

# How Does God Operate?

Bro. Lee Vayle - June 06,1982

Shall we pray. Heavenly Father, we thank you this morning for grace and mercy, extended toward us through Jesus Christ, our living risen Lord. Now, seated upon the Throne, proclaiming and showing Himself, Melchisedec, waiting for the Holy Spirit to put all the enemies, and all things under His feet. And we, with Him, all things under our feet. And we're grateful for that this morning, Lord. We are in a position, we can hardly wait, Lord, for the manifestation, of those things which we know are already here. But, are obscured in a way, because of humanity, Lord, not yet advanced to that place. But, by the Holy Spirit we see them, and we see them not afar off, we see them so close that we have become literally impatient within ourselves, Lord. For this final affirmation of God toward us, changing our mortal members, as He brings the dead out of the ground, Lord.

We're grateful for that this morning. We cannot fake it, we would not want to shake it, if there's anything we want, it's not only a continuation, but a deepening of it, Lord. And we're grateful for that this morning. We're, absolutely beside ourselves, because we know that this is outside of ourselves. This is the doings of the Lord, and it is wonderful in our eyes. Eyes of revelation, beholding Him in His glory. So, Father, we commend ourselves to You this morning knowing what this wonderful thing You have done, and are doing, and will continue until it is all caught up into eternity, which lies within You.

Thanking You, that You are not a God that is afar off. But even now, coming to that place soon the thousand years being over, and the Bride, Mount Zion and the Lamb on the Throne over Mount Zion, with God the Spirit veiled in a Pillar of Fire. All one, before they call, He answers. What a unity we have, and we're grateful, Lord, that already.... we have not only been exposed to It, but are partakers of this last hour that swings into eternity. Now, bless us this morning in our study, Lord, of the Word. May it be simple, forth right, may it be really right and true, as we look to You to help us. In Jesus name we pray. Amen. You may be seated.

1. Now, last week we were dealing with the same subject that we had covered in different ways previously, concerning the Omega Reflection. Pertaining to the literal working out of immortality, within the human vessel that has been ordained of God. And in there, I was stressing to a degree, the fact of how God used men, with this ministry. And brought to your attention, that how it was that the Roman Catholics in their perversion, have more truth which has become a perversion, so it is no longer truth, and they adhere to it. And the Protestants are scared, and they run from it. And I brought to your attention, how that the Roman Catholic church, uses a wafer which is consecrated.

And they call that the actual body of the Lord Jesus Christ. It's called transubstantiation. You know, where you take one thing and it turns into another. We're looking for a transformation, a transfiguration, a transformation. Now, of course the Roman Catholics are wrong, but I was bringing out a point there, how that the Protestants run from that, and yet the Scripture really is quite clear, that man literally ministers in a certain way, even the Spirit of

God. And so, I thought this morning, I would go back over that again, and take an actual message on it; lest there be someone who was not understanding what I was saying. And I don't think that's in this church.

2. A thing which is true, these tapes are now going pretty well all over the world. And have been bringing tremendous benefit until churches have been changed to a place of the solid ways of God as has never been before. Just got a phone call yesterday from a brother, who said, "You'll never know, what's happened in our church." The week before I got a phone call. "You'll never know, what's happened in our church. It's absolutely not the same." Well, since these tapes go to those brethren, I want to make this thought very, very clear, so that we're not being accused of fanaticism. Though, that's what we'll be accused of, anyway. You know.

And I don't mind that. What I mind is, that there might be something said to the brethren who are one with us in this Message, that might be a little harmful, or hurtful, or in anyway, the throwback on them, from somebody.

3: Now, so the message this morning is, 'The Operation of God', or 'How God actually Operates.' And this message is intended to give an insight into the subject of how the Holy Spirit operates, as pertaining to His dealing with God's people, especially, in this hour. (See?) Now, so the message then deals in the way that God takes and brings to pass His purposed plan for us. And even our total redemption.

Now, we have to deal with the subject, 'The operation of God' relative to redemption. Because, man fell, and because he fell, God would have to deal with that person in that condition. He can't deal with him, in any other condition. So, we're dealing with the operation of God, we've got to be very pragmatic about it... And fundamentally sound, so that we're not dealing in a way that would not be true, concerning man in his condition. (See?) Man needs to be redeemed back. And for God's purpose to be fulfilled in Him. Now, before man fell, God and man walked together, and they communed. They literally, did.

They had fellowship, and man was totally free from all effects, either from within, or without himself. Now, that's what you want to notice here. At one time, man was totally free from all effects of what was within him, and what was without him. Without side of him. He was a paradise man, in a paradise. But. the fall came, and man became subject to fallen resources within him. And all other resources fallen outside of him. Now, that's...you can see, that he would then be a different person, intrinsically. And everything around him would also be different, from what it was.

So, that when God would deal, He would have to deal not in the realm of what man once was, but what man is. Now, he is reduced, that is, man is reduced from tranquility, to a formidable battle. As the song writer says, "Fear is within, and fear is without." Now, at the time of the fall, he is thrown physically on his own. Now, watch carefully what I am saying. He is thrown physically, entirely on his own. Now, that's why so many people have a job with healing.

4. Now, I'm just going to sort of wander. You, forgive me, and you just go along with me. Because I'm not going to try to be anything, but be just as careful as I can. Now, many people look at divine healing, and I'm one of them. And we're prone because it's in the atonement, God having made a way, that we sort of feel we can muster faith like pressing a button. Now, I don't agree with that. I believe that much healing is in line with, depended upon, cohesive with, a part of, and cannot be separated from what I'm going to read. So, we're going to go to ...

Genesis 3:16-[19] now;

- (16) Unto the woman he said, (I'll) greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
- (17) And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and ... eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
- (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
- (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

5. So, physically, man was thrown onto his own, in the realms of nature. And I believe, as he has to wrest...his living, from the soil by toiling. I believe that a lot of us absolutely have to work on health principles, that lie within nature, if we're going to get better. And you just simply can't run to God with everything, and say, "Now, it's in the atonement, I'm going to get healed of this." There's nothing ever has worked that way, and nothing ever will. Every great revival of healing the world's ever seen, petered out, in a very short time. After Jesus' great ministry, He never had another one.

Now, Bro. Branham never had another one. Dr. Price never had another one. Smith Wigglesworth never had another one. And of course, one of the great flukes of all ages, Amy Semple McPherson petered out too. So, there's no way that you can, take from what I have said this morning here, that man was thrown unto his own resources. And thrown unto his own, physically. But Spiritually, he was not thrown on his own. But became a hundred percent dependent upon God. Now remember, the physical is not Spiritual. The physical goes downhill, because of the Spiritual, or comes up, because of the Spiritual. There's an affinity. A relationship. But, you cannot treat them the same.

6. In the one place, you're thrown on your own. And the other, you're thrown right back on God. Do you follow what I'm saying? These are broad lines. All right. We go to Genesis 3:14-15, to understand what I'm saying.

- (14) ... the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
- (15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Now you notice, we're getting into Spiritual involvement here. Now, with this, we go to verse 21.

- (21) Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. (Blood was shed.)

You notice in here, a promise is given, that is dependent entirely upon God, doing something, working it out in His own way. Over here, He clothed them. The blood of an animal is shed, in order that they might be clothed.

Okay. We go to Genesis 4:1-7

- (1) And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
- (2) And she again bare his brother Abel. And Abel was a keeper of (the) sheep, but Cain was a tiller of the ground.
- (3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
- (4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
- (5) But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
- (6) And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
- (7) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

7. Now, the reason that we say that Spiritually they are entirely dependent on God, is because, there is no hope for restoration, outside a revelation from God, as to what God is doing for them, to restore them. And they by revelation, become a part of the plan. Now, we can clearly see, this precept in the Scriptures that we read, (and I'll explain why we clearly see it) plus, the fact of Hebrews which gives us the key.

Hebrews 11: Now remember, the New Testament unlocks the Old. All right Hebrews 11:4.

- (4) By faith Abel offered unto God a more excellent sacrifice than Cain, by which (sacrifice) he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Now, let's go back and see what happened to Cain. And you know I use the Septuagint on this, because that's the Bible in Greek, and they had...the scholars were able perhaps to at that time, to come up with a better translation, than we would over all these years outside of the tremendous help of the Holy Spirit.

[Genesis 4:7]

(7) If thou doest well, shalt thou not be accepted? If thou doest not well, sin liest at the door.

And here is what It says in the Septuagint, the Greek at that time, "Hast thou not sinned, if thou has brought it rightly, but, not rightly divided it?"

8. Now, the reason I say what I said, that this Scripture here proves the necessity of a Spiritual revelation. And they becoming a part of that revelation is because, in Hebrews It says; "By faith Abel offered unto God a more excellent sacrifice than Cain. [Heb 4:11]

Now, if Abel's offering was more excellent, then Cain's was excellent. (See?) Notice now, what the Bible said, "Hast thou not sinned, if thou has brought it rightly..." In other words, Cain offered a first-fruit sacrifice unto God. And he did a perfect job of it. Everything he did was perfectly correct. But he didn't divide rightly because, the blood offering goes before the first-fruit offering.

9. Now, what does It say in 2 Timothy 2:15?

(15) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

What if you don't divide that Word of truth, rightly? The word 'ashamed' means; blame-worthy. Now, here was a man bringing an offering designated by God. You can't deny it, because it was designated by God. And the man brought it, in the form designated by God. But his revelation was wrong. His revelation was that he didn't need the blood. As Bro. Branham said, "*His mother ate apples.*" Bringing fruit and things. In other words, entirely off the understanding of the Word of God. There was no revelation. Now, faith is a revelation. Abel had that revelation. But Cain did not have the revelation.

