

## Ephesians # 16

Bro. Lee Vayle - February 21, 1982

Shall we pray, merciful God we're so grateful that You have been our stay all these years, and now it's not just a matter of a stay that has been by faith, but It is something more concrete for the Lord God Himself in the midst of His people, is their life, and is there all in all. And therefore we have no fear and there are no more discontentment's. And none of those things, Lord, in the midst of us that would be formerly, because they have ceased with Your Presence. For where God is there is love and perfection and all these things Lord. We're just waiting to recognize them more and more and to fade away more and more until You're here in a preeminence that we have not previously known in the which You are very, very worthy. Certainly You're worthy.

Now help us this morning, Lord, to see Your Presence in the Word, and then bless It to us, O God, that we might be so aware of It that It is literally the part of our lives, the great part of our lives if not all of our lives, in Jesus' Name we pray. Amen. You may be seated.

1. Now before we get back into the continuation of our studies in Ephesians where we are seeing the Presence of God, I want to go back to what Bro. Branham said concerning the Logos of which we are speaking, so that you will not think for one moment that I am teaching on my own which I don't think you believe that, but based upon the teaching of Bro. Branham.

He said, *"Now that Pillar of Fire is the Logos that went out of God."* The Logos which is actually the attribute of the fullness of God. When God become into a form to where It could be seen, It was the anointing of the Great Spirit that went forth. It's condescending coming down, God the Father, the Logos that was up over Israel. He was holy, could not bear sin, there had to be a blood offering right in Eden. Then that Logos became flesh and dwelt among us. And where this Logos dwelt in a human body which was the Sacrifice.

2. Now, Bro. Branham also said, *"That Messiah was the Logos."* I forget just where that quote is, but it's an authentic quote.

When man was made in the image of God, and then God came down in the image of man, to redeem man, that brought man and God together. Heavens and earth hugged and kissed each other, God and man embraced each other as Fatherhood and Sonship. When the Logos became flesh and dwelled among us.

Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, Resurrection and Ascension, when the Body was taken up to set at the right hand of God. Now, I don't mean God's got a right hand, God's Spirit. But at the right hand means 'in power and authority' of God. That in that Name everything in Heaven is named after It and subject to It. That in that Name everything in Heaven is named after It and subject to It. Everything in earth is named after It and subject to It. A Name above all names Jesus Christ. That should help you understand what we've been teaching along subjection and what He's now doing.

3. Now, this Logos that was in Him which was the Spirit of God the anointing through the sanctifying grace of the Blood, brought many sons to God which is anointed with the same

Logos. Now, It doesn't say that anyone person has all the Logos. It says, "All of them together have a portion of the Logos."

Now, on the day of Pentecost It came down that Pillar of Fire and broke apart like that, even tongues of Fires set upon each of them, not their tongues, but tongues of Fire set upon each of them, and Elected selected group identified by this Pillar of Fire showing that God had separated Himself into man. Do you get it? God the Logos, separating Himself into man. God not in one person, He's in His Church universal. That's the reason Jesus said, "The works that I do shall you do also and more." [Jn 14:12] And I know the King James version says, "greater", but the right translation there is, "More that this shall you do."

4. God was bottled and confined in one man Jesus Christ. Now He's bottled and confined in the whole universal Church of the Living God, then He wouldn't be bottled in the One that's sitting on the Throne, having left the Mercy Seat, He wouldn't be bottled. See, many people still cannot get rid of the Trinitarian concepts. Some even think because I teach as strong as I do on the separation of the two that I believe in two gods. Believe me, I do not believe in two gods, I believe in one God Who is Spirit. Jesus [said,] "Handled me and see, a spirit hath not flesh and bone." [Lk 24:39]

So you can't have your cake and eat it. And If you wish to sit there spiritually stupid, please do not try to throw your mantle on me. I'm a little rough, but I...pays to be rough, because it snaps you to attention. We're not fooling, there is One God. And He is the God and Father of our Lord Jesus Christ, with the authoritative Name that everything in Heaven and in earth bows before It, so that literally He assumes Godhead.

If I had the name of Rockefeller in the complete power of attorney of old John D. and he was living, there wouldn't be one difference me and John D., except in the person. You think there would be? You better get your mathematics out and start studying, because you don't know the power of attorney. Power of attorney you can wipe the fellow out that owned it. Jesus said, "All power was given unto me." [Mt 28:18] That's Power of Attorney.

5. Okay, we keep reading.

Right now while God is here speaking with us in our hearts, He's in Africa, He's in Asia, He's in Europe, He's in England, wherever believers are gathered together, there's He's in the midst of them.

Now, after His death, burial and Ascension, the coming of the Holy Ghost, Paul on his road down, which was Saul to Damascus, he was struck down by a Pillar of Fire the Logos. That Jew would have never called that Pillar of Fire the Lord, unless he knew It was the same Logos that his people followed through the wilderness. See, that was not the Son of man, that was the Logos. Sure, the Son of man is human being. but the same Logos dwelt in Him.

Now, we say this with reverence in love and respects, see, as "Jesus Christ the same yesterday, today and forever." [Heb 13:8] And also to know that in the last days as it was before Lot's time, or Lot's time in Sodom, so shall it be in the day that the Son of man reveals Himself again, revealing Himself. Now, we took that right in Ephesians 1, stressed it very, very strong. Now, in the last days the Logos that was upon Jesus which he has become from that back to the Pillar of Fire again, and has descended down to the earth, see, same Logos. It was flesh, is come back as a Pillar of Fire.

6. [57] *Now, this great Pillar of Fire that's absolutely identified even by scientific cameras that's here on the earth today. Now, not the camera's on earth, Pillar of Fire on Earth. There's the picture of It hanging there, I believe it's still there, isn't that right? Is it there? Scientifically proven by the best we got. George J. Lacy head of the FBI, for finger print document said, "I called It psychology myself Reverend Branham, but the light struck the lens. I put it under ultra ray lights and had an examination here for four or five days. And the Light struck the lens and this lens won't take psychology." Now, that's identified. (What's identified? Pillar of Fire.) Then watch the works of It. It among us proves the same Jesus that once lived in Palestine, the same Spirit that was upon Him has come up through a Body, until It's come back to Headship again which He's (that's Jesus) coming soon to claim the Body. Amen. The Head's coming to the Body. You get it? That will be the Son of God, the Son of man, the Son of David, the I Am, Rose of Sharon, Lily of the Valley, Morning Star...*

[58] (And he could quote dozens more titles.) *I am not He; I am his servant. And the Pillar of Fire is not He; It's in Spirit form (See?) which was upon the Son of man that is come now to anoint sons of men, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the body to connect together. (That's Question and Answers 1964.)*

7. All right, now that you know again, refreshed with what we are dealing with in terms of this doctrine of the Presence of God, we're dealing with the Logos which is the Spirit that came out from God in anointing, and is here amongst us the same as when Jesus walked the earth. That same Jesus in a human body, for Jesus is Jehovah Savior.

Now, how did He save? By redeeming through Blood, and spirits don't bleed. But Spirit is life and therefore would have no problem identifying with Blood, because the Life is in the Blood.

Now he says here, [Ephesians 1:]

(17) That the God of our Lord Jesus Christ... (I'm praying to Him) the father of glory may give unto you the Spirit of Wisdom and revelation in the knowledge of him:

8. Now, we have to watch the exact wording here, because we can't afford to make a mistake. It says, "It is the spirit of revelation in the knowledge of Him." And It is talking about God. It is talking about this Spirit that comes from God. Jesus said, "I came from God and I'm going back to God." [Jn 16:28] What would prevent Him from coming back again from God? See, many people stereotype. They stereotype everything according to what they believe should be and therefore they no faith in God or the Word. They have faith in themselves, or their own interpretation of the Word which could be entirely fallacious.

So, it is the Spirit of revelation in the knowledge of Him, transmitting the knowledge of God. So the hymn here in verse 17 is God. That's Who It is. Thus this Spirit will reveal God. His revelation will be about Himself which is God. God will be revealing Himself to a Church, because that's what their prayer is, is to the Church. He will be giving a personal knowledge of Himself to that Church. It bears repeating, so that you understand what is being said by the sure force and weight of repetition, God will reveal Himself to a Church. He will Personally give them a knowledge of Himself. Remember, we quoted that here.

9. This is a very simple prophetic promise that is almost categorically rejected by all Bible students. Why is it rejected?

Number one: Because the people like Israel feel that they already have the revelation are dealing with the substance, or whom the revelation is about, so therefore, they do not need a future one, or a new one.

Now, go back in your own minds. The first time anybody told you, and I suppose all of you are here were Trinitarians, beautiful bunch of idolaters. And somebody told you that your revelation was wrong. Why were you insulted? Why were you angry? Because you were disturbed. Why? Well because, you couldn't afford to believe that you were wrong. Why? Literally trial and error is almost exclusively the basis of about everything under high heaven. And you know that so much of life is error, that would you somehow feel, and we do feel, that there is something between us and the great unknown, Omnipotent all authority that would make us right. Boy you talk about gross pride and spiritual ignorance, we'll we're the cap on the climax. No, like Israel we feel we're all right.

10. Number two: This verse to those students seems to say that if there is...if this is future what is shown here, then it would be another spirit and another revelation, and it makes people nervous. Sort of like the guy that he got married, and he got feeling a little nervous that maybe his wife had belonged to another man before.

