

## Divine Order # 3

Bro. Lee Vayle - April 26, 1981

...the revelation of Your Word, feeling Your Spirit, O God, believing You'll hear our prayer now that You'll help us in the study of Your Word, which we do not try to prove, but only declare, Lord, it's by faith we see It. Help us to see It, Lord, what You'd have us to see this evening hour, thereby bless us and encourage us in Jesus' Name we pray. Amen. You may be seated.

1. Now, the Scripture reading this morning was in 1 Corinthians 15: and we're going to continue as we started, and I hope somehow we can cut It back a little because I'll be reading quite a bit from the book on the Seals. And It says here in verse 20,

(20) But now is Christ risen from the dead, and become the firstfruits of them that slept.

Now, you can tell that there must be an august company of people who are in the Presence, or at least in the likeness of the Lord Jesus Christ risen from the dead. Because He is the First-Fruits of them that have already slept, but have come awake. Then It explains It:

(21) For since by man came death, (in other words, by what man did. By what man also did came the Resurrection of the dead.)

(22) For as in Adam all die, even so in (identical manner) shall all be made alive (in Christ.)

(23) But every man in his own order: Christ the firstfruits; (now, you discount those that are already raised, because this does not apply to them seeing they're already raised,) afterward they that are Christ's at his (Presence.)

The word is not coming, as concerning an event, but It talks about the event having taken place, and this is concerning that which has come to stay.

(24) Then cometh the end, (when?) when he shall have delivered up the kingdom to God, even the Father; ...

2. Now, of course this doesn't mean the end of everything as though God is going to block everything out and start over. It's simply the end of the ages, what God has set to do at this particular time, and has been doing it for six thousand years.

(24) ...even the Father; when he shall have put down all rule and all authority and power.

(25) For he must reign, till he hath put all enemies under his feet.

(26) (And) the last enemy that shall be destroyed is death.

In other words, there will be nothing at any time that will ever separate anything, or anybody ever again from God. Because that is death, spiritual death, separation.

- (27) For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, (or left out) which (is) put all things under him.
- (28) And when all things shall be (put under) him, (the word 'subdued' is a wrong word, it should be 'subject', or 'put under') then shall the Son also himself be subject unto him that (did) put all things under him, that God may be all in all.

3. Now, you will notice as we said this morning that these verses on the Presence of the Lord run in continuity, where It says in 1 Thessalonians 4: "That the Lord Himself shall descend from heaven with a Shout."

In other words, He will be Present having come down on the earth, present with those who are living, then the dead will be raised to mingle with the living who will be changed, then they'll be a Rapture. You notice, in every instant the Presence, demands, the Presence with the living in order to bring about the resurrection of the dead, and the change of those who are living at that moment. As Paul said, "We shall not all sleep, but we shall all be changed." [1 Cor 15:51]

4. Now, what we looked at this morning was that in 1 Thessalonians 4:16, It says:

- (16) For the Lord himself shall descend from heaven with a shout,...

That is a military command. There is no one of course who can say what that command would be, if there were such a thing as a single command. But the thought is there, it has to do with the military. And also in 1 Corinthians 15, where It is speaking of putting under. That has to do with a military term. So, that therefore we're looking at a situation where a sovereign God is controlling in order to take the people into the Millennium, and also to set up His theocracy.

Now, remember when Joshua was about to take Israel into the Promised Land, One in shining armor stood by and said that He was the Captain of the host of Israel. And he needed... and Joshua needed that particular One. Now, of course in our day Joshua and Caleb type the Saints that are going into the Millennium, and the Holy Spirit is here to see that that is accomplished.

5. Now, I brought you to the point where I wanted you to see, and hope that you do see that God is doing this, not somebody else. This is something that God has reserved to Himself, as we saw in the Scripture here, that there was to be a time when Jesus would be present on earth. Now, we're talking about not the man Jesus, we're talking about the Holy Spirit. And you understand by now how I've taught you that there is one God Who has one Name. And if you don't know your subject matter, you're going to be always confused. And you'll wonder how it is that the Scripture weaves back and forth, and say, "Hey, sounds like that one should be Jesus the man." You know, hey, well It sounds like should be God Who is Spirit.

Well, when you understand the Scripture using terminology, such as in Ephesians, "the God of our Lord Jesus Christ, the Father of glory." You can understand that Jesus cannot be God, or God has a God. Now, God is sovereign, and must be worshipped. So therefore, Jesus in Himself is not sovereign. It is God Who is sovereign, because the word 'God' means a sovereign Person Who is able to do all things. And we understand that God is omniscient and omnipotent. He is not omni-present. Who needs to be omni-present when you know all things and can do all things. You don't have to be there, you just do it.

6. So, we see that we're looking at the picture here that Christ the First-Fruit, then afterward those that are Christ's at this particular Coming, which is the Coming of the Holy Spirit upon earth. Then comes the end, and he's talking concerning the fact of what the Holy Spirit is going to do here. He is going to bring all things subject under the feet of Jesus causing Him to reign and have power, (the vicarious power) until the last enemy is destroyed, (which is death) that would be the separation from God right to the Lake of Fire, even that all goes. And this will go on until the Son turns the Kingdom back to the Father, and then the Father shall be All and in all. So, our thought was, (and I know that you have it by now) that God is doing this tremendous thing.

Now, we're going to place this as to the time elements that can be visible in the earth, as to when this thing is going on, or should be going on and consequently will be going on, because this is a sign relative to it.

7. So, I'm going to read a little bit out of page 549 of the 'Seal Book'. [63-03-24] [Paragraph numbering are taken from The Table]

[179] *Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, you know that summer is nigh. So likewise ye, when ye see all these things, know that it is near, even at the doors.*

Now, you'll see here this happens to be a sign of the things that the Lord spoke of, which was the very end time of which we're dealing.

[182] *That last--that question they asked Him: "What should be the sign of the end of the world?" When you see these Jews... When you see these other things taking place, you know what is going to happen. Now, when you see these Jews...He's talking to Jews... And he asks the question: What company is He talking to? Gentiles? No, Jews. He said, "You'd be hated of all nations for My Name's sake," and so on... Now, when He said... You see these Jews begin to put forth their buds over yonder, when that Israel begins to turn back, getting into her country, when she gets there, the Church is ready to rapture, and there's only three and a half years left unto the end of the old world, and she goes out into chaos, and in comes the millennium to the new earth. Said, "Even at the door."*

So therefore, when Israel's in the homeland and becomes a nation, you know that the Rapture will take place. Which absolutely necessitates a resurrection, which necessitates God Himself to do It, because God raises the dead, and not Jesus. And the Spirit that is to come into the Church according to Ephesians, is the Spirit of the revelation of Almighty God, and only God can reveal God. So therefore, It is that Spirit that raises the dead.