So, therefore without a revelation, he was not able to worship God, in the manner that was acceptable unto God. (See?) All right. Salvation in its purpose, is not only of the Lord, but the realization or implementation of it, is also only of the Lord. In other words, God had the thing set forth here for redemption starting right back in the Garden. But outside of a revelation, there was no way for its implementation. There was no way that a person could be a partaker of it. Actually, all of the things of God, produced by God, and redemption is one of them, not one is known and obtained, unless God quickens that person to what is there. Now, I'll repeat it again. All the things of God, produced by God, and redemption is one of them, not one is known and obtained, unless God quickens the person to what is there.

10. We go to 1 Corinthians 2: which we'll go into even more. And you will see that in verses 9-12.

- (9) But as it is written, Eye hath not seen, (well, if your eye hasn't seen it)...(or ) ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

How are you going to get to know it? Well, God's got to make you privy to it, by a revelation. You've got to find out. Notice;

- (10) But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

Now, he tells you, what I said, God sat there in the form of a Spirit. And for trillions of years, He plumbed His own depths, as to what He would come up with, in His divine wisdom. Before His omnipotence, put it into action. Now;

- (11) For what man knoweth the things of a man, save the spirit of man (that's within) him? even so the things of God knoweth no man, but (only) the Spirit of God.

- (12) Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

11. All right. That's enough for this point. Verse 14.

- (14) But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

In other words, he's got the Spirit of God, that properly judges between. You see, Cain did not have that, he could not judge between the two. Here sat the blood offering. Here sat the first-fruit offering. And he might have said, "Well, old Abel, he done gave the blood offering, so I'll just go ahead now, with the first-fruit offering." That's your pappy and mammy being saved, and you think you're going to get in because of them. Ain't no way. (See? ) Not only must God do this great thing for us. What great thing? Which I just said, here. All the things of God, have to be made known to us. And then quickened to us. (See?)

All, only in this way, is that believer, or that person, a part of the things of God. (See?) You'll never be a part of the things of God, unless it's revealed to you, and quickened to you. Now, not only must God do this thing for us, but He must make us aware of It, and motivate us into It. Now, that's why everything in the Spirit depends upon God. If you are not...now look it...you could be quickened to It, on the grounds, that you are perceptive, in your knowledge to pick a certain thing up. And you could quote that thing right back to me, or to the apostle Paul, or anybody in a ministry. Quote It right back.

Now, unless God motivates you into It. (See?) The sheep hearing the Voice. God choosing. Man, doesn't get it. So, therefore it is not simply God setting forth, that which He feels that He desires to make obtainable to us. It must be, also that the individual who will come into it, must be motivated by Almighty God, to come into it. (See?) You must come into the revelation, on a Spiritual basis.

12. Now then, we here in this meeting today, are fully aware of this, what we're talking about. And we are devoted to the doctrines of the sovereignty of God, and the grace of Almighty God. They are a part of us, and we are one with them. We understand these truths quite fully.

So, we go on to discuss how the Holy Spirit of God, brings to pass His so great salvation unto fallen man. What is His *modus operandi*, how does He do it? Well, we get our basis and illustration first right back in the Old Testament, as we go back to Genesis 1:26-27. Now, I'm bringing you to the thought here, of how God is operating, amongst the fallen. Okay, 26-27.

(26) And God said, Let us make man in our image, (notice, Let us make man in our image) after our likeness: and let them have dominion over the fish of the sea, (who had that dominion to begin with? did.) and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that (creeps) upon the earth.

Do you think for one minute, the Creator, didn't have absolute domain over everything He made? Absolutely, and now he puts man in His image. Now, watch carefully what we're saying here, and man now takes over.

(27) So God created man in his own image, in the image of God created he him; male and female created he them.

13. Now, with this we go to Genesis 5:1.

(1) This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Now notice, He created him in the likeness, the Spirit form. And in the physical form, He fitted over the Spirit form, which would be uniquely acceptable to the Spirit form. Because it would have to conform to it, or you'd have a monstrosity. And what form would God ever take, it He took form? Man. (See?) Otherwise, it'd be a monstrosity. Can't have a cow. (See?) Can't have a horse. Four-footed creatures, crawling creatures and so on. See, understand? Okay.

Genesis 2:7 (which we already all but quoted)

(7) And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

14. All right. God is seen here, to have induced Himself, into the human race. Do you understand what I am saying now? There's no way you can get away from it. God has induced Himself into the human race. And my message is, 'how does God operate?' Well His operation right here is, His own induction into the human race. Okay. God does not have a history of true God worthiness, outside of humanity. He is not related to any other creature, on a kindred basis. No way. First of all, He makes him in His image. Then, He fits over the image, a physical knowing that if God ever wanted to reproduce Himself truly physical from a Spiritual, it would be a man. (See?)

Furthermore, He breathed into him the breath of life. Holy Spirit. So now, we have God, thoroughly inducing Himself, into the human race. Transfusing it, to that degree. The Bible is the story of God and man. Even more correctly, it is the story of His relationship to His sons. And because we can see sonship from what we read, and from the Book of Luke, 3:23.

(23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

(38) Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Now, Jesus was the Son of God. So therefore, everybody between Adam who was a son of God, and Jesus who was a son of God, are sons of God. You can do what you want about it, but that's what it is. As Bro. Branham said, "*You don't take a cat cell, and put a dog cell on it.*" You don't take a human cell and put some other cell on it. It's got to go all the way down. (See?)

15. Now remember, Adam was a spoken Word son on the grounds of "Let us make man in our image." [Gen 1:26] Then God began to form around that Word. Which as we know, everything forms around the Word, because, the Word is that life. Okay.

Now, this first son of Adam, was warned in Genesis 2:16-17 of the possibility of death. "If you eat of that tree, dying thou shalt surely die." Now, Adam never lived out the one thousand years. Because, that was the day allotted, one thousand years. Let's find out when Adam died. He was...what was he? I think, 930 years of age, or something like that. Okay. [Genesis 5:5]

(5) And all the days that Adam lived were nine hundred and thirty years: and he died.

16. Now, he never lived out the thousand years. But sons of God were supposed to live that long, and then pass on to immortality, and eternity. So, that period must be restored to them, which it will be in the Millennium. And once that is over, there is nothing but eternity. Now, we saw that Adam fell and consequently, every son of Adam was born in sin, and born to die. But notice, that God had a remedy for the fall, even way back in Eden. And that remedy was 3:15.

(15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.



Now, God is now determined to work out redemption through the human race, or mankind. Now watch what I'm saying here. God is determined, to work out redemption, through the human race. Now, God insinuates Himself, and puts Himself into the human race. (See?) Modus operandi, how is God doing? Now, you can look out in creation, but I warn you not to. You can look out in space, but I warn you not to. I warn you to look how God is operating, the way God determines to operate, which is in the human race. There is nothing in this earth, that is not influenced by the spheres beyond us.

17. As Job said, "(Can't stop by) the sweet influences of the Pleiades." [Job 38:31] It's know that everything out there has an influence. But remember, the cradle is for man. And man, is for God. You see? So, don't go disassociating the principle that I'm dealing with this morning. If you do, you're going to find yourself plumb away from this Message. Now you notice, that I have a very, very strong inclination to satisfy the hearts and minds of people on the infallibility of a prophet. And the necessity of a prophet. That which comes forth from it. And this message, is in that particular direction. (See?)

Now, God determined to work out redemption through the human race or mankind, "I will put enmity between you, and because of the enemy, I will put it there." (See?) Now, what's He doing? He's taking up for mankind. And whatever comes in to mankind, in the purposed plan of God, is especially for mankind, induced by God. Now, we're a hundred percent dependent upon God, in this realm. That's what we're getting at. You are dependent out there, to make your way. You might have to claw and scratch along with your faith, to get somewhere. It doesn't mean you do evil things. It means, you're going to be bucked. But in this place you are not bucked.

18. Out there it is not propitious, in the Spiritual, it is propitious. Because God is for us. Now, we took you to the very cradle, God inducing Himself, into the human race. Now, God's induced into the human race. You are not going to separate God from the human race under any condition, whatsoever, or whatever God wishes to accomplish. It's already involved in humankind. So, God is determined to work out redemption through the human race, or mankind. "I'll put enmity between you, and the serpent. And because of the enmity I put there, the work of the beast, will be negated." You see from this, God involved man in man's redemption, though only God could work it out.

Now, He's involved with man. Now, we see that explained in 1 Corinthians 15: 20-23, so let's take a look at It, so you don't fall apart at the seams now, and think I'm departing this whole thing based upon God, because the whole thing based upon God is for man, and within man.

19. All right. 1 Corinthians 15:20-23

(20) But now is Christ risen from the dead, and become the first-fruits of them that slept.

(21) For since by man came death, by man came also the resurrection of the dead.

Now remember, God interposes Himself through a man. “I will do so and so, through a man in the human race, and Satan has done so and so through a man.” (See? ) Where one man brought death and destruction, another man, is going to bring life, and immortality.

(22) For as in Adam all die, even so in Christ (in identical manner, that word ‘even so’ means, in identical manner) shall all be made alive (in Christ)

(23) But every man in his own order...

20. Now, we go to Galatians 3:13-16

(13) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every (man) that hangeth on a tree:

Now, that’s not just redeemed from the curse of the law, which has to do with the ten commandments, and those things. But, that is true according to Colossians. But he has redeemed us from every law. In other words, our redemption, which as I’ve said, man had to deal now with fallen resources within and fallen resources without, God...brings us to a place where no resource within has fallen. And no resource without is fallen. (See?) Man goes right back to Eden. And that’s why we’re in trouble today. I keep preaching, but Bro. Branham set forth three things in 'The Mystery of God Revealed' [63-07-28] Number one; God reveals Himself. Number two; He wants the pre-eminence. Number three; He puts us back in Eden.

