

Immortality and the Kingdom

Bro. Lee Vayle - May 15, 1983

Heavenly Father we're very very glad that that One who hovered Israel, who came abiding over them because of the Blood now, because the same that washing cleansing Blood, the Presence is here. And we are safe in that Presence and no way in ourselves fit, but, through that Blood we have become perfect unto you. And we're very happy that this is also a part of perfection. "When that which is perfect is come" then perfection comes to a Bride. And, we see then, all things are perfect, going back to another perfection upon the earth, and going to future perfections, which reveal always by greatness, and we're very glad for that. Now be with us we pray in the study of Your Word. May we not find it tedious, and may we find it joyful. May it be illuminating, may it build us up in the most Holy Faith. Coming more and more to that full assurance, that's going to take us right into that which we have just the barest little clue and inkling, but we will unfold to us. We commend ourselves therefore to You, by grace in Jesus name, we pray. Amen. You may be seated.

[Announcements made prior to message]

1. Now, we are going to talk this morning on 'Immortality and the Kingdom'. This will be about #4 on that subject of immortality, and we're not finished yet. But, we want to take more thoughts on 'Immortality and the Kingdom' of God which is coming to earth. We went into it a little bit, then we dropped it, now I want to go back to it. So we're going to read in Luke, and here's where we start reading with lots of Scripture.

Luke 22:14 -20.

- (14) And when the hour was come, he sat down, and the twelve apostles with him.
- (15) And he said unto them, With desire I have desired to eat this passover with you before I suffer:
- (16) For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
- (17) And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:
- (18) For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
- (19) And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

- (20) Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Now over in 1 Corinthians 15: 50 Now, remember what he said: he said, "The kingdom of God." All right.

- (50) Now this I say, brethren, that flesh and blood cannot (sit down with me and eat in) the kingdom of God;...

You say, "That's not reading Scripture." That is, reading Scripture right. Because, I'm talking about the kingdom and immortality. Now I'll read it the way it's in your Bible. Not based upon Luke, although it's got to be based upon Luke.

- (50) ... this I say, brethren, that flesh and blood cannot inherit the kingdom of God;...

I put it this way, flesh and blood won't even be in the kingdom. So if flesh and blood, if it's not in the kingdom, cannot sit down and eat with Him. So, you see, I don't trust Scripture.

- (50) ...neither doth corruption inherit incorruption.

2. In other words, it's an entirely different kingdom, inhabited by an entirely different kind of people, not doing entirely different things, altogether. But, in a different way. 1 Corinthians 15: 22-23.

- (22) For as in Adam all die, even so in Christ shall all be made alive.

- (23) But every man in his own order: Christ the firstfruits; (the One who came first out of the grave from the dead, with an immortal body, never to die again) afterward they that are Christ's at his (Presence)

- (24) Then cometh the end...

3. All right, 1 Corinthians 15:51-53

- (51) Behold, I shew you a mystery; (concerning you, that are alive, and that will be in that kingdom. How we're going to get there. I'll show you a mystery) We shall not all (die), but we shall all be changed, (You say, "That's sleep." You're right, but that means death.)

- (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, (the sleeping ones are going to come out of the ground) [edited last phrase

for easier reading] and we shall be changed.

Those of us who do not sleep, and those that do sleep are going to have a change. The will not come back the way they were. For God will create again, bodies. So when this corruptibility ...speaking

- (53) For this (corruptibility) must put on (incorruptibility, speaking concerning the body of the dead and the living, period.) and this (mortality) must put on immortality.

Now, that's what he tells you. All right, Matthew 16:28.

- (28) Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

4. You want to see what it's like? All right, let's read. [Matthew 17:1-5]

- (1) And after six days Jesus taketh Peter, James, and John his brother, and (beareth them, lifts them up) them up into an high mountain apart,
- (2) And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Now, that's what you get in Revelations 1:12 also remember. Be the same thing that comes down in Revelation 10:1. Not that you and I can behold Him, but this would be an actual picture.

- (3) And, behold, there appeared unto them Moses and Elias talking with him.

One represents the law those that died and one represents those that are taken up with Him.

- (4) Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for (you), and one for Moses, and one for (Elijah).
- (5) While he (spoke), behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear (you) him.

And, then It says over here in verse 9.

- (9) ...(He) charged them, saying, Tell no man (the vision), until the Son of man be risen again from the dead.

5. Now, this is a picture of the future kingdom. Which is after the resurrection of all people,

based on the resurrection of Jesus Christ, who is the the original first fruit. Now remember Luke 22:14 -20 He said, "We are going to eat and drink again." And, you'll notice what form they are going to be in. Now, my understanding of the doctrine of the coming kingdom of God on earth, as taught by Bro. Branham is vastly different from that which is taught by the fundamentalist, who has his own viewpoint. Now, the fundamental viewpoint sketchily presented is that Matthew 25:31- 46 is the result of Revelation 19: 11-21 and Revelation 20: 1-6 which then coincides with Zechariah chapters 12 -14: so, let's take a look at them. Because you didn't get what I said. (I don't even get what I said, all I have my notes down)

Okay, I said, " The viewpoint of the fundamentalist is in beginning Matthew 25: 31-46 as pertaining to how this kingdom comes to earth, and what it really is." Do you follow me? Okay. Their viewpoint differs from my viewpoint because I have studied previously, and believed their viewpoint. But I've been converted to Bro. Branham's viewpoint. Now this is why I'm teaching this, because ten to one a lot of you don't know what it's all about. You've come out of this church and that church and you know really nothing. I don't mean to insult you, but let's face it, you don't. You just don't have a background of it. Whereas I have been quite improperly, fairly just to know thoroughly, on their viewpoint.

6. Okay, let's go to Matthew 25: and we'll start here 31-46.

(31) When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

(32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Now categorically they are telling you that this is after the battle of Armageddon. When nations which we'll talk about in the further Scripture I will read to you, will be there. And, they will be permitted to stand in a non glorified form, and be separated as nations. And, those nations which are a called as sheep (not real sheep now, but, allowed as sheep) they will be allowed to be in the Millennium, for one thousand years. Now, this is the fundamental viewpoint. So, I want to warn you.

(33) And he shall set the sheep on his right hand, but the goats on the left.

(34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

(35) For I was an hungred, and (you) gave me meat: I was thirsty, and (you) gave me drink: I was a stranger, and (you) took me in:

(36) Naked, and (you) clothed me: I was sick, and (you) visited me: I was in prison, and (you) came unto me.

(37) Then shall the righteous answer him, saying, Lord, when saw we thee

an hungred, and fed thee? or thirsty, and gave thee drink?

- (38) When saw we thee a stranger, and took thee in? or naked, and clothed thee?
- (39) Or when saw we thee sick, or in prison, and came unto thee?
- (40) And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, (you) have done it unto me.
- (41) Then shall he say also unto them on the left hand, Depart from me, (you) cursed, into everlasting fire, prepared for the devil and his angels:
- (42) For I was (hungry), and (you) gave me no meat: I was thirsty, and (you) gave me no drink:
- (43) I was a stranger, and (you) took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
- (44) Then shall they also answer him, saying, Lord, when saw we thee (hungry), or athirst, or a stranger, or naked, or sick, or in prison, and did not minister...
- (45) Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.
- (46) And these shall go away into everlasting punishment: but the righteous into eternal (life).

7. Now, you see, they say this is at the beginning of the Millenium. And, these are nations, which have treated the Jews well. Which, would count America, up to this point. What if they turned now? And, they will. Now, England treated the Jews very well. And, there's still a sentiment there, that they will treat them very well, but, what if the Jews make so much trouble that for their own good they've got to get rid of them? Now, this leaves out Russia and Germany, and perhaps Austria, and no doubt Hungary now, because they are under Communist rule. Although, the strange thing is, the Communists are Jews in Hungary, and they are running everything. Lock, stock and barrel. And, you could kill any Russian during the '56 rebellion, and go back and they'll make you almost the president. But, if you kill a Jew, your head goes off. So, Hungary really, loves the Jews. Are they going to make the Millennium? Now, come on. This is the White Throne judgement, at the end of the Millennium, in the second resurrection. Which is the general resurrection. It has nothing to do with the advent, or the implementation of the Millennium. Period.

But, the fundamentalists say, "Oh no, oh no, this is all the nations that were there at the end time. These goody goodies will be allowed to go in, but, the baddy baddies will be exterminated." Now, this is the result of Revelation 19: 11-16. Now, let's take a look at It. In

other words, this is the King of (Rev 19:11-16) who comes back and does this of (Mt 25: 31-36), let's see Him come back.

8. [Revelation 19: 11-16]

- (11) And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.
- (12) His eyes were as a flame of fire, and on his head were many crowns; (so He had to be king) and he had a name written, that no man knew, but he himself.
- (13) And he was clothed with a vesture dipped in blood: and his name is called The Word of God.
- (14) And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.
- (15) And out of his mouth (goes) a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
- (16) And ... on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Now, they say, "See, that is at the time of Armageddon. He comes back, upsets the whole plan of the nations, the antichrist, the beast, the whole system. And, throws them into the pit, the lake of fire, and so on. And, He takes over, and then judges those nations." That's what they say.