8. All right, when Israel is in the homeland you have an evidence of something is to take place. And you'll notice right here that this particular issue I'm talking about has to take place and in this generation, because Israel is in the homeland, and recognized as a nation after almost two thousand years.

[185] *Now, one thousand years on earth is only one day with God. Three and one half years, what would it go to? So many seconds in God's time. That's the*

*generation shall not be consumed (done away with, this people) until  
 all these things are..." what? What won't be done away  
 with? They've tried to kill the Jew off the earth all the time. They'll  
 never be able to do it.*

That's exactly true. In this generation where Israel is a nation, they will do their dead level best to destroy all of Israel, and America will turn on the Jews at the same time. But that generation will not pass away. In other words, a 144,000 are going to come out of it.

9. Now watch: see, he explains it.

*But notice, the very generation of Jews that saw the return back into Palestine,  
 that generation would see these things happen. And in just the last two years  
 she was fully become a nation with her own money and whatever.*

[188] *Now, where are we at, friends? The Seals and everything opening, now we're  
 getting this in between here. There it is. See where we're setting? I hope you  
 get it. I haven't got any education. And I know what I'm talking about, but  
 maybe I can't explain it to make sense to you. But I hope that God takes  
 the words that's mixed up and divides them out right (See?), and lets  
 you know what it is, because we're at the door. We're here at the time.  
 Now, notice. See, right away now He turns to these Jews, and at  
 the end time He says what's going to take place. We know that even now...  
 that the tribes are scattered. They have been for about twenty-five  
 hundred years. They were prophesied to be scattered to the four winds.  
 We know that. 'Course we won't have to go back and get that because  
 I've got something here real important I want to show you.*

[192] *Notice, we know even every tribe--that is, tribal chronology or whatever you  
 want to call it, (it's really tribal placing.) ...They're scattered everywhere. But  
 the Jews that are gathering into Jerusalem. They don't even know their  
 tribes. They haven't got any more tribal banners or anything. All they  
 know is they're Jews. They were prophesied to be that way the  
 world over. Now, their books has been destroyed. So, they don't know  
 what tribes they're...from.*

You might ask, "What tribe..."

*"I don't know." One from Benjamin, one from this, one from that...Their  
 books has been destroyed through the wars, and for twenty-five hundred  
 years... Only thing they know is they're Jews. That's all. So they know  
 they're back in their homeland. Notice, though they don't know their  
 tribes, but God does. I just love that. You know, He even said that  
 every hair on your head's numbered.*

*Notice, He loses nothing. "I'll raise it up again at the last day." Though they  
 have lost their tribal banners... And they don't know whether they're from  
 whether Benjamin or Reuben, or Issachar, where they're from. But  
 anyway, God calls them here.*

10. Now:

[197] Notice in Revelations 7 we read: twelve thousand of each tribe. Of the elected  
 out of all of it, there's twelve thousand of each tribe that's elected and are set  
 right here in order. Now, were are they? They're in tribal order. Yet they  
 are not now, but they will be. They are to be in tribal order. What will  
 be in tribal order? Not the regular Jew; no, but the ones that's the  
 elected, the hundred and forty-four thousand will be set in tribal order.  
 How I would like to show you. We won't go into it, but that's exactly  
 what the Church has to be: right in order.

Now, he drew his parallel. That's what we're talking about.

[199] Now, I want you to watch real close and read with me for a minute. Now,  
 here's something that maybe you never noticed in tribal calling. I told you  
 awhile ago to read Revelations 7. Read with me and watch those tribes. In  
 Revelations 7 Dan and Ephraim is missing and not numbered with  
 them. Did you notice that? Joseph and Levi was substituted in  
 their place...Dan and Ephraim is not there. No, sir. Joseph  
 and Levi were substituted in the place of Dan and Ephraim.  
 Why? The ever remembering God remembers every promise  
 of His Word... God don't forget nothing, though it looks like it.

Like He told Moses, Israel had been down there four hundred years, they  
 had to go up that time. He told Abraham that his seed would be sojourning  
 in a strange land for four hundred years, then He'd bring them out with a  
 mighty hand. Then He said to Moses, "I have remembered My  
 promise, and I've come down to make good what I said." God doesn't  
 forget. He doesn't forget His curses, neither does He forget His  
 blessings. But every promise that He made, He stays with it.  
 Here's why they're missing.

11. Now, he goes on to explain of course why is they got into there through idolatry. Which is  
 the same reason people are going to be missing from the Gentiles the last days, because they're  
 into idolatry, the organized churches of the Roman Catholic and the image of the Protestants  
 which have been erected under the beast.

Now, what we saw here than in this passage was the fact that at the time that Israel is in the  
 homeland, what we're looking at here, God is beginning to do a work which the people just  
 simply don't understand. Because they look at themselves and say, "Well, glory to God, Jesus  
 died on Calvary, He rose again, He's my surety, thank God I'm full of the Holy Ghost. I'm going  
 to make the Millennium, I'm going to be Bride, I'm going to do this, I'm going to do that, I'm  
 going to do anything." And they forget all about the fact that God is going to do something for  
 Jesus. Did they forget about the fact?

It's just as though, "Thank you Jesus, step aside boy." And you can't have that attitude.  
 You've got to be aware of the plan of God, and we are a part of the very calling that He had,  
 we're a part of Him and He's a part of us. But we sort of use Him as our whipping-boy instead of  
 that, for Whom there is absolute glory and honor by the Father Himself, which places His Name  
 above every name. God gave Him His Own Name, and gives Him authority that is as great as  
 God's authority, because God stands behind Him.

12. That's why I brought to your attention that Bro. Branham brought out so correctly from [Revelation] 3:21, in the Seventh Church Age, that Jesus said, "Him that overcometh, I will grant to sit with Me in My throne, even as I sat down with my Father in His throne." That when Jesus took the Book out of the hand of Almighty God, Holy Spirit, sitting upon that Throne and ripped the Seals off, God came down here upon earth in Revelation 10:1, and Jesus climbed upon the Throne, showing that He is Melchisedec the great High-Priest, because while He was on the Mercy Seat He was not upon a throne, and if you're a king you're going to be upon a Throne.

So, now Jesus has started literally to be vindicated by God, as not only the High-Priest, but the King eternally who's office will never ever end. So, God has begun to glorify Jesus. Now, look it, He glorified Him there, He said, "Give me the glory I used to have with You at the beginning." And God said, "I've glorified you, and I will glorify You."