Now there's a certain preacher I heard of years ago, (I think he was Nazarene, I'm not sure,) and he had lost his wife and he was going with this woman who said that she had lost her husband. So he married her. And one night he felt strangely compelled to preach on marriage and divorce. And I know he likely preached it all wrong. But she got so convicted that night as they lay in bed she couldn't rest, and she finally said, "I told you a lie. My husband didn't die, we're divorced." And if you think he wasn't suddenly nervous you're wrong. He jumped out of bed and almost through the ceiling and before he hit the floor he had his pants on, his shirt on, he was out the door and into a law court. Makes people nervous. Yep!

11. Now, that's why Bro. Branham said under the Seventh Seal, *"We stop being so nervous."* Now, I'm not talking about the blow that Satan's got at you, because you get nervous and jittery over these things out here because there's a pressure. I'm talking about this Scripture here. You're not nervous. These people get terribly nervous, but how could there be another revelation, and this another spirit in the light of Gal 1:8-9.

- (8) But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

And the gospel is a revelation.

- (9) As we said before, so say I now again, If any man preach any other gospel unto you than that (you) have received, let him be accursed.

You say, "Bro. Vayle, why do you call it a revelation?" Because he said,

- (11) But I certify you, brethren, the gospel which you preached to me is not after man.

- (12) For I neither received it of man, neither was I taught it, but by revelation of Jesus Christ. (See?)

12. Now, continuing in 2 Corinthians the 11th chapter which we're all familiar with, where he says in verse 2,

- (2) For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

You see, the law of jealousy is, the husband hasn't got the proof that somehow that he's got the gut feeling his wife's been fooling with another man. Now when Joseph saw Mary show signs of pregnancy he got terribly nervous. The thought. "Well I just don't believe the woman is sick and got a tumor, we'll have to just talk this thing over, I've got feelings here. I think maybe she's been with somebody else."

He's about ready to put her away and an angel of God appeared and he said, "No, you're right, she's pregnant, but she's pregnant by the Holy Spirit." She's going to bring forth that Messiah, but he's talking about, but just didn't know how He was going to come.

13. Now he says,

- (2) ...I may present you as a chaste virgin...  
(3) But I fear,...

Your virginity is shot. You've got another man. Got another a husband. Now watch what this husband would be. Now come on, let your minds go, don't be so stereotyped. Let the loins of your mind down.

- (3) But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds be (pregnated by misconceptions. And you want to make this gospel complex.)

How do you make things complex? You don't believe what you see and hear, which is the genuine revelation, but you want to figure something. Did I see a bunch of candles suddenly light up like hundred watt bulbs then? Didn't? This give you the answer why preachers even pastors are running around the country and they should be home minding their flocks.

Look, I teach my ministry belongs to the Bride around the world, but I sit almost exclusively on my haunches. You say, "Bro. Vayle you should be running and they shouldn't be." How much running did William Branham do? How much running did God do? When the mind begins running, can't keep the feet still.

14. All right what is this fornication? What is this adultery? This in the mind. "For he that cometh preaches another Jesus whom we have not preached." [2Cor 11:4] Or if you receive another spirit looking down the road now, which you have not already received. Number one, phony Jesus, phony spirit, phony gospel.

Now, this Scripture is not saying that there will be a different spirit. This Scripture is not saying there will be a different revelation. It is not saying that, but people get nervous and they immediately begin to think, "Hey, if I believe that, then I am not steadfast with the Word." You're wrong! If you don't believe that you're not steadfast with the Word, you become too complex, so you got to start to figure something. You better figure to become uncomplex, for these people had all ready received the Holy Spirit. They had already received the engrafted Word of God in which they were born.

And remember, sperm with God is Word. Being born not of corruptible sperma, but by the Word of God which lives and abides forever. And Jesus was born of that Word. It was that Word that took Life in the womb. The Logos that became flesh.

15. Now, It says, "There's going to be a Spirit come into the Church at the end time." God's Own Spirit and He's going to reveal Himself to the people. Thus we know it immediately and irrevocably, that whatever revelation is given to that Church and whatever time It is given, It cannot run counter to, or in any way add to, or in any way take from. Whatever revelation God has already given of Himself and placed for us in the Holy Scripture.

Now, we're going to have to just make that a blank statement of truth. Immediate irrevocable pronouncement on this Scripture as a commentary that whatever this revelation is to that Church, at whatever time it is given, it cannot run contrary to, or in any way add to, or in any way take from whatever revelation God has already given of Himself and placed for us in the Holy Scripture. It will be as in Rev 22:18-19,

(18) For I testify unto every man that heareth the words of the prophecy  
of this book, If any man shall add unto these things,...

What things? What God has said. Then if anything is going to be added, man is going to add it, God is not going to add it. This revelation is already in the Book.

(18) ...God shall add unto him the plagues that are written in this book:

(19) And if any man shall take away from the words of the book of prophecy,  
God (will) not take away... (from it.)

But any man that says there is not a definitive revelation to a certain Church at a certain time concerning God Himself with God's gives to Himself to people has taken from the Book. And I'll tell you, he will no more see Eternal Life than nothing then the dog will, you better put it down, to where we're not fooling this morning brother/sister. Either this is the end-time, or it is not the end-time. Let me convince you this morning, you've got two thousand more years to wait for another ascended master to come.

16. The first descended master would have been a flying saucer guy brought in here, Adam. That's right. The second one would have been Noah. The third one would have been Moses. The fourth would have been Jesus, the fifth is William Branham. At least that spells grace. The sixth would have been God knows who. But we're dealing with Scriptures. Can't add, can't take. Whatever this Spirit brings forth will be in the Book. It's already there.

Now, I know people say, "Well hey, I don't need it then."

How come Jesus said, "Search the Scripture for in them you think you have Eternal Life, and they are they which testify Me." [Jn 5:39]

They said, "Phtttt!"

You don't think they did? I'm vulgar on purpose, I intend to stay that way. Because if the human mind is not shocked today, it remains placid, phalasted and cannot comprehend the things that are strong. They were so sure they were right they killed the very Messiah. He came according to Scripture, but not according to their revelation.

You say, "Oh, Bro. Vayle, yeah, yeah, that had to be."

What about this spirit, the end-time?

Do you know when Jesus came on the scene they couldn't tell the difference between Him and the devil, though He did the works of God? And we are not running up to the time of the antichrist, do you think that this Spirit coming into the Church will receive any better welcome?

Do you think man is now so clever? I've told you before, and I'll tell you again, if a few hundred thousand people in one group who alone knew something or anything of God could be so entirely fooled, don't tell me that seven hundred million Christians scattered to the winds, and hundreds of denominations cannot be fooled. They're already fooled and dead now.

17. Exactly Rev 22:18,19. It is exactly Rev 10:1-7, but I only read verse 4.

- (4) And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying, Seal up those things which the seven thunders uttered, and write them not.

And even the great Dr. Bloomfield said, "There must come a time when someone will tell us what was said. Someone will come and write in the Bible that which was not written there." He missed it a hundred million miles. It's already there. It's already there, but it is sealed up, because It says in Rev 22:10, and don't you ever forget this;

- (10) And he saith unto me, Seal not the sayings of the prophecy of this book:...

So what was sealed up, was sealed up there in It. And now it's time to unseal the entire Book, but It's in there. It will be Rev 10:7,

- (7) But in the days of the...seventh (Church Age messenger), when he shall begin to sound, the mystery of God should be finished, as he hath declared (the good news of his gospel by) his servants the prophets.

It's all over. Every mystery, even that mystery we're talking about this morning, the Spirit of God comes into the Church to reveal Himself is a mystery.

18. So, since this is so, that it is already there in the Word, and since that Word cannot change, or be changed, what is the necessity? That is what the Christians say and feel, they believe that there has been no change, so that Ephesians 1, is not a prophetic promise that a human mind gets in the way again. It tells God what is not necessary. It tell God how to run Its business. We now become the great Sanhedrin who absolutely said, "When God gets stuck with a problem He calls on us." What Ouija board I wonder were they using? I'm not lying to you. That's what they said, "We are so spiritual and so wonderful in our intelligent approach to the Word of God, we are so infallible." I wonder if they could prove that one, sounds interesting.

Nobody says that the Word of God or revelation of God per se can be changed within Its self. But four billion people can read the same Text and come up with at least a hundred if not several million different ideas.

19. But watch what Paul said about It as we go back to 2 Corinthians again the 11th chapter. And he said,

- (2) ...I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin...

What was the espousal, and what was the chastity? The mind! The mind apprehending a true revelation of Jesus, Spirit, Word, a tri-unity. Now he says it can be corrupted. What corrupts? The tree of knowledge, good and evil. Corruption and death lies in it. Leave the Word exactly where It is, believe It and you have Eternal Life and shall never perish. But you change one Word and you're gone.

It isn't the Word per se that can ever be changed. There is no problem with this being the inerrant Word of God what they call the 'plenary edition', which means 'it is fully the Word of God'. It is exactly what God said. It is exactly what man said about It. What man did about It. It is exactly how God Himself responded to what man said, and what man did, but This never changes, and no man can change It per se, there's no danger there. Anyone that wants to go into that realm is completely so spiritually dull that we don't have any time for him. Just wash him out of your hair.

God cannot change, the Word cannot change. Ecclesiastes tell us, "What He does, He does forever." God's ways cannot change. Nothing, nothing can change. "Jesus the same yesterday, today and forever." [Heb 13:8] The Alpha and Omega.

20. What then is the problem? It's man taking that Word, and man changing It. I'll show you what I'm talking about. When God said, "You eat of that fruit of the tree, you die!" [Gen 3:3] And Satan said, "You won't die." [Gen 3:4]

So man changed the Word, but God didn't change the Word and man died. You see what we're talking about? Same thing we saw here Paul in Gal 1:6-7.