9. All right. And, Revelation 20:1-6 let's read it too.

- (1) And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
- (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
- (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
- (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his

mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

- (5) But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.
- (6) Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Now, they're mixed up on the thrones there. See? They're mixed up on the thrones. They think the throne of (Mt 25:) is the same as this one here. And, that is not so. All right. This what they say in (Mt 25:) and (Rev 19:) and (Rev 20:) coincides with Zechariah, this is a tremendous portion of Scripture... Zechariah chapters 12: to 14: (Now this is where we hit some of these lengthy readings.)

10. [Zechariah 12:]

- (1) The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and (lays) the foundation of the earth, and formeth the spirit of man within him.

So that spirit is outside of you, waiting for the baby to be born, then comes in. See? It's permitted of God, but, not of God.

- (2) Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

Now, notice, watch what he's saying here; there's going to be a siege against Judah and Jerusalem.

- (3) And in that day will I make Jerusalem a burdensome stone for all people:...

Now, that sounds pretty good right now, because Jerusalem is a burdensome stone right now. See, they're trying to get Syria I guess out of there. And, unless they get out, Israel is not going to get out. And it looks like Schultz [American Secretary of Defense] and his boys have broken down. Hey, Rabin [Israel leader] and Schultz aren't going to get any good, because, the old drop off boy from Russia may be behind the whole thing. Not sure, but, there's a mess going on right now. Yes, Andropov, [Russian leader '82-'84] is certainly behind a lot of it.

11. Now, it says here that:

- (3) ...all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Now, you see, the people aren't going to take their hands off. Now, United States has put his hands on in the name of peace. Russia is putting his hands on, in the name of peace. And, God said, "I'm going to cut them to pieces." Now, you believe the Bible, or don't believe the Bible. It's just that simple. See? You see, we're going to read this Bible with intelligence, which God gives us, not fundamental knowledge gives us.

- (4) In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

12. You know that word 'horse' signifies a power. Power gone mad, and those in control gone mad. Atomic bombs. I've got a tape in my possession right now, where the man actually lived, (one of the smartest men in the Hebrew) he's an American, archaeologist, and he figures he's going to find the ashes of the 'red heifer'. In fact, every indication is that he's stumbled upon it already. Which will turn the priesthood loose in...over there. And, he was used during the 'Seven Day War' as a lookout. Because the Arabs and those left him alone, because he was an archaeologist. And, he had a secret code arranged, right now he says, "Actually," he said, "That Israel does have the atomic bomb. And, they have weapons, that I'm not allowed to talk about, which could destroy the world." He said, "They could destroy Russia," he said, "They know they could." I don't know, I wasn't there Charlie. But, it gives you room to think. And, this guy is nobody's fool.

- (5) And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God.
- (6) In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

13. Now you say, "They're putting that, way down the line." I want to tell you one thing, if you can find anybody that's more a 'flame if fire' than Moshe Dayan [Israeli military leader and politician] was, and now Ariel, and Sharon is to see who they are and Begin. Oh, they can incinerate just about anything. Don't tell me they can't. See? So we're not talking about a guy like Ghandi who upset the British Empire. We're talking about these firebrands. They know how to light a fire under the fox's tail, and put all the grains. Like the day of Samson, these boys learned a lesson back in Samson's day. You aren't going to kid them.

- (7) (And) the LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.
- (8) In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; (phfff... man, see?) and the house of David shall be as God,(they're going to call 'destiny') as the angel of the LORD before them.

Now, see what we're looking at is Scripture, that makes everybody say, "Hey, I've got this thing all figured out. This is exactly what is going to happen at the time of Armageddon, the end of the Gentiles, and ready for the setting up of the kingdom." Now, they've got this all figured out.

- (9) And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

14. Now you say, "Why is it going to be this way? What is going to happen there, that one person shall be as David, and the house of David shall be as God?" Because, God is in it. See, they're looking for God to come to their rescue. They're looking for (Rev 19:11-16). See? They're looking for (Mt 25:31-46). And, they say, "This is it."

- (10) And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, ...

That's very good. Oh this great one coming, hey, who are you anyway? Shows His nail prints. Oh they say, "My goodness, I hope not, really I hope not." Yes, this was the atonement of mourning.

- (10) ...and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.
- (11) (And) in that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
- (12) And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;
- (13) The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;
- (14) All the families that remain, every family apart, and their wives apart.

I tell you they are going to forget wife and kids and everybody. Dealing absolutely with one, in a revelation.

15. [Zechariah 13:]

- (1) In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. (All right, that would be the 144,000 sealed in.)

- (2) And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.
- (3) And it shall come to pass, that when any shall... prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

If you say, "That's the way it's going to be, then God is going to set up a pretty tough kingdom." Now you keep these things in mind, because I'll be going back over some Scripture.

- (4) And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:
- (5) But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.

16. What in the world would you need a prophet for, if He's there? Well, how visible is He, is everyone is going around prophesying, and they've got to thrust Him through, if He is there? Having showed His hands. Oh I'll tell you why, just wait awhile. We'll tell you how they've got this thing figured out. They haven't got it figured out at all.

- (6) And one shall say ... What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.
- (7) Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

That is the prophecy of the Messiah who came, and died upon Calvary. Now, you see, they are being informed, that that Scripture has been fulfilled. And yet, He's supposed to be there as the king in the land, and yet, all this muck-muck is going on. Then who needs it? If that's the best there is coming up, you can have it. I'll just tell you right now, that's my stance. I'm not a fundamentalist. I'm not a fundamentalist or a 'phony-mentalist'. I'm a 'renewed-mentalist'.

- (8) And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.
- (9) And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call

on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

All right, now that's got to be Israel. Something's going to happen down there somewhere, because for this reason, because in His name, the Gentiles have already trusted. So, I think we're getting on pretty slippery water, when we believe what the fundamentalists say. Are you catching everything I say? If you're not catching, don't worry about it. I mean, I understand that.

17. [Zechariah 14:]

- (1) Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.
- (2) (And) I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not (come out of) the city. (Now, one place He's going to save, the next place He's not.)
- (3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.
- (4) And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Do you know the San Andreas fault goes all the way over there. The earth is just like a.. (you know those marbles they put the heat to, and they look like they're full of nothing but cracks, (you know,) and the outside is pretty firm looking. They use them for decorations. You know....) Okay, if you ever get a picture of the world, where the earthquake zones are marked, that's just what it looks like. India will fall off. You talk about...over on the west coast, California falling off. Fap! That ain't nothing. India is going to fall off. There's a tremendous divide there. And, what do you think about here? We got a nice one up here toward Erie, and we got another one in Chicago, and there's some more right around here. There's no place where it isn't.

18. Well what happened out in California, that big earthquake? It's hotter than a firecracker, they found there's a volcano coming up. So I said, "Just a minute, we've got a lot of thermal energy out there." Who can harness it? And, do you know what? It wasn't the San Andreas fault at all that shook it. It's a new fault they just discovered, thirty miles down. Man, this world ain't got a prayer. Why pray for it? You know, a lot of people are wasting their time. God's time and their time. God's not listening to a prayer that can't go through. It's like people make false vows. Yeah. You know, people say they make a vow to God, and for certain it's false. They shoot their mouth off.

19. Like Ruby Wood, Bro. Branham said, “*Sis. Wood, you've got to get that tumour taken out.*” She said, “Bro. Branham, I made a vow to God” she said, “That I wouldn't let a doctor's hand touch my body, I'd just as soon commit adultery.” He said, “*Sister, that is the wrong vow.*” So the day was coming when Ruby Wood was dying (after Bro. Branham was dead) years later. And, now that tumour is so bad, only God knows what will happen with all the arteries, and veins and things all around it. So what do they do? The boy said, the father said, “We're going to take you in, whether you want it or not.” And, the tumour was taken out, her life was saved. Now where's her vow gone? You say, “She's ...?...” No she's not, it was a false vow. It was a wrong vow. I'm going to tell you something, there's only one person that doesn't back up, and that's God. But every other person had better back up, and it's only the fool that won't. See? Because, God doesn't have to back up.

There's some funny vows made by some of the people around this church here. Don't...I won't let you forget certain things brother/sister. Not as long as Lee Vayle lives, because, I am responsible. You'll face up. I don't say you did, but, there were. They were wrong. Don't stick your neck out. You notice, I'll never say, “I'll never go there.” Unless God tells me. I've learned never, to say never. Calls come right behind, and qualify. By the grace of God, I'll stay that way too.

20. Now al lright, listen, it says here;

- (5) And ye shall flee to the valley of the mountains; (there's a fellow out west that thought that was Tuscon) for the valley of the mountains shall reach unto Azal:...

Where's Azal? All I know, Bro. Branham said Phoenix was Jericho. He was up there in Tucson, which is Jerusalem. Shee shee, Boy, oh boy, oh boy. You know, if it weren't for people's mouths, they could walk better. It's pretty hard to walk around with your feet in your mouth. (laughter)

- (5) ... like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD My God shall come, and all the saints with thee.
- (6) And it shall come to pass in that day, that the light shall not be clear, nor dark:
- (7) But it shall be ... known to the LORD, (neither) day, nor night: (that's now)... at evening time it shall be light.

You say, “Could that repeat, Bro. Vayle?” Sure, under the Seventh Trumpet. Seventh Seal, and Seventh Trumpet same thing. “at evening time it shall be light.”

- (8) And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

- (9) And the LORD shall be king over all the earth: in that day shall there be one LORD and his name one.
- (10) All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.
- (11) And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited
- (12) And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, (that sounds like the atomic bomb, right? Yuh.) and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
- (13) And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.
- (14) And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
- (15) And so shall be the plague of the horse, of the mule, of the camel, and of the ass and of all the beasts that shall be in these tents, as (in) this plague.