And God has begun now in a new measure to glorify the Son, even as the Bride is coming to a place of her glorification. As I say, so many people just want to simply put Jesus to one side. It's just like if you believe in a trinity. Which one are you going to believe in? Father, Son, Holy Ghost. Which one are you going to make the full over? Well, you've got the first person of the trinity. Then you've got the second person. Then you've got the third person. That's a lot of hogwash, there's only one God, and He's Holy Spirit. And He had a Son.

13. Now, He had a son the first time, Adam. And that son made in God's image fell flat, and he took the human race with him. But there was another Son, which would be the Lord from heaven. And He came by the womb of the virgin Mary through the created sperm and the created Seed, and that period of gestation brought forth that One that is called the Son of God and He was a man.

Then God...He became God on the grounds that God Himself filled Him. [Bro. Vayle demonstrates] Look it here, this is a glass of water, (it is a glass) alright and that water was the Holy Spirit, and that's all the Holy Spirit there was in the Word, which it would be if that was God. That would be God, whether you wanted to admit it or not. You just can't bandy words, that's all. Either it is, or ain't.

14. All right, we're looking at a Scripture here then, our understanding here as It says, when, at the time of when Israel is in the homeland there is going to be a Rapture, predicated upon a resurrection, which in turn is predicated upon the fact that: the Lord God descends from heaven with a Shout and He raises the dead. The word 'descend' means descend. It doesn't mean He hangs up there somewhere in space. Now, that's that ridiculous rapture theory that people have. Come down, means come down.

I suppose when Jesus said, "Zacchaeus, come down."

He said, "I am coming down."

And Jesus say, "Hey, you're hanging in the middle of the tree."

"Well, that's okay, Lord, I'm come down."

"That's right Zacchaeus, you've come down."

Oh, oh brother listen, three year old kid's got more brains than that. When it comes to theology they suddenly go goofy.

He descends to raise the dead. He is here to raise the dead. As Bro. Branham said, "*He sets Himself the Head of the Church in order to raise the dead.*" So, God sets Himself at the head of

the Church and He's down here in the midst of the Church, and His full authority is behind Jesus on the Throne, and He's bringing all things into captivity, and under His feet in order to honor Him. (See?) Then you watch where that honor goes. That honor is so great, then when He takes that Bride up there to meet the Lord in the air, God Himself, reincarnates Himself in Jesus and presents the Bride to Himself and they're truly one again. No way can you get around Scripture. If you want to be foolish, you can.

15. I want to read something:

"It's been veiled through the ages according to what God said, and It would be opened in the last days, those Seven Seals would be broken and the full things would come into view of the people." (That's what took place all along.)

"The hour of the seventh angel's Message, all the mysteries of God should be made known in that Elijah in this last hour. How that Christ is put out of His church, the Son of God, how He's revealed as the Son of man again; how the church is to be put in order and everything for the last day. No creeds, no denominations, just absolutely Word living in the individual."

['The Mysteries of God Revealed' by Roy Dixon]

Now, where are you going to get that from an organized church? There's only one place that you can get it, God's got to do it. And I want to say right now, God is in competition with the organized church, and He's going to lose. He simply can't win when you talk about numbers.

"I'll take one, I'll leave one." He takes this and leaves one. See, there's not strings no denominations, no bindings, no nothing it's the heart with God and Him alone. Now, that's what we're looking at the end time. This thing that God is doing is absolutely dependent upon God. God has set the die, you can choose Me, or you can leave Me. And He said, "I'll take one, leave the other one." In other words, it's die casting time. The die is cast and He takes those who identify with Him in this particular hour.

16. All right, I'm going to read on in the Seal Book, page 555, (the bottom of the page).

[229] *Now, we'll turn now to...the 1st verse...of the 8th chapter.* (Now, the 8th chapter and the 1st verse on the Book of Revelation has to do with the Seventh Seal. All right:) *We must remember that this Seventh Seal is the end of time of all things.* (Now, that's what he said, I didn't say it.) *That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), and every bit ends.*

Well certainly, because seven is completion. There's no way. No more Seals in the Bible, no more time. Listen:

[233] *It is the end; it is the end of the struggling world. It's the end of struggling nature. It's the end of everything. In there is the end of the trumpets.*

All right, the Seventh Seal then is superimposed over Seal number Six, and runs in continuity with Seal number Four and Seal number Six. While Seal number Five is concurrent, especially with Four and with Six, and could also be in Seals Three, Two and One. (I lost you, but it's alright.) There's no chronology in Seals as to 1, 2, 3, 4, 5, 6, 7. The chronology is: 1, 2, 3, 4. The Jews under the altar is Seal number Five, which Bro. Branham identified mostly under the Fourth Seal, wherein Stalin, Hitler, and the rest of them. But remember, the Jews were killed in

the crusades, so therefore there could also be many Jews under Seal 3,2 and perhaps even 1. (See?)

All right, that brings you up to Four and Five. So, Five doesn't have a chronological order. It's an interpolation there, and explanation as it runs concurrently with as many Seals as the first Four, we don't know. Then Seal number Six is what follows number Four. And Seal number Seven should follow Seal number Six, but it doesn't, it breaks under Seal number Four. And it explains it all and runs, does not run out under Seal Six, but goes plumb to eternity where time runs out. Time does not run out until after the White Throne.

17. All right, the end of the Trumpets, it's the end of the vials. And that's under the Sixth Seal, it's the end of the earth, that's under the Sixth Seal. It's even the end of time. That runs out, that's way down there this little this side of the Lake of Fire, it's just about right for the Lake of Fire.

Revelation 10:1-7...*Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. (this great thing to happen) Everything runs out in this time,...the end of this Seventh Seal.*

Notice, it's the end of the church age. (Seventh Seal then comes under the Seventh Church Age. He said, ) *It's the--the end of the Seven Seals.* (In other words, there's no more Seals.) *It's the end of the trumpets.* (That's under the Sixth Seal) *It's the end of the vials,* (that's under the Sixth Seal) *it ends the ushering in of the millennium;* (which could not only mean to usher in, but actually the completion of the Millennium, because that's what he's talking about,) *that's on the Seventh Seal.*

*It's just like firing a rocket into the air, that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, out five stars and it fades on out. That's what the Seventh Seal; it blows just ends the time for the world. It ends the time for this. It ends the time for that... Everything just ended up on that Seventh Seal.*

Now, how is He going to do it? How is He going to do what? Well, there's no secret about how he's going to do all these things he's talking about. God's going to do it, He said, it's going to be done. Just like I said in Malachi. He said, "Behold the day cometh that'll burn like an oven." No problem, it's going to burn like an oven. Try and stop it. Who's going to do it? God's going to do it.