(6) (Now if) I marvel (you're) so soon removed from him that called you into the grace of Christ unto another gospel:

(7) Which is not another (gospel)...

There's no gospel according to Pentecost. There's no gospel according to Luther. There's only one gospel and that's according to Paul, and he is identified with God the same as Moses. So It is merely God telling us who was the messenger to bring It. But It is the gospel of God. It was committed to the apostle Paul. That's exactly why in Bro. Branham's vision he said, "*I said what Paul said.*"

And the people screamed, "We're resting on that."

21. Let one person in this building say opposite to what Paul said, your name is either taken off the record, or the plagues of the Tribulation are added. And there's only one time that that can happen, and that's only on the condition if they genuine, definitive, true revelation of that Word ever hits the people again, It will hit them just before the Great Tribulation. Otherwise, how could you have a penalty of the plagues of the Tribulation added to you, except you're alive to get them. because there'll be no Resurrection to put you into It. The definitive revelation. So this will not be a new revelation. But it's like the used car that you bought, it was new to you, it was the same old car. It's the same old gospel. It's the same old truth, but it's truth restored.

So therefore, he who does not take or add, is the only secure person, he shall neither be in the great Tribulation. Now how does the Bride go through the Great Tribulation baby? Some of you people still scared because you can't understand Scripture? If you add to It honey, you're in the Great Tribulation. Ain't nothing going to stop you, but if you neither add nor take, how are you going to be in it? How are you going to miss being part of the Bride? Virgin of the Word. Espoused to Christ and as a Virgin delivered to Her God.

22. Watch what John says in as Rev 2:1-5 the same as Paul said, "I marvel that you so soon removed from him that brought you the gospel." [Gal 1:6]

Do you know that turning from Paul and looking for another messenger was the first step into spiritual adultery. "Hi Branham-mites," Some people are ashamed to be called 'Branham-mites'.



I knew the man, I feel awful sick calling myself a Branham-mite when I look at myself in the light of his stature. Not as a prophet only, but as an outstanding Christian. But you're looking at a Branham-mite. I am not removed from William Branham. Or you say, "I'm of Paul." [1Cor 1:12] What's the difference? No difference. You're removed.

23. In Ephesians, the Ephesian Church, John the revelator said, "I've got somewhat against you, that you've left your first love." [Rev 2:4]

In Rev 3:14-22 they were lukewarm. They were vomit. Pentecostal doctrine is the chewed up semi digested regurgitation from the time of Luther. It has everything in it. It's a mess. Every table is full of vomit. And they say, "I'm rich, increased with goods and have need of nothing. And do not know they're wretched, miserable, poor, blind and naked." [Rev 3:17] God said so, this is not what Lee Vayle said. You wouldn't catch me saying that would you, you've got to be silly. We would be apt to say, "I'm rich, increased with goods and don't need a thing."

24. Bro. Branham went to the Pentecostal church of which women typified churches and he said, *"I held your nose, forced the medicine down your throat only to have you spit it back."* And they laughed in glee. Do you realize something brother/sister, let's get this flat, you couldn't hide when William Branham was in a trance if you tried.

I sat with him one day in a car, his car, he was telling me what happened as an incident, quick in a flash he said, *"Hold it Lee, you thought that I said that God told me that." He said, "God never told me that, I said it on my own."*

25. You know I've got a...you know that I've got the most horrible sense of humor of any man living almost, it's just tragic really. Not magic, it's tragic. I don't mean to hurt people, I love to just cut principles to pieces though, because it...look I understand principles in my life the same as in yours and I'm not out to get your scalp when I raise my voice and hammer. Look you do what you want, and I'll treat you sweet and nice outside this pulpit. But in this pulpit I'm boss. You don't like it, I'm sorry for you and I'm trying to explain why you shouldn't feel too bad.

I was in Bro. Branham's home and we were talking about some little thing about his ministry and mine like it and something going on, and I factiously meaning exactly opposite, like if I were to say..."You're the ugliest thing that I ever seen." That would be just, you know, a factious thing, because she's...I'm a terrible guy, I've got an awful ungodly pride when it comes to looks, because my looks sure ain't up to anything. I told you I froze at twenty years of age and I went and looked at myself in a three-way mirror. And if I had to wake up to somebody about as bad looking as I was, or sit at the table you weep...oh, I just couldn't of taken it. So if I were to tell her she's ugly, that's, you know, I really mean she's pretty. And I'm just, you know, saying something messy.

So I said to Bro. Branham one day about the ministry, I said, "Yeah, it's okay, but you've got them fooled." And he didn't know if I meant it or not, swung right into a trance. And he looked through me like you'd never believe a man could be looked through, and he just held himself like a ridged marble statue. And when he saw my heart and my mouth and my mind were different things I was just really kidding, he just suddenly relaxed, but I never did that again. Yep, no way.

26. That's the man that went to the Pentecostal women who cut their hair, wore their slacks and had no trouble running off with other men, even if it was the preacher's wife. You say, "But Bro. Vayle, why do you talk about women, the men run off." Not anymore honey. The women outnumber the men. You have now got your liberty. Women are no longer sex queens, they are

the dirt of the street. Not my sisters here this morning, but out there in the world, the filth of the universe. *"Twisting,"* as Bro. Branham said, *"and exposing themselves."* And he held their noses and their jaws and tried to pour the medicine down, they spit it back in his face.

And they said, "We're rich, we're increased in goods, lovely."

And God said, "You're vomit, you're miserable, you're wretched, you're blind." And he said, "You better come to me."

Now hold it, you people sitting side by side, just turn to somebody and say, "Come to me." And the person who's had the word said to that person, "Come to me."

You say, "What are you talking about stupid? I've already come."

Now watch it, then have these people ever come to God? No!

"Oh," they say, "but you see Bro. Vayle we have come to God, but this is an invitation to come for something else."

Hogwash, anybody this messed up needs Salvation. God never called a backslider vomit. He's married to the backslider. And there is One standing there for that backslider where God cannot separate him from Himself if He wanted to, but He cannot want to, because He Himself bridged the gulf and made the union. And He said, "You'd better come, that your nakedness does not become manifested."

27. I want to ask you a question, when is it going to be manifested? When the Bride clothed in linen is gone, and the Tribulation closes in, in which Bro. Branham said concerning the oath of the Knights of Columbus if I'm quoting him right, *"Where they cut your bowels open and pour in sulfuric acid and do everything else,* (which wouldn't be too bad, you'd be pretty well shot in a minute anyway, he said,) *I would sooner would have that done then thirty minutes in the Great Tribulation."*

I didn't write the book, but I'd have to be the worst fool under God's high heaven not to preach it the way he wrote it and condemn myself all the more if perchance I'm already condemned. I don't believe if I've lost two fingers I should then stick the rest of my hand in the meat grinder then tell my feet follow. See where the church has gone. Until He says "I'm outside the door, we've made a separation." Let's see the condition of the end-time world, end time church.

28. In Revelation 18, "Babylon the Great is fallen, fallen, become the habitation of devils." [Rev 18:2] The church claiming the Spirit of Christ and fostering spirits of Hell. I didn't write the Book, if you don't like It, throw It in the garbage and don't bother ever coming back here again. I just tell you the truth as long as I preach. When Bro. Klassen preaches he can have anybody he wants to preach to. But don't, don't bother for me. If you know I'm going to preach it don't bother, because I'll come up here and condemn you. On the day of judgment I will stand there, because I'm going to be there. Don't think I will not be there, because I am going to be there. Whatever talks to me that reveals this Book and reveals this Book according to the prophet has told me these things, and I'm not going to fall back from you or anybody else for a billion dollars, you do what you want. And it has nothing to do with Lee Vayle as a character either get that flat. Though if you're less truth you're a liar, less honest you're a crook.

29. "Defile the hold of every foul spirit, the cage of unclean and hateful birds." [Rev 18:2] They made a cage, they like it. They plan for it. Ha! I know we all like to sit back and think, "Oh,

we're such poor little victims." You young people sitting here, you know that aren't grown up yet, because, you know I don't blame you, because you're simply not grown up yet, because you haven't reached an age out here, worldly maturity and all. And even when you do get old, you're going to be prone to blame somebody all the time.

The day you grow up, is the day that you don't blame anybody but yourself. Or until that hour you're just playing around. I don't care if you're married and got five or six kids. You got nothing but a (phfft!) immature little kid. Now I'm not saying your parents don't contribute some bad things to you, and life doesn't. The point I'm trying to tell you this, that you see in Scripture they built their own cage.

As Bro. Branham kept that little song: He said, "*The goats came in, and the sheep get out.*" What did it? He said, "*You let down the bars.*"

"Oh, goodness me."

Come on, you know I'm telling the truth. "All nations have drunk the wine and the wrath of her fornication." [Rev 18:3] There's a wrath comes out of fornication. Like the Bible said, "Stone and bread is sweet, but it turns to gravel in the mouth." [Prov 20:17]

30. I was young once, I'm still not too cotton-picking' old. I know the temptations of fornication, and I used to think I was quite a bit of a dud not to get involved in it, because it is a pleasant adventure. But it's kind of worth it to hear a prophet say, "*That Lee Vayle was the only virgin preacher he knew until 1958.*" I'm not proud of it, I'm neither complaining nor boasting. But you posses your vessels my brother, my sister, as Bro. Branham said, "*The woman must say no.*" The man though all giggled for it must contain himself also. It's a two way battle.

She was full of fornication. She built her own cage. Her history that was self motivated and produced will cause her to burn with fire.