And how can we ever get back to Eden, unless we begin to appreciate Him, and make Him pre-eminent. They still say, “Step aside boy, who is this one knocking at the door? I am the Lord of glory, the Great I Am, step aside boy.” Oh, I could get real tough right now. Not with you people. But, I could be so tough over what’s going on, it just burns me up. And why shouldn’t it?

(13) ... Cursed is every one that hangeth on a tree:

(14) That the blessing of Abraham might come on the Gentiles through Jesus Christ;...

A man, “Unto us a child is born, unto us a son is given”[Isa 9:6] “Through the man Adam all died, through the man Christ Jesus, all are made alive.”[1 Cor 15:22] And I want you to know something, I wish you would take your Bible and every place where you see that word ‘Christ’ you mark it out, and put ‘Messiah.’ Because ‘Christos’ is “Messiah’. It’s the same word in the Greek that’s in the Hebrew, but as soon as you mention ‘Christ’ you go to ...?..., until even to a preacher can walk out on the sidewalk and say “Bro. Vayle’s wrong. Christ is God.” God, cannot be born! This ...?... that God hath made both Lord and Christ. Messiah. Messiah is Logos.

21. The Logos stepped out, and came back as the Holy Spirit. And that One seated there is a man. One Mediator between man and God, the **man** Christ Jesus. The God of our Lord, Jesus Christ, the Father of glory. Get rid of that stupid Trinitarian, and Oneness doctrine, they're both wrong. Just the same as no one, no believer in eternal security, or falling away can ever see grace. You've got to leave both of them, because they're both wrong. Don't tell me you can stick with the perversion, and make it. Oh, thank God for freedom. I don't know how you feel. I'm not bawling you out this morning, get that flat. I'm not talking to you as though anybody here was to blame. I'm just talking about things that I know went on and go on out there.

My job is to teach. And I'm going to teach. And I'll stand before God, for what I preach. That's why I'm preaching this morning, so that you know, I was not making a mistake last Sunday. But, a thing can be carried too far. (See?) But not understanding, or carried the wrong way entirely. Now, promise of God.

(14) ...that we might receive the promise of the Spirit through faith.

(15) Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man (can disannul, or add to it).  
(Now notice, it's a covenant concerning men.)

(16) Now to Abraham and his seed were the promises made. He saith not,  
And to seeds, as of many; but as of one, And to thy seed, which is Christ.

I've got news for you. You go back to the Hebrew, and where God made promise, the seed of the woman, it's in the plural 'seeds'. Which means this seed singular, we were in Him. And we're going to bruise Satan's head. And I can't wait for it. I can't even wait to get a few arthritic devils under control, let alone the king of the pit. We'll be there. We'll be there. By the grace of God, I take myself... take my place at the White Throne, but sitting in it. (Yeah) You say, "Hey Vayle, you're boasting." (I say,) "I don't boast nothing." I've got faith. Should I be less? If I should be less than I should be a betrayer. (See?) Okay.

22. We see 1 Corinthians 15: 20-23, and Galatians 3: how He became a curse for us. Also, in 2 Corinthians 5:14-19.

(14) For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

"Well, I only need to get partly saved," says somebody. "Well you know, really it's this way. I've always been a pretty good egg, I've never ever used bad language, that I know of. Never done this and done that."

I knew a fellow back in Canada, he was that way too, but he knew he was a sinner, because he got trapped into sex. Oh, he wasn't trapped. Oh, that's a lot of hogwash. He found an outlet. When you find outlets, you're not trapped. Ooh, that was a naughty thing to say...just expose people like the Bible does. Well, that's what the law did. Okay. I'm reading here.

(14) ...all dead:

(15) And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

23. In other words, the identity is no longer with Adam, it's with Christ. Into the new race. I'll tell you something. Us standing here and changed, we will not have these same bodies. No way. The atoms and cells will be changed, the RNA and the DNA. Except I don't know if they will or not. Because let's face it, that's in the blood, isn't it? It's also through the whole body. No blood. The atoms themselves, are going to be changed.

(17) (Now,) if any man be in Christ, he is a new creature (a new creation): old things are passed away; behold, all things are become new.

(18) And all things are of God, (listen, all things are of God,) who hath reconciled us to himself by Jesus Christ, (who was a man) and hath given to us the ministry of reconciliation;

(19) To wit, that God was in Christ, (It doesn't say that God was Christ, It says that God was in Christ. Now watch) reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

All right. Now listen It says,

(16) Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

In other words, you don't even go back to Jesus, the man. You've got to go right to the Spirit. Your identification, because of what He did, is now, with God. You've been loosed, you've been made free. You don't identify with Adam any more. You don't identify with your fallen resources here, and the fallen resources out there. For by faith, you see a City which is New Jerusalem, entirely dominated by God, and the things of God. And you, being one of those things. Do you believe that this morning? I believe it. I can't help it. It's become like a destiny. I like destiny. I never thought I ever would, but, you get to be a part of It, and you sure like it.

24. It's like the guy you know, down in Texas, he had a neighbor of his, you know that had an oil well, right in his yard. And every day the thing would go...ka-chug, ka-chug, ka-chug...and he said it was the most horrible, lousy noise he ever heard. Until one day he digged the well, and pretty soon the oil began coming in. The machine go...chuggity-chug, chuggity-chug...he said, "The most wonderful noise he ever heard." [laughter] Listen, when God quickens this to your heart, your inhibitions are gone, it's all over. Forget it, you're out of the picture. All you see is one great divine picture, in Christ Jesus our Lord. Yeah, Hebrews 5: I didn't even get that far... yes, here it is. All right, 1-10.

- (1) For every high priest taken from among **men** is ordained for **men**  
in things pertaining to God...

That's the premise I started with. God is insinuating Himself into the human race. God not working apart from mankind. God demanding the share of man into it. Godhead, and God worthiness, fully being exposed only through the creation man, because man goes beyond a creation, it's sonship, it's kinship. (See?) Spirit relationship. Who can have compassion on the ignorant, on them that are out of the way? For He Himself, is also encompassed with infirmity. And by reason ...?... for the people, so also offer Himself to offer for sin. And no man takes this honor on himself, for he that is called of God. Notice, God staying right with the human race. God calling the shots. God perpetrating His own plan, right in the human race.

25. God's not standing back and laying down a certain law, saying, "Let's just see how this is going to work out." But God's in it, working it out. Christ in you, willing and doing of His own good pleasure, never leaving nor forsaking He that hath done the good work, and will perform it until the day of the Lord Jesus Christ. And that's exactly true. Salvation ends in this hour. For He is here now. (See?) Okay. [Hebrews 5: 5-10]

- (5) So also, Christ glorified not himself to be made an high priest; but he  
that said unto him, Thou art my Son, today have I begotten thee.  
(Notice, God once more coming right into the human race.)
- (6) As he (says) also in another place, Thou art a priest for ever after the  
order of Melchisedec.
- (7) Who in the days of his flesh, when he had offered up prayers and  
supplications with strong crying and tears unto him that was able to  
save him from death, and was heard in that he feared;
- (8) Though he were a Son, yet learned he obedience by the things which  
he suffered;
- (9) And being made perfect, he became the author of eternal salvation unto  
all them that obey him;
- (10) (Saluted) of God a high priest after the order of Melchisedec.

And you'll notice, it says "In the days of his flesh." It should say 'flesh and blood'. In the days of His human animal body that He had here. Because we're part of It. He took on Himself, a form of flesh. That's gone, it's glorified. Changed in the atoms. The great High Priest standing there. And in other words, he said here, "Ah...because of Him that indwelt me, I have got my change." And now, I'm standing here to see that you get your change, on the ground of Him that indwells you. ( See? ) You can't separate God and man, in any service whatsoever. (See?) This is why I preach this because, there's anarchy in the last Church Age. Anarchy. Laodicea means anarchy, people's rights. The church rising up against the Headship which God placed in it. And we're rampant with it in this so-called Message.

26. Let me get you something, to help you to understand, you people are a little weak this morning. The crow can eat dove food. The dove cannot eat crow food. So, when every church comes together, and there is a Message of this caliber, the crows are going to be there in a super abundance over the doves. And you're going to see every manner of evil perpetrated. Preachers that advocate beating kids, and breaking up homes. And every...and adultery, which will be polygamists. And every rotten thing under high heaven, is in this area of this Message, because the crows have come into the doves. But there never was a black/white crow, or a black/white dove. Crows are crows, and doves are doves.

Let me tell you flat, that crows can eat on this Message. I hope you understand what I'm saying, I had to throw that in, in case you get mislead. (See?) You better not be mislead, it's too late in the hour. All right. He became a man. Now, if you have followed me so far, you can see that I am bringing out the way that God operates, in behalf of men unto redemption. It is by using men, as ministers of His divine plan. The plan is all of God. The means are all of God, yet man has a part in the operation of it. Now, that's the thing we're looking at. See, what God put in mans' hands. He gives men ministries whereby redemption is ministered, and brought into effect.

27. And let it be known that without these ministries, redemption would not be culminated or perfected. Why? Because, that's God's purpose. (See?) Anarchy, Laodicea says, "Hey, who needs preachers? Who needs the church? Who needs this?" It's right in Pentecost, it came out of Pentecost. "I've got the Holy Ghost, so bless God, I can be taught of God, Hallelujah." As Bro. Branham said, "*God's not a fool.*" If you can get taught by yourself, why would He put teachers in there? Because they don't call me that. They call me, 'the doctor', and 'the theologian' and everything else. I'll meet them one day. I'll meet those same voices one day. Because they're running around trying to take authority. I don't even take authority in this church.