21. Now do you think for one minute there's going to be atomic bombs, and all this stuff there too? Well they might as well bring in horses and cows and ride on pigs. There's a lot of..what you call 'symbolology' here. A lot of simile, comparison. You've just got to leave it, but you can see right here that there is literally, as though there's a conflict concerning the city, as to what happens, would be at different times. Now the question is. What is really ahead of us? That's what we're looking at. And, we want to find out from Scripture, what really lies there. Not with the fundamentalists, without a prophet, attacked in good faith, and came up with very oblique, impartial and actually not answers, but non- answers. For the question becomes compounded.

- (16) And it (will) come to pass, that every one that is left of all the nations (watch what they use here) which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles
- (17) And it shall be,(also) that who... will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts,

even upon them shall be no rain.

Now it looks like you've got a thousand years down the road of hodge-podge. You've got one thousand years of 'hain't' and 'saint'. See? Now, if that's the way it's to be, then, fine. Let's just read some more. See?

- (18) And if the family of Egypt go not up, and come not, (says, if they don't, they won't get any rain); there (will) be the plague, (and) the LORD will smite the heathen that (will) not... keep the feast of tabernacles.

22. What is the feast of tabernacles? The feast of tabernacles, is where they got in and they had (what is it?) their little cottages made of willow wands and things, and it was a 'symbolology.' Why do you need symbolization, when He is there? See? What good are washing pots and pans, and this and that? See, because all going to be done away in Christ.

- (19) This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.
- (20) In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls (upon) the altar.
- (21) .. every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Caananite in the house of the LORD of hosts.

Now, they take verses like this and they say, "See, this is the Millenium. This is the kingdom of God on earth." And, it is a hodge-podge. It's a compilation, a composite of the saint and the sinner. See? All right.

23. Let's go to Joel 3: look these are a lot of Scriptures they use. And, if you like it, you can have it. It's alright by me if you want to be a fundamentalist. Well you say, "Hey they've got a lot of truth there." Somehow,... because, (listen to me,) this is exactly where that man in Germany went haywire. He couldn't believe the prophet. He had his own idea. And, his wife ended up with phony visions of him carrying the sword. He ends up ...?... adultery. So blatant,... that he flaunts it before the world's face. Then people have the nerve to criticize college kids in Chicago, for having intercourse right in public on the grass. When a so-called man of God, will have filth like that in his life. profitous

I'm tough, I'm sorry about that. I hang tough, you do what you want. But I believe the prophet. Now these boys, have taken these Scriptures and say, "Hold it, the prophet cannot be right because." Because why? The guy had a vision so-called, I guess it was, because he said he saw stored up food, before Bro. Branham did. But, he came to Bro. Branham for the answer. I said, "So what, so did Nebuchadnezzar." He had the vision before Daniel, let him come to

Daniel. What's all this hogwash? You make yourself some big shot?

24. All right, Joel 3:

- (1) For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,
- (2) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, (now you see this corresponds with Revelation) and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.
- (3) And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.
- (4) Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;
- (5) Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:
- (6) The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them...from their border.
- (7) Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:
- (8) And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.
- (9) Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:
- (10) Beat your plowshares into swords and your pruninghooks into spears: let the weak say, I am strong.
- (11) Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.
- (12) Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. (See, that's your Matthew 25: the throne, the judging.)

- (13) Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.
- (14) Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.
- (15) The sun and the moon shall be darkened, and the stars shall withdraw their shining.

25. That's great tribulation. But, you notice very strange thing here, is this out of chronology here? Because, Armageddon then evidently, is going to precede this. I thought this went through for three and a half years before Armageddon.

- (15) The sun and the moon shall be darkened, and the stars shall withdraw their shining.
- (16) The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

If that's the case, then God has already established Himself in Jerusalem. How did He get there? Under what conditions? See the fundamentalists can be very glib and say this and this and this. Well prove it. Where do you get it? See?

- (17) So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. (now, evidently they don't know this, because now He's going to prove that He is there.)
- (18) And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim.

Is that when the mountain splits in two, and the waters go sweetly from the Dead Sea from now on? The Mount of Olives, is that when it splits?

- (19) Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.
- (20) But Judah shall dwell for ever, and Jerusalem from generation to generation.
- (21) For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.

26. Okay. Let's go to Isaiah 54: Now, see what they do; they take all of these Scripture and put It together and come up with a computerized formula. What if the information put in the computer is wrong? What if somebody put a bunch of information under B when it should go under Z? Now the computer can only come up with, what is fed into it.

So, okay, Isaiah 54:1-3.

- (1) Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.
- (2) Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;
- (3) For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

“Fear not...” and so on, read the rest if you want. That's what they say there again. This is Israel in her glory, over shining all the Gentiles, because God has established her. She is going to ride high and mighty upon the people. The people shall be a horse, and she shall dig her spurs in. And, she shall have the sanction of God. Now, come on, you get it right out of these verses....You're not sitting here as ignorant people who can't understand. You can follow in your Bible (I'm not reading that fast) And, you can understand what is being said. And this is what they're saying. So just keep it in mind.

267 Let's go to Isaiah 60, these are just some of the verses:

- (1) Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.
- (2) For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
- (3) And the Gentiles (nations) shall come to thy light, and kings to the brightness of thy rising. (Now, they got that future.)

Okay, let's keep reading;

- (4) Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.
- (5) Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

(6) The multitude of camels ...

And so on, and so on. Now, 11-22;

(11) Therefore thy gates shall be open (continue); they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

(12) For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

If during the thousand years, somebody rebels, (phfft) they're gone. Well come on. That's what the Millennium is. I kid you not.

28. Now watch:

(13) The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, (this is just one of the big theories, there could be dozens more.) to beautify the place of my sanctuary; and I will make the place of my feet glorious.

(14) The sons also of them (also) that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel.

(15) Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

(16) Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

(17) For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: (in other words, He just ups everything.) I will also make thy officers peace, and thine exactors righteousness.

In other words, everything is going to be fine with them, a wonderful, wonderful nation. And the rest of the people outside will be kind of filthy, filthy, mucky, mucky, murky, murky maybe not so bad., maybe pretty good. And, those that don't qualify, they are going to have something bopped over their heads, called a 'rod of iron'

(18) Violence shall no more be heard in thy land, (other places can be there) wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

- (19) The sun shall... no more light (thee) by day;...

Now hold it, I thought as long as the earth shall last, there's going to be sun. Could this be metaphor concerning New Jerusalem?

- (20) Thy sun shall no more go down; (you can't have continual day) neither shall the moon withdraw itself: (In other words, you've got two lights up there, going continuously. Is that symbolical?)... the days of thy mourning shall be ended.
- (21) Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.
- (22) A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

29. Let's go to 61: let's go to the verse ;

- (6) But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.
- (7) For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.
- (8) For I the LORD love judgment, I hate robbery for burnt offering; (burnt offerings?) and I will direct their work in truth, and I will make an everlasting covenant with them.
- (9) And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

30. Okay. Let's go back to Numbers 24:15-19.

- (15) And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:
- (16) He hath said, which heard the words of (the Lord), and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:
- (17) I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. (That

word 'Sheth' means 'tumultous'.)

- (18) And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.
- (19) Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.
- (20) And when he looked on Amalek, he took up his parable,...(That's enough right there.)

31. Let's go back to Hosea 3:1-5.

- (1) Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.
- (2) So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley: (that's about a homer and a half.)
- (3) And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.
- (4) For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:
- (5) Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Now, these are some of the many, many Scriptures that they used to preach a restored kingdom to Israel. The understanding they present is that the first coming of Jesus as Messiah to Israel was turned down. As indeed it had to be in order for Christ to redeem them enough from sin.

Now, as Israel spiritualized Isaiah 53: that is concerning His sacrifice. They spiritualize it, calling it the sacrifice and the spirit of a nation that was brought low. They do demand however, literally, I say though they turn down Isaiah 53: and spiritualize it, they demand literally, Isaiah 9:6-7 and so do the fundamentalists.

- (6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- (7) Of the increase of his government and peace there shall be no end, upon

the throne of David, (there's no end of peace upon the throne of David) and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

32. All right, the fundamentalists treats, and he treats it correctly, that Israel never understood the coming of the Messiah, as redeemer from sin. But, they did want Him as Him to sit upon the throne. The Evangelicals or fundamentalists say, "That as in His return as Messiah King, He will set up His kingdom on earth. He will judge the nations, and let all those nations who help Israel, at the outset of Armageddon remain alive and bear children for one thousand years." In other words, the kingdom of God will on earth be inherited by flesh and blood. Now that's their statement. And these nations that have been good to Israel. Now how could all nations come up against Israel, three billion people? It'll be token. That's why you've got a United Nations right now. Therefore everybody represented at that time, against Israel, or for Israel, will be blotted out or saved, according to the stand they took for or against.

33. Understand, all are against it. Well, so much for that. That one thousand years, of those nations existing under Christ, and the Bride, are taken from which I read; in Revelation 19: or started to read. When He comes as King of kings, continuing now 17-21.

- (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
- (18) That (you) may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

Now notice, He's calling for the fowl of the air, the carrion birds, and so there's been a tract written, concerning Israel, that the vultures have multiplied until they say, "Where did they come from?" That 's a lie. They haven't multiplied. So much for Fundamental Christianity. When you've got to tell lies, to hope you're bringing Scripture to pass. Hogwash! I don't need to tell lies, and God doesn't tell lies. And, Paul said, he doesn't give God any glory by lying. Like a fellow used to run around telling of all the miracles he saw in his ministry. My wife said, "Just a minute, how can you get away with that, when that wasn't the way it happened?" Well he said, "What's the difference, as long as the people's faith is increased."

