

## In His Presence # 2

Bro. Lee Vayle - March 4, 1984

Shall we pray: Heavenly Father, we're very happy to be here with the Saints of God dwelling in Your Presence, Lord, knowing that we have come to a special place of reality where time is literally no more being completely swallowed up in the eternity of God, because these things are vast coming apace. We praise You, Lord, for immortality that's within our grasp, and those things which the prophet prophesied of, and many people look forward to. And here we are in this very hour.

We pray, Lord, now You'll help us, the meditation upon the Word that Your faith prophet brought us. That we may not only correctly read what he has set forth, but we may also know in our comments, Lord, that we are actually giving a little further elucidation upon it, not revelation, but a little more extension by the Scripture and those things that were also said by him so that we confirm ourselves in this grace, making our calling an election sure as never before. In Jesus' Name we pray. Amen. You may be seated.

1. Now, we're into the Message that Bro. Branham brought us In His Presence, and he read from Isaiah 6, about the first eight verses.

[In His Presence 09-09-62]

[6] *In the year that king Uzziah died I saw also the Lord sitting upon a throne,  
high and lifted up, and his train filled the temple.*

*Above it stood the seraphims: each one having six wings; with twain he  
covered his face, with twain he covered his feet, and with twain he did fly.*

*And one cried unto another, and said, Holy, holy, holy, is the LORD God of  
hosts: and the whole earth is full of his glory.*

*...the posts of the door moved at the voice of him that cried, and the house  
was filled with smoke.*

*Then said I, Woe is me! for I am undone; because I am a man of unclean  
lips, and I dwell in the midst of people of unclean lips: for my eyes have  
seen the King, the LORD of hosts.*

*Then flew one of the seraphims unto me, having a live coal in his hand,  
which he had taken with the tongs from off the altar:*

*And he laid it upon my mouth, and said, Lo, this has touched thy lips; and  
thine iniquity is taken away, and thy sin is purged.*

*And I also I heard the voice of the Lord, saying, Whom shall I send, and  
who will go for us? Then said I, Here I am; send me.*

2. Now, Bro. Branham in beginning his Message on 'The Presence of God' starts with the fact as we read to you last week, that nature admits to God and then man in seeing creation acknowledges the Presence of God, though he doesn't really have personal realization, he just knows that God is there. Nor does he have himself a definitive revelation, because nature cannot part the definitive revelation of exactly Who God is, what His attributes are, what His character is, etc.

Number two: Immediately, he refers to his own ministry of power, which of course is the Appearing, or Presence of God in signs and wonders. Because he said in another tape, *"The Lord has already Appeared amongst us in signs and wonders."* And he brings the story of the little baby that was raised from the dead in Mexico, where people knowing the Presence of God through the raising of the dead screamed and tremendous manifestations amongst the people took place.

3 Number three: He mentions Finney, and he shows the Presence of God in anointed preaching. The Living Word at that hour convincing and convicting men of sin. But you will notice that this of preaching of Finney is a little different from prophets, because he comes under the category of 1 Corinthians 14:36-37.

(36) What came the word of God out from you, or came it unto you only.

(37) If any man think of himself to be a prophet, or spiritual, let him acknowledge the things that I write are the commandments of the Lord.

Finney was not a prophet. The Word of God did not come out of him as though he was the source for the Bride as would be Paul and great prophets. But he took the Word that came to him, and God anointing that Word, God was Present in his life in the Word and brought men to Christ.

4. Number four: He spoke of Adam in his original sin, and how Adam hid himself from God's Presence. And God had to make a way for him to come back into that Presence. And you notice that's the Alpha, the pattern that everything must follow, that man cannot stand in the Presence of God, and yet he has to come to that place. So therefore, God must make a way for man, which if man accepts, then he is going to be able to stand in the Presence of God.

Number five: He spoke of Moses and the Pillar of Fire, and Israel at Mount Sinai. You notice, he brought that for a purpose, how that Moses took his shoes off in the Presence of God, and how that Israel fled in the Presence of God amid the two manifestations of the Pillar of Fire, the earthquake, the great sound of a trumpet, the trembling, and so on.

Number six: He spoke of Peter who called himself a sinful man when he saw God manifested in power at the casting of his net. Which, when he cast the net was full of fish it almost broke. And he said, "Depart from me, I am a sinful man." Showing us that there isn't any man actually who does not feel insignificant. And not only insignificant, but realizes in the Presence of God whatever that manifestation is in that hour, he would feel that he was completely undone.

5. Number seven: He spoke of Paul on the road to Damascus. Paul a Hebrew of the Hebrews, as touching the law blameless, his ability, he was of great Pharisee, and a great theologian and having sat at the feet of Gamaliel. But when struck down by the Pillar of Fire and blinded, he found that he was nothing. He had to admit the Lordship of Almighty God.

Number eight: He spoke of John the revelator. Who had laid his head on Jesus' bosom. That John himself had said he was the favorite disciple, but when he stood in the Presence of Christ at the end time which was the Judge as we know from the Scripture, (Bro. Branham had said so,) he fell at His feet as dead. Showing what the Presence of God does.

Number nine: He spoke of Isaiah, great prophet, out of whose mouth came the Word. Because the Word did come out of his mouth, because "holy men of God spake as they were moved by the Holy Ghost." [2 Pet 1:21] But when he stood in that Presence, he counted himself a sinner, and of unclean lips, and there wouldn't be any prophet, who though he spoke the Word of God and knew that he was a prophet of God, but would realize in the Presence of Almighty God he was an abject person, even the very lips that God used.

6. Number ten: In paragraph 35, once more referring to Mount Sinai, he speaks of the Presence of God in manifestation before the people of God, speaking, (that's God speaking) and the earth and the people shaking. And he referred that to Hebrews 12:25-29, which is this hour of which we're going to read just to get you acquainted.

- (25) See that (you) refuse not him that speaketh. (So He's there talking.)  
For if they escaped not who refuse him that spake on earth, much  
more shall (we not) escape, if we turn away from him this (is) from  
heaven. (The word speaketh is not in there.)
- (26) Whose voice then shook the earth: but now he hath promised, saying,  
YET ONCE MORE I SHAKE NOT THE EARTH ONLY, BUT  
ALSO HEAVEN.
- (27) And this word, Yet one more, signifieth the removing of those things  
that are shaken, as of things that are made, that those things which  
cannot be shaken may remain.
- (28) Wherefore we receiving a kingdom which cannot be moved, let us  
have grace, whereby we may serve God acceptably with reverence  
and godly fear:
- (29) For our God is a consuming fire.

At the end-time this same God that is a Consuming Fire, this one that is going to bathe the earth shortly in fire, this One is here at the end-time and He is here speaking to the people.

7. Now then, you will notice (if you had read, or had read as I have read, but I don't have time to go back over it,) in paragraph 34, which we talked about Isaiah. He puts the great prophet Isaiah, of Isaiah 6:8, where he said previous to this, "I'm a man of unclean lips." And the lips were cleansed by the coal of fire in the Presence of God.