Now listen, "And I heard a voice saying, 'Come out of her my people, that you be not partakers of her sins, that you receive not of her plagues.'" [Rev 18:4] What plagues? Great Tribulation she's going into. What has this church done? She's added to the Word. Number one: Purgatory. That's just one of them. The major thing, she made three gods. She made a Father and a Son, and a Holy Ghost. Every idolater is going to be condemned.

Now, what I'm trying to show you here is, that this condition is here in spite of the fact that there has been a definitive Holy Ghost revelation which cannot be changed by God. But can, and is changed by man, though It does not change what God gave, and therefore, there will be a penalty exacted.

31. Now listen, with 18:4, [Rev] I'm going to take you to Rev 22:10-20.

(10) And he (said,) Seal not the sayings of the prophecy of this book:  
for the time is at hand.

(11) He that is unjust, let him be unjust still: he (that) is filthy let him  
be filthy still: (But he that comes out of her...)

Okay, let's just find out. [Revelation 18:]

(2) ...(Crying) Babylon the great is fallen, is fallen, and become the  
habitation of devils, and the hold of every foul spirit, and (of)  
every (filthy, that's) unclean and hateful bird.

All right, you'll come out of her, so you won't be filthy. It's separation that makes the holiness. The old Holiness doctrine is good to a point, but the old doctrine is pointless at this hour, because we're not talking in terms of legalism any longer. We're talking in terms of grace where there was one messed up Church. And a struggling little Bride within It that needed purification, and God said, "You come out of her."

Brother/sister, don't you understand when I read Revelation 18, I was actually reading Rev 3:14-22 the Laodicean Church? They're all counted as one mess. Many people think Bro. Branham, and they think I am out hitting the Catholic church. I told you already, that if I had to take my choice I'm a little less leery of the Catholics than I am of the Protestants. Quite a lot less.

(12) ...behold, I come quickly; my reward is with me,...

(13) (And I'm) Alpha, Omega, beginning and the end... (and so on, right down the line.)

32. Now, I read this to show you that this nervous tension that comes when something is taught contrary to what has been taught as the established credo, or dogma of certain church, or certain churches forming an institution; causes a problem with the people, they get scared.

Let me tell you something, if there is a man in that room with a gun putting your head under the pillow so you can't see him may momentarily alleviate for a split second the fact of your death, but it doesn't stop you from dying.

Bro. Branham said, It's like the man in the basement and the people said, 'There's a sun out there shining in the heavens'.

And he said, "There's no sun out there shining in the heavens."

"Come out and see."

He said, "I won't even bother, because there's nothing out there."

33. What would make a man do that? He's afraid. He's afraid that his apple cart might get upset. People in this Message have the same trouble. When you get the dogmatic preachers running around like we've got, nailing things down as they nail them down. Particularly you must listen to them and nobody else, or you haven't got it. They can't listen, it's all over. They put the ear to the door jamb and the priest's have deafened them for a life time.

The actual truth of the matter is that the students of Scripture loathe to accept the fact that their revelation of God is a lie. Their revelation of God is a lie.

[2 Corinthians 11:]

(3) (For) I fear, by any means, (that) the serpent beguiled Eve...(Well, did he or didn't he through his subtilty?) so your minds should be corrupted... (You Bible school students, you seminarians,) from the simplicity that is in Christ.

(4) For if he that cometh (preaches) another Jesus, whom we have not preached,... (You think it didn't happen?) or (you) receive another spirit, (You think it didn't happen?) or another gospel,... (You think it didn't happen?)

I ask you a question. Why are there denominations? Because somebody rose up and said, "Hey, that's not right! This is right!" And they took the Scripture out, and men said, "Yes, that's right." So they built on it.

34. Back when I was a kid in Canada, got a few Canadians here this morning, former Canadians it's that better, I prefer that myself. The great George R. Upton, (you know him? Know of him?) could be dead by now. I was maybe nineteen years old, or twenty, and he said, "We must be careful, for we came out of churches, because we saw our church refuse to accept a further Light, and we must now beware unless in the future a further Light be granted and we do not accept It."

William Branham a preacher of One God could stand up and say, "*Thus Saith the Lord*," and say, "*I challenge you bring me twenty four of your worst cases and I guarantee healing for all.*" His One God, could annihilate their three. And the answer of those Trinitarians, Assembly of God was the 'big sneer'. ...?... What's so dirty about a Oneness? Are they nothing but a bunch of the Calvinist's, who had a Servetus burnt at a stake, because he believed in one God? Show me where the spirit's different. You don't think what we're saying is the truth, and I'm sure you do though.

35. We go to 2Th 2:1-17, and we won't read It all. But he says in verse 7,

(7) ...the mystery of iniquity doth already work: only he (that hinder will (hinder) out of the way.

(8) ...then shall (the) Wicked be revealed, whom the Lord shall consume (eventually) the spirit of his mouth, and shall destroy with the brightness of his coming. (His Presence.)

And there'll be a personal confrontation, flesh to flesh.

(9) Even him, whose (presence, that's Satan. That antichrist,) is after the working of Satan with all power and signs and lying wonders,

There's got to be a lie in there somewhere. Now listen,

(10) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

The Bible is preached more today than ever. du Plessis, Mr. Pentecost, I've his testimony at home I wished I'd brought it with me, why I never thought I might use it, it's there somewhere in my files which are barrels of stuff thrown in. Files that don't mean anything.

And he talks that he was with Monsignor 'Hickey-do' of some description, and Monsignor said to Mr. Pentecost, "What request shall I take from you to the holy-father?" How holy is holy-father?

And Mr. Pentecost said, "I have one request, that Bibles be given to the millions of Roman Catholics." And he said, "The holy-father will see to it." And the holy-father so called, not to me, the holy-father, but somebody else did it. They have the Bibles today. Millions, millions, millions and out of it came the Charismatic doctrine, Neo-Pentecostals.

But It says here,

(10) ...they received not the love of the truth...

What happened? There has to be somewhere another Jesus, another spirit, and another Word. Because if they had the real thing it wouldn't happen as in the 11th and 12th verses,

- (11) And for this cause God shall send them strong delusion, that they should believe (the) lie:

What is the lie? "You shall not surely die." [Gen 3:4] You're okay the way you are. A pope elected by a bunch of Trinitarians calling himself the vicar, or instead of Christ, which would make him a physical holy spirit, speaks in tongues, tells thousands of priests, "We've got to go back to Pentecost."

And thousands of priests speak in tongues, and they still say, "Jesus obeyed Mary." And since He's Heb 13:8, He still obeys Mary. So, "Hail Mary full of grace tell Jesus to do something for us." Thank you mamma. Okay?

You show me one Protestant that's not in danger. You show me one person outside of some vindication and God had better bring us some vindication, somewhere, somehow. Somebody's got to have something. Well, it happened back in Israel didn't it? They had to have something so the Logos came down and they said, "Get rid of It."

36. Now listen, verse 13 now, [2Thessaloians 2:]

- (13) But we are bound to give thanks always to God for you, brethren beloved of the Lord,...

Now who's beloved of the Lord? Now, that word 'Lord' doesn't necessary mean God, or Adoni or something else. The word 'Lord' here could simply mean 'master'. Like Sarah called her husband master. In other words, she recognized his headship. So we're talking about then the fact that God is talking to His loved one which is the Bride. The Husband is talking to the Bride, because the Husband has from the beginning chosen you, a Bride, to salvation through separation of the Spirit, even belief of the truth.

- (14) Whereunto (God) called you by our gospel, to the obtaining of the glory of Jesus Christ.

Somebody's got to make it. Somebody's got to have the truth. And remember at the end-time the Bride is in the midst of a hold, held in there by every foul obstacle of devils and corruption. She's in there messing around to the tune of the same 'hurdy-gurdy', She better hear an Eagle Scream somewhere brother/sister to get her out of it.

37. All right, back to Revelation's. I always promised myself I'd get you out early, but I'm promising myself from now on I'm not going to preach again for a long, long time. You might laugh at that, but you see you don't know what I know. Now I just had my X-rays taken and my check out I'm literally living on forty one percent energy when I need a hundred percent. And I've got no guarantee of getting up past seventy.

So, when I take myself more and more away, don't anybody feel alarmed, because I'm going to do it, I will do less visiting and I will have less visitors, less of everything, because I just got to the place where I'm pretty much down.

38. All right, we're in Revelation the 22nd chapter. So you retain your questions for your pastor and all the goodies. I will now begin to take it easy. I'm not that old, but I'm that crippled.

- (10) (Listen,) ...Seal not the sayings of the prophecy of this book:

Since what was ever sealed up in there that constituted a dilemma? Must be unsealed as the Seal to getting a Bride out of Revelation 18. What was it? Wrong Jesus! Wrong Spirit! Wrong Word! Huh? Oh, what was it, if that wasn't it? You tell me.

Now the human mind will say, "Bro. Vayle what you see it was, was the fact that they got into all these goings on." Haven't you heard the proper saying, "There's no sin except unbelief." Smoking, adultery, fornication are the attributes of unbelief. Unbelief is the whole thing, three things.

39. Now It says, "When it's unsealed." Now watch, I know what I'm talking about. When It's unsealed,

- (11) He that is unjust, (is) unjust still: he (that) is filthy, (is) filthy still:  
he that is righteous, righteous still: and he that is holy, (is) holy still.

And look out,

- (12) (Because I'm coming) quickly; (with) my reward...

What's the reward? One gets the plague added, one gets the Eternal Life. One gets caught away to the Marriage Supper, other gets the plagues.