[236] *Now, how is He going to do it? That's what we don't know, isn't it? We don't know.*

18. Now listen, the thought here is not so much how is He going to do it? But the thing is, how are you going to know? How are you going to know? Because the Seventh Seal is absolute silence. Nothing was said, nothing was heard, nothing was written. So, we don't know.

*It's even the time for all these things, and the ushering in of the millennium.*

Now, that ushering in there tells you it's time to start her up. Time for it. How do you know? Because Israel is in the homeland. Certain things have taken place.

*Notice, the breaking of this Seal was so great that heaven was hushed by it in silence for the space of a half hour. Now, is it great? What is it? It was hushed: heaven. There wasn't a thing moved for a half hour.*

Now, I want to ask you a question: just because it didn't move, wasn't it there? The thing doesn't move it's not there, eh? I'm not moving. I wasn't there. That's not moving. It's not there. Can't hear it, it's not there. Now something was there It just wasn't written.

*Now, a half hour might not be long if you're having a good time, (the law of relativity) but in the suspense of between death and life, it seemed like a millennium. It was so great, Jesus never mentioned it: none of the rest of them.*

Now, he's talking about Matthew 25, the Seventh Seal is omitted, whatever It is. It runs to: one, two, three, four, five, six cataclysm and pops off.

*John couldn't even write of it.*

19. I want to ask you a question: Where does It say that? Where does It say it? When He opened the Seventh Seal there was a silence in heaven a voice said, "Don't write it." It doesn't say that. So, just keep thinking. It's good for you. No, he was forbidden to write here, Revelation 10:3.

(3) ...cried with a loud voice, as when a lion (roars) and when he had cried, seven thunders uttered their voices.

(4) And when the seven thunders had uttered their voices, I was about to write: and I heard a voice... (say, don't write it.)

That's what was said. You think he made a mistake? No, I don't think so.

*No, he was forbidden to write here. See, there's He just didn't write, ...just silence.*

[241] *And the four and twenty elders that stood before God there harping with their harps, they quit playing their harps. The Angels...in heaven..quit singing, all that.*

Now, that's over in Revelation 4, and Revelation 5, when John was caught up in the Spirit, there were tremendous number of people singing. Cherubim up there and those beats before the Throne, everything screaming, "Glory to God, Lord God almighty." Jesus ripped the seals off, and oh my, they had a...you talk about a hullabaloo. They were just tearing things apart in the heavens and under the earth, and everywhere screaming the praises of God and say, "Now is the time for reigning, everything's wonderful, wonderful. And suddenly, bang, everything's shut up. (See?)

*...No angels singing, no praises, no altar service, no nothing. ...silence, hush, deadly silence in heaven for a half hour. All the host of heaven was silent for this half hour, when this Seventh Seal mystery in the Book of Redemption was broken open. Think of it; but it's broken.*

20. Now, later on you'll swear that he said it wasn't broken. But he doesn't say that. He says, "It's broken."

*The Lamb breaks it. You know what? They were awed by it, I believe. They didn't know. There it was; they just stopped. Why? What is it?*

[245] *Now, none of us know; but I'm going to tell you my revelation of it. And now, I am not prone to be a fanatic. If I am, I'm ignorant of it. See? I am not given away to such as "leerious" or carry-ons and imaginary things. I've said some things might been kind of strange to some people, but when God comes around behind it and vindicates it and says it's the Truth, then that's God's Word. It may seem strange that way.*

Like Jesus said the truth. He said, "Israel (you know) knew the Scripture concerning Christ's Coming. But they didn't understand It. So, when He came according to Scripture and not the way that they thought, well they just crucified Him. That's what the Scripture said. If they'd have understood the Scripture, they would not have crucified the Lord of glory.

21. Now:

*...now, as certain as I stand in the platform tonight, I had the revelation that revealed... it's in a threefold manner. That, I will speak to you by God's help of a fold of it. And then you... Let's go over there first. Here's the revelation to begin. (Now, his words sometime are kind of clouded.) I want to tell you what it is. What happens is... (now watch, Seventh Seal) What happens is those seven thunders that he heard thunder and was forbidden to write, that's what the mystery is laying behind those seven consecutive thunders rolling out.*

Actually, he should have said, put a coma there and said, "That Seventh Seal." Because he simply repeated himself. The Seven Thunders he was forbidden to write, was those Seven Thunders behind the Seventh Seal. That's exactly what he meant to say. He just left off a little phrase.

[249] *Now, why? Let us prove it. Why? It is the secret that no one knows about. John was forbidden to write about it, even write a symbol about it. Why? This is why there was no activity in heaven; it might give away the secret.*

Now, he's telling you here that John could not write anything other than mention that there was silence. Nothing could be done, no way, the other Seals had something that pops out and things were seen, and things were done, and things were inferred, while you looked at them, but this one? No way, because there's nothing there.

22. Okay,

*Now, notice, when the seven angels come forth to sound their trumpets, there was one thunder. When Israel was gathered, there was a trumpet. When time shall be no more, the last trumpet... One thunder, But here is seven straight thunders right in a row: one, two, three, four, five, six, seven...*

Now, this is the place that you missed on the Seal where Bro. Branham said, "You don't understand these things, but it's relaxing time. All right, now, in other words this is where we showed you the other day, last week, "As you who are troubled, rest with us when the Lord Jesus Christ shall be revealed from heaven, and mighty angels in flames of fire."

That tells you there is a time of relaxation when He is revealed in the apokalupsis when He Himself comes down. All right, and that's what we're looking at, Revelation 10:1-7.

23. Now, now what:

*If Satan should get a hold of it, he might do great damage. There's one thing he don't know. Now, he can interpret anything he wants to, and impersonate any kind of a gift... but he can't know this. It's not even written in the Word. It's a total secret. The Angels, everything shut up. If they made one move it might give something away, so they just shut up, quit harping; everything stopped.*

[255] *Seven, God's perfect number... just right down the row. Seven thunders uttered straight together like they're spelling out something. Notice, at that time, John started to write, and He said, "Don't write it."*

Now notice, he's right back to Revelation 10:3-4, taking It from Revelation 8:1. Don't write it.

*Jesus never spoke it. John couldn't write it. Angels know nothing about it. What is it? It's the thing that Jesus said even the Angels of heaven didn't know nothing about it. See? He didn't know it Himself, he said only God would know,, but He told us when we begin to see these signs coming up...*

Now, one of the signs is Israel, but there are more signs than that. There were more signs than that. Now, we've been studying those in Matthew 24. "What shall be the sign of Thy Presence?" Because there'd be no Thunders without the Presence. Because it took the One to come down to roar as a lion.