And then the voice said, "Who are we going to send, who will go?"

And Isaiah said, "I am going to go if you send me."

Now, you will notice that he puts Isaiah, chapter 6, the great prophet who's lips will be used of God with Hebrews 12 at the end-time which designates a prophet must accede to God, "I will go and tell the people. I will be Your messenger concerning this."

And so, we understand at this time when the prophet Elijah, William Branham speaks to us everything is going to be shaken down, and there's going to be a bathing of fire upon this earth, because God is going to have to purify it. Now then:

Number eleven: In paragraph 36, page 9, he goes right to his own ministry and the Presence of God which is you noticed we have already said and given you sermons entirely on the subject: "God prophet, prophet God." Now, people don't want to believe that. So what?

"Well, it might detract you see. Bro. Branham's coming back and it might detract."

Who's an idolater? Well now, who's an idolater? You wonder why I get all head up? You've heard of Pentecostal preachers some of them over the pulpit, I'd just like to kick the... smack through the roof in anger.

8. No man is God, save God! Do I sound crazy? I got a right too? Skip this flat. I get sick and tired of a lot of things. God prophet, God's. William Branham was letting you know like Isaiah, his mouth needed a coal of fire cleansing it. And no man stands in the Presence of God as though it's a fun thing.

I saw him, the day the finger of Fire wrote on the wall, he looked like a hunted animal. Yes, a hunted animal. I'm looking in your eyes people! I'm looking in your eyes so that you'll know something, you're not getting away with anything. And nobody is. A hunted animal, the same thing Junior Jackson saw, that Bro. Branham wondered about and preached On the Wings of a Snow White Dove. And Junior said, "I never saw a man so scared."

People came through prayer line after prayer line knowing that William Branham took every spirit under his control, and could read every heart, if there were five million hearts there. And they came with their adulteries and they didn't mind it. You're in the Presence of God this morning. Are you in your adulteries? Are you in your fornication? Are you in some kind of a sin? Am I? Let me tell you something: there's not half that's sincere and sobriety that we ought to have.

9. I'm going to read: after a brother spoke the earth being shaken down.

[20] *Such a person* (speaking now of Isaiah, and speaking of this end-time, speaking of Moses, speaking of the Pillar of Fire, speaking of the Presence of God. Now listen:) *Such a person, such a man, and such a time and how these men felt... We also ourselves, ( I, William Branham myself.)*

Now, he uses the editorial 'we', I'm going to tell you flat, I have not seen the Pillar of Fire. I have not seen His reflection. What I have seen and heard from God in the way that he has instituted people like me can see, and can hear. This much I know. He said:

*...we have seen the Glory of God like these man did. Sure. We saw It. We saw the Glory of God like Abraham saw It. (Now, you bring that down to us, and we saw It in the person of a man. A representation.) We saw the Glory of God like Moses saw It, same Pillar of Fire, the same power of God, same Christ revealing Himself, showing Himself, keeping His Word in the last days. How can we come by then, and walk and treat It so lightly? How can we walk around and hold to our creeds and denominations, and not take the Word of God? What will it be for us in that day? How will it happen (to) us when he saw the Glory of God?*

Now, he's bringing this thing right down to the nitty-gritty of the Presence. And you'll notice in here that all of this is the basis of unbelief. The basis of unbelief is to know that God has manifested, brought forth His Word, and the church lifted up by pride as was Satan.

10. Now, let's understand the cardinal sin of Satan was pride. For the Scripture says, "Satan by reason of pride fell." When the Logos insinuated Himself into a person, it was an Angel called Michael. And Michael was the impersonation of Jesus Christ at the particular time. And Satan wanted a more glorious kingdom. He was lifted up by pride. And the church is full of pride, because it says, "our creeds, our dogmas," until Roman Catholic's, and Protestant's are no better. Protestant's are no better, will stand there and still elect a pope to supremacy, still knowing their Catholic church is riddled with corruption. And the Protestant's the same way have no more use for God than nothing, because they turned down, treating lightly, God's fulfilled Word which at the end-time we certainly know was, that Jesus Christ was going to Appear to the Gentiles in Matthew 12.

Now, at that time the bruise reed He would not break. Remember, He broke Israel to smithereens and they will never come back under the law. They cannot, because the law is finished. The Holy Spirit was taken away from them. That's right. They only came in under the Fifth Seal, under election. God honoring Seed and placing It. We are Seed to have been placed by the Baptism with the Holy Ghost. The Holy Ghost did not make us Seed. We were Seed and we have been placed, and now we're waiting for a further placement.

"But to the Gentiles a bruised reed He did not break, the smoking flax He did not quench." [Mt 12:20] He did not take away the Bride and destroy her, nor did He take away the life, for He had already warned, "be careful with oil and wine." And so we've been saved to this last hour, but there's been a shaking down and people won't even recognize it.

11. Now, concerning this Presence he says in paragraph 37:

*Some people will stand off and make fun of It; (Make fun of what? The Presence.) some will laugh at It; some call It fanaticism; some call It mental telepathy; (That's Hebrews 4:12-13,) some call It Beelzebub; some call It one thing some another. As the old proverbs is, "Fools will rush in with hobnailed shoes where Angels fear to tread." That's right.*

[21] *"The fool has said in his heart, 'There is no God.'" When he sees God manifested so perfectly by His Own Word (not by a creed; but by God's Word), and then walk right over It like hobnailed shoes, see, and make fun of It, he's a fool.*

Did you know that Bro. Branham is equating the scoffer and the make believer to an atheist. Well, stop and think, because that God is the Word, and God's made Himself plain to them, and he's a fool the Bible said. What will it be for him when he has to stand in that place? It'll be terrible for that man in that day; the ungodly. Now, you noticed he's talking about the personal Presence, the Pillar of Fire. He's talking about the proven manifestation of It. He's talking about It being the Word fulfilled. Then when he talks about It, he is talking about personal Presence in manifestation according to the Word, then people say they believe the Bible. What Bible?

12. Paragraph 38.

*Repentant sinners though, don't need have any fear. (Repentant sinners.)*

Now, he tells the people there's sinners here, and you've got a hope. Then this is the last call of Hebrews 6. Let's take a look at the Presence in Hebrews 6.

- (1) Therefore leaving the principles of the doctrine of Christ, let us go on (to) perfection; (That's consummation completely finishing off. He said it's time for the whole thing to go into a new sphere entirely, which is immortality.) not laying again the foundation of repentance from dead works, and of faith toward God,
- (2) ...the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.
- (3) And this will we do, if God permit.

Let's go over that.

- (1) ...let us go on (to the consummation the finishing,) not laying again the foundation of repentance from dead works, and (a) faith toward God,

A doctrine and a baptism, laying on of hands. Resurrection of the dead, eternal judgment. Well, he didn't say one thing about the Rapture. It didn't say how we're going to get our change. Didn't say how perfection is going to take place.