- (13) I am Alpha and Omega, the beginning and the end, the first and last.

He tell you that, he said, "What I was at the beginning I'm now at the end." Now listen,

- (14) Blessed are they that (that wash their robes.)...

Cross that out of your Bibles "that do his commandments." Where did they get that nonsense. It wasn't any manuscript, there never will be. Washed their robes. Get rid of your denominational garments. Bro. Branham said, *"I've come to dress a Bride."* He didn't say, "I've come to slip fresh togs over people in filthy robes, they're already naked, He's come to give robes to the naked."

How many of you want to admit that you are naked? Kind of rough isn't on the old system to kind of get all joggle-down. Hey man, I really do need God more than I thought I needed God. You know?

- (14) ...(For now,) that they may have (the) right to the tree of life, and  
may enter in through the gates into the city.

- (15) For without are dogs, (male prostitutes,)...

Who are male prostitutes? In my books they're preachers. Dirty bunch of dogs. The Bible calls them dumb dogs that won't bark, but they can fornicate. Phfft. Isn't something that can turn your stomach? Oh boy, oh boy, oh boy.

- (15) ...sorcerers, (druggists, dope-heads, hop-heads, pill poppers,)...

40. The word 'sorcerer' comes from the word druggist, means a 'poisoner'. When Bro. Branham mentioned the doctor gives you just a certain amount of poison then the antidote, you folk didn't really believe him didn't you? What do you think the doctor fills you full of? What's valium? Do you think that's not a poison? Take a big shot and see what happens. Darvon [pain medication] go ahead and take enough of it. ...?... fact tell you what you do, you eat a hunk of polar bear liver, that's just full of vitamin A, you're dead as a dog right there that died last year. Vitamin A poison will kill you right now. You know that's how those people died out there, when Dr. Grenville(?) when they ate the dogs. They had nothing left for food they ate the dogs and they got a serious

malady, it was the dogs were full of Vitamin A, they ate the livers. Never should have eaten the livers. Well they saved their lives. But did they?

- (15) ... (pill poppers,) whoremongers, murderers, idolaters, (killer of men's souls) and whosoever loveth and maketh a lie. (They're the worst of the works.)
- (16) I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, the bright and morning star.
- (17) ...the Spirit and the bride say, Come. And let him that heareth say Come. And let him that is athirst come. And whosoever will...take the water of life freely.
- (18) (And he said,) I testify to every man...(so on, so on, he said, if he adds to the book, he gets the plagues, if he takes away he's taken out of the book of life.)

41. All right, Now that's when the Seals are open. Look, Tree of Life, Immortality right? He put a cherubim in the Garden of Eden so they couldn't get to the Tree of Life. All right, now hold it, what takes your name out of the Book of Life? Taking away from the Word at the end-time, terrible dangerous. See you can get purged perhaps, and that's where it ends a purging for adding, but taking away is dangerous, even a more dangerous I would suppose.

Now, it's at this time that the separation is going on. That's what It says over here in 2Thessalonians [2:]

- (2) Now we beseech you, brethren, by the (presence) of our Lord Jesus Christ, (even) by our gathering together unto him,

That's not the Rapture, that's the gathering to Him now. "I stand at the door and knock, come out of her." Listen, the filth of denomination is the filth of this hour. It's not the poor guy in the street that's addicted to alcohol and women, that's bad enough.

It's like Bro. Branham said, he said, "Look," he said, "*that prostitute that goes up to the White Throne she's not the one that's disappointed.*" He said, "*It's that woman and that man that thought they were morally correct and right and turned down the Word of God, thinking they're going to make it, they're the ones.*" See?

42. All right, now listen, I'm going to go back now to where I started. I'm going to go right back to Ephesians [1:]

- (17) ...the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

And it was that knowledge that came to Paul. Name, Spirit, Word. Same Logos. You think He's going to do less? Why do you think the prophet said, "*The same Pillar of Fire that brought the Word, is the same Pillar of Fire giving the revelation of the same Word?*" The prophet was nobody's fool, he hit it right on the head.

43. Okay, let's watch It again, 1Th 4:15.



- (15) For this we say unto you by the word of the Lord, that we which  
are alive and remain unto the (presence) of the Lord shall not (go  
before them or take preeminence over them that) are asleep.
- (16) ...the Lord himself shall descend from heaven with a shout, (coming  
right down here to earth,) voice of archangel, trump of God" (He'll  
raise) the dead...

44. The same as It says in 1Corinthians. Now notice, in the 5th chapter [1Thessalonians] which you can read for yourselves down to verses...well let me read It here now, verse 2.

- (2) For (you) know perfectly (well) that the day of the Lord so (comes)  
as a thief in the night.
- (3) ...when they say, Peace and safety: (comes) sudden destruction, as  
travail upon a woman with child, they shall not escape.

What's that, but over there in Revelation chapter 3, "We're rich, increased in goods, we don't lack anything. Oh man, we've got the best insurance policy, we've got the best preacher, we've got the nicest building. We're sure we're exactly right, we don't have a problem." And they sing, "There'll be peace in the valley. Because there's peace in the valley they're all happy. Yes sir, bless God we've got it made."

And It says, "But they don't."

- (4) ...brethren, (you're) not in darkness, that that day should overtake you  
as a thief.
- (5) (You're) the children of light, (of the Word,) children of the day: not  
of night, (or) of darkness.
- (6) Therefore let us not sleep, as others; but watch and be sober.
- (7) ...they that sleep sleep in the night; and they that (are) drunken are  
drunken in the night.
- (8) But let us, who are of the day, be sober, putting on the breastplate of  
faith and love; and for an helmet, the hope of salvation.
- (9) For God hath not appointed us to wrath, but to obtain salvation by  
our Lord Jesus Christ,

In other words, he's telling you here you don't have one worry about that Great Tribulation, you don't have one worry about that time, whether your name is taken off the Book or not. What's It based on? The Lord descending. "Come out of her my people." Gathering unto Himself, see. All Scripture lines with this perfectly.

45. Let's go to 1Cor 1:4-8.

- (4) I thank God always on your behalf, for the grace of God which is  
given you by Jesus Christ;
- (5) That in every thing (you) are enriched by him, in all utterance, and  
in all knowledge;
- (6) Even as the testimony of Christ was confirmed in you:

(7) So that (you) come behind in no gift; waiting for the (revelation) of our Lord Jesus Christ:

(8) Who shall confirm you...blameless...

So they cannot say one thing against you and make it stick, even though you're wrong like Abraham for lying, and making Sarah lie.

And the poor king said, "But Lord he's the one that said it."

And God said, "Shut up, are you trying to say something against My servant the prophet, shut your mouth or you're a dead man." [Gen 20:3-4]

And the poor guy blubbered...said, "Hold it, hold it, he did it."

"I said, 'Shut your mouth. You trying to witness against him? That's My prophet."

That's why I'm trying to get rid of a legalistic spirit around here. It's too harsh, that's hard for some of you folk to understand. I can't make you see it, only God can make you see it. It doesn't say go out there and let's tempt God. Let's find some kind of sin. Let's knock over a bank, or mug some little old lady and say, "Hallelujah, God say's I'm righteous."

God says, "You're a lousy stupid jerk, you need to be born again."

Abraham got caught. How? In his flesh. As long as you've got the flesh, you got trouble. I don't care if you're lying there deaf and dumb and blind, and ridged as a hunk of two by four, frozen for the last thirty years, as long as you've got a mind you can sin. The feeble minded are comforted. God does not impute sin to the idiots or the feeble of the mind. It's to those that have a mind, and Paul said, "Your minds." Uh! Right.

46. This lines perfectly, lines perfectly with Revelation 22, I've read It to you already, "He that is righteous, is righteous still."

Now listen, God will positively stand among the Church at the end-time, declare Himself and reveal Himself, then there will be a separation unto life and death. That is final and irrevocable! You say what you want! But when Moses got through in Egypt, I don't care how lively Egypt looked, I don't care how hard they took after Israel they died! Spiritual death at the end-time. It's irrevocable. Rev 3:20-21 says, "Come out of her my people. I stand at the door and knock and if you hear My Voice, come out and sup with Me and I'll sup with you. And to him that overcometh will I grant to sit with Me in My Throne, as I also overcame and sat down on My Father's Throne."

You say, "What are you going to overcome Bro. Vayle? I'm going to go out there, I won't commit adultery anymore. I won't think bad thoughts anymore."

Go ahead, be my guest! I hope you do, and I love you for it, and I'll put stars on the wall. But you just forgot the subtilty was in the mind.

What think you of Christ this morning? Whose Son is He? How many God's are there? What do you think the old fogey doctrine of long hair and no slacks? What do you think of the old fogey doctrine of men that are head of the house, the home in a right way? Because Christ is his Head. He ain't no head of no home really amount to a hill of beans unless Christ is his Head, because (phfft!) what kind of head has he got? Jackass head. Have God's Head you got something to be where the head worthy. Oh yeah, otherwise you're all messed up. Yeah, hm,hm.

47. Rev 22:11 no longer filthy, the die is cast. You believe that this morning? You really don't, but I want you to. And you really do, but you don't see it all the way, put it that way. You listen, I'm not lying to you to. Are the Seals open or are they not open? They're opened. I showed you how the Seals were, there's only four continuing Seals. One, two, three, four and the Bride's gone and it's all over. It's under four, that five and six and seven are concurrent. I used to believe sixth Seal was only the three and a half year Tribulation. It is not! It's been going on, loosed upon those poor Jews to make them go back to the homeland. That's under the Trumpets already. Those two hundred thousand horsemen loosed, at Euphrates. It's the same spirit.