24. All right:

*(Now, you getting somewhere? All right.) Notice, we can see these signs coming up. See? If Satan could get a hold of it...*

Now, nothing is said except there's signs about it. In other words, it's time for this great thing. It's time for the Seven Seals.

[258] *If you want something to happen... Now, you'll have to take my word for this. If I'm planning on doing something, I know better than to tell anybody about it. Not that that person will tell it, but Satan will hear it. See? He can't get it in my heart there, as long as God's got it closed up with the Holy Spirit, so it's between me and God. See? He doesn't know nothing about it until you speak it, then he hears it.*

*And I've tried... I tell people I'll do a certain-certain thing, and watch the devil cut off every wheel he can to get there (See?), to beat me to it. But if I can get the revelation from God and just don't say nothing about it, then it's different. Remember, Satan will try to impersonate. He will try to impersonate everything that the Church will do. He's tried to do it. We've noticed it through the antichrist; but this is one thing he cannot impersonate. There'll be no mimics to this (See?), 'cause he don't know it. See, he doesn't understand.*

Now, he tells you, the Seventh Seal is Revelation 10:3-4, and is the Third Pull according to his vision.

25. Now, and he says here, *"The devil doesn't know any single about it."* Now, if the devil knows It's coming, but he doesn't know the real truth about It, or he could pull a counterfeit as he always has on every single thing that's in the Scripture. Like virgin birth, (you know) and the actual Presence. Jehovah Witnesses said that He was already here, but the signs weren't in. Israel wasn't even back in the home land. ...?... boo-booed on that one. You know, it's really kind of silly for the people to say that the Presence was to be on earth at that time, that Jesus came back spiritually, and Israel was not even in the homeland. See, there was no signs even in. So, the devil can guess about a lot of things, but there's no way that he can actually know how this would take place, and what would actually come forth out of It, as pertaining to what Bro. Branham. And we know Scripture positively states the secret of the Coming of the Lord. Because that is what has been the secret. No man knows the day or the hour.

26. All right. (Now, that there's a secret that lays beneath that.)

[261] *Now...I know the next step there, but I don't know what, how to interpret that.  
It won't be long. I've got written down here when it happened, if you can see  
here, "STOP! Go no further than this right here."*

Now, of course he wrote that down there, but he keeps talking to us. He says:

*I'm not prone to be a fanatic. I'm just telling the truth. But you remember,  
the little issue that I always tried to explain, how that the soul laid next to  
so-and-so and the inner conscience and all that kind of stuff, which it only  
made a big bunch of impersonations start after it. (And it's still  
going on) How you'd have to take up the hand, and hold the  
people and have vibration, everything had a vibration in their hand.  
You remember when He took me up there and said, "This is that third  
pull, and no one will know it."*

Now, that would be strange if something took place and nobody knew it. Well, see they wouldn't know even when it happened. It would have to be explained to them. They wouldn't know it was going to happen. But it would happen, and then they'd know.

*Visions never fail. They're perfectly the truth.*

[264] *Now, notice, remember the vision of the constellation? (That's when the  
Angels came) Charlie,... Here you are. Something going on, I told you,  
this week that you... It's been all around you, but I wonder if you noticed  
it. Remember the constellation of the vision of the Angels when I  
left here to go to Arizona? You remember, "What Time Is It,  
Sirs?" You remember that? Notice,...*

Now, he's telling you the thing that took place that nobody could get, that nobody could understand, no way they could know when it was going to happen, suddenly happening and yet it must be determined what it is.

27. Now:

*...there was only one great burst of thunder, and seven Angels appeared.  
Is that right? One burst of thunder, seven Angels... And I saw the Lamb when*

and *He had opened the First Seal, and I heard as it was a voice of thunder,*  
seven messages *one of the four beasts said, Come and see. Notice, one thunder,*  
the last day, at this age. *that's been sealed up and cannot be revealed until*  
*See what I mean?*

Well certainly, he said, seven days, there were actually seven Messages brought to him by seven Angels.

[268] *Now, have you noticed the mysterious parts of this week? That's what it is.*  
*That's what it's been. It's been, not a human being, a man; it has been the*  
*Angels of the Lord.*

Now, what is the Angels of the Lord? (See?) The Holy Spirit. The Holy Spirit in a creature form brought to him. I should you that over there in the Book of Isaiah the other night.

*Notice, there's witnesses of three setting in here, that a week ago...I was up*  
*way back into the mountains, nearly to Mexico, with two brethren that's setting*  
*here, picking a cocklebur— sand burrs off of my trouser leg, and a blast*  
*went off that almost, looked like, shook the mountains down...that's*  
*right. I never told my brethren, but they noticed a difference. And*  
*He said to me, (that's God spoke and said) "Now, be ready.*  
*Go east."*

[270] *Here's the interpretation of that vision. See? "Now, to let you know, Brother*  
*Sothmann has not got the game that he went after." We was trying to get it*  
*for him. And He said, "Now, tonight, for a sign to you, he isn't going to do*  
*it. You must consecrate yourself at this time for the visitation of these*  
*Angels." And I felt beside myself, you remember. And I was in the*  
*west; (but he never told anybody, he didn't care what was going on. I*  
*know that sounds strange if you don't understand these mystical*  
*things, but sure sounds good to me.) And I felt beside myself, you*  
*remember. And I was in the west; and the Angels were coming east.*  
*And as they came by, I was picked up with them... (that was in a*  
*vision, you understand)...(You remember that?), coming east.*

[272] *And Brother Fred in here tonight is a witness, and Brother Norman. As we*  
*went down, I almost persuaded that man to stay and get his game. Is that right,*  
*Brother Sothmann? Yeah, there he stands right there. I persuaded... but*  
*yet, God said, "He won't do it." I never said a thing, just went on.*  
*Something setting by the side of the tent the day that... You remember,*  
*Brother Sothmann...as soon as some things was being told ...I put you*  
*and Brother Norman... Where's Brother Norman? Back there.*  
*Put them under oath that they wouldn't mention what was taking*  
*place. Is that right? Did I turn around and walk away from that tent, like*  
*that? Is that right? Because this is what it was, exactly what it was,*  
*and knowing that I couldn't say it till it happened to see if the people*  
*would understand it.*

28. Now, he told the vision, (even told us) not knowing himself exactly what It would be, and there wasn't one person that understood It.