Now, if you're going to have perfection, you're going to have the gospel ended. There's only one's going to end the gospel. That's the one that started. Started at Pentecost. Started through Headship, it's got to come back to Headship.

- (3) ...this will we do, if God permit. (God didn't permit it at that time.)
- (4) For it is impossible for those who were once (for all) enlightened, and tasted of the heavenly gift, made partakers of the Holy Ghost,
- (5) ...tasted the good word of God, and the powers of the world to come,

You already ...?... have a taste, of what? Immortality. Because that's what Peter, James and John saw on the mountain. They saw the coming Kingdom. They couldn't enter in, they saw It. They heard the Voice out of the cloud. Yep, once more speaking, prophet. Saw what was coming, People were part of it. Said,

- (6) (...having fallen away, they'll never come to repentance;)

13. So when Bro. Branham said this, at that time standing there 1962, speaking of Who was there, talking about Him, he said, *"Sinners, the door is still open."* By the end of 1962, he said, *"I wonder, if the door has been closed?"*

"Partakers of the Holy Ghost, tasted the good Word of God." [verses 4,5]

- (6) ( ...having fallen) away, (can never come to) repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

In other words, they do just what he said here, they trample over It, call It fanaticism, men

reveling they're fools, bunch of atheists in the sight of God. Why? Because they don't no more believe God than nothing. Now, if you don't believe Him, why do you say you believe in Him? See?

- (6) If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.
- (7) For the earth which drinketh in the rain that cometh oft upon it, (Seven Church Ages, Seven Messages) bringeth forth herbs meet for them by whom it is dressed, (that's the wheat, the good Seed) receiveth blessing from God:
- (8) But that which beareth thorns and briers is rejected, is nigh unto cursing; whose end is to be burned.

And there's one time when the tares are burned, whose fan is in His hand, he thoroughly purges the floor, gather the wheat in the garner, and burns the chaff. [Lk 3:17] So Bro. Branham is talking of this hour.

14. *Oh, sinner. Sinner doesn't have to have any fear, he said, he can repent.* That is, if he does repent. Now:

[21] *Oh, no. A sinner that will repent, he knows that there's a bloody Sacrifice waiting and standing in his place. That's what gives (him) consolation (Now:) I've seen the Glory of God. I've felt His power. I know the touch of His hand. I know the touch of His chastisement. I know that He's God. And I know I'm undone, but there's One standing there for me. Amen.*

*There's One Who stands there and says, Father, lay all of his iniquity upon Me, because he stood for Me down on the earth."*

*Hallelujah. Then I've walked to the throne of God, boldly, having grace in my heart to know it's not by good works, but by His mercy I'm saved. Not what I can do, what I can join, what I can say; but by His grace that He saved me.*

Now, it sounds like he's got a sort of mixed metaphor here. A little mixed illustration. Jesus did it, prophets can do it. He's talking about this Presence right here, the people in touch with Now, he's talking about a sinner. And he's talking about a Presence that stands there for you, so that when the hour comes when you stand before Him you're free, because you've made a witness to the Presence of which you've entered into by the Blood.

15. Now, you'll notice that the Blood never loses Its power, that if before He Appeared in signs and wonders in His brightness with a prophet to the Church we had access by the Blood, how much more then is the Blood efficacious at this particular time that we can stand here?

Now, notice what he's saying: He is saying, *Look Isaiah the prophet stood before God, he said, "I am unclean." Moses fell, took his shoes off. Peter said depart from me. Paul fell down smitten blind. John fell as one dead. Isaiah said, "I'm a very unclean person." But he said, "You will notice that God had an antidote." He had something ready so that the person could be accepted in His Presence which was the Blood.*

Now, he says, *"This obtains today,"* and he categorizes everyone of these men as sinners when it comes to the Presence of God. I don't care who he is, he can't stand. There's a proof is that not one could do it. The most favorite one, John could not do it.

Now, he says here, *"We have the Blood standing for us."* And he said:

*No wonder the poet that caught that, screamed out, "Amazing grace, how sweet the sound, that saved a wretch like me. Once I was lost, but now I'm found; blind, but now I see."*

Now, Bro. Branham said, *"If you hear somebody singing in a cracked voice over there in the Millennium, you'll know that Bro. Branham made it."* How? Amazing grace, by the shed Blood.

16. Now, he says in paragraph 40.

[22] *How can I ever go to heaven, how could you go to heaven? We cannot do it, No, no way for us to do it. But there's One made the way. And He is the Way. And how do we get to Him? By one Spirit, His Spirit, we're baptized into one Body which will be raised up like an orbit.*

Now notice, he's gone right to the Rapture. He's talking right of this hour.

*We'll go out of the earth as astronauts of this last day in the face of God.*  
(Pillar of Fire. Now, let's understand it.) *Sure. Amen. Repentant sinners don't have to worry;*

*I'm a sinner,* said Bro. Branham, repented. The Bride is all sinners that have repented. That have a change of mind. How could you be born again, and have a change of mind in this last hour, and deny and trample on what the prophet is talking about, which is the very Presence of God in full manifestation. Presence as per the Pillar of Fire. Presence as for manifested Word. Presence as for vindicated Word. What do you want when God works in threes? And he said, *we're going to get out of here. See?*

17. Now then, paragraph 41.

[22] *Oh, then after we have come into His Presence now, and we are know we've been in His Presence, by seeing Him do things that He did when He was here on earth. (Matthew 12) How do you know... How do you know the vine you're looking at?*

Well, let's go back to John 15. Says something about the vine there doesn't?

(1) *I am the (vine, the) true vine, and my Father is the husbandman. Because the fruit it bears. How do you know the church you're going to? By the fruit it bears. Jesus said, "He that believeth on Me, the works that I do shall he do. These signs shall follow them that believe."*

18. Now, Let's go to John 14:12.

(12) *Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do (not they do, but he do,) and greater works than these shall he do; because I go unto my Father.*



Then somebody is going to have a bigger ministry in works through the Spirit of Christ, as Christ Himself did in His Own flesh. Now, that's right. Now, not "greater things", but greater in numbers.

Now, when you read here what Bro. Branham said, "*He that believes on me, the works that I do shall he also do, these signs follow that believe.*" He is not vindicating the Pentecostal church. For 1965, he preached the false vine, 'The False Anointed Ones', who had miniseries apart from the Word. See?

19. Now, paragraph 42.

*Now, we see He never did ordain us to go make denominations.* (What happens in the denominations then becomes disqualified.) *He never did ordain us to go make creed. But He warned us against such. "For whosoever shall take anything from It or add anything to It, the same will be taken out of, their part, in the Book of Life."* See? (And that gets rid of signs without Words, and fruit with Word.)

Now, I know that a lot of people think I'm pretty tough on this subject of love. The reason I'm doing it, is because I got to swing the pendulum so far to the other side, that when it begins to come back it'll hit dead center. See? Now:

[23] *So we're not ordained to do anything but stay with the Word.* (Now, that means if you stay with the Word. That means every manifestation's got to line with the Word.) *And if a man is sent to God,*

Now remember, he said, Isaiah said, "When the lips were clean, here am I, send me." And Bro. Branham instantly went from Isaiah to a repeat of the Word likened to Sinai, (Hebrews 12:25-29) indicating himself. Now, that's like a lead-balloon. You can do what you want with it.