34. So much for soggy fundamentalism. Now, I hope I don't hurt your feelings, but let's get this flat, some of you people may be kind of young in this thing in here, and you better understand that there's a lot of 'phony baloney'. There's a lot of hypocrites. The devil himself, makes himself an angel of light. An impersonator. You know, the first encounter that human beings had with Satan was through the serpent. A very slick individual. He wasn't covered with hair. Ever see a snake covered with hair? Or on four feet? People have to understand, he's very slick. Very smooth. And, he could talk. We don't need to tell lies. They told lies when they wrote the tract.

- (19) And I saw the beast, and the kings of the earth, and their armies, gathered

together to make war against him that sat on the horse, and against his army.

- (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. (that's the church system) Those both were cast alive into a lake of fire burning with brimstone.
- (21) And the remnant were slain with the sword ... that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Symbolical. How much flesh is left after atomic bombs? Brother/sister it doesn't add up, it doesn't add up. It tells you right there, they consume. There's a lot of symbology here. All right, it's like an end to it. How do you get those people standing there in the Millennium?

35. Revelation 20:1-6.

- (1) And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
- (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
- (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
- (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
- (5) But the rest of the dead lived not again...
- (6) Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

36. They say, "That's the Millennium." God comes down, and sets His throne up with the Lord Jesus Christ the Lamb. The Bride is around. And, the Bride and He are ruling the earth. And they are ruling the people that are in the earth, in the city of Jerusalem. And, Jerusalem is the chosen city, and so God sits there, the Lamb, and the Bride in Jerusalem. And, all the fine Jewish people that God has saved, and is keeping, and these are mortal people, they are not immortal people. And they are raising families throughout the whole earth. That's what they

[fundamentalists] teach. I know, because that is what they taught me.

Now, Revelation 19:15.

- (15) And out of his mouth (goes) a sharp sword, that with it he should smite the nations: and ... rule them with a rod of iron:...

At this time, this thousand years of Christ, the Bride and Israel, He lays the law down. So if therefore there's adultery, wfft... you're gone, just like that. Well I don't want to embarrass anybody, but, I'll say with Bro. Branham, that if God killed everybody that committed adultery, there wouldn't be enough people living to bury the dead. I won't raise my eyes to look at anybody. You're forgiven anyway. But, you won't be then. You tell a lie wfft.. you're gone. You make one move wfft... you're gone. That's the rod of iron. That's what they say, "He's going to rule, going to put them under the law. But, being born the way they are, even though the devil has been removed, being born, you'll still have your sin nature." So you'll hate the things of God. Unless of course, something happens to you.

37. Nice. Would be like redemption. Now, come on, put yourself there. Put yourself there. What are they going to do to get help? Well the glory of the Lord, covers the nation. But, you say, "That won't be enough to bring them in." No, still they just won't like that, bearing down with the law. Got a bunch of Seventh Day Adventists, that's what we got around the country. Bunch of legalists. Now, come on, I'm telling you what they tell, how they put the Scripture together. It'll be one thousand years of strict rule by enforced decree. And, those who disobey will endure the severity and the penalty of the law. The old Puritan regime of the stocks, will look like chicken feed, alongside of this pile of hay. This will make the rebellious very angry against God and His Elect.

So when Revelation 20:7 takes place.

- (7) And when the thousand years are expired, Satan shall be loosed out of his prison,
- (8) And (he'll) go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

In one thousand years, there will be billions of people born. Phfft, and will they be livid with rage against God. And, here He is, and they could see the glory. Like the beacon house. The beacon light. (Phfff!) Come on! I'm a vulgar preacher, but, I do it on purpose. Come on. Is He going to be so veiled in that hour? So, after a thousand years, there's going to be billions of people there. I..I..I.. thought it'd be kind of a Garden of Eden. Shee, man, there's something wrong here somewhere. And, so they encompass...upon the camp of the Saints. And, this is just called a camp. Beloved city. Fire comes down and destroys them. See? Now, that's where they've got it all figured out. So, this will make the rebellious very angry against God and His Elect.

38. So, whatever Revelation 20:7 down to about verse 10-11, read the whole thing through.

The living in that one thousand year period, come up against the King. And, He and the Saints will destroy them. Then will come the new heavens and the earth, and the righteous will reign eternally. While the rest of them will suffer eternally. Now, we do not pit Scripture against Scripture. But, we believe in revealed Word. Where in Scripture it is correctly divided. The Word cannot say one thing, then another thing that's directly opposite. Nothing is wrong with the Word. The trouble lies in the false interpreters. Or the false interpretation by so-called 'prophets and teachers' who are in themselves evidently wrong.

To begin with, let us just go to Daniel. Daniel is the Jewish prophet, and his life was one of prayer to God for his people Israel, as we see in Daniel 9:3-6, verses 16-19. Now let's go back, now here is what he is talking to God about, he is worried about his people.

“What about my people?” I set my face unto the Lord. Daniel 9:3.

- (3) And I set my face unto the Lord God, to seek by prayer and supplications, with astring, and sackcloth, and ashes:
- (4) And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
- (5) We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
- (6) Neither have we hearkened unto thy servants the prophets, which (spoke) in thy name to our kings, our princes, and our fathers, and to all the people of the land.

All right, 16-19.

- (16) O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.
- (17) Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.
- (18) O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our (righteousness), but for thy great mercies.
- (19) O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and (for) thy people (that) are called by thy name.

39. Now, he is in agony for his people. Then notice reading on;

- (20) And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;
- (21) Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. (some people say angels don't have wings. What did they fly with?)
- (22) And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.
- (23) At the beginning of thy supplications the commandment came forth, and I am (came) to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.
- (24) Seventy weeks are determined upon thy people and upon thy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most (High).

Seventy weeks is all they've got left, which is 490 years. Period. From that time, until it's all over as to pertaining to Jewish history as a nation per se.

- (25) Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem (and) to the Messiah the Prince shall be seven weeks, and threescore and two weeks:(Alright, how many is that? Sixty-two...there's seven, that's sixty-nine. Sixty -seven. There's two to go.) the street shall be built again, and the wall, even in troublous times.
- (26) And after threescore and two weeks (that tells you right there) shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end ...shall be with a flood, and unto the end of the war desolations are determined.

Now, know therefore and understand, from the going forth of the commandments, to the rebuilding of Jerusalem unto Messiah, will be seven weeks, and three score and two weeks. Seven weeks is seven, and three score is sixty, and two to go makes you sixty-nine. Now, It tells you distinctly, that this is divided into segments. Of which only, there are seventy or four hundred and ninety years, and, It tells you when it starts. And we saw it absolutely start when God gave permission to Nehemiah and Israel go back and do something about it. So it started way back there. So now;

- (26) And after threescore and two weeks...(now that's your sixty-two and two have gone by) Messiah (shall) be cut off, but not for himself:...

40. Now notice, what comes after sixty-nine? Seventy. So that's all they've got left. So it's in the seventieth week that Messiah gets cut off. Alright, now the last week is seven years. And, Jesus had three and a half years of prophecy, because He was the prophet, and this is the prophecy. So now there's three and a half years to go. Now people can do what they want with it. And It tells you;

- (26) ...and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Titus comes in and blows the whole thing up. Now you have three and a half years to go. This is where everybody makes their mistake, because, they dig into all the Scripture, they say, "Now just a minute, it says here in Hosea, and Isaiah says this, and Zechariah says this, and Ezekiel says this, and somebody says this, and that says that. I don't care what anybody says. Then Daniel is wrong. Daniel's wrong. Because, they make it seven years, instead of three and a half years. They don't realize that seventy follows six-nine. Because, that's the way it's supposed to go. They think sixty-nine, then somewhere waaaaaaaaaaaaay down the road, comes seventy. Not so. Seventy follows sixty-nine, gets cut off. Now here's where William Branham had the truth and the rest didn't. Now, of course they say, "Just a minute." But, we don't have to worry about 'just a minute' because, we know what is being said here. Now, seventy weeks are determined upon the people. Okay, now watch.

- (27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

41. Now right away, they say, "Hold it, we know we are right because, it's says here "in the midst of the week he shall cause a sacrifice"...but It doesn't say that. Actually, with the seventieth week left, one half of it gone, it's going to absolutely duplicate what took place. He was cut-off in a half, and, a covenant in a second half, (that's half of the second half) get's cut off. There is a covenant. And, right in the very middle of that period, of three and one half years, of twelve, thirty day months, (what's that 1260 days, per year, multiply it by that three, take the number of days) And exactly in the middle of those number of days, the covenant will be cut-off. Because, Israel will have to enter into a covenant with the anti-christ, same as every other nation will too. Because there's no way she can maintain her economic integrity unless she does it.

Now, okay that's the consummation tells you it's all over. Now, there is no hint here. Now watch, there is no hint here of a kingdom restored to Israel, wherein she reigns and rules over all the earth. There is no hint. Doesn't say she will. Said, "It's all over." The history is gone. That's what people don't want to realize, that there are central truths in the Bible, that you

have got to recognize, and close your eyes to everything that looks contrary, until it moves together. Now they have to set this aside, to get where they're going. There is no way they can do it, but, set it aside. They've got to set it aside, and they have done it.