[275] ...did you notice that one Angel, I said in there, was a strange Angel? He  
 looked more to me than any of the rest of them. You remember that? They  
 were in a constellation—three on a side and one on top. (That's a  
 pyramid) The one right next to me here, counting from the left to the  
 right, would've been the seventh Angel. He was brighter,  
 meant more to me than the rest of them. You remember, I said he had  
 his chest out like that, and was flying eastward. You  
 remember like that? And I said, "It picked me up, lifted me up." Do you  
 remember that?

[276] Here it is. The one with the Seventh Seal, the thing that I've wondered all my  
 life.

29. Wondered what? All the strange things that happened to him. All the supernatural. A life that  
 was absolutely phenomenal and one with the Scripture. He'd wondered about all those things.  
 What was that Voice that spoke out of the tree? What were those visions from a tiny baby? What  
 was that Light that hovered over his cradle? What was it that every single time "Thus saith the  
 Lord"? No way did It ever fail. How could one man stand before thousands of people and say,  
 "I challenge you bring me your worse case, I guarantee healings." When not even four billion  
 people in the world can guarantee that tonight. One man could do it. (See?)

Tell me how he could do it? All the things he wondered about. Oh, what was it about? It was  
 for that moment of the Seventh Seal, of the silence, of what would occur, and what would concur  
 with what occurred.

*Here it is. The one with the Seventh Seal, the thing that I've wondered all my  
 life. Amen. Them other Seals meant a lot to me, of course, but, oh, you don't  
 know what this has meant. For one time in my life... I prayed; I cried out  
 to God.*

Now, you know he was always crying out, what is this all about? What is It all about?  
 Where is It going to end? What is it meant for? And the answer never came back, until it came  
 back under the Seventh Seal. The Seventh Seal of silence is what It was all about. Thunders?  
 Silence. Silence, silence. "But in the days of the Seventh Messenger, when He shall begin to  
 sound, every single thing under the Seventh Seal comes into manifestation ...?..."

30. All right:

*...after that Phoenix meeting, any of the people there with me know; I laid in  
 the mountains. One morning I got up and went up in Sabino Canyon; it's great  
 rugged high mountains. I went up in there, and there was a little foot trail  
 after you lead off—go on up into Lemmon Mountain which is a thirty  
 mile walk, ... thirty foot of snow up there.*

[278] So, up in the mountain, real early, before day, going up through this little foot  
 trail, rolling rocks along, I felt led to turn this way. And I turned and went up  
 into some great jagged rocks, oh, my, hundreds of feet high. And I knelt  
 down between those rocks. I laid down my Bible...this little tablet down,  
 And I said, "Lord God, what does this vision mean?" I said, "Lord,  
 does it mean I'm dying?"

That's the vision he had of the great explosion when he saw those Angels coming in a vision back in Jeffersonville at the tail end of '62.

And I said, "Lord, does it mean my dying?" (You remember I told you I thought it might mean my death, 'cause something exploded till it just shook me to pieces. You remember. How many know—have heard it? ...sure, all of you.) And I thought it could mean my death. And then in the room, I said, "What was it, Lord? What does it mean? Does it mean I'm going to die? If it is, all right; I won't tell my family. Just let me go on (See?), my work's finished." And I said... Now, what was it? But He sent a witness back (You remember me telling you?) that it wasn't that, it was a furthering of my work.

31. Now, you see, the furthering of the work. The ministry would involve the Seventh Church Age Messenger.

[283] Do you get it? See? And setting up in Sabino Canyon... The heavenly Father knows this, just as true as you see that come to pass, those Angels came right down and vindicated every message to be the same.

Now, not what happened out there in the desert, it's what happened in the services where the messages changed forth.

*Then you know whether it comes from God or not. It was foretold you by a vision. I couldn't tell you until the service was over, because I was forbidden to.*

Now why? If he'd have tipped his hand in plain English and said what God had told him, the devil could have seventy angels if necessary to pull the same deal, because don't think he can't. There could have been a thousand men rise up, devil possessed or otherwise to do stuff, the same thing, but he couldn't do it. In other words, there was no way that this could be counterfeited until it was too late. And soon as Bro. Branham did the job, ...?... and everybody else had seals and documents, cards and you name it, what-not and hottentot, and the whole thing was out there in the blue-blah, but it's too late.

32. And I'll tell you why it's too late if you don't know why it's too late. Let me get you back here to Isaiah chapter 28: let's find out. Because you see, this has to do with the Word of the Lord, and there's no way the Word of the Lord is going to come anywhere except by the Holy Ghost.

Now:

- (1) Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

Ephraim is mentioned in the Resurrection and the changing of the Bride. And Ephraim was an idolater.

- (2) Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.
- (3) The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

- (4) And the glorious beauty, which is on the head of the fat valley, shall  
 be a fading flower, and as the hasty fruit before the summer; which  
 when he that looketh upon it seeth, while it is yet in his hand he  
 eateth it up. (In other words, it just dies, a little blast of hot air.)
- (5) In that day shall the LORD of hosts be for a crown of glory, and for  
 a diadem of beauty, unto the residue of his people, (that's a little  
 remnant.)
- (6) And for a spirit of judgment to him that sitteth in judgment, and for  
 strength to them that turn the battle to the gate.

Now, that is the last day revelation, the Presence of God, the gates of hell cannot overcome it. God Himself will be their refuge and take care of them. And those who sit in judgment of the last Message of the last day will find themselves destroyed.

- (7) But they also have erred through (drink, that is a false revelation)  
 and through strong drink are out of the way;...

33. Now, the stronger this Message gets, the more there's going to come against It. The stronger the true revelation, the greater is going to be the power of the enemy against It. See, because this is the true revelation. Already Satan has had many revelations foisted upon the people. One of which is: 'that the Presence is the Rapture'.

.The Presence is not the Rapture. The Presence is the Presence, the Rapture is an event. Jesus' Presence is not an event, because you cannot call God an event. It was eventual that He was here, but He is not an event. A person is not an event. An event is a happening, and God is not a happening.

- (7) ...the priest and the prophet have erred through strong drink, they  
 swallowed up of wine, they are out of the way through strong drink;  
 they err in vision, they stumble in judgment. (See, the vision don't  
 coincide with the Word, because they've got false dogmas.)
- (8) For all tables are full of vomit and filthiness, so that there is no place  
 clean.
- (9) Whom shall he teach knowledge? and whom shall he make to understand  
 doctrine?...

Now, this is why I hit doctrine all the time. If you don't understand doctrine, you'll never understand the prophet's Message, just forget it.

- (9) ...them that are weaned from the milk, and drawn from the breasts.  
 (The time of Melchisedec, Hebrews 5.)