*And if a man is sent of God, he'll stay with the Word, because God can only stand by His Word. See? He must stay by His Word. Then when we come into His Presence, when a man once comes into the Presence of God, he's changed forever, if there's any changing to him.*

20. Now, he tells you flat here, there's no way he's going to make a mistake. That he's had a change. The same with us.

*Now, there are those who could walk in the Presence of God and pay no attention to It.* (Pastor Pharaoh. I've been rejected of that of course. Pay no attention to it.) *He wasn't ordained to Life. But if he was predestinated of God, as soon as that first move hits, he knows it.*

And Bro. Branham came with that sign in the hand. Yep, signs and wonders. Casting out of devils and people stood right back and said, "Well now, God's around here somewhere." What they didn't do, they didn't go to the Word with the prophet. When it came to the Word, they bypassed the prophet. Where do you ever get that in Scripture? The king bypassed the prophet one day and God crippled him.

Another man who had a little gift of prophecy, he bypassed the Word of God and he died for it. He wasn't ordained to light. But if he was predestinated of God, as soon as the first move hits, he knows it.

*That catches fire.* (All right? If he's sent of God, something is going to be there.)

21. Now listen: John 15:15-16.

(15) Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all that I have heard of my Father I have made known (to) you. (Now, if He's Alpha, He's Omega, that's got to repeat.)

(16) (You've) not chosen me, but I have chosen you, and ordained you, that (you) should go and bring forth fruit, and your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

All right, remember Abraham was a friend of God. The end-time we are the friends of God, because He said, "A servant does not know what the master doeth." But he said, "I call you friends (he said,) because you're not of the servant class." This is the end-time, it's begun to catch fire.

22. All right, he says here when you come in His Presence, if there's something in you you're going to acquiesce to it. You're going to exceed to it. You're going to know what the truth is.

Paragraph 44. He's preaching on the Presence again.

*Look at that little prostitute down there that day at Samaria, that woman.*

*She was in a bad shape mentally and physically. We know that. (She was a real ding-bat of the streets as you might call her. But watch:) ...as soon as she saw that sign done, sign of the Messiah, she said, "We know Messiah's coming to do this. You must be His prophet."*

You see, she caught something. She was an immoral person, she wasn't very bright, because she's being used by men. That's not a sign of being bright, it's a sign of being stupid. She wasn't bright at all. Sheep gone astray, but she caught the sign. She recognized the Presence, the Word of that hour. The Word of that hour to her you might say was justification.

*He said, "I'm the Messiah that's written, that was to come." She recognized it. (Now listen,) She never asked one more question. She started right quick with the responsibility to know that if she had found that and come into the Presence of God, she was responsible to tell somebody else about It.*

*Hallelujah. (Now, William Branham is talking about himself, and about you and me. Right.)*

[ 24] *Any man that comes into the Presence of God is responsible before God, from that minute on to tell somebody else.*

Now, back there they were responsible, she was responsible. In the day of Finney, it was the anointed Word that was responsible. In the day of Pentecost, there was signs and wonders, that was responsible, but today, God Himself. The hour of the revealing of the Son of man. The hour of Headship, when the Holy Spirit is taking Headship of the Church and He's come down here as Bro. Branham said, *"The Baptism gives way to the Holy Spirit to place Himself at the Head of the Church to raise the dead, you're responsible to tell it."*

Now, people are not going to like it. That's right. You know why? Because they don't believe He's here to raise the dead.

23. All right, the witness:

*Look at Abraham; look at Moses; look at Peter; look at Paul; the moment they come into the Presence of God, they recognized themselves sinners, and sealed their testimony with their lives.*

What's he saying? Well, if people came by and they said, "Well (Right here in Ohio,) Ohio is a crucifixion ground of the Lord Jesus Christ, but if Judas is here, the Spirit of God better be here too." Because in Middletown, it was Du Plessis and Gordon Lindsay who stood up and told the people. It's right on tape, so look I'm not telling stories out of school.

They said, "Bro. Branham is a prophet and you can listen to him when he's in the discernment line, but he's all off on his doctrine." Who should know better about God than William Branham?

24. Remember the story Aesop's fable of the jackass that decided that he was going to bring all the animals in his control by putting on the skin of a lion. So he went down and he found the skin of a lion. He put on the lion's togs and he open his mouth to roar like a lion, he brayed like an ass. [laughter]

Remember Chicken Little, an acorn fell on her head and she said, "The sky has fallen in." And Goosey Loosey, and Turkey Lurkey, and Henny Penny all followed, but Foxy Loxy got them. As Aesop's fable should have continued by saying Twentieth Century wit and wisdom of Foo Chow, "Be sure your skin will find you out." [more laughter] They're not a lion after all. You're not a l-i-o-n, you're l-y-i-n-g. If you don't belong to the body, you belong to the club, it's called 'Ananias'.

25. *Look at the little lady, she couldn't stay any longer, she went to the city and told the men, "Come, see the Man that told me all things I've done. Is not this the Messiah?"*

If William Branham was in the Presence of God, would he come back and say, "Hey folks, got a great ministry, hallelujah, come join my church, so I want to tell you about Him?"

I do not belong to William Branham club. I belong to the body of Jesus Christ. And though I might point you to one man called 'William Branham', do you listen to what he said being the mouth piece of God? I had better point you to Who gave him the words.

*They could not deny It, because It was Scriptural. Certainly. Yes, they've got to do it, a man, when we got a responsibility of telling others as Moses did, as Peter did, as Paul did. After these things, you've seen It and come into His Presence, you're responsible for the message to get to somebody else. You just can't sit still with it. You must take it to someone else.*

What message? The Message of His Presence.

26. In '62, From That Time, in Spokane, he said, "This is my ministry, to declare Him that He is here." That was his ministry. What ministry should the Bride carry on? That Ministry.

*I remember an old sister used to be here, Brother Graham Snelling's mother, she used to set right here in the church, and she would sing, "I've just got over. I'm running, running, running, and I just got over and I can't sit down." She had just found something.*

[25] I went over to a little colored church over here in Louisville, and all of them  
 was standing up, singing, "I'm running up the King's Highway, just found it,  
 and took up the Highway." There's something about it, when you find  
 Christ, you cannot hold your peace any longer. (That's good, to be  
 born again. But the point is this: I always thought that  
 Christ found you.) The rest of your days you are a changed  
 person, for when life and Life comes together, (life and Life comes  
 together, see, Seed. Because remember, if you're Seed, the Life  
 is already in the seed, it needs something to bring it out. So, life  
 and Life come together. ...when life and Life comes together  
 it makes a bright Light. True.