And remember, it was Rome that God talked about, that came back as a religious empire, and they hate the Jews. And now they're trying to white-wash pope Pius XII. Well, a white-wash job is okay, but I've got news for you, the pigeons will still continue to fly over. History will still prove the he cannot be white-washed, there's too much against it. I hope that they're right, but just because one Catholic writes a book, that should get at least a Protestant to write it, not that he's any better.

48. Listen, separation under righteousness at the time that this Spirit comes into the Church, and at the same time there comes immortality for they go to the Tree of Life. In the same period there will be Rapture. Now you say, "Where do you get It?" I will tell you where I get It, right from the Word of God. [Ephesians 1:]

- (17) ...the Spirit of wisdom and revelation (in) the knowledge of him.
- (18) The eyes of understanding being enlightened; (we won't deal with that at this point.) that (you) may know the hope of his calling, the riches of glory..(and so on.)
- (19) And what is the exceeding greatness of (God's) power (toward us) according to the working of (God's) mighty power.
- (20) Which (God) wrought in (Jesus the) Christ, when he raised him from the dead, and set him at his own right hand.

With the opening of the Seals the die is cast. From Rev 10:1-7 is the Seven Seal, Thunders are over. And they try to make the Thunders virtues. Let me tell you that is not true. The Thunders is the revealed Word of God, bringing us back to virginity, so that we know Him Who is the Christ. So we know the Word, so we have the right Spirit. And then people say that I got the right Spirit and believe a wrong Word. They show their folly.

49. Look, as Bro. Branham said, *"Little children we're past the time of being naive. The Bride could be hunted down as wild dogs for what we believe if we're Bride."*

You could deny that you're a part of this Message, but if you're are a part like Peter, you will come back to face the music, so you might as well get ready to be honest. No use trying to hide and duck, there's no place and there's no need. "Because when the enemy comes in like a storm the Spirit is already there already having raised a standard." [Isa 59:18] And the prophet said, *"Thus It has been Spoken, and Thus It shall be."* Three times he said It in one Message, corroborating the thousands of times he said it previously to prove where we stand.

So therefore, there comes Immortality, then the Rapture, then the Wedding Supper, then the coming back. The Wedding Supper is in Matthew 25, the coming back is in Rev 19:7-11, "Only come back to Him."

50. Now, ho, ho, before time really gets away, I shall now read my notes and that's it.

Now, I want to further relate to this subject. You'll notice we've lined up Eph 1:17-21 with 1Th 4:13, you saw that. They both signify the descent of the Holy Spirit the Logos, to do a job which culminates in the Bride being Caught-Away for a three and a half year Wedding Supper, then brought back here on earth with Jesus.

All right, now, the chronology and doctrine is that God Himself, Holy Spirit personally visits the Bride on earth, and this visitation ends up with the Bride being Caught-Up to meet Her Incarnated God. Now that's right, so I trust that you see the doctrine and chronology.

All right, we're looking at the actual physical meeting of Jesus and His Bride in the clouds, the Wedding Supper and the return to earth as a part of this subject in order to show what is said of the visitation of the Holy Spirit amongst the Bride before Her Rapturing.

You heard what I said? I'll read it again. We're looking at the actual physical meeting of Jesus and His Bride in the clouds, and the Wedding Supper and the return to earth as a part of this subject, of God present revealing Himself to a certain men. See? In order to show what is said of the visitation of the Holy Spirit amongst the Bride before Her Rapturing.

In other words, we're looking at this picture now of going on from the fact that He is here showing you what is going to happen, and then we go to Scripture with this to let you know what revelation is coming forth.

51. Okay, I'm going to do this by going back to when He was here on earth, and the same One now is supposed to be here, in fact He is here as Logos Pillar of Fire, Holy Spirit. Right? You get what I'm talking about now? I'm going to go back.

Now, I'm going to go back to show you what the revelation was of this Logos here in flesh. You follow me? Then therefore, I don't have to read Acts 2:22-39. That's Peter at Pentecost telling them, "This Jesus that you crucified is the Messiah and God raised Him for Salvation. You understand?

Atonement, Acts 7:47-53, Stephen says the same thing and gets stoned for It.

Back in Acts 3, and after the healing of the man at the Gate Beautiful he said, "Do you know how this was done? This was done by that Jesus that you've crucified. That God raised, and now He's doing the same thing in the Spirit that He did in the flesh. Atonement.

52. Okay, let's go to 1Cor 2:1-2.

- (1) And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.
- (2) For I determined not to know any thing among you, save Jesus Christ, and him crucified.

What was the testimony of God in that hour? Crucifixion. Redemption. Do you follow me?

Okay, 1Cor 15:1-20, and you can read It for yourselves. I should have time to read It, but I'm not going to do it. He talks about the death and the Resurrection of Jesus, Atonement. Do you follow what I've said?

When He was here on earth, He was the Atonement, and the Revelation of that hour. God has atoned for our sins. "The Lamb that taketh away the sin of the world." [Jn 1:29] Now, this is the

same testimony all the way through, and I want you to notice why, it is the testimony of Jesus and to Jesus of that hour. I said, 'that hour' emphasizing it.

53. Okay, I'm going to go to Luke. Now, here's what I've got to read, and please, please be careful to follow me. You know yourself, the 2nd chapter witness to the Atonement. The 3rd chapter witness the Atonement. The 7th chapter to the Atonement. Paul witnesses to the Atonement, and he said, "That's what It's all about."

Now, Luke 24:13-27, on the road to Emmaus. Now never mind what It says from the 13th verse of Luke 24, till we get down to verse 25.

- (25) Then he said unto them, O fools, and slow of heart to believe **all**  
[stresses the word all] that the prophets have said. (What's spoken?)

Now watch, watch what the '**all**' He's talking about.

- (26) Ought not Christ to have suffered these things;, and to enter his glory?

- (27) And beginning at Moses and all the prophets, he expounded unto  
them in all the scriptures the things concerning himself.

Concerning what self? Christ, Messiah. ...?... not take up a kingdom here for glory, but to sit on the Mercy Seat on the right hand of God in Glory. Now that's the Scripture that was revealed.

54. Okay, let's go back now to Acts 3:18, now listen carefully.

- (18) But (these) things, which God before had (showed) by the mouth  
of **all** [stresses the word all] his prophets, (and beginning with Moses,) that Christ should suffer (so) he hath fulfilled.

What about the things that haven't been fulfilled? Keep thinking. I talked about two separate hours.

Acts 3:18 is exactly Lk 24:25-27. Now keep that in mind as we go back to Acts 3:19b.

- (19b) ...when times of refreshing shall come from the presence of the  
Lord.
- (20) (Even) he shall send Jesus Christ, which (is appointed) unto you:
- (21) (Who) the heaven(s) must receive (or retain until restoration) of  
all things, which God (spoke) by the mouth of all (the) holy  
prophets since the world began. (Then he goes on.)
- (22) (And) for Moses truly said unto the fathers, A prophet shall the  
Lord your God raise up unto you of your brethren, like unto me;  
him shall (you'll) hear in all things whatsoever he shall say unto  
you. (Does that say he stopped talking?)
- (23) (It'll) come to pass, that every soul, will not hear that prophet,  
shall be destroyed from among the people.
- (24) Yea, and all the prophets from Samuel and those that follow after,  
as many as have spoken, have likewise foretold these days.
- (25) (You) are the children of the prophets,...(and so on.)

All right listen, There is a chronology here, b19 "refreshing from the presence of the Lord," is a great healing revival they were well aware of. But hold it, and look at verse 20. It says here, after that great revival God is obligated, "to send Jesus Christ, which was appointed." That's what It says.

But in verse 21, It says, "He can't come down," until verse 19, It is followed by verse 21. Now watch, "When times of refreshing shall come from the presence of the Lord."

At that time there is a promise of the return of the Lord Jesus Christ to this earth. We're talking now right of the fact of Revelation 19, right up to that point of Him coming back and taking over. But It says, "No way, until there is restoration of all things, spoken by the mouth of all the holy prophets since the world began." [Acts 3:21]

55. All right, in other words, that which has been prophesied as basic to His return, from the time of the healing revival to the time of His return to earth must come to pass. Those things coming to pass will constitute the restoration.

Now, there you are. Certain things have got to come to past, basic to the world-wide revival, for the Presence of the Lord, the word 'presence' means, 'that power of anything visible to the eye'. Now you tell me what is visible to the human eye.

Jn 15:24,

(24) If I had not done among them the works which none other man did,  
they had not had sin: but now have they both seen and hated both me  
and my Father.

The invisible things of God are seen by creation. In other words, God has got to manifest Himself somehow, and Jesus said, "Believe the works." [Jn 10:38] So when they saw the works no other man could do, they heard the Words, but only God could do what those Words said, not a man. Then they said, "That's God." They saw God. Now that's what It says here.

And Bro. Branham categorically absolutely said, "*A world wide healing revival would set in.*"

That's why in 1946 the Word, the Angel of God came according to this very Scripture and said, "Take a gift of healing to the world."

I want to ask you, "Was the prophet Biblical?" Sure he was. Except for these birds that don't want to read the Bible except on their own traditions. Which I've got nothing to do with.

Now, he said, "Hold it, that's the evidence that He's going to be coming back to earth pretty soon and take over.