34. Now listen:

- (10) For precept must be upon precept, precept upon precept; line upon  
 line, line upon line; here a little, and there a little:

Now, that tells you how it comes. It comes first of all with precepts, and precepts and precepts. In other words, doctrine, doctrine, doctrine, elaboration, elaboration, elaboration, and filling in little points, filling in little points, filling in little points.

(11) ...with stammering lips and another tongue will he speak to this people.

(12) To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

Now, he tells you right now, Bro. Branham under the Seventh Seal is relaxation. And under the Seventh Seal is revelation of the truth wherein a person may know that he is definitely a part of that which is for the end time and he can rest in the Lord. Now:

(13) But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

That's 2 Thessalonians where they said, "They had not the love of the truth, but they turned away into sin.

(14) Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem.

(15) Because (you) have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

35. And that's the organized church, absolutely said, "Oh, we're not going to die, we're going to live, we've got Holy Ghost, we speak in tongues, we're wonderful, we're going to make it." No, you ain't.

(16) Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

One of the most important things in this life is to learn at this end time you don't make haste, you don't run around. You just have to lay back in the Presence of the Lord. Now, there's many other verses I could read here, but I don't want to go to the whole chapter. And you can see here where this is at the end time, where the people have turned away from the Word of the Lord.

36. Now, I was reading in here, and I want to get back to my reading here:

[284] *In Sabino Canyon, sitting up there that morning, I had my hands up, and my...  
the wind had blowed my old black hat down. When I was standing there with  
my hands up, praying. I said, "Lord God, what does this mean? I can't  
stand it, Lord. What am I to do? If it's my going-home time, let me  
under- where they'll never find me. I don't want nobody to be  
go up here's going. I just want just the family to think  
mourning around if I'm that I just took a walk, and they—they won't find me. Hide me away  
somewhere. If I'm going to go away, just let me go.*

Now:

[285] *And I had my hands out, and all at once something hit my hand. I don't know.  
I can't say. Did I go to sleep? I don't know. Did I go into a trance? I don't know.*

Was it a vision? I can't tell you. Only thing I can say... Just the same thing  
 like them Angels was. And it struck my hand, and I looked, and it was a  
 sword, and it had pearl handles, real pretty; and had a guard over it  
 with gold, and the blade looked like chrome, like silver, only it was  
 real shiny. And it was so feather- edge sharp... I thought, "Isn't that the  
 prettiest thing?" just fit my hand. I thought, "That's awful pretty." I said,  
 "Hey, I'm always afraid of them things." A sword; and I thought, "What  
 will I do with that?" And just then a voice shook down through there  
 that rocked the rocks, said, "It's the Sword of the King." And then I come  
 out of it. "The Sword of the King." Now, if it said, "a Sword of a King..."

but it said, "The Sword of the King," and there's only one "the King," and that's

God. And He has one Sword; that's His Word, that I live by...so help me, God;

37. Now listen, "Bring on His holy vesture with the Holy Word laying there." Direct prophecy, he's taking from 1 Corinthians, "This mortal must put on immortality." And that is a vesture which doesn't simply mean a quote, it's an inner vesture signifying the investiture of the person putting on the vesture.

Now, that's exactly what God did at the last Age. The opening of the Seventh Seal was God Himself, Revelation 10:1, with a prophet Revelation 10:7, bringing the Word of the mystery at the last hour. In such a way that Satan could never duplicate It, because once the Word was put out in printing, there's nothing the devil can do to change It. It's right here as to exactly to what It was. And herein lies the truth of the Seventh Seal and what happened.

38. Now, we keep reading:

[289] *Oh, what a day we're living in, what a great thing. See the mystery and secret? The third... Standing there, when this left me, something just came to me and said, "Don't fear." Now, I didn't hear no voice, like on the inside of me spoke. I just tell you the truth, just exactly what happened.*

*Something hit and said, "Don't fear. This is that third pull." The Third pull, you remember it? "You've had so many impersonations on this, what you tried to explain."*

Now, he said, (the Person) now He said...now here's what the Voice said, "You've had so many impersonations on this, what you tried to explain." Now, in this case here, there is not an explanation, there is simply an exposition. There was no way he could say, like He told us these other things. "Oh, this is what happened, that is what happened." See how it works. There was no way. This came suddenly for seven solid times until the revelation was completed and we understood and had received the knowledge that we were now already in the Second Coming; and at this time we're in the transition period of time to eternity. And what was going on now was correctly the truth and could never be turned back.

39. Now:

*He said, "Don't even try this." Do you remember it? How many remembers that vision? Why, it's all over the tape and everywhere. That's been about six years ago—seven years ago: been seven years. Said, "Don't try to explain that." Said, "This is the third pull, I'll meet you in there." Is that right? ..."*  
*Don't try..."*

How can you try to explain a phenomena? This is something that took place once in an eternity. That's why when these people have these cameras that make picture of those things we have on the wall here, there's no way That could happen. No way. Anybody that tries to do anything other than to see what he said here is just kidding himself. When New York said we were in darkness for nine solid years and that preacher up there had the light, I disagreed with him. I didn't walk in darkness for nine years. Maybe there's a lot of folk walking in darkness, no way. I haven't be walking in darkness. Not since the revelation of the Light came.

See, you understand there are certain things that can be explained, there's certain things that cannot be explained. And there is no way that this was going to be told by Almighty God until the very moment of Its doing. And when the doing is done and It's public, there is no way you can change It. A thousand impersonators can come on your trail. It's just like the time of Jannes and Jambres, Moses threw down the rod, turned into a serpent. All right, the others threw down their rods, turned into serpents. But what was the original? Moses. Then you noticed, his rod gobbled up their rods. Then they caused blood to come, so they caused blood to come. But in each case the superior power of God was always in the pre-eminent, because It was the original.

40. Now, you can have a thousand, you can have a thousand people try to pull the very thing that was given here in our generation, which God kept secret. In other words, hidden within the confines of the Bible until it was His hour to pull it out and show exactly what He meant when He said certain things. Even the apostle Paul could not utter the things that he saw. John could not utter the things that he saw. And at the end time when it was done, it was too late. The Original stood before us. That's exactly what we're looking at, what we're talking about tonight. What I'm trying to show you, God has done It, not man. From the moment of the Parousia, God took over, and there's no turning It back. Now this is what I've been trying to give you in this message to not just encourage you, but to see the seriousness of the hour in which we live. Now, He said, "Don't try to explain It, this is the third pull."