When the bulb connects with the wire, if it's a correct bulb, it's got to give  
 light; when the current and the bulb gets together, there's nothing to do but  
 scatter light. It has to. And when a man or woman is predestinated to  
 Eternal Life, and they see the current of God catch that bulb, it'll  
 throw Light wherever it can. (What will? The bulb. What will?  
 The person. Who's the person? The bulb. Who's the bulb?  
 The person.) You might not be over a ten watt, but you'll scatter what  
 Light you got. If you aren't a hundred watt, scatter ten watt. Give  
 your Light. "Let your light so shine before men, that they might see  
 your good works and glorify the Father which is in heaven."

27. Well, you know Abel did. He let his light shine. He said, "Look it, Cain, I'm going to tell  
 you, (he said,) that's the offering, that's the sacrifice, that's the Word."

"Ha," Cain said, "what are you trying to tell me you jerk. I'm older than you, and I'm bigger  
 than you. I'm smarter than you."

And Bro. Branham said, "That's exactly the way the church is."

[Cain said,] "I'm bolder than you. I'm going to tell you something, I can read that Bible the  
 same as you can snot-head," You bet. And he said, "Furthermore, don't you talk to your big  
 brother." He said, "It says, fruit of the ground, it says right here in the Scripture, it's right here.  
 The Zodiac was in place, so I can tell."

And Abel said, "Yeah, but there's just one thing missing, you don't have any vindication. You  
 got nothing to stand on."

"Well," he said, "I'll have by the morning." He killed him with a rock. Actually, he took a  
 stone and actually cut his jugger vein. That's exactly what the Scripture really teaches. Cut off  
 his life supply. He couldn't talk anymore, he couldn't witness anymore. When Abel pointed to  
 what he did as per the Word of God revealed, death.

28. Now, you let your light shine, which means you got to stay with this Word with every single  
 thing you do. Why do you wash feet? Why take communion? Why this? Why prophet? Why  
 this? Why that? Why? Why? Why? It's always, why, why, why? Why serpent seed? Why  
 everything?

You're going to have to tell why you believe in predestination. Because God didn't have a  
 choice. He knew. You say, "Why didn't He have a choice?" Very simple, in order to bring out all

His attributes, He had to have the things the way it was, and that would require predestination. It would require foreknowledge.

Hmm, look, I'm going to tell you people something: you got to realize if never before there is nothing in this life that doesn't have a significance. That when you realize that God Almighty kept and does keep track of every male sperm by the trillions and trillions and trillions, and trillions, and trillions, and trillions. And every female egg by the trillions, and trillions, and trillions, and trillions, multiplied by one with thirty six zeros behind it, you're beginning to deal with the mind of Almighty God, and begin to know a little bit about it. See?

29. Now, God knew exactly where that life and that light was. He knew exactly what was going to respond, and what wouldn't respond. He turned to the Pharisee and He said, "There's nothing in you to give a response."

"Oh," they said, "yes there is, we hate you."

Why? Because by reason Satan fell. By reason of pride, Cain fell. By reason of pride the church fell. "We're rich and increased in goods, and don't need a prophet. Hallelujah, we're the Bride of Christ."

Oh brother, when the Roman Catholic church as got the guts to itself the Bride of Jesus Christ in the face of its history, whew, brother/sister. And then this guy, Father Grice, or what his name is in Dayton, he defends America, Mr. Reagan, giving America, the pope now a special legate, like they did a hundred and some years ago and then they took it back. But you see, the dog returns to his puke, vomit. The American dog has gone back to the vomit of sending a legate over there. We'll see if they reconsider. The pressure's on. I doubt it. I think this is the hour.

And he said, "Well if that's the case, (he said,) why do you send the delegate (he said,) over to the Arab's, because they're Moslem's and so on?"

And the guy is so stupid he thinks that I am a big a jackass as he is. See, he thinks because he put a lion's skin on he is no longer in the illegitimate class. Anybody knows the minute we give Rome a delegate, we have announced the Roman Catholic church is a nation within a nation. "Oh, " they say, "it's only the listening post." For God's sake, what's America listening to? They turned down Him. [points to the Pillar of Fire picture] Now, what are they listening to? The whore!

30. You think Bro. Branham made a mistake when he said *they got the first one in there, you watch the next one.*" And the next one is what? And a Protestant Catholic. That's what it amounts to. And Billy Graham pulled the strings. He said to Mr. Reagan, "If any man can pull it off, you can."

Has Mr. Graham been so fooled by Cardinal Cushing? Now deceased in the Roman Catholic church that made him [Graham] a doctor. If he's so fooled that his words are really true in his own heart when he said, "You Catholic's are preaching the same gospel we're preaching." That's what he said. I won't apologize for it. I may die for it, it's alright. I'm lucky I'll get them mad enough to just blow my head off.

31. Now listen:

*When a man comes in contact with God, he recognizes himself no good.*  
(So, where's your big one? Where's your big one?)

A man I know is dying today. I never could see through him until one day he stood up and let the people know how big he was. How did that in his ministry? By sending out tapes. Great men went out, and the man that he named does not believe in predestination. The man that went out will not put his church in order. Tragic isn't it? Oh, we're big shots. I'm a big shot. Yep!

Bro. Branham said, "Lee..." (when I wrote the little book.) And I told you before he said, "Lee, I believe that as God gave Aaron to Moses, God gave you to me." That's beautiful. But Aaron became an idolater, and cut Moses' throat and led the people into sin, so I'm not very flattered. No, it's not that I'm not flattered, it's the fact of this: I'm not stupid to run with something when I've got the Bible. I could write a thousand books for Bro. Branham, I would never be Bro. Branham. I could write a thousand books on Church Ages, everything else and take the Seals under his guidance and bring It to a masterpiece of understanding, and I still don't have anything, because I got to get it from him who got It from Him. So, there aren't any big shots. There's a lot of big jerks. [laughter] They do their flash-dance across the religious stage, and they're sickening. Oh yeah. When a man comes in contact with God he recognizes himself as no good. Not the other fellow.

32. *How can a man walk around and brag about how big he is and what all he's done, when he's nothing? He's nothing to begin with. One day down in Memphis, Tennessee, I don't think it was Memphis; it was one of the places.*

[26] *I said, Brother Davis having a revival, it might've been Memphis. Went to the coliseum, and they had in there, not a coliseum, it was kind of a art gallery, and they had statuary and different things, parts of the earth, statue of Hercules and so forth, and great artists painting.. And then they had the analysis of a man that weighed a hundred and fifty pounds. You know how much he's worth? Eighty-four cents. By inflation he's likely worth two dollars today.) That's all. Eighty four cents, all the chemicals you can get out of him. He's just got enough calcium , see, whitewash to sprinkle a hen's nest, [laughter] Hi, hen's nest! [more laughter] It's a good fortune killing a few lice. (Phfttt!) Ha, ha, ha! Hi louse killers, manure heads! Lucky you're redeemed kid. Lucky you're redeemed. Lucky you got someone standing for you.)*

33. Well, let's keep reading though.

*He's just got enough whitewash to sprinkle a hen's nest, he's got enough, just a little bit of calcium, like potash. Would all sell for eighty-four cents. But we just take care of that eighty-four cents and baby it around. Two boys standing there, one looked at the other he said, "Jim, we're not worth very much are we?" And he said, "No, we're not, John." And I said, "But wait a minute, boys, you got a soul in there that's worth ten thousand worlds, that's been--can be redeemed by the power of God, if you'll just let it." (You see, there's where it is.)*

God never gave anybody the preeminence and that's at the end-time here the same thing obtains, because the church gave itself a preeminence. And it says, "We which are living here and the Bride do not take any preeminence over those that are dead." There isn't one thing, even

though we're not going to die, and we have the promise and know that we're not going to die, we're going to walk into immortality.