I preach hard, and I walk out. I'm going to tell you something, there's an authority vested in a person with the Word, that he can take authority and things begin to move, and change right around. You say, "Bro. Vayle, I don't know." Well I do. I'm not here for you to teach me, I'm here to teach you. And that may be pretty rough. If you don't like it, I can always find someplace that does. Hopefully. I don't know. I'm to the place where Bro. Branham was. I've had so many parallels with that dear prophet of God, I've taken hope in the Resurrection of the judge. He woke his wife up to preach to her. And I've gotten around to preaching to my wife these days. Poor kid. All right. I abuse her every which way. But, she's a good kid. All right.

28. He gives men ministries whereby redemption is ministered, or brought into effect. And let it be known that without these ministries, redemption would not be culminated, or perfected. Why? Because it is God's purpose. As Bro. Branham said so beautifully, "*He could have called the sun the moon, He could have called the wind, but, He didn't.*" Now, listen carefully to these words. I'll read them.

[Quoted from ?]

" God did not so choose this way, in spite of His wisdom, and power so that he is merely condescending, or making a concession as some men would judge."

In other words, this decision of God was not when He was put on the spot. He was thought of trillions of years as He sat in His solitude, and plumbed His own depths. I say again,

"God did not so choose this way, in spite of His wisdom, and power so that he was merely condescending or making a concession as some men would judge. But he does this because of His wisdom and power."

Everybody's got the Trinitarian idea, God sat there and He said, " I'll make all creation, I'll make man (and He said) I'll make the devil too." And the devil got out of hand. God wrung his hands and He said, "Who's going to fix up this mess? Someone's got to die for it." And the Son said, "Father, I'll clean the mess up, I'll die." So, the Son comes down and dies. And the Holy Spirit says, "I'll tell you what, I'll put it into effect. I'll be the agent of it." That's as sensible to me as the man, the curator of the museum, has a boa constrictor and he has it in a pen there. And he puts his little pussy cat in, and the next morning you know the little pussy cat is gone. "Oh no, little puddy tat, I didn't know that old a boa constrictor was going to get you." You've got to be a jack ass, if you didn't.

29. People literally impugn the dignity, and the righteousness and the wisdom and the honor of God, by making Him some kind of a fool. He said, "I don't think like a man, I don't do like a man." It was all thought out in omniscience and omnipotence, put it into effect. And this is what God decreed, in order that His attributes may come forth, and His glory may be manifested. Until that glory took us right into His image. What more could a person want? (See?) People miss it, they don't know what the prophet said. They ought to smarten up, too late these days. Now listen, I say again.

[? ?] God did not so choose this way, in spite of His wisdom and power so that he is merely condescending, or making a concession as some men would judge. But he does this because of His wisdom and power.

This is the wisdom and power of God manifested. Did it go over your heads? Are you listening? I said, this is it. It's in the manifestation. What and how He is doing it all, is His wisdom, and power, and who can stay His hand? Now, so that you can see how this message lines with the teaching of Bro. Branham. I want to show you certain men identified with God in a most awesome way.

30. Let's go back to John 10: now, we saw Adam identified. We know that Jesus absolutely was, God manifesting human flesh. The embodiment, the fullness of the Godhead. We know that. Now, here is what Jesus Himself said in John 10:34-36, which the prophet used so many, many times;

(34) Jesus answered them, Is it not written in your law, I said, Ye are gods?

(35) If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

“Oh, I’m going to break the Scripture. Hallelujah, this stuff of making William Branham God... hee, hee, hee...” I’m going to meet you at the White Throne mocker sneerer, you’re not here this morning. I’ll meet you there at the White Throne, I’ll be sitting on and judging. And I’ll bear witness against you, because, you broke Scripture. To whom does the Word of God come? Prophets. And the Scripture cannot be broken. And John the Baptist the prophet came to the Word, and the Word came to the prophet. They met in the river. They were united, they were joined. One, identified the other.

(36) Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because ... I am the Son of God?

He was that prophet. Declared to be all the prophetic utterance of God, concerning salvation embodied, and produced in a man. (See?) All right. With the discourse Hebrews. And the Scripture cannot be broken. Oh no. They’ll say, “Bro. Vayle, I never broke the Scripture.” What did you do with It? “Well that’s not for our day.” You just threw It away. And what about he that taketh the Word?

31. [Hebrews 1:1-2]

(1) God, who at sundry times and in divers manners spake in time past unto the fathers (in) the prophets,

Who was in the prophets? God, was in the prophets. What entered Moses? That which was within the Pillar of Fire, entered into Moses. And the fire glowed round about him, so that he was within the veil. And what was within the veil was what's in Moses. The same people who will deny that this can happen today, but they'll say they're full of the Holy Ghost. Which Holy Ghost are they full of? Doesn't answer to the Word. Not to the One that wrote this Book.

(2) Hath in these last days spoken unto us (in) Son, whom he hath appointed heir of all things, by whom also he made the worlds; (and so on)

All right, with It: John 5:46

(46) For had (you) believed Moses, (you) would have believed me; for he wrote of me.

32. All right. Who did he write of? Over here in Deuteronomy 18:15. Now, watch It,

(15) The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him (you) shall hearken;

A man, raised up by God. God identified. God working with. God dealing with.



(16) According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

Now listen: Let's get this straight. You people are going to tell me, that they don't hear His voice? And they don't see Him, when they see this man? Then tell me, what are they looking at? That's it, see, people don't understand. Do you understand what I'm saying this morning? The God in Lord Jesus Christ, was shed forth, and is in each one of us this morning, that's full of the Holy Ghost. Is it any different? It is no different, it is just in size. It is just in depth. It is just in quantity. The fullness per se, does not dwell in any one of us. But minutely, every attribute lies there, because Holy Spirit is Holy Spirit.

33. It's like the man said, "Go down to the ocean. Billions of tons of water. Take out one drop with an eye dropper, and it'll analyze just like the billions of tons." Now, I want to ask you a question. They say, We don't want to hear His voice, we don't want to see." But they did. Every time they saw a prophet, they saw God, they heard God. Do you understand what I'm saying? If you don't brother/sister, then you don't know what a prophet is, and you don't know what the voice of God is, you don't know what the Word of God is. We're getting this where Bro. Branham is not deity, but when you saw him, you saw God. When you saw Moses, you saw God, veiled. When you saw the works, you saw God. (See?)

I can be accused of being deity. I am not deity cult, anymore than nothing. Because I'm going to tell you flat: when Moses delivered the Word, he was Moses again. When the Word was veiled in him, he was no longer Moses per se, he was God to the people. But, people still want him... oh, that is old Moses. And Miriam said, "I diapered him. I was the one who got him in the river there. I'm the one who got his mother to him. I was the one who did all these things. What is this stuff about him being somebody over us? Why should I look to him? Why," she said, "Just give me enough inspiration with my tambourines, and my chinky, chinky toys and I'll go up and down the river there, or on the seashore, and I will prophesy." And bless God, she did it, to show them she could do it.

And Korah, Dathan and Abiram said the same thing. They said, "Bring out the censors, bless God, we'll show if we've got gifts or not." And the earth swallowed them up in a fire. Oh, oh, you'll get rewarded honey, this morning if you want to put your ballet slippers on, and your tambourine, and think you're somebody. Stay away from that Pillar of Fire. And if you hadn't been behind It, don't try to use the Word. I didn't say that, the prophet did. But, I'm trying... showing you by the Scripture, that he had the right to say it. And people are so finicky, they run around the world, they're finicky, Bro. Pete, you know who I'm talking about.

34. Canada, is one of the greatest offenders. Yankees, are winding down. (Phff!) Time they did. I'm a former Canadian, made a Yankee. Do you see me run? Why do the tickets get sent back? I don't need to run. I put away my ballet slippers, and my tinky, tinky, tambourine. "That which we knew in part, was once here, but now that which is perfect, has come." [1 Cor 13:10] And he didn't run around with his ballet slippers and his running shoes, and his tambourine. When did the prophet run like a 'whirling dervish'? I'm not trying to build myself up, I'm just showing

you one thing. I want to stay with this Word, and by the grace of God, I do stay. And you're not going to get it in the ordinary channels that you look for all your life. Fruit, character, power, nearness, obedience. You get it by identity. You're in behind the riven veil, children. You're not out there in denominations. Let's prove it. Well, He walks with me, and He talks with me. That much I admit.

(17) And the LORD said unto me, they have well spoken, that which they have spoken.

(18) I will raise them up a Prophet from among their brethren, (and instead of a Pillar of Fire, it is going to be a man), and (I) will put my words in his mouth...

And I'll fool them, because they couldn't stand Me, they won't stand him. It's two months since God begin bearing down on my soul. "Oh, he's only a man." Yeah, he's one of us. Phew, are you in Laodicea this morning, or in the Ephesian church? I'm cutting a bit for the people here, not to hurt anybody. I've got no reason to hurt you. It's not my purpose. But I've got a purpose in preaching what I am preaching. Because I want you to see, the way God does things.

(19) ... come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of (that person who doesn't listen.)

35. Now look, Pillar of Fire, on the mountain, earthquake, thunder, lightning. They said, "Moses is up there somewhere." Oh God, you see the parallel of a certain man in Tucson saw the Pillar of Fire out in the canyon. He said, "Bro. Branham's up there somewhere." But, made him God. William Branham was not God, but he was God to the people, under certain conditions. And every word of a prophet is required. "Ha, who's William Branham?" If he was that man, somebody's in trouble. Lindsay, wrote a book called 'A Man Sent from God', he cut his throat and all Pentecost. Because he spoke the truth, in a lie. For he did not believe, what his own book said. Because the Scripture said, "He that (receiveth) whomsoever I send receiveth me; and whosoever receives me, receives the one that sent me." [Jn 13:20]

Why is a prophet sent with the Word? Then, if I receive the prophet and his word, I have received Jesus the Christ, I have received Almighty God. Proving I'm full of the Holy Ghost, and God, and the Son, and the Bride, and the Word, is all one. What do you want this morning? You say, "Bro. Vayle, I'm looking down the road." That's your trouble. "Well Bro. Vayle, I'm looking back" That's your trouble, look now, brother/sister we are one. You say, "Well I don't know about the evidence." Well, I do, take my word for it. I just gave it to you. You didn't have to believe me. Believe God.