42. Now, let's go back to Daniel 7: Here is the history of Israel, from Babylon, to the end. Daniel 7:1-28 (we have to read the whole chapter here.)

- (1) In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.
- (2) Daniel (spoke) and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.
- (3) And four great beasts came up (out of) the sea, diverse one from another.

In other words, great political movements, came up out of the people, and they were only four of them. Doesn't say five and six, it says four.

- (4) The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
- (5) And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much

That's number two that came up, those great forces that caused problems, that literally swept the people, whether which way.

- (6) After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
- (7) After this I saw in the night visions, and behold a fourth beast, (now these are not at the same time, they follow each other, notice,) dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.
- (8) I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. (Now listen;)

- (9) I beheld till the thrones were (placed, doesn't say cast down, until thrones were placed), and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.
- (10) A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.
- (11) I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. (Now look, he interpolates this in order to let you know, where this is all going. See?)
- (12) As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. (Now, he saw where this fourth thing ends up.)
- (13) I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
- (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

43. Now hold it, he said, after the fourth kingdom, he looked way down the line and saw the end. Then he takes us back to the fourth kingdom, (where the other three have gone, they're finished) the fourth kingdom has gone on until he sees Christ established in a kingdom. Now I want you to tell me where It says Israel? I want you to tell me where It says there's more than four kingdoms. All right.

- (15) I ...was grieved in my spirit in the midst of my body, and the visions of my head troubled me.
- (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.
- (17) These great beasts, which are four, are four kings, which shall arise out of the earth. (That's the people.)
- (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Now who is going to take the kingdom? The saints of the most High. Oh you say, “Daniel, he was praying, to know about Israel.” Well he is going to know about Israel. And, he's showing them where it went to. Israel has only got four hundred and ninety years left it.

- (19) Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;
- (20) And of the ten horns (on) his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. (more fierce of course.)
- (21) I beheld, and the same horn made war with the saints, and prevailed against them;
- (22) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

44. So I want to ask you a question: who's going to possess the kingdom? The haints or saints. “Well you see, what that really means is that they're going to take over the kingdom, and rule over all these people.” I want you to prove it. Because, they're gone. The fourth kingdom ends. It doesn't say, that it goes on. It says the saints possess it at the end of the fourth kingdom. Right at the very end, while the whole thing is going on, the saints are in absolute authority and power, come right down, shhh just wipe her out. Now listen, you always have to fight, for everything you get in this world. A lot of people are a little bit squeamish about a fixed battle. About coming back and taking over, I'm not . Because they represent the devil. They don't represent my God. And I've got no truck and trade with the enemy. A lot of women (you know) during the war, they'll kiss the enemy soldiers to make out with them. No Bride is in the kissing business, she's in the sword business.

- (21) I beheld, and the same horn made war with the saints,...
- (22) Until the Ancient of days came, and judgment was given... (now to verse 23)
- (23) Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

45. Now let's get it. That fourth one is going to own it all in the cosmos system. The Bride is going to come with her Lord and Savior, and take it all back, in the future system.

- (24) And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and

he shall subdue three kings.

- (25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

46. Notice, the three and a half years. Three and a half years. Now, you can tell right there that something is going to happen at the time of Israel. Three and one half years. And, during that three and a half years, remember that Elijah and Moses return to Israel. And, there will be a conversion of 144,000 sealed in. So all right, in the three and a half years left Israel, you're going to find 144,000 of them, will become a part of the first resurrection, though, they will not be Bride.

- (26) (And) judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

All right. After the end of the three and a half years, the 144,000 sealed in, the whole thing gives way.

- (27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

- (28) Hitherto is the end of the matter...

Now he tells you right there, the end of the matter is that Israel has three and one half years left, at a certain period of time, wherein the anti-christ rises up. Confirms a covenant which he breaks, in the middle of the three and one half years. Now in that period of time, the 144,000 are going to be sealed in. Now remember, the saints are coming with Him at the time of the destruction of the anti-christ. So, Revelation 19: does not refer to the Jewish element. (Or the Hebrew, call it what you want) It refers to the Gentile element, when they are coming down to take over. And, at this time there is only 144,000 in that three and one half year period.

47. That's all. Now therefore, there will be nothing go into the Millennium except, those who have died and are resurrected, or those who are standing here and will not taste of death. Because, that says, "This is the end of the matter." There isn't any more matter. See? There's just isn't no more matter. Now, I hope you understand that. Because that's what Bro. Branham taught. There is no mention here of a fifth kingdom on earth, as we know kingdoms today. Wherein Israel would be the head of the fifth kingdom. Well, what they teach is; Israel with God as the head. What is the difference? See, what is the difference? You can't have it, because He is the King, and she is the Queen, and queen's don't rule. They're consorts, as it were. They share in the prestige. Now verse 28 says;

- (28) Hitherto is the end of the matter...

He says, "That's it." So after this, there is the fifth kingdom of grace.

48. Look at Daniel 7: 14.

- (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him:(that right, all those that come up) his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

No way. After the one thousand years, when the devil comes against it, the devil gets pushed aside, and he's destroyed.

49. [Daniel 7:] 21-22]

- (21) I beheld, and the same horn made war with the saints, and prevailed against them;
- (22) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Now, there's no difference. You say, "Just a minute, I believe that there is a difference." Let's find out. Let's go to Ephesians. Here's the man that had the revelation on it. Oh I know the fundamentalist sees this too, but he doesn't see it the way we see it. Ephesians 2: Now he says concerning the Gentiles.

- (11) ...(You) who are called Uncircumcision ...
- (12) ...(Without hope), being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:
- (13) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

50. Now who's going to rule the Millenium? Christ. How is the Jew going to get there? By the same blood. Same offering.

- (14) For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
- (15) Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;
- (16) And that he might reconcile both (what? Both Jew and Gentile) unto God in one body by the cross, having slain the enmity thereby:

- (17) And came and preached peace to you which were afar off, and to them that were (near)
- (18) For through him we both have access by one Spirit unto the Father.
- (19) Now therefore (ye) are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
- (20) ...built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;
- (21) In whom all the building fitly (joined) together ... (into) an holy temple in (Christ)
- (22) In whom ye also are builded together for an habitation of God...

51. And that's according to; Ephesians 1:10

- (10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; ... (There's your kingdom. It's not what they say. It's what the Word of God says.)

All right. Let's move to the end of the matter. Or the history of Israel. Without reading chapter 10 and 11, (that's of Daniel), except to say, that they refer to the last kingdom, and its influence on Israel. We go to chapter 12 of Daniel. Verse 1

- (1) And at that time shall Michael stand up, the great prince (that stands) for... thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one (of them), that shall be found written in the book.

And how many? 144,000, that's all. And remember, Daniel was left out because of idolatry, and does not get back until New Jerusalem. They're left out. Only 144,000, that's all that there are. That's all they're going to be.

52. Now, that goes to Revelation 6: Those whose names were in the Book.

- (12) And I beheld (I behold the sixth seal open) ...(now) a great earthquake; (Now here's some of the things that are said that we read in the Scriptures previously.) ...the sun became black as sackcloth of hair, and the moon... as blood;
- (14) And the heaven (rolled back) as a scroll...

- (15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
- (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that (sits) on the throne, and from the wrath of the Lamb:
- (17) For the great day of his wrath is come; and who shall be able to (abide it)?

53. Now, reading on: [Revelation 7: 1- 3]

- (1) And after these things I saw four angels standing on the four corners (on) the earth, holding the four winds of the earth,(now notice, holding the four winds, just like back in Daniel's time. Empires to rise up, problems to come.) that the wind should not blow on the earth,...
- (2) And I saw another angel ascending from the east, having the seal of the living God: (there you go, the Holy Ghost, coming down with) a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
- (3) Saying, Hurt not the earth, (and so on) till we have sealed the servants of our God in their foreheads.

[Now,] 144,000 Israelites get sealed in, no more and no less. Now, remember, the book of redemption is opened under the sixth seal.

54. Now, going back to Daniel. Daniel 12: (just hold that in your mind if you can)

- (2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to (everlasting)...contempt.
- (3) And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Now in there, he's telling you the same thing that Jesus said. There is a first resurrection, and there is a second resurrection. And, in the first resurrection, only the righteous ones will come up, in the Bride, and the 144,000 will come up also with them, the Old Testament saints. And those who have been predestinated by God, there'll be a second resurrection, and there they'll be, some allowed to come in. Some will be eternally put to one side.

- (4) But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.
- (5) (And) I Daniel looked, and, behold, there stood other two, the one on

this side of the bank of the river, and the other on that side of the bank of the river.

- (6) And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?
- (7) And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; (three and a half years) when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

55. Now, he doesn't tell you that Israel is going to be gathered again. He said, it's all over. See? It's going to be finished.

- (8) And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?
- (9) And he said, Go thy way, (because) the (book is) closed ...

Now, how in the world is anybody in his right mind, that's born again, full of the Holy Ghost, going to go to this Word, is going to find an answer outside the end time, when the Seals are taken off the Book? You can't do it. That's what's wrong. You see, when you put seven seals on the back of a book, those seven seals do not obliterate, everything that is in the book. Now, it means the book is closed.

But those seals... (look you take a big scroll, and you roll it all up, and it comes to like a round thing that you poke a calendar in. You know how you roll a calendar up? You poke it into a cylinder. the scroll makes a cylinder. Now you take that one sheet, because it's one sheet all wound up written on both sides and you put a seal on it. what you're looking at then is that you can see words that you can understand, but certain words you can't understand, and there's certain things you'll guess at.) That's exactly what Scripture has done all these years. They probed at it.