There is not one thing that says, "Hey, look at me."

It says, "Hey, look at Him." It says, "Man, do you know He's here to raise the dead and He's going to change me. Do you know that the Tree of Life is here, immortality? Do you know that He is shining forth in this hour to judge the quick and the dead? And that means, He's judging us first, the living, and then He's going to judge the dead by taking them out from among the dead. And when they come out, we're going to be changed."

You say, "He's here doing it, thank God for the Blood."

34. There's nobody stands up and says, "hallelujah" to me. Oh well, if you want to give me a million bucks you can. But I ain't going to say "hallelujah" to you. [laughter] I'm going to say it so fast "I hardly knew you," but you'll think I said "hallelujah." [loud laughter] I can be just as quick as the next guy. Any takers? I'm afraid I trained you folk too well. You see through these things the same as I do. I don't mind a little sarcasm, don't worry. I found one thing about God, He was sarcastic. So was Paul. So was David. So was Job. They plied it down to bring those big heads down. Fap! Kept by the power of God, not through anything else.

*Man, when he sees these things, he's responsible to tell others. (Now listen,)*

*I saw it when I was just a boy. (Talking about himself and the Presence again.)*

Listen, he's not even born again. Then he's not talking about any Holy Ghost with him, by being in him, because he's not born again. He wasn't born again until years later.

*I spent my whole life at it. I'm only sorry I got one life; wish I had ten thousand.*

*If I had an eternity, I'd still want to tell people about it, 'cause it's the greatest thing I ever found. (Now, he tells you he found it personally. Something to him.)*

35. Now, listen carefully:

[27] *If you'll read in Ezekiel 33, (still talking about himself in relationship. There's that thing we're talking about,) if you'll read in Ezekiel 33, chapter 33 of Ezekiel, there was a watchman set on a tower...*

A watchman set on a tower, and say, "I think I'll be a watchman bless God, there's this big city here, hallelujah, I'm going to be the watchman."

The king said, "Shut up and sit down, and I mean down."

You aren't self appointed. A watchman's set. He got orders, and it's not a committee. There's only one committee I'm interested in and that's God is a committee of one in three manifestations. He never let me down yet, and He's not going to. God it all sewed up.

*...now the watchman was responsible for entire city. (Okay,) Amen. Now,*

*wake--wake yourselves to your spiritual conscience a minute, while I get to*

*this Scripture. That watchman had to be a trained man. He had to know*

*what he was doing, for at any distance, as soon as the enemy came*

*in view,  
their color; he*

*he could detect it. He could tell their march; he could tell*

*the human eyes could see, he*

*could tell their rank and file. Just as far as  
could see it. And he was higher than*

*the rest of them, for he was trained  
required the whole city at his hand. "Watchman,  
Hallelujah, (he says.) (Okay, now listen:) That's the way  
are today. They're trained to the Word.*

*to know the enemy. And God  
what of the night?"  
God's soldiers*

36. The Commander in Chief, the great One who gives the signal will be that Watchman then, so therefore, William Branham would have to recognize the enemy, having recognized the Presence to protect the entire Bride. And somebody say, "You're going to be in the Rapture without being part of the Message?"

And a fellow goes around saying, "Well," he said, "I resent that saying 'In the Message'."

I said, "Sure he does, because he ain't in It."

I have a little old buddy over there in Switzerland got kind of fooled, and I said, "Just a minute son, do you believe anybody's born again that turned down this Word?"

He said, "No."

Then I said, "You're in the Message aren't you?"

He said, "Yeah."

I said, "Don't listen to that clown."

You know, I'm going to tell you something, this business of love I've hit so hard, this suave stuff. I thought if I preached fifty more years the people are still going to think that Eve was not seduced, she was raped. Somehow she wasn't chucked under the chin and titillated until she was putty in the devil's hands, this lousy snaky serpent bird.

"Oh, I can see Eve struggling."

Like fun she struggled, she said, "Whoopee," she said, "wonderful," she said, "you're so charming, that old Adam out there he's such a dull fellow; always nosing around amongst the trees and things. Because he can tell a cow from a horse and everything else, he's out there with nature. Out there talking to God." She said, "At least I'm getting a little entertainment." Come on, something wrong somewhere.

37. *to it, that's got something else that's not Scripture, they warn their congregation.*

*Anything that's not Bible, anything that's not God-like, such as having  
soup suppers, dances, and everything else to pay off the pastors. See?*

Now, this watchman couldn't tell friends from enemies, enemies from friends, he's some bird isn't he? What kind of a woman was Eve that she couldn't tell the Word of God manifested from the... not the Word of God manifested, like just a byproduct?

I don't know if I can find something or not, I got to...you know my memory were (you know) like Jack Bell said, "If I had a brain I'd take it out and play with it." That's about the way I am, I haven't got a memory here. I found it! Jude verse 4.

(4) For there are certain men crept in unawares, (seduction) who were  
before of old ordained to this condemnation...

Peter says the same thing, they were written about. That was that serpent. He didn't have a book, in the book a name in the Book of Life was the Lamb's Book of Life. Animals don't get



recorded there. He didn't have a soul. Had a place for one, didn't have a soul. He crept in. He was written about.

38. You say, "Where was he written?" Up in the stars, he was a snaky serpent up there, that wound his...rode all the way through the Zodiac. One day, he's going to get cast down, going to get taken care of.

What kind of a man, what kind of a prophet that couldn't tell a friend from an enemy? And we told him about the friend. They said, "That's the devil." William Branham got a devil. Pentecostal church man wrote a book and said, "A Man Sent from God."

Another man said, a big Trinitarian big-shot, West Palm Beach, he said, "Got a familiar spirit."

A house divided is going to fall, Pentecost is finished. Catholicism's finished, they're divided. Protestant's are divided. The Bride is undivided. Yeah, because the prophet the watchman warned us.