36: Let's go to Lamentations 3:37-39 (that comes right after Jeremiah) you know, that little tiny Book in there...Okay.

(37) Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

(38) Out of the mouth of the most High proceedeth not evil and good?

All right. What's that all about? That's about; Deuteronomy 18: 20-22

(20) But the prophet, which shall presume to speak a word in my name,  
which I have not commanded him to speak, or that shall speak in the  
name of other gods, even that prophet shall die.

(21) And if (you) say in (your) heart, How shall we know the word which the  
LORD hath not spoken? (how do you know if he has?)

(22) (When the) prophet speaketh in the name of the LORD, (and) the thing  
follow not, nor come to pass, that is the thing which the LORD hath not  
spoken, but the prophet (was presumptuous): (don't) be afraid of  
him.

In other words, if he says, 'Thus Saith the Lord,' and what he says does not come to pass, the Word of God will not be in his mouth. There's your test. Now, without further elaboration on prophets, because we are agreed with what the prophet taught us about the prophets. Without further elaboration, then on the prophets as a group, we go to the apostle Paul. To whom the Word of the Lord came, Paul was both apostle and prophet to the Gentiles.

37. Notice what he says over in here in 1 Corinthians 14:36-37. Now, Paul had his detractors, and he was constantly in a fight to assert exactly his authority in the Church of God. Because he was fought.

(36) What? came the word of God out from you? or came it unto you only?

Now he said, "Listen, let's get this flat: did you produce the Word of God, or did I produce it for you?" Now, he said:

(37) If any man think himself to be a prophet, or spiritual, let him acknowledge  
that the things that I write unto you are the commandments of the Lord.

Over here in Galatians 1: and you're familiar with It, verses 11-12,

(11) But I certify you, brethren, that the gospel which was preached of me  
is not after man.

(12) For I neither received it of man, neither was I taught it, but by the  
revelation of (the Lord) Jesus Christ. (God, unveiling Himself to  
him.)

38. Acts 26:15-18, is where we're going next.

(15) And I said, Who art thou, Lord? And he said, I am Jesus whom (you persecute).

(16) But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

(17) Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

(18) To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God...

How in the world is he going to that? That's the job of God. And the job of God is done by human beings. Now listen, he's already said here, the natural man cannot receive it. There isn't one thing you can know from God, except by the Holy Ghost. And now he turns around and says, "I'm going to do it." It was God that said to him, "You're going to do it." So, how's he going to do it? Going to do it because God gives him power through the gospel

(18) ...that they may receive forgiveness of sins, and inheritance among them (that) are sanctified by faith that is in me.

Now notice, Jesus placed His Own providential redemption abilities, in the hands of a man. And He didn't say, "Well Paul, you know little boy, there's a great chance that this will be muffed. So, if you should ever go down the drain, I have a unicorn standing by, who'll come on the scene, or I'll drop down Myself and do it." Well, did He? You know, we're free thinkers. You know what a free thinker is? Shacks up with a woman without marriage. Too many people aren't united to God, they think they can shack with Him, and do anything they want with the Scripture. Forget it, get back to the Word brother/sister. Bride, is with the Word. They are not free thinkers, shackers. They are dwellers in a city, which hath foundation. I'm a tough preacher. See? That's the way God made me.

39. Acts 13:46-47, don't worry, I'm tough on myself.

(46) Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Now listen, I've put My Word in their mouths. Then, It's still the Word of God. And God's obligated to His Word.

(47) For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou (should) be for salvation unto the ends of the earth.

Do you mean I'm for salvation? You mean without me, the Gentiles wouldn't get it? "Oh Paul, don't be silly." Paul wasn't silly. Bible's not silly. (See?) I took you to the premise, the operations of God identified with man, and man thoroughly involved in God's plan of redemption. You're beginning to see perhaps, why Bro. Branham could say, *"I'm identified with America. All her glory, and all her shame (He said) I was there when George Washington crossed the Delaware"*, he said, *"I was there as Iwo Jima."* And he said, *"So I am in Christ, identified with all of God's glory, I was there when He hung upon Calvary. I was there with Noah and the ark. I was there with Moses upon Mount Sinai... Horeb."* He said, *"I was there, I'm identified, and if you were there, you're still there."* (See?)

Now, we're getting this down flat where you see there's a prophet and you understand what a prophet, and what's going on. What's going on in this hour. (See?) When the Gentiles heard it, they were glad. That's the Elect. And they glorified the Word of the Lord. What Word of the Lord? "Behold the Word of the Lord, this day have I commanded you to be a light to the Gentiles." [Acts 13:47] And when they received those men, they received Eternal Life which is God. If those men hadn't been there, God would've had to send somebody.

40. Okay. Isaiah 42: 5-7 where this quote is taken from. Let's watch the identification very, very thoroughly. It doesn't get sticky. It gets illuminating.

(5) Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

(6) I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Paul absolutely identifies himself with the ministry of Jesus Christ, as being inseparable from the works that God does through Jesus. Absolutely identified. Do you see what we are trying to understand today? We're getting away from eternal security, we're getting away from falling away, we're getting into identification. Getting into the image. Paul stood there, and absolutely fearlessly, by the authority of Almighty God through a prophet, identified himself as that source which God was operating in, in order to bring the resources of God for man's salvation. (See?) Now listen, that narrows it down. That put true authority where it belongs. Not this Nicolaitan junk, and this Laodicean anarchy. Now, Paul was identified with God, by God, Himself.

41. Now, let's go back to 1 Corinthians 2: where we begin to understand a little more thoroughly. This is a tremendous chapter of course. [1 Cor. 2:1-9,15-16]

(1) And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

- (2) ... I determined not to know anything among you, save Jesus Christ, and him crucified. (You see, that's the basic.)
- (3) And I was with you in weakness, and in fear, and in much trembling.
- (4) And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

Now listen, he jumps from Calvary to power, why? Because the Spirit proves the efficacy of the cross.

- (5) That your faith should not stand in the wisdom of men, but in the power of God.

Now notice: "That your faith should not stand in the wisdom of men, but in the power of God."

Now listen, the power of God was loosed by Paul preaching. Listen, "Let there be light." There was light! "Let sinners repent, and be baptized in the Name of the Lord Jesus Christ, you shall receive the Holy Ghost." And five thousand went down and were baptized, and received the Holy Ghost. What did it? What did it? The Word of God. The flaming Sword of God, of liberation, in the hands of an ordained person. (See?) Okay.

- (6) Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to (nothing.)
- (7) ...we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:
- (8) Which none of the princes of this world knew: (but) had they known it, they would not have crucified the Lord of glory.

42. That's why they couldn't do a thing with Bro. Branham's ministry. They didn't understand it, couldn't figure it. The princes...oh, brother, the princes were in the church. They called the cardinals in and different ones; princes. Oh man, listen, let's understand this brother/sister. The Catholics have far more truth in perversion, as I see it in this hour, than the Protestants ever had. Or ever have at this hour. Whichever way you want to put it. My heavens, one just got a big blob of perversion, and the other just walked off from everything. Of course, they've got a perversion too. All right.

- (9) But as it is written, Eye hath not seen, nor ear heard...

And so on. And those verses we read, and then we read at the tail end.

- (15) But he that is spiritual (judges) all things, yet he himself is judged of no man.

It's a private revelation to you. Now, you don't get a private revelation from anybody else, as though everybody in this church had a private revelation. For the revelation comes to the prophet are those given by God, and the revelation to you though is your own private revelation of that which was given. As Jesus said, "Who do men say that I the Son of man, am?" They said, this that and the other thing.

And He said to Peter, "Who do you say that I am?"

He said, "Thou art the Christ, the son of the living God." He said, "That is my personal revelation, I got from God."

Jesus said, "Amen. Bull's eye, you hit it. You're on target."

(16) For who hath known the mind of the Lord, that he may instruct him?  
But we have the mind of Christ.

Paul puts us right with Christ, we're there. Paul puts himself with the wisdom of the ages. Puts himself with the power of God. (See?) He doesn't back away.

43. All right. We see the prophet is God to the people. It is God's law of operation. So, we must accept it. It is God's way. God must have a man. Paul categorically identified himself with the Holy Spirit given, and the Holy Spirit revealed Word. Now listen, Paul categorically identified himself with the Holy Spirit given, and Holy Spirit revealed Word. In other words, the Word which the Holy Spirit gave, and the Word which was revealed to him when the Spirit gave It.

What would be the use of a Word coming, if it wasn't revealed? Wouldn't do any good at all. You say, "I want a map to take me down there, the back road to Sydney. And somebody gives you a thing that's so jumbled up, it didn't do you any good. What would be the use if you couldn't interpret it? So, the Word given, the Word interpreted.

44. Now, that's 1 Corinthians 2: 11-13.

(11) For what man knoweth the things of a man, save the spirit of man  
(that's) in him? even so the things of God knoweth no man, but the  
Spirit of God.

(12) Now we have received, not the spirit of the world, but the spirit  
which is of God; that we might know the things that are freely given  
to us of God.

Now, that's the knowledge of God. (You see?) Now they've got it. Now, over here in chapter 14, Paul is revealing, or teaching upon what that Word really is. Oh, they said, "Look, anybody can say, 'we're going to have a believers meeting. And we'll all talk in tongues, we'll all prophesy, we'll all do this, we'll all do that.'" Latter rain, Pentecost. Paul said, "Hold it. Hold it." He said, "Did the Word of God come to you, or, did it come out of you?" [1Cor 14:36] Now he says, "If anybody is a prophet, you'll admit it, and if anybody is full of the Holy Ghost,

you'll admit it. That the Word that I bring you, the original Word, and the revelation of the Word, is mine to give. I got It from God, and nobody else has got it."