56. Bro. Branham used the exact words; "*they probed at it.*" Now, we have probed Scripture, now you can't tell and know, until the spirit of wisdom and revelation comes into the Church under the Seventh Seal, which rips the seals off the Bible. I'll prove it to you. Revelation 22:10, It categorically says;

- (10) Seal not the sayings of the prophecy of this book, for the time is at hand.

So the Seals are ripped off somewhere between Daniel 12 for the Jews, and, also the Gentiles and, for us Gentiles and Jews, from Revelation 10:4 when the Thunders were sealed. The Seal's ripped off. And, when it's ripped off, what does it tell you? He that is righteous is righteous still. Right? The names are in the book, 144,000 so the Jews are sealed in. But, we're

already sealed in, we're gone. Now you show me then, that Israel has a nation left? It doesn't, it's all over. You see? So therefore, they misplaced the Scriptures of the Old Testament, where they go. And they say, "What about this, what about that?" Look it, even Daniel said, "What about Jeremiah?" All right, listen. It's sealed, then, what happens to Ezekiel? It's sealed. What happens to Hosea? Sealed. What happens to Malachi? Sealed. What happened to Isaiah? Sealed. The understanding was sealed.

57. Now, let's find out if it was sealed. What was the fact that Jesus Christ came born of a virgin, born of the virgin Mary. And, Nicodemus stood up for Him one day, said, "Now listen, our laws don't condemn a man before it hears him." They said, "Shut up. You're supposed to be one of the Sanhedrin, a smart man. Well come on, bird brain. Show me where a prophet ever came out of Galilee." Well Jesus never came out of Galilee. He was born in Bethlehem of Judea. And, don't think for one minute they didn't know it. Do you think that after a mere thirty years, that they had forgotten that Herod had killed all the babies, because of one person born down there in Bethlehem? They were blinded, they were sealed...the Word was sealed to them.

That's why they rejected Isaiah 53: they were blinded. Now, you've got a lot of people right today amongst the Gentiles are blinded. They're wretched, miserable, naked, blind and don't know it. They say, "We see." Jesus said, "The minute you say 'you see', your sins are unforgiven." Let any man attempt to, now at this end time, apart from the Seals, go into this Word, he will be lost! Because he says, "I see" and he's blind. The Bible says so. You say, "Oh, Bro. Vayle" Don't Bro. Vayle me. Grow up, you are no longer babies and children. Grow up and take your places as men, and stand with the Word of God. Or go home and stay there the rest of your life. Don't bug me. I can tell you that right now. I'd rather preach to six people, than sixty anyway. Not trying to get rid of anybody, I'm just telling you flat, my sentiments.

58. I never lied to you. I'm not going to lie to you. But, what I preach, goes plumb around the world. If I'm wrong, I don't mind for this one reason, I at least will be used of God, to scatter some more away. But, I'm going to tell you one thing, you can't go wrong, preaching about Him, and His Presence. At least you're going to give Him that kind of glory. And I'll face Him so on Judgement Day, Lord, at least I tried.

My tongue is confessing to Your Presence, my tongue confessed Your glory. I've done it. He'll say, "Well, you better confess a little more right this time. It's too bad, because I've got to send you away then." Fine. If He wants to send me away, that's His business. You see, we don't believe in fooling anymore. Everything was sealed until that time. And, you could look, you could probe, there were loose ends. What about this? What about that? And, it tells you, there aren't seven years left, there's three and one half. And it's in the middle of the three and one half left, that that is when it's cut off. And, that's all Israel's got left. See, don't have all the time, people think.

59. All right. We were back here, reading in Daniel 12:2-13. Now, I don't want to read the whole thing. There's Israel's history, they were scattered from 70 AD until Romans 11:25 where the fullness of the Gentiles come in. And, when the Gentiles come in, (which Israel was blind to) then the Gentiles, at the end, are thoroughly blind to Israel. Sure. Can't be otherwise. They're thoroughly blinded. Now, God gets Israel back in the homeland. Let's look at Romans 11: 25.

- (25) ...I would not, brethren, that ye should be ignorant of this mystery,
lest ye should be wise in your own conceits; (notice that, lest you get
puffed up in your own conceits, and think you know something.
You're wrong.) that blindness in part is happened to Israel, until
the fulness of the Gentiles be come in.

And, they won't be blind any longer. Why? Because, the Seal will be taken off. And, the last three and a half years to go, are their's. Then they'll understand the purpose and the plan of God. And, the Millenium coming up. The seventh day that God missed. The seventh day is not Israel's day. It's God's day. He wished to get His rest, and never got it.

60. Okay, go back to Daniel 12:2 now, with what we just read here, and what I read to you in Romans.

- (2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, (Why? Because the resurrection has set in) and (the rest will come up later to ever lasting shame and discontent.)

All right. Now, Israel's back in the land, and we saw that in Revelation 7: 1-8 where they are all sealed in, the 144,000. Under the sixth seal, we see the two witnesses of Revelation 11, how that they are responsible for the Word of God coming to Israel. Where the Lord appears to Israel in a symbol. Until later on, He appears in His own majestic form as the incarnation. All right. It is thus you can see I believe, that all Scripture points to. It is that Israel will be gathered...in Ezekiel 28:25- 26 and Jeremiah 6:13-16.

61. Let's go back to Ezekiel 28:25-26.

- (25) Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.
- (26) And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God.

Now, that doesn't say one thing outside the Millennium. Now look it, if Israel's going to be ruling over nations, the way people think she's going to be, what happens to the cosmos system that God is determined to destroy? It'll be right here. Won't work.

62. Let's go back to Jeremiah 16: 13-16.

- (13) Therefore will I cast you out of this land into a land that (you) know not, neither ye nor your fathers...that you'll) serve other gods day and night; where I will not shew you favour.

- (14) Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;
- (15) But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.
- (16) Behold, I will send for many fishers, saith the LORD, and they shall fish them; (see? That's with bait, to tempt them home) and after (that I will hunt with) hunters, (in other words, that's when Hitler came in and Stalin with a shot gun, and they were only too glad to run)... and from every hill, and out of the holes of the rocks.
- (17) For mine eyes are upon all their ways: they are not hid from my face, neither is ... iniquity hid from mine eyes.
- (18) And first I will recompense their iniquity and their sin double; (in other words, He is going to forgive it, and put it away.) (since) they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

63. Now It tells you that God is going to bring Israel back into the land. Now that's what we're looking at. It is then that the last half of the seventieth week comes forth. And, by the time it breaks, the Gentile Bride will be at the Wedding Supper in the palace. Now, the fourth (and remember that there's only four empires) that tries to destroy Israel, is well documented in Revelation 13: and it comes to the end, according to Daniel 2:34-35 and Daniel 7:12-14 and 2 Thessalonians 7:19-28 Now, you all know Revelation 13. Now this was the beast that came up. This is the one that looked like a leopard. Feet of a bear, mouth of a lion. Great, and he is the seat of the enemy, the devil himself. This is his kingdom. And, it's got to be a religious kingdom, because, remember, everything is founded in religion.

The devil's kingdom was not founded in cosmos, as we know it today. He was the one who, one was of the cherubs that covered, it was a spiritual or religious thing. Now he is here, this chapter 13 ...is the empire that comes back to life. When Rome was literally dissolved, it came back as a religious institution, and is now over the whole world. There is no place where Rome is not. The two legs have gone out, and of course, the Greek Orthodox section, has given away to Communism, which will come back under the great church system. It's got to come back, there's no way it won't come back. Because there's no way they can exist without the system of the world. There's no way. And, they'll have to come back for a time, to burn the flesh of the harlot. Now, in here, this is literally America building the image to the beast. It's America's money. And, it's America's know-how, and it's America's finances. Now, this same one, this same head of this great nation, which is a church set up, or great nations a world empire of churches. It's going to be confronted in 2 Thessalonians 2 wherein God Himself, will literally destroy them all.

64. Now, I've read Daniel enough for you to understand it. Now, you can see why Jesus

answered as He did in Acts 1:6.

(6) ... Lord, (will You)... restore again the kingdom to Israel? (Now, He does not answer them. He says here, the same thing that was said to Daniel.)

(7) ...It is not for you to know the times or the seasons,...

In other words, you're talking of epochs, and a change down the road. That's exactly what Israel..Daniel talked about. When is that change? And these men say to Jesus, "When is there going to be a change? He said, "Forget it, it is not for you to know the times or the seasons." But remember your season, as Christians, is the dispensation of the Holy Ghost. When that runs out, and no more will be baptized with the Holy Ghost, that is the time that God turns to Israel because the fullness of the Gentiles is in. Do you follow what He said here? All right. Now, that's what we're looking at. Now. There is no way...He could've answered otherwise. There's no way. Now, let's go back to

65. Matthew 24:3, now:

(3) And as he sat upon the (mountain)...(they) came (and said)...privately... Tell us, when shall these things be? (that's the end of the earth; the temple ripped down; and Your Presence.

Now, watch verse 14;

(14) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then ...the end (will) come.