Now It says, "Watch it, watch it, between that time of that coming back to take over and that great revival, certain things must come to pass which constitute a restoration of all things, spoken by the mouth of all the holy prophets since the world began." [Acts 3:21]

56. Now, just a minute. Okay. We note carefully, we are told that all of these events which will now transpire have been foretold by all the holy prophets. And I believe the first prophet to mention this particular sent is Enoch. Where in Jude 14, It says, "Behold, the Lord He cometh with myriads of His messengers." And Rev 19:11-16, where we come back with Him upon white horses, the Bride is there. Then there would be Moses and the rest who said it. All the prophets talked of it.

All right, I'm going to hit Moses here on purpose, I'm not going to hit the rest, but I've got to hit Moses to show you why the Spirit is what it is in Ephesians the 1st chapter, and it's the same as Acts 3, which is not the Logos in human flesh. You follow what I'm doing? Okay, because I want you to get this, see?

All right listen, all right, we talk about Moses, Moses is in verse 22 and 23.

(22) For Moses truly said unto the fathers, A prophet shall the  
Lord your God raise up unto you of your brethren, like unto me;  
him shall (you'll) hear in all things...

And It'll come to pass, ...?... future tense, when he starts talking, Logos in flesh It begins. Now who says He ever stops talking? Now right in the Book of four gospels, and in two Books of Thessalonians, and in two Books of Peter, and in one Book Revelation, that same One is talking going down the line. And in Hebrews It especially mentions the hearing of that Voice, and It's talking to a Church.

57. Now watch, 22-23, [Acts 3:] notice, that It is Jesus that is compared to Moses, or Moses types Jesus. Now keep listening:

One: Moses was a deliverer.

Two: Those that rose up against him died.

Three: Most students of all, if not all, but a slim number of them make this verse concerning Moses to type Jesus, when Jesus was here in the flesh.

Four: But let us see what Jesus said about Moses during his early ministry.

Now, let's see if this refers to Jesus in flesh in His ministry here on earth, His earthly ministry. Let's find out. So all you've got to do is read what Jesus said about Moses. Fair enough. I think that's fair enough, my goodness me, what else could you do except go to the Bible?

58. Okay, Luke 16, let's start reading, here's the parable of the rich man Lazarus, and you go to 27-31.

(27) Then he said, I pray thee father, that thou (would) send to my  
father's house:

(28) For (I've got) five brethren; that he may testify (to) them, lest  
they also come (to) this place of torment.

(29) (And) Abraham (said,) (They've) got Moses and the prophets; let  
them hear them.

(30) And he said, Nay, father Abraham: but if one went unto them  
from the dead, they will repent.

(31) And he said, if they hear not Moses and the prophets, neither  
will they be persuaded, though one rose from the dead.

He puts Moses and His Own Resurrection together. Right? Very good.

59. Let's go to Luke 20 now. And I'm not going to read 27-38 it takes too long. Now, they're taking about the Resurrection. Now he says in verse 37.

(37) Now that the dead are raised, even Moses shewed at the bush,  
when he (Calls) the Lord the God of Abraham, of Isaac, and  
Jacob.

(38) For he is not a God of the dead, but of the living: for all live  
unto him.

There again Moses and the Resurrection.

60. Okay, let's go to Jn 3:14. And you read these for yourself and take your time.

(14) ...as Moses lifted up the serpent in the wilderness, even so must  
the Son of man be lifted up:

Moses, and death and Resurrection. Chapter 5: 45-46.

(45) Do not think that I will accuse you to the Father: there is one  
that accuseth you, even Moses, in whom (you) trust.

(46) For (if you) believed Moses, (you) would have believed me: for  
he wrote of me.

Wrote of him what? Wrote of him how? Concerning him right there. How do you write of  
him? Every single type and shadow. Bible says so.

61. Let's go to Jn 6:32-35.

(32) ...verily, I say unto you, Moses gave you not that bread from  
heaven; but my Father giveth you the true bread from heaven.

(33) (And) the bread of God is he which cometh down from heaven,  
and giveth life (to) the world.

(34) (And) they said unto him, Lord, evermore give us this bread.

(35) And Jesus said, I am the bread of life: he that cometh to me shall  
never hunger, and he that believeth on me shall never thirst.

And what did He say, "Eat my flesh and drink My Blood you got Life." He relates It to  
Moses. What I'm trying to show you here is when you talk about Acts 3, and you want It related  
to His earthly ministry, you can't do it. It won't work, because the earthly ministry is death and  
Resurrection, it's Atonement. The tabernacle and every service referred to Christ coming and  
dying upon Calvary.

62. But listen, let's go back to Acts 3:23, and take a look at It now, we're getting It settled in our  
minds.

(23) ...(It'll) come to pass, that every soul, which will not hear that  
prophet, shall be destroyed from among the people.

Now, that's what he's talking about the Prophet raised up like unto Moses. You say, "Well  
didn't it hold unto any in His earthly ministry?" Yes, It was typed in the earthly ministry, but not  
this. Why? Because, that was Atonement.

As Bro. Branham said, *"Jesus said, 'You can blaspheme Me all you want, but He said, there's  
a day coming when I come back as the Holy Ghost, one Word and it's all over.'"*



Why? Because He was the Atonement. So this is not the atonement! This is cursing, destroyed from among the people. That's not the way it was back there. He died upon Calvary for them. But now, it's another thing, another spirit. That is another aura of it.

63. So, verse 23 of Acts 3, is not the earthly ministry when He was Savior. It is now when He is the Logos, His Presence on earth and is turned aside, as in Rev 3:20, outside the Church. This is that Spirit in Eph 1:17. It is the rejection of Acts 3:23, that is Heb 6:

Now, let's go and look at It. "Let us go on to perfection;" and this we'll do. Now notice, he said, [Hebrews 6:]

- (1) Therefore, (laying) leaving the principles of the doctrine of Christ,  
(we'll) go on to perfection; not laying again the foundation of  
repentance from dead works, (in the) faith toward God.

Look, they got that down pat. Bro. Branham didn't add a thing to that. On doctrine of baptism, he didn't lay a thing to that. Baptism in the Name of the Lord Jesus Christ is already here. He just said that's the only one to have.

Of Resurrection of the dead. What did he talk about that? Next to nothing. Of Eternal Judgment, what about that? Next to nothing. We're going to go to perfection. "When that which is perfect is come." [1Cor 13:10]

Now listen what Paul said, [Hebrews 4:]

- (3) (God wouldn't permit back there, but there's got to come a day  
when God will permit.)
- (4) It is impossible for those who were once for all enlightened, (Now,  
once for all means it's all over, this is the last time.) they tasted of  
the heavenly gift, (they partake) of the Holy Ghost,
- (5) ...(They) tasted the good word of God, the powers of the world to  
come,

You think we didn't have all that demonstrated?

- (6) (Not) if they shall fall away,...

Have being fallen away, they'll never be renewed. They'll never change their minds again. He changed your mind! Get away from your false Jesus, your false spirit, your false gospel. "I'm having too much fun with these lover boys." These pimp preachers. These dogs. Don't tell me I don't know what I'm talking about. That's why I'm a corny as a piece of corn up here, you wouldn't fall in love with me if you tried. Drop dead! I've got nothing to give you to tantalize you. But I got the Word of truth whether you like it or not. It doesn't... I don't care if a diamond is wrapped up in a hunk of sawdust or piece of mud or something just give me a diamond. What does it matter to you if I gave you a diamond this morning wrapped up in a corn cob? Or blister your back with some kind of lash. What does it matter? See? And we got to get awakened up here.

64. Listen, this is Ephesians 1. [taps on pulpit several times] This is Acts 3. [taps again] Raised up to the Gentiles. Bro. Branham correctly said, "*What He did for the Jews, He's got to do to the Gentiles.*" I'm not finished yet, I'll be finished pretty soon, give me a little chance. Here it is here, [taps the pulpit] that great and mighty healing revival, the Holy Spirit charismatically

given, people say, "We're rich and increased in goods, don't need a thing." [Rev 3:17] Protestants and Catholics coming together over the gifts, calling it all the Holy Ghost regeneration.

If a nun kissing a pope's toe can speak in tongues and have the Holy Ghost and say, "Hail Mary." Now the good old Mohammadan that's waiting for Allah to come back on a white horse, speaking in tongues ought to be just as good. They're all getting there brother/sister, just give them time. But you don't want to give them too much time. Time I don't want to give anybody too much time, you me, or the other fellow. Yeah, getting all over.

65. Listen , it is the rejection of Acts 3:23, and Hebrews 6, based upon Acts 3:19b, that bring the destruction which was certainly not wrought back there in that First Century. All were not destroyed. A few hundred thousand were in 70AD, but how come they got about fifteen million Jews at least in the world today if they're all destroyed who didn't listen?

You say, "Well," Bro. Vayle, " they did listen." Then show me the Christian Jews. Ain't got none! They died out after 53[AD], because a platform was built as Bro. Branham said, for the Seven Church Ages.

66. Okay listen, so we see that Christ the Logos comes back into the Church revealing Himself by Jn 15:24, that is, he proved who he was, which is Acts 3 [End of side one of tape two] ... in the Bride and His relationship to Her. He Makes His personal Presence known to Her and reveals Himself.

Quote number 21. [Feast of the Trumpets 64-0719M]

[42] *Jesus the Son of God revealing Himself by the Scripture, making (the) Scripture that has been predestinated to this day (like it was to that day, and all other days,) live. And to believe It's the evidence of the Holy (Ghost:) righteousness.*

His mediatorial days to the Gentiles run out, and becomes recognized in a new relationship with the Bride, you can see this in the very words. Paul doesn't say, "Christ in Him crucified." Listen to what he says, [Ephesians 1:]

(18) *The eyes of your understanding being enlightened; that (you) may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,*

There's nothing here about Redemption any longer. The relationship now is the Redeemer to the Redeemed. It's not a brand new revelation. No way, it's the old revelation brought to this hour. The revelation which couldn't be fulfilled until this hour. As Paul said, "We used to know about the truth of the Gentiles coming in under Abraham," but he said, "in this age we know it as we never knew it back there."