Oh, people don't like that. They say, "You make too much of yourself." Moses, you're a leader, you make too much of yourself." Isaiah, "We've got to bump you off. You make too much of yourself." Jeremiah, "Surely, we'll get rid of you in the prison. You make too much of yourself." John the Baptist, "Your head's got to come off, you make too much of yourself." Jesus, "You've got to go! Because, you've made too much of yourself." And Paul, "You're out, you make too much of yourself." John, who they boiled in oil, "You make too much of yourself." William Branham, "Oh, praise God, that false prophet got smeared across the road. And he's dead, because you see what it is, he let the people get to him, and make him think he was something."

45. It's not nice to mention names, so I won't even talk about it. Oh yeah, I feel like doing it all right. Now also, Paul identified God and showed Jesus or Jehovah Savior, was the same One that Moses saw. Notice, the prophet identified Him. It's the same Pillar of Fire. He identified God from the Old Testament, placed Him, revealed to the people. What do you think a prophet does? He reveals God, reveals the Word. He places It. Ho...listen, do you understand what I'm saying? All right, understand a little more evenly. [1 Cor 11:2-3]

(2) Now I praise you, brethren, that (you) remember me in all things,  
and keep the ordinances, ...

(3) But I would have you know, that the head of every man is Christ; and  
the head of the woman is the man; and the head of Christ is God.

Places God, places the people. Places the Word. Brings the revelation of God to the people. Fully exposes Him, gives the Word. You know, one day the devil came to Eve in the form of a serpent, and he said, "Now, listen now tut, tut, tut...I'm going to tell you something...(he said) God held something back from you. Because if you get this knowledge, you'll be like God." He sold her a rotten bill of goods. She got the wrong knowledge. You get this knowledge, you are like God. The Word get over your heads? That was by pure inspiration, I never saw that one before. Did it go over your heads? I hope not. He said, "If you eat this tree, this knowledge, you'll be like God."

Get this one. You're going back to the image. Do you like that? I like it. Bro. Branham said, "*You hungry? You go home and you'll eat real good.*" Oh, I got no hunger pangs. Except in the pit of my stomach and God ain't there. He identified God. Placed and revealed Him to the people.

46. Notice also, 2 Corinthians 5: 18-19.

(18) And all things are of God, who hath reconciled us to himself by  
Jesus Christ, and hath given to us the ministry (the putting into  
effect) of (this) reconciliation;



(19) To wit, that God was in Christ, reconciling the world unto himself,  
not imputing their trespasses unto them; and hath committed unto  
us the word of reconciliation.

(20) Now then we are ambassadors for Christ, as though (in God's stead  
we stood there and) God did beseech you...

And they say he wasn't God to the people? Who was pleading? (See?) Prophets alone identify God to the people for God alone, deals with, or identifies with the prophets. Notice, Paul ministered his revelation in 5:18;

(18) ...hath given us the ministry of (revelation).

47. No man, no ministry, no revelation, no plan, no redemption. Remember Elijah did the same thing, he identified God, proved God brought God to the people. Brought people back. This ministering of the revelation of God, is also seen in 2 Corinthians 4:1.

(1) Therefore, seeing we have this ministry, as we have received mercy,  
we faint not;

Now, where does 2 Corinthians 4: 1 come from? It comes from 2 Cor. 3:7-8.

(7) But if the ministration of death, written and engraven in stones, was  
glorious, so that the children of Israel could not steadfastly behold the  
face of Moses for the glory of his countenance; which glory was to  
be done away:

(8) ...shall not the ministration of the spirit be rather glorious?

Even more he's comparing Moses now with the Holy Spirit. Okay, verse 9.

(9) For if the ministration of condemnation be glory, much more doth  
the ministration of righteousness exceed in glory.

In other words, one brought death, the other one brings Eternal Life and righteousness. It's the righteousness of God. Now, he's telling you what it does. Okay. The working of Spirit is even greater and much greater. Now, verse 17.

(17) Now the Lord is that Spirit: and where the Spirit of the Lord is, there  
is liberty. (Tells you, that's Jehovah. He's right here.)

(18) But we all, with open face (unveiled face) beholding as in a glass the  
glory of the Lord, are changed into the same image from glory to glory,  
even as by the Spirit of the Lord.

[2 Corinthian 4:1]

- (1) Therefore, seeing we have this ministry, ...

48. Where did Paul place it? He placed it right within himself. Not, as the vendor or the purveyor, but as an administrator. He had nothing to sell. Of himself, he had nothing to give, but he was a channel. You see, that's all the prophet is. Remember how Bro. Branham put it. (I'd like to preach on this, the first night we have the meeting over there. I don't know if I will or not. Depends how anointed I can get for it.) He said, *"You might have thought I was trying to say this about myself, because I was packing this Message. I've got no more to do with it than nothing, no more than just a voice."* But what if his voice hadn't been there? "Well, I'd have got it by myself."

Well then, God's changed. And if you've got a changed God, you're in trouble. Because, if He's changed His ways, you don't know if you're going to make it tomorrow by what He said. Or, the day after, or any other day. And neither does any man know that's up there waiting for his body if he's going to get it, because God might have changed His mind. But you know, they're just stamping their feet, going through a hallelujah procession right now, just waiting to come down here and get their bodies. Because it's time. That's why I'm excited, because it's our time. I couldn't be excited otherwise. Oh, I might get some ideas in my head, and act a little foolish. But, that's not it. (See?)

49. All right. Now watch. 2 Corinthians 3:6

- (6) Who also hath made us able ministers of the new (covenant); not of the letter, but of the spirit: for the letter killeth, but the spirit (gives) life.

Paul literally ministering by the commission of God. The ministry God gave him, making effectual the life of the Word. And there isn't any other way.

2 Corinthians 4:1 again,

- (1) Therefore, seeing we have this ministry, as we have received mercy, we faint not; (No way. Now, there's Paul's association.)

Now, let's go to Galatians 3:2-5, what I was talking about.

- (2) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?
- (3) Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?
- (4) (If he) suffered so many things in vain? if it be yet in vain.
- (5) He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

All right. The Fundamentalists, made Galatians 3:5 to be God, and God only. They say, "All right, God alone, can minister the Spirit. God alone can heal." That is exactly true. But let me tell you flat, God commissioned the disciples to go out and heal the sick and perform miracles. They did it. All right. God pouring Himself into vessels, is what they say this is.

50. All right, let's go to Galatians 2:7-8 just check a little further.

- (7) But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;
- (8) (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

What's going on? God, in a person, in a ministry, and that person being the giver of that Word. And that Word being God's Word, absolutely puts into effect the life of that Word, toward that person. And that person receiving It, will receive the life of that Word, because that's the way God ordained it. You can see it any way you want to, but, you're going to see it wrong if you don't understand that.

All right. Listen, let's go prove it by Scripture. We go now to Acts 19:6.

- (6) And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Very good. Now, let's go to the real tough one. Let's go to Act 8: 17-20.

- (17) Then laid they their hands on them, and they received the Holy Ghost.
- (18) And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,
- (19) Saying, Give me also this power, that on (whom) I lay hands, he may receive the Holy Ghost.
- (20) (And) Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

A literal gift of laying on of hands, the people received the Holy Ghost. **[end of side two]** See, those men were there, they had to be there, the ordained ones. They had to call for certain men. All right.

Now, we go a little further. Let's be realists, only God can bring about a rebirth. But God can only do it by His own Word. Which... (that's the Word) set Himself and His plan forth. And only and ever, does He give that to the prophets, which Word in turn is life to a dying

world. And this same Word, when it's the same Word that the prophets brought, will through other ministries, bring forth that very same life, to the very end.

Now, let's go to Scripture and see it, so we'll understand. The Word of the Lord came to the prophet. Now, here's what It says about ministry. Ephesians 4:7-10.

- (7) But unto every one of us is given grace according to the measure of the gift of Christ.
- (8) Wherefore he (said), When he ascended up on high, he led captivity captive, and gave gifts unto men.
- (9) (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
- (10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

51. Now notice, what He's doing. The Holy Spirit is coming back upon men, giving them ministries and watch what happens. Now look, this is contingent to Him dying and rising, and coming back. Now, if you want to blow it here, you blow it. Now, I'm just being serious with you, because I can't take you and hit you over the head with a club. I read you the Scripture. It said, "He ascended up on high, he led captivity captive."

And the One that came back is the Holy Ghost, was the One that died, went up to heaven, and descended as the Holy Spirit which is what it's all about. Now listen, He gave gifts unto men. These gifts are;

- (11) ... apostles; ... prophets; (teachers); evangelists; ... pastors

They're ministries. Now, what will this ministry do? Let's listen.

- (12) ...For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- (13) Till we all come in the unity of the faith, (even) the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ:
- (14) That we ... be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
- (15) But (holding) the truth in love, may grow up into him in all things, which is the head, even Christ:

52. In other words, there is man under this ministry of the Holy Ghost, which endows and endues men, will miss nothing of the things of God that have been revealed. But absolutely will perpetrate a completion and a perfection. Now, you've got to have faith. The Roman Catholics have that faith, and it's a perversion. The Protestants threw it out. Now, let's understand this. Now;

- (16) From whom the whole body fitly joined together and compacted by  
that which every joint supplieth, according to the effectual working  
in the measure of every part, maketh increase of the body unto the  
edifying of itself in love.

From the day of Paul, it has never changed. That's why you saw a man stand, if you saw William Branham, and he categorically said on that tape, and I remember, I was there when he said it. He said, "*The same Pillar of Fire that brought the Bible, and revealed it to Paul, is the same Pillar of Fire that's interpreting it.*" Giving the revelation. (See?)