There's no more. It starts with a tremendous revival, of Holy Ghost power, and healing and miracles. It did on Pentecost. Acts 3:...Acts 2:...Acts 8: right down 10:...right to the end of the book of Acts. Fantastic. It ends according to Acts 3 when in the Presence of God, He is literally seen in miraculous manifestation, a healing revival that sweeps the world. And, it's been going on since 1946. Thirty-seven solid years. Is there three to go? Don't ask me. I'm not a prophet, and I don't deal with numbers. All I know is, this is the evidence that times of the Gentiles, is literally running out, because, at the time of that Spirit, the Baptizer Himself, the baptism with the Holy Ghost, gives way. It's all over. So I don't know if any one person is going to come in and be born again. Don't ask me. And, I'm not saying anyone can't. Because, it's a mystery. And, when the last one's in and child trained. You say, "Well, is that the time then God ..." Yes, He's already turned to Israel, bringing them in the homeland. It's petering out. Listen, twenty solid years it took, at least, for God to leave Israel and turn to the Gentiles.

66. Will it take twenty years for God to leave the Gentiles, and turn to Israel? I don't know, but, there's silence in heaven for roughly twenty years. Thirty minutes is about twenty years, and about ten months. I don't know. I don't have those answers. My answer this morning is dealing with the question. What about it? Is the Millennium a place of immortality, or is it not a place of immortality? And, I'm telling you flat from Scripture, it's a place of immortality. That these people have cut the Word up like a hunk of bologna. It won't work. Now, it tells you, When

will these things be? He couldn't tell them anymore than this. When the times of the Gentiles, run out. When the Holy Ghost is no longer available to the Gentiles. But, the Spirit Himself is here, to lead them in. See? The same One that comes incarnate to lead them in, and, take them in. It's the same one, because it's just one great big family in heaven and on earth.

67. Now, notice Matthew 24:3 'B' part. Get back to Matthew.

(3) ...what shall be the sign of thy (Presence),...

Okay, we go to Matthew 24:27.

(27) For as the lightning (comes) out of the east, and shineth even unto the west; so shall also the (Presence) of the Son of man be.

It's going to be a light. It's going to be revelation. And, it's going to gather together the people, because they gather around the Message. Then It says, right after that is going to come a tribulation. True. Then, 29-42 tribulation's coming. Sign of the Son of man. Angel sent to gather in. Learn the parable of the fig tree. Now He tells you, the fig tree is the emblem or the symbol of Israel. Now, when they're back in the homeland, He's putting forth a branch. See? Now remember, just as His branch. Why? Because, He always was a root. When God now puts forth the new branch, remember, in the book of Romans, he said, "Israel was a branch that was cut off." You're grafted in. When it's time for God to re-graft Israel, He cuts off the Gentiles, and He puts the branch in. So Israel's back in the homeland. He's gathered them.

68. As we read in Ezekiel and Jeremiah, we could read other places, bear them upon eagle wings. He fished them, He gave them bait. The Zionist movement rose up, and said, "Hey, we'll get you back here, we'll buy the land." "We'll help you." They raised billions of dollars. And, the Jews were too happy where they were. They were like a bunch of toads in a puddle. So God said, "Get out the hunters." So they brought out the shotgun. They went bang, bang, bang, bang, bang! Hitler came along, the gas chamber, they said, "Open the door's boys, we can't get out of here fast enough." He gave them bait, they wouldn't take much. Oh, they want to be coaxed. And, the rest of them had it too good to be coaxed. Well, He said, "I'll getcha." It's like over there, God had an enemy of Israel and Israel didn't have any weapons, so God raised up, He created a whole bunch of hornets. And the song said, "He did not compel them to go against their will, He just made them willing to go." You get a whole bunch of bumblebees, or wasps up your pant leg, yes sir,...

But the truth of the matter is, he was at a camp meeting, he was out there in the woods, praying. And, some of those red ants crawled up his pant leg, and he began making a mad dash, gyrating, leaping he went. And, people in the camp said, "That man is sure full of the Holy Ghost, having himself a ball." He was being bit to death by a bunch of red ants. Now, he wasn't compelled to get off his knees, but, he was mighty willing. Maybe it's both.

69. All right. Now, It says here, in this same portion of Scripture, [Matthew 24:33]

(33) So likewise ye, when ye shall see all these things, know that it is near, even at the doors. (What?)

Well, what he said here. Tell us, when shall these things be? Not one stone, the sign of Your Presence, the end of the world systems. Now, world systems over, is not a nation ruling by the grace of God, it is God Himself in control. Now what's His subjects? You're going to sit with Me, eating and drinking. Flesh and blood cannot inherit the kingdom of God. See? Here's the sign of the kingdom coming.

Now brother/sister listen, let's understand this flat. There's somebody's got something wrong somewhere.

70. Then It says here; [Matthew 24:]

(37) But as (it was in) the days of...so shall also (be in) the (Presence) of the Son of man...

As is was at the time of Sodom and Gomorrah, it's going to be the same way. And they won't even know that He's here. And, they are going to say, "He's not here." Jesus stood there, and they said, "Who are You?" He said, "I am He that was to come, written of by Moses. Here I am." They said, "You're not here." Oh, you think people change. People got an idea Gentiles differ from Jews. Ha! Prick them with a pin, watch, they'll bleed the same blood. Pass a dollar bill under their nose, a Gentile grab it just as quick as a Jew, any day. (Phfft!) Give him a chance to wallow in his corruption, Gentile and Jew do the same thing. You show me one bit of difference, and I'll laugh at you. You say, "Well their noses." Fap!

I've got a Jewish nose, and I'm no more Jew than nothing, as far as I know. Just like Lee Miller, we called him 'Millerstein', so he calls me 'Vaylestein.' And we both go to 'shoppingstein.' That's where the bargains are. Oh come on.

71. [Matthew 24:40-41]

(40) ...two be in the field; the one ... taken, and (one) left.

(41) Two ... grinding at (one table) (The Word of God separating.)

Sure, right in this hour brother/sister. Just as there is four kingdoms. The fourth is where we get delivered, the fifth is grace. Resurrection, immortality, and the kingdom, that is exactly. 1 Corinthians 15:

(50) ...flesh and blood cannot inherit the kingdom of God;

Forget it. Oh you say, "Well you see really, I don't possess it, I'm there with the Possessor." Oh come on. (Phfft!) Come on. Well you see, my kids live in my house, they can't sleep in my bed and they can't eat my food. What are you? Some kind of a jerk. My wife, I tell people, "Look, and she's a responsible person, she's been good to me, and she works harder than I've ever worked. But, her name's on the check on the check-book? Absolutely. Sometimes she says she wants this, I say, "You ain't exactly stupid, you can write your name can't you?" You know where the money is, you know where the chequebook is. If I didn't trust her, why bother.

That's my kingdom. What do you think God's got a kingdom that's worse than mine? Fap! Well you say, "He can trust the Bride, but He can't trust the..." Ha ha. That's exactly right. That's why they won't be there. [laughter]

Goodness me. The prophet didn't teach, that kind of stuff brother/sister. Make no mistake about it. The end of the ages, means immortality. And, we are ready, for the hour of the Shout is here. Now look, I'm just going to let this Scripture go. Because you're here long enough now... But I want to get you to here, because some of you won't be back, is this conclusion in the sense of the Word. Everything that Bro. Branham preached, and I'm trying to get across, is all in the Word. It's all there.

72. [1 Corinthians 13:10]

(10) ...that which is perfect is come,...

And shadow has given way to substance, so today, mortality is out of date. Mortality has run its course. See, I took you back to Genesis, and showed you, that He stood there and said, "Lest he stretch forth his hand and live forever." That's from the ages to the ages. And, there's six thousand years of ages. So He said, "He's not going to live for six thousand years. I'll kill him in the first one thousand years, and raise him up in the seventh." If Adam was standing here for six thousand years, inviolate by the enemy, God would still have to change him. Well you say, "Well Bro. Vayle, you don't understand you see, what happened way back there in heaven, there was three gods, and the number one Father God, He went and did all this thing here, and, the devil crept in. He shouldn't have made the devil. And, the devil crept in and he got things all messed up. And the Son said, "I'll just iron it out by giving My life." and the Holy Spirit said, "You do that boy, and I'll see that they come in." Sheee! Then you see what He did, He had to let Paul write this later on.

73. Hogwash. It was all in Him. Trillions and trillions of years ago when He sat by Himself in His own solitude, He plumbed His own depths. Yep. He is the Word. He is faith, as it were. He's sovereign, it was all in Him. And, He saw way back there, because He was resurrection, In Him was that great ability. He would make a man who would fall in a certain way through the woman who was under him, because, remember Adam wasn't righteous, he was just innocent. And, there He knew there would come a time when He would raise those people. It was already set that, after six thousand years, a new plan would come in. Mortality has gone by the board, in my books.

You say, "Bro. Vayle, what if it happened because Bro. Branham did say in August of '64, they asked him if children can be born; he said *"sometimes it looks like it does, sometimes it looks like it won't"* "If I ever get an answer, I'll tell you." Well, he told me before. Already, he said, *"Look Lee, how can a man build, and another not inhabit if there's children? How can a man sow and another not eat if there's children?"* If flesh and blood cannot inherit it, in the kingdom of God, Satan is going to be bound. Then how about those children if there were children born and there were people here? How could they be tempted to do anything that was wrong? If Satan was already bound by circumstance, a chain of circumstances, there wouldn't be anybody he could affect. I can't buy it brother/sister, I can just take the simple Scripture, the way the prophet taught it.

