nearer to God, though certainly it'll be there. What is it? The Holy Spirit Himself doing something. I want to ask you a question. What did you have to do with anything? "Where were you in all this morning stars - the sons of God came here and the morning stars sang and rejoiced" [Job 38:7]- where were you?

Well, the best you can say, "I was in Christ."

22. Did you have a body? No, you bypassed it. I want to ask you how did you get to birth? Did you bring yourself to birth? Did you choose your parents? Did you desire the features in your personality and those things that you have? What accounts for it? You don't account for it. You give account for it, but you didn't account for it. There's no way. (See?) How did you get called? Did you call yourself? Or did God call you? If you called yourself then you must have saved yourself, because, "No man can come, except the Father call him." [Jn 6:44] "Blessed is the man whom thou choose, and cause approach unto thy throne." [Ps 65:4] "Blessed is the man who dwells in the courts of your glory."

So, if the whole thing lay in a Divine calling and worketh the Spirit, tell me, is this going to be different? No way. No way. "As many as were ordained unto eternal life believed." [Acts 13:48] And believed what? Unto Eternal life and we're baptized with the Holy Ghost. Why? Because they had something in here to receive. In here, was that egg that could take the life, the sperm, and it takes the two to make a seed. See, not just one.

(There's a statement Bro. Branham made out in Beaumont. If I can just get the tape, you'll find where he said it. I can't remember exact words but it's likely to... taped in 1962, but I'm not positive... think he was down in 1962, I think, so you might find that.)

23. So, there we are today, my brother/my sister, the Name in the Bride. No organization's going to make it.

Say, "I'm the Bride of Jesus Christ."

"Well, what church do you go to?"

"I go to the Methodist."

No way.

"I'm Baptist."

"I'm Presbyterian."

Nope, I'm Christian.

Christians married to Jesus. Mrs. Jesus is now on the scene, getting ready when all the Bride comes together and the glory of the Millennial reign sets in, preparatory for the ages and ages. Kind of boggles the mind. In fact, every time I think of what's way down the road, the mind just splatters.... There's no way to focus, there's no way to zero in. You know something's there, but you can't zero in on it. You know why? Because the Bride zeros in a step at a time. You don't climb rung number two before you're on one. The Capstone never came down till the Seventh Church Age, and the building blocks had to come around that living Word at the end time. That's where there's a super, super Church; a super Race, approaching unto the Headstone. I'm using Headstone and Capstone as two different things... I'm using Headstone as a fact of a human body. I'm using Capstone as the fulness of the Holy Spirit in Word form in this hour. And around It, is what we're building. (See?)

24. The perfect Bride. She's got a perfection which... look, you just got to come to face you admit it. It's got to be in Him. It's got to be His attributes, and it's not even necessarily His attributes manifested. It's His attributes accepted. What manifestation? I don't know. But the harmony, brother/sister, that goes into the Millennium, that harmony is starting here and now, and will be right on this earth.

You say, "How do you mean?"

Because the Bride's going to be changed right on this earth before you even get up there to the Wedding Supper.

The Lord bless you. Think upon these things, and begin to let your mind go in praise and adoration toward Him Who gave His Name to the Bride, and all that lies, lies in there.

Now, if I taught you something wrong, about this being that inheritance, I'm going to tell you something, brother/sister, I haven't taught you wrong about the Name. No way. If there's something else, I'd like to know what it is. I can't find it, and I can't step outside the Word. Go to your concordance and you see if there's anything that He inherited outside of Hebrews 1: and 4.

Now, you look, you'll find as I said Sunday morning, explaining - or was it - Hebrews 1: 2. That's not the same thing. (See?) But It's here, today. The Lord bless you. Let's rise.

Kind Heavenly Father, we're grateful for the Lord Jesus Christ, Who died upon Calvary's Cross, Who was raised up by You, and is now actually on the Throne, while, the Presence of the Almighty, here in our midst, bringing all things into a divine order, a harmony. And that is what is so thrilling and is so wonderful, Lord, in our eyes tonight, that that harmony, what we've looked for, this reconciliation, this restoration, right here, coming into a fulness. The Bride, the recipient of the harmony of God, and she in harmony with Him.

What a time it must have been back there in the Garden of Eden with Adam and Eve in harmony, in all nature. How fantastic. And yet, Lord, we can think upon this, that they started from good and went to bad. And here we are, starting with all the heaped up, corruption of six thousand years of bad, going on to good. And that is going to be better still, better still.

Lord, I believe if men had not known pain, how could they have possibly known ..?.. and rest from pain. As Your Own prophet said, *"It takes a bad woman to show up the good woman."* What would be a good woman if there weren't bad ones?

So, Father, we thank You that the Bride is come through these two thousand years, and now it's coming to a place where there's going to be a Bride standing here that shall not see death. Lord, we are so grateful to know back in harmony, and God doing It. God doing It. Lord, tonight, we simply lift our hands up to You and surrender and say, "In no way are we responsible for this." No way, Lord, do we take any credit or part on our own. And, Lord, we know that...this is Your doings. And Lord, if there's any one thing we know that we're supposed to do and we will do, as Bride, and that's just to say "Amen" to every word and believe It and receive It and we're coming more into It.

Well, Father, I want to thank You for my own personal understanding, gratitude out of my heart. I thank you, Lord, that this is going on at this moment, and by faith and thoughts of grace, Lord, we people here count ourselves as part of that, that You are bringing us into a harmony. And it shall be even as the prophet said, on that great Rapture tape three times, *"Thus it has been*

spoken, thus it shall be," absolutely that's what's going to happen; there is going to be this great and wondrous thing take place in our midst, bringing forth a Bride.

Now, Father, be with each one, we pray. Bring us back again, Lord, we pray, on Your great day of worship on Sunday, Lord. Feed the souls of the people, we pray, O God. Bless Your churches everywhere, Lord, especially those that try to hold up the great Name of the Lord Jesus Christ, that great Name, which is that Word brought into view. Oh my, just to even try to plumb it leaves us undone, and yet, Lord, we're going to keep looking, for in there, there is understanding and richness. There is a vast wealth that we've never even begun to assess, but we're looking at It. God in Heaven, I'm anxious to know more of It, and see It, Lord, by faith applied to us here. We believe It tonight, Lord. So now, Father, we thank You for Your Presence. And unto the King, eternal, immortal, invisible, the only wise God, be all power and honor and glory, through Jesus Christ our Lord. Amen.

The Lord bless you. Let's just sing a little song and you know what it is: 'We'll Walk in The Light'.