67. Now listen, not only is that so, but watch,

(19) *And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,*

(20) *Which he wrought in Christ, when he raised him from the dead...*

That can't take place until it's time to raise the dead. And if it's time to raise the dead, there's got to be some Bride standing here to go to the Tree of Life. That's not that revelation back there when He was here on earth. Hmm, that's not even simple Atonement, although it's covered. Show me one place that there isn't a special measure to get men living so they won't die ever.

He said, "Whosoever liveth and believeth in me shall never perish. Do you believe this?" [Jn 11:26] I believe It today, I've bypassed the Resurrection.

You say, "Well, Bro. Vayle, what are the facts you die."

Well, who gives a rip? I'll be in the Resurrection, but as far as I'm concerned in the hour the promise of this hour is, "We shall not die, but live." Because the Tree of Life is here.

"Then why are you talking about the grave?"

Like Bro. Branham said, "*Why do you build big colleges?*"

Now, he didn't say put you head in a shell and just stay there and pretend that nothing is going to happen until something does happen.

"No, no," he said, "*if you're pounding nails...*" I like that. He didn't even say go out winning souls, he said, "*If you're pounding nails and you knew He's coming tomorrow, just keep pounding nails.*"

"Oh," you say, "I should be running down the streets screaming."

Oh come on, it's done too late to scream even though you know if He's coming tomorrow. Phfft! What are you talking about?

"Well, if He's coming tomorrow why bother pounding nails?"

"Well," he said, "*dig potatoes.*"

Well you could invite Him in for lunch, with potatoes. Oh don't get carried away with big high sounding stuff you know, like...oh forget it.

68. It is no longer Phil 2:5-8. He came down as a man and died, but It's God hath exalted Him. And is bringing everything under His feet in Phil 2:5 and 8. It is not that He is no longer Savior, it is just that time has run out, or is now running out bringing the last ones in and child training them as the prophet said.

It is no longer a Bride sighing and weeping and seeking Her Lover and the Promised Land, but a revealed Husband Who is answering Her last cry, and She knows Him and His hopes and His Inheritance. And is about to know the transforming power of God to put Her into the Wedding Supper.

So, I hope you're seeing the truth of this great Presence of God as never before and are confirmed in His Truth. He is here now, revealing Himself. For this is that hour, and bringing to pass the Word of Promise for this hour, and He's "the same yesterday, today, and forever," proving that He is that One that's here, not another spirit.

69. You see, there is a danger of getting a wrong spirit. But if you can identify the Spirit, you can discern It, you got no problem. Then if you discern the Spirit you have no trouble with Who He is. Now you've got Spirit, now you've got Jesus, and It never brings the wrong Word, It's always the testimony to.

So you see, whether you know it or not, you're back to being a Bride. You didn't have to have some priest sprinkle you with hokey-poky...what you call holy-water. We've got no hokey- poky, holy-water around here. We don't need it.

Like Bro. Branham said, "*That woman married so many times and had thirteen kids, she went to the priest and he sprinkled holy-water and said, 'You're virgin.'*"

Now look, let me tell you something, if you've had one man and thirteen kids you are a virgin. If you had two men and one did not die, or there was some mix up in there where it shouldn't of been, it wasn't a legal marriage. You would have...you couldn't really be called a virgin then. You see, you just don't look at the fact of...don't make virginity something that it is not please. Keep it right where the prophet put it.

70. Now, "He is Alpha and Omega," [Rev 1:11] "the Author and Finisher of our faith." [Heb 12:2] For He is here in Love and Mercy revealing Himself. But the same One here in 1Corinthians 15, to raise the dead is the same One rejected in Revelation 3.

And that same God, that so called Christians say they worship will soon destroy them according to Malachi 4.

- (1) For, behold, the day cometh, that shall burn as an oven: and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.
- (2) But unto you that fear my name shall the Sun of righteousness arise with (Immortality, that's what the prophet called it,) in his wings; and (you) shall go forth and grow up...

You're the new type of growth.

- (3) And (you'll) tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this,...

I will be there amongst the righteous. I'll be there amongst the Bride to make sure they gain Immortality, and I'll be there the same One to destroy the wicked.

Don't think brother/sister that Bro. Branham quoted wrong. Yes there is a true revelation of God in the Church that has always been known, but not known as It is known at this hour. It is strange but true that He will be known both to Jew and Gentile as the same Person in this hour when He was not known that previously. You wonder where I get it from?

71. Let's read It in Rom 11:25,

- (25) For I would not, brethren, that (you) should be ignorant of this mystery, lest (you) be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles...

It's the fullness of the Gentiles where we get the true Revelation back again. It's the same time Israel gets It, right?

- (26) And so all Israel shall be saved: as it is written, There shall come out of Sion the deliverer,...

Who was Moses? Deliverer. What was Jesus at the end-time? Deliverer. What's He going to do? Turn Israel back. What's He going to do? He's already turning us back in this hour, as Bro. Branham said, *"They take the same gospel that he preached." It goes back to Israel and the same God. The same Incarnated One will leave us I understand in the palace at the Wedding Supper, and make Himself known to the 144,000.*" Don't ask me how Bro. Branham typed it. Just leave it. I don't answer all your questions, but I believe what he said. Give me time, I may run across it I don't know. Some things are just not clear, but it's clear this morning, why he said that same

gospel, because It's the same One, that same Jesus that we know and know as we've never known Him in this hour will be revealed to the Jews, because He's here.

72. Now, that's enough this morning showing you again doing my best to nail down the fact Who is this One? What is He doing? Now what's He doing, and how's it being done we've talked a little bit on, and hopefully as I believe this could well finish the mechanics, because I've made a retracing and an addition to cover every point I can. I never know when I'm finished on a subject I just leave it be. Hopefully God will begin to stir me, it'll take God to do it. On my own I cannot do it. To begin to see the riches that lie in His Inheritance which we talked about, now what His hope is.

You know, it's like a courting scene. Today I know where young men and women who are very avid concerning the physical, and that's alright they're made that way, I've got no fuss about it. But when you get anybody with real depth of character, a boy just doesn't want to hug and squeeze and kiss until he has intercourse, he's looking at that woman with character that he wants to live with, be a life time partner with and he begins to tell his hopes and his dreams and his ambitions, he begins to reveal himself. And she begins to listen and begins to weave the dream in the pattern which lies ahead with him.

73. That's what is happening today really. It's not some sexual affair, union with Jesus, that doesn't go on. But It's that One telling the Bride in this hour His hopes, all that He has for Her, everything that He is laying it there before her, and She believing and understanding. That's what we're looking at. I don't know what God will tell me to say concerning it, I don't know. When I sit down if... Scripture begins to flood in I can tell you something. If I can find certain things that the Lord enables me that I pick up just the right books to read that Bro. Branham said, I can also tell you certain things.

But at this moment I'm going to have to tell you to what I've told you previously that's just about it. I don't know what else to say. But I would be foolish to say there's nothing else to be said, because it hasn't even been scratched.

It's like a million acre field that if man took one little oxen and plowed one little furrow. And I look at the wide vista what lies in the Word compelled from within to know something lies out there, vast though simple. And it's just so little, and yet if that's all that I've been able to say and will say, and that's the ministry that God gave me.

Let's rise at this time.

Heavenly Father, we thank You again for Grace, Mercy and Truth. For strength, Lord, for stamina, but above all for revelation which does certainly help us and, Lord, I pray that the folk have been helped as much as I've been helped looking at this. To cause the greater deeper etching of the Truth of this hour at least mechanically, if not something else within our minds which we know will be valuable to us, because if it's in the mind that it must come first so a spirit can lead us astray, then it will be in our minds first that the Spirit of God then can come to It. And bless and anoint and water It, until it trickles down and deep within, permeating spirit, soul, the entire body.

Lord, I believe that this morning, and I'm so grateful, Father, that You're with us and doesn't have a thing to do with feeling, emotions or anything else. But it has to do with the solid Word of God, that has been glorified by actual demonstration, by a prophet of Its reality. And that's enough for us this morning, Lord, we're content to know that we've seen our last sign, but Lord, I would be ill content to believe that we have plumbed to any extent the depth of the simplistic

beautiful revelation that lies within Thy Word, to lie within us until receiving It we become the Word of God in our flesh. Which we will and we believe It, Lord. We're standing on that this morning as we do every morning and every day of our lives.

Blessed be the Name of our God Who has come into our midst. Truly, Lord, You're wonderful, and we want to give You preeminence, though we want to do It in a way that's compatible with giving You preeminence. And, Lord, I believe this morning we all want to give You preeminence, but if we're doing anything Lord, that sullies It, that puts It out of mind, Father, forgive us, rebuke us, train us to be right. So that in all things You get all the preeminence, Lord, that teaches us how to get plumb out of the way from ourselves and those things that are necessary.

Bless everyone this morning, Lord, every man, woman and child. Every family represented, those who couldn't be here and so on. Merciful God just bless them we pray plumb out of themselves. That 's what we want, that's what's for them, and we want it for us. Just be blessed plumb out of ourselves.

And unto the King, Eternal, Immortal, invisible, the Only Wise God, be all power and honor and glory through Jesus Christ our Lord. Amen.

[Baptismal service begins]