53. All right. Let's go to Revelation 22: Now, watch what we're saying here, brother/sister. I'm putting this on a God ordained man. I know people don't want to do it. That's fine. They don't know God's way, we're here to learn it. Okay, verse 10.

- (10) And he saith unto me, Seal not the sayings of the prophecy of this  
book: for the time is at hand.

It's going to take a prophet to reveal It. Now listen, when It's revealed, those Seals were opened, because that's what's been sealed up in Revelation.

- (11) He that is unjust, (is) unjust still: and he which is filthy, (is) filthy  
still: and he that is righteous, (is) righteous still: and he that is holy,  
(is) holy still.

"This is the time of My coming. The giving of rewards. I'm the Omega, who was the Alpha, I'm ending it all."

- (14) Blessed are they that (wash their robes not,) do his commandments...

Where they got that from, only God knows. The devil snuck that in there. Be a bunch of legalists. Catholics say, "Well, I do His commandments." What's that? Say, "Hail Mary," and eat some bread, or something? Protestants say, "I do His commandments, we visit the widows and the sick." That's just part of it.

- (14) Blessed are they that (wash their robes,) that they may have right to  
the tree of life, and may enter in through the gates into the city.

(15) (And) without are dogs, (male prostitutes) and sorcerers, (that's poisoners,  
get the word 'druggist' from that)...whoremongers, murderers, idolaters,  
and  
whosoever loveth and maketh a lie.

(16) (And) I Jesus have sent (my messenger) ...

Who opens the Book? The messenger that God sent, the one that Jesus sent. The head of the Church, because He is our head, effectively genuinely. Now, in the Father's will, Elijah must truly come, absolutely.

54. Now, we can go back to 2 Corinthians 9:to 1 Corinthians 2:9-13. Lamentations won't do it. I'm going to turn instead to Amos 3:7-8.

(7) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

In other words, God unseals something. Doesn't He?

(8) The lion (has) roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

And remember, the thunder was God speaking. Got to come forth in prophecy, by a prophet.

55. Okay, now over here to Malachi 4:5-6.

(5) Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

(6) And he shall turn the hearts of the (children back to the fathers) ...lest I come and smite the earth with a curse.

Now, I'm using all of this to show you again my brother, my sister, what is over here in, 2 Corinthians 3:17-18.

(17) Now the Lord is that Spirit: where the Spirit of the Lord is, there is liberty.

(18) But we all, with (unveiled faces) beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

56. [2 Corinthians 4:]

(1) Therefore, seeing we have this ministry, ... we faint not;

In other words, Paul said there's something absolutely so powerful, so of God. He said the thing is not something that I'm handling, but it's handling me. Absolutely within the divine channel. You see? Now, and Paul puts it all back on the Word, which he received, and preached. Now listen,

(2) But (we) have renounced the hidden things of dishonesty, (this is the 2<sup>nd</sup> verse, 4<sup>th</sup> chapter) not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

(3) But if our gospel be hid, it is hid to them that are lost:

Now notice, where he puts it. Gospel, preaching of the Word. You understand what I am saying, "Let there be light." (Yikes) Let there be a people immortalized, go to the Tree of Life and eat, and live forever. It's done. Do you follow what I am saying? It's the same principle. You've got too far my brother, my sister, from principle. That's why you flounder, a little bit. And you wonder, and you go boggle this way, now, you don't have to boggle anymore. Get with it, it's the Word of Almighty God. This is exactly how it is done, this is exactly what is being done, this is how it is done.

(3) But if our gospel be hid, it is hid to them that are lost:

(4) In whom the god of this world hath blinded the minds of them which believe not, lest the light (listen) of the glorious gospel of Christ, who is the image of God, should shine unto (us).

How does it shine? How does that light strike? By the Word. Now listen,

(5) For we preach not ourselves, but Christ Jesus the Lord; ...

You don't preach, He is not being preached, crucified. Now let's get this flat, Lord. See?

(6) For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

(7) But we have this treasure in earthen vessels, the excellency (and) power may be of God, ...

57. And Paul said right here, "You're looking at me a man, and I'm telling you, what God is doing through me." And you look at me a man, and say, "Hogwash." And Bro. Branham stood there, and he told us exactly what was happening. And the people said, "Hogwash, he's just a man, who needs William Branham?" Well, who needs you this morning? Oh, different story. Right, bringing it down to the nitty gritty, and all of a sudden William Branham just might be important to you, hallelujah. I'm not exactly Mortimer Snerd [ventriloquist dummy] you know, I'm somebody. (Fap) Not one of you win a movie contest, or a beauty contest, of brains or anything else. Because there are a million guys out there, that are a million times smarter. And there's a devil a million times bigger. But there's a God, with the Word. (See?)

58. All right. Everything God has done, and is doing is efficacious only as revealed to mankind by chosen men. I tell you, I never felt such sorrow in my heart, and yet it almost like anger rise up, as I saw a dear old brother out there in California, Bear Mountain. And we'd talk about Bro. Branham, he'd met Bro. Branham, and he was very nice, and then he said, "But you know Bro. Vayle, I've had some experiences myself." Whew...I almost said, "Listen boy, just spew them off. Because I'll match yours one by one, and make you look sick, along side of mine." And I ain't got nothing. Oh, brother/sister, "Well I'm full of the Holy Ghost...they did this." If there was something there, I'd know it. Proved he ain't got the Holy Ghost. How did Adam recognize God to begin with? Had the same thing. Oh listen, this just gets richer and deeper, as far as I'm concerned.

59. Now listen, let's go see again, 2 Corinthians 4:3-6.

(3) But if our gospel be hid, it is hid to them that are lost:

(4) In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

This Word preached, literally produces an image. Brings us back to the image of God. And when that image is brought back, that's exactly what God clothed. And that image is brought back, God will bring about a resurrection. You're not going to get it, looking at yourself. No way. You get it by looking at this Word, and believing It. Everything that is in here for the Bride. God warned me, I told you time after time, I'm making the fatal mistake of my lifetime, by not listening to Him. I'm trying to. I'm not trying hard enough. Get your eyes off of everything. *"Even off the world church."* That was a quote, and didn't even know it. Quoted the prophet. Get your eyes only on the Word, that belongs to the Bride.

60. What Word belongs to the Bride? This, which I am preaching. We all with unveiled faces, no more creeds, no more dogmas. The glorious Light of the Gospel, is streaming in. Imprints an image. (See?) You've got an image, "I want to have more character." You're off, you flew it. You've already had that. "Well, I want to have more fruit." What have you had before? What have you had before? Didn't you have that before? That didn't do it. "Well, in Charismatic, I spoke with tongues." (Fap) I preached a sermon at a certain place in Canada, a lady went out of that church and she said, "I didn't know Bro. Vayle could preach German." I didn't know I could either. She heard the whole sermon in German. That doesn't mean a thing. Had nothing to do with me. I preached in English. Very poor.

God wanted her to hear it in German, that's her business. Why, I still think that's her business. I'm not interested. Something happens, so what do I know about it? As a kid, I used to go measure myself, against the door. You know, you're not allowed up here, because you have nice doorposts, and things. You can't allow that. Back home, I used to...pfft...you know, mark it. Throw corn cobs, we had a ball. My God, it's a pitiful thing to have nice homes. Not that your kids should be brats and devils. But the thing is, it's a pity that we have to have the stupid restraints. We've got stupid restraints, and wrongful outlets. Anyway, I was telling you, I couldn't feel myself grow, another half inch or something. I just woke up to it. (See?) By the



way it is. So, lots of things we don't realize, what is really going on. But there is something going on.

61. Now, he said, here, this image.

- (5) For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
- (6) For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus ...

He said, "What came to me, I'm giving to you, and will produce it." Not that you had produced fruit. It doesn't give you this. (Do you follow me?) Therefore, it is not character, it is not fruit. It is not nearness of God. It is not power with God. It is not obedience. It is the Word loosed from creeds and dogmas, the Holy Ghost, in breathing and infusing you with it. And you coming to the very image of Christ. And when that image comes by the Word, God will clothe you. But He will clothe the dead first. Before you find your change, you'll find that sweet Spirit come into the Church. And I believe that's the spirits to those people that come back here, those theophanies, they haven't got their clothes yet. But they're here.

And you said, "Baby time." They are going to be born out of the earth, because Jesus the first begotten from amongst the dead, born out of that earth. Now, it's first-fruit time. Oh brother/sister, you see what's bringing on the Resurrection. Why the Bride brings on the Resurrection? Well because, this is what has got to happen. "They without us, cannot be made perfect". [Heb 11:40]

62. All right, listen. [2 Corinthians 2:] verse 4.

- (4) In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Now listen, that's what we're looking at this hour. The gospel now, is the image. It's not Christ having died upon Calvary. It is Christ taking the Seals off the Book, and climbing upon His Father's Throne. Melchisedec, it is the Spirit of God now, ready to transform each one of us. Christ is Lord. God's made Him that. See, coming more and more into manifestation. We getting ready now. And listen, I believe that sweet Spirit is just around the corner. I don't know about you, I believe it. I told you, I could be dead before It comes. But, It's going to come. You do what you want with It. I'm doing what I want with It. And believe me, I believe It. Bless God, I believe It. And I believe this Message so strong and so hard, that you can't sit here this morning, and something not happen to you.

63. That you go one way or the other. You'll go out of here with your faith lifted in Christ. You'll go out of here, not looking at yourself, but looking at Him. You'll go out of here knowing in yourself there dwelleth not one good thing, but in Him, there is all of everything.

That does something for you. I know...listen, I know it does. Don't argue with me. Do you want...listen, no gospel, no image. If you want that image, then it's got to be the Word. In 6 and 7 It says;

- (6) For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus...