39. He said:

*Those things are wrong. Bunco games, card games in the churches, it's wrong. And the real watchman on the wall, who's once been in the Presence of God... If he isn't on the wall, if he's just supposed to be on the wall, the wall may not be any higher than the rest of the congregation. But if he's a correct watchman, God raises him plumb up into spheres that the rest of them never get to. (He's talking about himself.) But he watches the flock, and God requires it of him. (Here am I, send me. Who's going to go? Who's going to go and tell the glory of the Lord? Who's going to put the Word over?)*

[28] *The man of God who stands in the Presence of God, and knows God is God, (not an enemy. He's not mixed up.) ...keeps His Word, and watch God perform Himself and do His duty and keep His Word, then no matter how many organizations or denominations tries to tear it down, he knows the rank and file of the enemy. Amen. He knows what to tell the congregation, a real watchman.*

He's telling you that his whole life in an experience with that One. It's not as though God came and said, "Well, William Branham my son, my friend, I'm Appearing today and this is it..." whoop, then He's gone. Never, ever did God cease to guide him and give him direction, and now the Holy Spirit here is our Joshua, and the same direction is going on and the Holy Spirit, Pillar of Fire is going to lead us into the Millennium. The prophet said so. I believe what the prophet said. I'm not going to try to glorify, glamorize it, or try to make it something other than what he said. He's talking about the prophet. See? The Presence always goes to the Word. Yep! Always. And the prophet is the Word in human flesh.

40. Now, if a man like Bro. Branham is in the Presence of God, he will reveal that Presence and the people won't believe it. Why? Because he's vindicated. (Paragraph 53.)

*If we have confessed that He is--we been in His Presence, and we've confessed our sins, they are blotted out the book of His memory. (All right, now watch:) There's nobody but God could do that. Now, you can do anything to me; I'll forgive you, but I'll remember it. If I'd do*

anything to  
God can forgive and  
remember it." Amen. That makes me  
remembered anymore, nothing can do it but  
can do that. He said He would blot it out of His  
memory. I can't do it; you can't do it, because we've only got these  
little finite senses. But He's infinite, God; He can absolutely forget that it  
ever was done. (Now remember, he's been bringing this through anointed  
preaching, the Pentecostal era, and right in this hour.)

All right, Bro. Branham comes back and he said, "*Any man that recognize the Presence of God, his sins are gone, they're forgotten.*" It's going on now. Now, where do you stand?

41. Did you read about Judge Kessler the other day? He wrote a fourteen page something on a court case that was already dismissed for nine months, I think. And you know what happened? The attorney forgot to tell the judge that the case was withdrawn. So Kessler spends all this time and writes whatever he's supposed to write a disposition. Kind of embarrassing isn't? But a beautiful illustration. Here the guy doesn't have anything against him, and Kessler's trying to bring it up. That's the stupid church for you. That doesn't happen with us in God.

Now, he said, "*God doesn't even remember it.*" That was said in 1962. What about in 1965 when he preached The Rapture?

[In His Presence 09-09-62]

[31] *God puts our sins in the sea of forgetfulness, blots them out, and they're as if they never did happen. Oh, my. Then we stand by the grace of God, through Jesus Christ our Lord, pure and holy, just as holy as He was, because God doesn't see me when I come up there, He sees His Own Son.*

Now you see, that's identification. But remember, we're not identified as sons, we are sons. Lost sons. And He died to bring to bring the sons back, and many sons into glory. And you don't become one when you're born again, you already are one or you wouldn't get the Holy Ghost.

*The only way He can see. Can't see me, because I'm in His Son, (Now, that's identification right there) and He only sees His Son. Isn't that wonderful? (That's the Omega reflection we talked about).*

[32] *We don't have to think about sins anymore; they're all gone; it's under the Blood. Yes, sir. Don't have to worry about that anymore; it's all out, out of God's memory. He doesn't remember it any more.*

42. Now, he's got to come back and tell us what the watchman sees. What do you see, prophet of God in the Presence of God?

"Well," he said, *I see the whole bunch of us undone. I see just what Malachi said: I've got to come to blot everything out, except I send Elijah to turn the hearts right around.*"

Now, the part of the turning of the hearts is this: that I believe that God does not see my sin, He doesn't even know my sin, because they are no longer in His memory.

Now, what's the legalist going to do about that? He's going to have a terrible time, because he's going to have one great nightmare of the thing called 'peace', because he doesn't want any peace. He wants to keep cutting himself, which the heathen Roman Catholic's do, and I don't think

the Catholic's has stopped and faced their converts and convents and nunneries and God knows what. Especially in places like where they've got crawl on dried peas and crawl up and down steps, and bruise themselves. No used talking about what they type is there. You know it. If you don't know it by now, it's time you did know it. And I'm not speaking to you in mysteries.

43. Now: He doesn't know it any more. And this is the truth and no lie. This is over here in 2 Corinthians, and It's chapter 3, last verse.

(18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, by the Spirit of the Lord.

It tells you right there: you're looking at a looking glass and you should see your face automatically, but you don't. The reflection that comes back is Christ, so therefore, in the eyes of God you are Christ's. Not that you are Christ in person, but what the Word reflects back what He accomplish what you're identified with, He does not see you period. And you do not see yourself at the end-time. You can't do it. You cannot see yourself, except as God sees you. And this comes in a ministry, a ministry that is by the mercy of God that demands a prophet that renounces every single thing outside the Pure Word of God. Not one creed, not one dogma, not one idea, not one pretense, not one conclusion, 'Thus Saith the Lord'.

Not handling the Word deceitfully, but the first time every out in the open. Why? Because God is commanded the Light to shine out of the darkness. "In the evening time it shall be light." [Zach 14:7] He came right out of the Roman Catholic church. Started with the Protestants, died on the road, came to this hour when it's neither Roman, Protestant, or Greek, or God knows what. Neither Jew, nor Gentile has nothing to do with bond or free, your color or anything else. It has to do with one thing, here He is. [points to the picture of the Pillar of Fire] Dealing with the greater.

44. Now listen, right back to Isaiah:

*Isaiah, that mighty prophet, when he confessed his sins, he said, "Woe is me, I'm a man of unclean lips." A prophet. ("Now," he said, "mind you, that's the man who spoke the Word of God,) unclean lips, my congregation is unclean." "The people I preach to, they're unclean. I'm unclean, woe is me. But here comes a bunch of Angels down (there they are) [points to the picture of the Cloud] from the Glory of God, fanning back the clouds, and I look up there (notice, he says "I look up there." Well, Isaiah talking, Bro. Branham talking too.) and see His train filling the whole heaven. And I watched these Angels that's never knowed what sin was. Never knew what sin was, they're in the Presence of God; got two wings over their faces; two over their feet; flying with two wings; day and night cry, "Holy, holy, holy is the Lord God." Whew. ...make you feel kind of unholy, wouldn't it? Now, what did he do? He said, "Woe is me." And when he confessed his sins...*

I'm not rich, I'm miserable, I'm poor, I'm naked, I'm blind, I'm a mess. The son of God is that's more like a pig than he is than a sheep. More like a bramble than he is a fig tree. Looks like a stinking ...?... his nomination which he has been fashioned to this point. Not with his will but against it.