74. It's in the word of God, "Flesh and blood cannot inherit the kingdom of God." [1 Cor 15:50] And he said, "*We're going to eat and drink.*" Bro. Branham said, "*It's a honeymoon period.*" And, he said, who would be there, would be those 144,000 Israelites. They were eunuchs, they were virgin eunuchs, and they take care of the Bride. I see mortality, as far as I am concerned, is out of date. It has to go by the boards. The Word up to but not including immortality, has run its course. It is now time for the Word of immortality. All before immortality, we're at this hour, has run its course. Six thousand years are gone by.

There's got to be a change. And, every Word, as far as I know this Bible, my own life and what the prophet taught, my own heart, whatever God would show me, from what the prophet taught. I say that from this point on, everything is immortality. Do you believe that? Come on then, let's understand it. It says here, "Flesh and blood will not inherit." I'm going to show you a mystery. We'll not sleep, we are going to be changed within the atoms, instantaneously, the corruptible will be raised incorruptible. The mortal will put on immortality. We'll no longer be death doomed. When this is done, it'll be under the understanding, death has been temporarily put aside. That's one of the things that He is doing right now.

How is He doing it? He is doing it by the Word, that we received. It becomes the Word of God in our flesh, and He's building around our atoms, this very Word. Until it's not just a matter of saying, (as He said before) He said, "Let the earth bring forth." When the earth did bring forth those bodies, at His command. But, He took His own loving hands, and He formed a body for Adam, and then formed one for Eve and so, He's doing the same thing right now. By the Word, that has come down in our midst.

75. There you are brother/sister. The hour of immortality is at hand. The hours of mortality have run out. Yep. The Resurrection is here, with His quickening power. To bring forth new, and glorified bodies. Just like Israel going in the exodus, out in the exodus, out of Egypt into the promised land. He said, "Get the lamb. Eat." Jesus said, "Eat my flesh and drink my blood." Like the vision, that opened the door to the Gentiles. "Rise Peter, eat." See? Like Bro. Branham said, "*Meat in due season, Spiritual food.* Like he said, *You're not feeding on the words of man, you're feeding on the body Word, of the Lord Jesus Christ.*" It is more than just a privilege, brother/sister. It is a command. To rise and eat, for the journey is ahead. That's right. And, when you rise to eat, what you have in this Word, just understand this one thing, the Pillar of Fire is here, to lead you into the Millenium. The Pillar of Fire was here to instruct the prophet, to give him a revelation, which he passed on to us. But, the Spirit is here, to take us in. The same Spirit will take him in also. That same One, will raise him first. That same One that brought that Word, is the same One, that's going to raise that prophet. That's right, He's going to change you and me. See?

76. Now let's understand this flat brother/sister. You and I might not know the very moment that a Bride is going to be caught away. But, that Great, Son of God, you call Him Son of man really, the One is the body, or, the incarnation of Almighty God. We don't know when that One steps right down. We're going to meet Him in the air. I'm going to tell you one thing. That's going to be wonderful. Sure it is, because, that means, look. You know, we're going to get out of here. Even if we're changed, we will be changed in our body, we won't want to stick around here. How would...it be, if a little rabbit, he always wanted to be a nice trout. And one day he

got his wish. He got turned into a trout, but, there was no water to swim in. Well look, I'm going to tell you something. I don't like this milieu [setting] that I am in. When I get glorified, I want to get out of here. The way, the world state is in. I want something commensurate, you know, to what I am. Because, Bro. Branham said, "*God never made a fish with a fin, until He made water to swim in.*" So I know, when you and I get our change, there's something right out there.

77. Because, when we leave this body, there's something right out there. See? Let's understand this, we're getting ready for that, that's out there. Flesh and blood can't inherit it. And, it's ready to be taken over. So, He's going to change us. The kingdom coming, demands immortality, as far as I know. You say, "Well Bro. Vayle what if you made a mistake?" Well, I'll put it this way, if you and I aren't immortal, just know this one thing, there ain't no way we're going to make it anyway, even if a bunch of other's do make it without being immortal. Now, think that statement over. But, I want you to understand that. The Bride will only get out of here, immortal. And, if you're not immortal, you ain't Bride. Huh? So therefore, as far as you and I are concerned, the kingdom still has one great premise, we've got to be immortal.

If there's a million mortals down the road, which I don't believe for one second, if there's a billion down that road, which I cannot conceive by Scripture, and the prophet did not say there were. Let me just tell you this one thing, flesh and blood cannot possess It. Cannot own It. Cannot have It. If there's going to be anybody there but a Bride, and, an immortal group, they're simply going to be sitting around there with their tongues hanging out, wishing they had It. I'm not interested. My tongue has been hanging out long enough, just to get this. It's been hanging out long enough on a promise, that's right. Which having not seen, I still believe in. I wouldn't want to stand there and see It, and not own It. So, there you are. Immortality, I'm on my way. Let's rise. As the man said, "There's somebody better make a place for me to jump, because, I'm going to jump." I look at the same thing. Lord I'm coming. You get that place ready.

Heavenly Father, we know that we don't have to prod you in any way, shape or form. Just say, "Lord get that place ready." The only reason that we are hankering at this time in such a way, to have such a thing in our minds, is because there is a place ready, and we're anxious to go to It. A little prematurely perhaps, but, we would very dearly love to be out of here, to be changed in our atoms. And, to get out of here, not simply for the sake of getting out of here, Lord, but, we know there is something there that is so wonderful, that we would never be worthy of it in the first place. And, since we're depending upon it in every place by Your grace, then, Lord, we're thinking in the same manner in this hour. By grace, could we not get out of here, pretty quick Lord? We know that certain things have got to transpire.

Some have already got their appetite's more than wetted by being taken out of here into the Paradise of God. And there in our Spirit bodies, and it is a place of such tremendous love and vibration of beauty and spiritual things, that compared to this, they wouldn't want to ...get back around us again. They wouldn't want to. But, we know, that even they are longing, for the hour when they come back here upon the earth and take over. So,, Lord, we know this one thing anyway, if we're going to be a part of Your real kingdom, and we're going to sit and eat with You, we believe without a doubt that it's going to be on the grounds of immortality. And if there should be something over there on the other side, that people just might simply come in yet, that they could be in a human structure, we still believe that Word. They couldn't inherit that kingdom, apart from It then.

Lord, the best we know at this time is nothing left but the fifth great kingdom coming up. Your kingdom on earth. But, we come back in the Edenic condition, having gone to the Tree of Life, Lord, we just doubt that there's anything else that we should look for other than what we look for now. Or believe that there's something anybody could believe for, other than the great kingdom of eternality, with even eternal bodies, glorified by Your Presence. Lord God, in this last hour in which we are living, when thoughts and understanding, and personal joy at the thought of, respect and reverence for this great kingdom. Because of Your Presence, our part, and the great miracle of the resurrection, how sober we ought to be, concerning It. How reverent we ought to be, Lord. And I ask You to help us this day. That there might be a consuming desire amongst us, not that which comes upon us from our own willfulness, which we could certainly inject in there, but from the genuine revelation of that Reality, which is now extant within our very reach and as even as Paul said, "I have been apprehended for It, It apprehended me."

We're apprehended for It, caught up by it, as even the Apostle Paul, to be in that first resurrection. He said, "I count everything but loss, that somehow I might gain, that out resurrection from among the dead." Lord, I've looked at It. I know that It's there. I've preached It. And, I realize it, but it hasn't caught fire yet. Maybe it'll never catch anymore fire. Maybe it's not supposed to, until the day the change comes. But, I would pray if it's possible, that You could receive this prayer, not a thought, not a false one, not outside Your Word, that You will hasten among us, Lord. The depth of that realization, the reality of that true, First Resurrection, that is amongst us now. That we're being changed into, and, what it means. So that nothing else could ever mean anything, that That, means it all.

Lord, I know when we get there, and there's just nothing, but nothing, will ever touch us again. And, we're looking at that. We ask You, Lord, that if You would just mind hearing us, and we know if it's according to Your Word, You are hear us, and You'll do it for as if it's not, all the way we would like it, (I don't know) I believe, Lord, that You can give us an understanding, and Your own Spiritual communication of it, as becomes a saint, so that appreciation will be there. The integrity concerning It, Reality. And, the coming of It. Lord, You know what I mean. Father, I want to get away from all the sham, all the willfulness, anything of myself, and ourselves here as people, and see it single to Your eye. To see It somehow the way You see It.

God, I don't believe it's asking too much, I believe You're helping us to that very end. And it will be, so in our minds, and gets right down to the very fiber and core of our being. I believe, Lord, that You do hear me pray in this way. You don't mind it, that You will help us. And now, unto the King eternal, immortal, and invisible, the only wise God, be all power and honour and glory, through Jesus Christ our Lord. Amen.

And now let's sing 'We'll walk in the Light'. And remember that if He is in the Light, and we're in the Light as He is in the Light, if we have fellowship one with another, and that's where the Blood cleanses, the Blood of Christ does not cleanse outside of that Light. God gave His Son, a ransom for sin, that man might not be condemned. And yet, this is the condemnation, but, Light has come into the world, and men love darkness. How is the Blood going to cleanse you, outside of the Light? People don't want to face questions like that brother/sister. But, you've got to face them, because, that's the Word of God. You don't run anymore, this is where you stand still and face reality. I want to tell you something, it pays. I've never had it so good, since I

learned to stand still. Don't duck the truth. Now, no, don't duck truth. Stand there. Stand there, looking at It one day, It'll look back at you. Yeah. Okay. 'We'll walk in the Light.'