That absolute glory that God manifested is here right now, and it comes by the Gospel, and It's going to change men. It's going to bring about immortality. Oh, the Seals have been opened... Hallelujah! I don't care if people say, "Well Bro. Vayle, the Seventh Seal hasn't opened." As far as they know it hasn't been. The guy said, "Don't tell me anybody's got the former and latter rain." Certainly, he hasn't but I have. I'm going to tell you, because you've got a little wart on your toe, doesn't mean that I have a wart on my toe. Because you ain't eating good, doesn't mean I'm not eating good. Because you're in debt, doesn't mean I'm in debt. And because I've got arthritis, doesn't mean you've got to have it.

64. Man says, "He ain't got it." I believe him. I do. I do, I'll be honest with you, because that Word's been quickened. Oh, you say, "Bro. Vayle, I'm looking for a change." You see, all the time keep looking for a wrong change. And I keep all the time telling you, It is not proof, we already had it and it didn't do it. Not character. How much character have you got anyway? Even what Jesus gave you. (Phfft!) How far have you been tempted? Have you sweat blood yet, over it? Jesus did. If you haven't sweat blood, you haven't been really tempted. You say, "Oh bless God, I don't have that kind of temptation." (Phfft!) You don't? Stick around baby.

"You're born, but you're no dead." The old Scotsman, used to tell me. What about your character? What about your fruit? Your fruit... (Phfft!)...oh brother. What about your nearness to God? How much power have you got? Not enough to pick a cigarette paper off the floor, eh? Don't worry, I'm not talking about you only. I'm talking about myself, and I care less. You say, "Bro. Vayle, you should care." (No. Nope.) I'm not interested. I was past interest. That's just a modicum. The Seals have been opened. Oh brother/sister, every mystery is in process. In progress. And he tells you this, that that light, that knowledge, that ability, that you speak that God performs, is dwelling in you.

65. Prophet came along, and he said, "*Little Bride, you didn't do it at all.*" God said, "Amen. That's true." Pretty soon we found, hey where's the guilt gone? Where's the guilt? Don't have any guilt. (See?) Talked about fear. Where's the fear gone? It's gone. ...?... What about sin? It's been scattered by the Blood. He said, "*Ho, thus it has been spoken, thus it will be.*" And he spoke of the Rapture. And He said, three things. "*Shout, Voice, Trumpet.*" And he said, "*The Shout was the Message that gathered them.*" And he said, "*The Voice brought them out of the ground.*" and he said, "*The Trumpet to the Wedding Supper, It has been spoken. Thus It shall be.*" Do you follow what I'm saying? Took a man to say It. Threw a rock in the air, it takes something to start something. **God used His Word!**

But it wasn't Word anymore, it became Reality. 'Oh, we'll walk in the Light, as He is in the Light. And we have fellowship.' "He that receives him, receives me, and he that receives me,

receives the Father that sent me.” [Jn 8:29] Prophet, Word, Bride, Jesus, God, one.” We’re in the Logos, we came from God, we come back to God. Word becoming flesh, flesh becoming Word, Word becoming Word. Don’t let it go over your heads. Just believe It. Just believe It. It’s no big mystery. These are not catch phrases. Look, we had catch phrases, years ago. There are no catch phrases. There’s no parables. They’re just bearables. Okay.

66. The light of knowledge of God brings forth Christ is that Word, and the Word was in Paul who was that earthen vessel. He brought It. Without Paul, there would have been no Word. He was a chosen vessel you see. No light, no image. That’s the reason for Malachi 4:5-6. And that’s the reason for Zechariah 4: 6, “It shall be light at even time.” That’s the reason, that we see Revelation 3:14, “In utter darkness, but behold I stand at the door and knock.” Now, when the Seals were to be broken, down came Revelation 10:1, executing 2 Thessalonians 1:7, “When he shall be revealed with His might messengers in flames of fire from heaven.”

And in 2 Thessalonians 2:1, “Our gathering together unto Him.” At that particular moment, that is the time of 1 Thessalonians 4:13-16, where It mentions, that the living and the dead will come together, and it will be through the descent of the Lord Jesus Christ, in the form of the Holy Spirit. The final glories It brings, the final glory is Resurrection and immortality. Now listen, the glory of the Lutheran’s day was won. It was great. Think how great it was to break through from the Roman Catholic death. Nothing, compared to this hour. It went back. Think of when Wesley came and broke them loose from their tradition and bonds of antinomianism, where they bypassed Jesus the Christ, and said, “Well everybody’s saved because their names were either’s there or not there, and you’ll find out when you die.”

What a glorious thing that people could know that you could know now that you’re born again. Then Pentecost came and proved, the witness to the resurrection showed a God, that had power. Those were glories my brother/sister, but they all faded. This glory will not fade. This glory glows to the Resurrection, and immortality. Today, life is in the midst of death. That’s right. Before this hour, death was in the midst of death.

67. Let’s take a look and prove it. Romans 8: 9-11.

(9) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

(10) And if Christ be in you, the body is dead because of sin;...

Notice, life in the midst of death. “If Christ be in you, the body is still dead because of sin”. But that Spirit is going to get you out of the grave. But that’s not true at this hour brother/sister. No way. Today is John 1; John 11:26 “He that believeth in me, shall never die.” It’s not the promise, “He that believeth in me, though he were dead, yet shall he live.” That’s for those that are dead. We are not going to die. Our promise is: “Whosoever liveth and believeth in me, he shall never perish. Do you believe this.” Yes, I’ve been convinced. I’m convinced, I don’t know about you. You do what you want. I’ve got a hard time with my wife, she’s not...she doesn’t want to go, she doesn’t want to leave this world. I’d get out of here tomorrow morning and die.

She doesn't know if she wants to die or not. She's too healthy, that's all. Have to take her liver out, and beat her to death, I guess. [laughter] Something like that, I don't know. If she dies, I won't die with her, I suppose. I'm happy to go. I feel good this morning in my body. But, I'm all the happier to go. I say, "Oh boy, if you feel this good now, what about over on the other side?" And I say, "Oh, let's get out of here, let's get out of here fast." But, ...my reservation hasn't been accepted. It's just up there, waiting for clearance. It'll be clear, don't worry.

68. All right, listen. [1 Corinthians 14:]

(49) And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

So, the earthy is, if you came out of dust, out of dust you go. But this is the Lord of heaven. Knowing,

(50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; (or) corruption inherit incorruption.

(51) Behold, I shew you a mystery; (We'll) not all sleep, but we shall all be changed,

That is what 2 Corinthians 3:18 is about. It is about God veiled in a prophet. The Word in a prophet, that's what it was. And that Word, released into the Bride. Preached into her. Brings forth immortality.

Now, you see what I said last Sunday. I don't go the Fundamental way. I'm a better Catholic, than the Catholics. The Protestants can't protest anymore. You know, Bro. Branham told the Catholics, "*I'm a better Catholic than you I guess, because, I baptize in the Name of the Lord Jesus Christ.*" The old boy had done left it. Now listen, I tried to show you, and I believe in the Scripture had shown you, that this ministry that Bro. Branham had, this Word, the opening of the Seals, everything is there to put you into the Rapture.

69. I was talking to Jack Bell the other day, and he said, "You know, I just can't go with those guys that say the Seventh Seal is not open."

I said, "Certainly not, because it is open." I said, "That's what was under it, the Thunders." Those other things, but, that's all right, whatever they were, if the prophet said it, that's fine by me too. But what came forth was those Thunders.

And they said, "Bro. Branham, what about those Thunders?"

And he said, "*Well, that's what those Seven Seals were all about.*" I just believe what the prophet said.

I said, "Look Jack, let's face it, there's got to be dividends under that Seventh Seal."

He said, "Let me write that down." He said, "You know Lee, you're right, there's got to be dividends." And he said what I haven't said, and I'm passing it on to you. Jack caught it. He said, "Lee," he said, "Bro. Branham, told us categorically under those Thunders, the saints would be given everything to put her in a Rapture. To the going away in the Rapture." And he said, "*How could anybody, any Bride member, ever leave this earth with feelings of guilt and fear?*" Right on. Right on. I'm going to tell you something, I cannot stand up here and say, "Lee Vayle understands this Message and has got It exactly right." Now, of course I believe that.

70. Now, you can do what you want about it. But, I cannot come out and say, "Hey, you've got to listen to me." (See?) I've got my convictions. Another preacher's got his. That's true. That's why when I preach I can't help what is said, and God helps me that no matter what anybody else says, He brings me right around here, and I get to it anyway, and you don't even know. I'm going to tell you right to your faces. You don't even know what happens. Because I don't even know until one day I hear a voice, and suddenly make me know. "*This is what you wanted to preach over here, and you got stopped.*" I'm going to tell you something: there's no person, one person, or all you together, can stop me. Unless, you say, "Lee, leave this church."

So, don't try it. Now, I want to warn you and be good to your friends. You know I love you. And I'm man enough to spill my guts. Which you'd better learn to do. Because Christians better be transparent, with one another. And there's no way, I can stop preaching, unless you say, "Get out of here." Now, that won't hurt my feelings and break my heart. Because I wouldn't mind going out west, where the climate's drier. Because I like it out there. But I want you to know this one thing. I am not an authority. But within myself, I am. And I believe what I have preached, so absolutely completely, this morning, and what I've been preaching, perhaps going on two years now.

71. I see a prophet with a definitive ministry, of such magnitude, that without that ministry, it's exactly as God said, "Except I send Elijah...[makes a whistle sound]...it's all over." I just brought it out. And God said to Moses, "Stand aside." And Moses said, "No, You take them, You take me." And the precedent was set. And Jesus said, "Take me, and I'll stand for them." Elijah came in our day against his better judgement. He wasn't any dumb bird. He said, "*Hey, I'm not stupid, I can see a nice place to be, would be to be out there in the wilderness like a trapper. Get away from it all.*" [Audio ends]