*... confessed his sins and said, "Woe is me," the Angel went over and took the tongs, picked up a coal of fire which represented the Holy Ghost and fire, come over and laid it on the prophet's lips, and said, "I've cleansed you."*

45. [33] *Then the wings winnowing their way like that, moved away the curtains of time, Beyond the Curtain of Time) and he heard God say, "Who'll go for us?"*

All right, who's going to go? William Branham is going to come. You say, "I think that's Jesus Christ."

I've got news for you. No, it's a type, but this is a prophet. Who's going to go? Isaiah is going to come down, he's going to say, "Hey, I...listen, I was right in the Presence of God."

They're going to say, "You and who else?"

Never came to the one sign, but the believers believed him. Now, they believe Finney. But here is a vindicated man who stood and said, *"Thus Saith the Lord, I challenge you bring me your worse cases I guarantee healing."* Nobody could do what he did. Nobody could say what he said. He stood right there. Who's going to go?

"So, I'm going to go. I'm going to go and tell the Bride. I'm going to go and find a Bride of such character, she's going to listen to this Word. Now, if she doesn't listen to the Word, she ain't got no character." (Now, I should say, "she hasn't a character, but I don't give a rip, I like the vulgar expression, 'she ain't got no character'.") Fap!

46. You know, people got an idea that God is a grand mission. He wrote the Bible in the king's English that he wouldn't take a hillbilly's [who] said, 'haint' and 'tote', and made up words. See, he's the best outside of Father Devine I know. [laughter] What was that word he used in there, it was a combination of 'documented' and something else? 'Indocumented', or something he calls it, instead of 'indoctrinated'. Leriious, rachel. *"I don't believe in nothing rachally,"* he said. Germatize is not bad. Uh? You talk about rachel. He meant 'irrational'. Scruple, all 'screw balled up'. One of his words is right with the Greek. It made me laugh and I thought I wish I'd written that down. I told some people and I didn't write it down.

"Who'll go for us?"

*"I'll go,"* said the Kentucky hillbilly.

Oh man, that offended everybody right there. That's like, "Who is this carpenter's son?"

"Who is this guy who came out of a bunch of drunks? Why, we knew old Charlie and Ella Branham, and we know his relatives." (Phffft!) Oh boy. Yeah.

And then of course the Pentecostal's they tried to say that Dr. Davis wasn't a real Dr. Davis Baptist minister, he was a whore-monger and a crook. Boy, I love the Pentecostal's. I love them burger-cheese manure piles too. [laughter] ...?... the people, it's the stuff that's ahead of it. It's the lies they got to tell to protect themselves. If I got to tell a lie for Bro. Branham, that will be the day.

47. All right, "Who will go for us?"

*But after he found out that there was a way to rid sin, God wanted somebody to go for Him, he said, "Here am I, send me."*

When the prophet found out there was a way to stand before God, and the people to stand before God that sin was covered so they could do it. He said, "I'll go under those conditions, but I

can't go and tell them what's going to blot them out," You follow? "If I come without the prophet I'll blot them out. So when I come with that prophet he is going to turn the hearts around."

Now, that's what's going on. And they say, "Well, He's here, so what?"

And they say they believe? Oh come on, come on, don't give me that stuff please. Maybe I'm nuts, put it down for nuts. I've got something to be nuts about. After he found out there is a way to get rid of sin, God wanted somebody to go, but he said, "Here am I, send me." He had been in the Presence of God, confessed his sins, and been cleansed of his sins and was ready for service. See?

48. Okay, when a man comes in the Presence of God, "Here am I, send me," he will not aggrandize himself, but he'll aggrandize the Lord.

When he came from the Presence of God and found that there was a way to get rid of the sin and stand in the Presence, he went right back to Matthew 5:48, "Be perfect, even as your Father in heaven is perfect."

And he said, *"If God commanded it, or demanded, then God must make a way for it."*

Now, that's the people don't want to understand. God's got to make a way to stand in that Presence. And he said, *"The Blood of Jesus Christ scatters sin, until there be no evidence."*

Then, don't ever talk to me about the Blood, except under the grandest and the most glorious terms where God is magnifying the Blood, because He's certainly magnifies the Blood me, and that's where I'm going to stand. That's what Isaiah is all about today.

No man stands aggrandized before God, but he pleads the Blood of Jesus Christ and stands there knowing that he's full identified in Him. And we like the prophet can bring a Message, and where we can't bring the Message we can witness to It, and we can live a silent life of testimony.

49. *The poet said,*

*Millions now in sin and shame are dying,*

*Listen to their sad and bitter cry.*

*Hasten, brother, hasten to their rescue;*

*Quickly answer, "Master, here am I."*

*When I was in Africa, India, and around the world, millions of heathens screaming and crying for mercy, and who will go? Not pass them a tract, but bring them Jesus Christ. Somebody in His Presence, like Moses, (I'm not like Moses who could go down (with a true deliverance) and show them true deliverance,*

Pentecostal's already there, that wasn't it to be in the Presence of God and survive. To be able to stand and walk into immortality.

Listen, brother/sister, we're in a different hour from what you used to be, so forget it. You've turned your corner. You don't think anymore the way you used to think. You can't think that way anymore. Bro. Branham said, *"I can't think that way anymore."* Why? Because he was fully in tune with the Word of the hour. Not something back yonder. You get more and more in tune with the hour. Sure.

*Somebody in His Presence, like Moses, who could go down and show them true deliverance, not joining a church, shake hands and have a creed, but bring deliverance to their soul; good godly man.*

[34] *Isaiah confessed his sins and was cleared.* (And he could go down to Israel, see?)

Bro. Branham never did repudiate missions, he just repudiate how they did it. Repudiate what they were doing. See? Now, you and I could only do one thing if we went down and it was going to tell them about that and that. Give our witness and let him know that all you could do.

50. That's enough for the Presence. (Page 15, paragraph 67)

But I want you to know that when you go into the Presence yourself, you'll remember some of these comments I'm making to you. Because William Branham could not talk of any Presence without being pertinent to this hour, it won't work. Because once it was justification, it's not. It was sanctification, it's not, so they both exist. It was manifestation of gifts and baptism. That's fine, but it's given way to the Person Himself, the Holy Ghost Himself.

It's not that these others are not there, but the Life has leaked out of it, and now the Life is in the Life Giver. There's a difference brother/sister, I believe He's here with all my heart I believe He's here. I don't believe He's gone away. I find no Scripture that said that He descended and went back. Then He's got to descend and go back again. Because if He descended with the Shout and went back, then He's got to come down to raise the dead. But Bro. Branham said, "*He puts Himself at the Head of the Church to raise the dead.*" That's you and me as I understand the Scripture. There's a difference. Absolutely.

"My hope is built on nothing less,  
Than Jesus' and His Blood and righteousness.  
On Christ the solid Rock (of revelation) I stand."

It is a solid Rock. Let's the winds blow, they will blow. Let the accuser accuse, they love not their lives unto death. They held them not near unto death.

You say, "Do you believe we will be martyrs?"

I don't know. It's well possible some will be martyred. It's very possible. What will happen? I don't know...

[Tape ends]