41. Now, I'm not going to read anymore. But I think by now you're beginning to understand that the people talking in Bro. Branham's Message concerning the fact that nothing was said about the Seventh Seal, it was the Coming of the Lord. But listen, what Coming of the Lord? What portion? Is it the fact that He's coming back with His Saints? No, that's not what it's all about. It's the fact that God Himself was going to come down as Holy Spirit. Now, the Rutherford's [Jehovah Witness' second leader] understand that. They caught that much. And other people have caught that much also.

All right, whoever caught the understanding though of the seven messengers, Holy Spirit form, who would reveal that to him which was necessary to be revealed under the Seventh Seal, which was the Seven Thunders. Because he tells you categorically, Revelation 10:1-7 is the Seventh Seal, which it is. And that Seal has been broken to us.

42. Now, who was able to put 2 Thessalonians 1: together, Revelation 10:1 and 7 together, and also 1 Corinthians and the various portions of Scripture concerning what he said, and Revelation 8:1. Who was able to put them together? There is no way It could be put together in order to stand unless It was vindicated that God was in It. Because anybody can talk. Rutherford bunch said that He came back in 1914. Hogwash! Israel wasn't in the homeland. Where did they get their authority? Just because one 'Judge' said so? [Judge Rutherford]

Now you got [Herbert] Armstrong spouting off about the great kingdom. What does he know? Where's his vindication? He's got no vindication. He's so mixed up he's a cult. You show

me one place where God endorses the Seventh Day as the Sabbath? It says, "Every one of the Ten Commandments we are to live and honor up to." But there's no place there and Paul said, "One day is not esteemed above another, and the day that we worship is only a commemoration under the Resurrection."

Now, there isn't one Seventh Day Adventist, or one Armstrong can stand up to the late Dr. Gamble a former Methodist, and he showed that the Passover was exactly like Christmas on a certain day, and it is on every month. And so therefore the Sabbath changed so there was no such thing as a legitimate regular Sabbath, it had to be according to feast days. This old doctor boxed the ears off everyone, and there wasn't one of them was able to stand up. (I've got his little pamphlet still at home, exactly how the Sabbath was. I know you miss the point, don't worry, I'll give you a pamphlet, you can go over it.)

43. Because look, Christmas can fall on Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday. Right? All right, that's the way the Passover is. It's a certain day of a certain month. So therefore, every single Sabbath was counted from that as their Sabbath. So, how are you going to have a regular...every seven? It's going to change. That's why you had every fifty year jubilee and addition. And every so many years you had so many days granted you. Because they understood there was three hundred and sixty five and a quarter days about in a year. They understood these things. Dr. Gamble, his book, on the true calendar of Israel.

Now, anybody can talk. I could come here and I could say, "Hey, this certain thing in the Bible means this. This is what It's all about." Now, It says right here there's going to be a Presence of God. Now, Rotherham, I read what Rotherham said. Rotherham said, "Hey, (he said) look, that Presence absolutely is the future." Now, he said, "There's no way we can understand It. We got to wait until God does it." And that was a man full of the Holy Ghost.

44. Now, somebody could have come along like Rutherford and said, "Hey, there's going to be a Presence, let's tell the folk, bless God, He's here and we'll build him a big house and we're the people that know all about it." (See?) Like Jehovah Witness right now, they say the 144,000 is all sealed up and nobody, the 144,000 are Gentiles. Hogwash, they're Jews. Where did you belong to the tribe of Reuben and Gad, Issachar, and the rest of them? You see, anybody can say anything.

Now, there was a Coming and there was a Silence, and there was a Thunder, forbidden to write. Now, that great mystery is in, what about that Coming? And Bro. Branham reveals It through the ministry that God gave him and shows us it has to do with that Presence.

45. Now, let's go to Matthew 24:3b

(3) ...and what shall be the sign of thy (Presence),...

What would be the sign that You're here? Give us the signs and the facts that You should be here, that show that You're going to be here. Give us the signs of the facts that You are here. Well, He tells them. And He gives more signs of the facts that He is here than anything else. One sign that He is Coming, Israel's a nation, (that is) back in the homeland, budding out, not fully a nation yet. ...?... going to be pretty close now. The ecumenical move, the binding of the tares. You can see the people coming together. The image being erected to the beast. You can see that coming. So, you know that you're in a good area...actually then there can be a Presence.

Well, what is it? (See?) How will It be identified? And He said: (when He does come, what is is he here?)

- (4) And Jesus answered and said...Take heed that no man deceive you.

So therefore, one of the major evidences of the Presence of God, is that when that Presence is established, counterfeit, counterfeit, counterfeit, counterfeit. But at the establishing of the Presence, no way counterfeit. That's why this man William Branham could not say one thing that God had told him, until it was time. When it was over, he told them what he was forbidden to tell.

- (5) For many shall come in my name, saying, I am Christ; and shall deceive many. (Counterfeit)
- (6) (You'll) hear of wars and rumours of wars: be not troubled: these things must come to pass, the end is not yet.
- (7) ...nation shall rise against nation, kingdom against kingdom famines, pestilences, earthquakes, in divers places.
- (8) All these are the beginning of sorrows.
- (9) ...deliver you up to be afflicted, and kill you: be hated of all nations for my name's sake.
- (10) And then shall many be offended, and shall betray one another, hate one another. (Hate is a very strong thing these days.)
- (11) ...many false prophets rise, deceive many.
- (12) ...iniquity abound, love of many shall wax cold. (That's the Laodicean, luke-warm spirit)
- (13) But he that endures unto the end, the same shall be saved.
- (14) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

A specific Gospel of the Kingdom, He's here.

46. All right, let's find out, Revelation 10:8, after Revelation 7, the messenger of the hour:

- (8) And a voice which I heard from heaven spake unto me again, said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

Out of which came what? The mysteries, the Seven Thunders. The Book of Redemption, End Time Message.

- (9) And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
- (10) And I took the little book out of the angel's hand, and ate it up; it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
- (11) And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

47. [Matthew 24:]

- (14) And this gospel of the kingdom shall be preached in all the world  
or a witness unto all nations; and then the end come.

People, nations, tongues, kings. What is that? That's the Word. Goes to the whole world. Because this thing wasn't done in a corner. I tell you before, and I tell you again. If the time should go on, the ministry of Reverend William Branham, prophet of God, would be the only book, six thousand years, that is loaded far beyond the miracles of Jesus Christ. No book would touch it, it would take volumes. But history will not be written.

So, this Gospel goes out, and It's a Gospel of the Kingdom. What Gospel of the Kingdom? The Kingdom cometh not with observation." They'll say, "See here, see there." Don't believe it. It's already in the midst of you. (See?) When He's here, don't believe it's over here, believe it over there. It was already done in public.

The ministry that Bro. Branham had vindicated him as the authority of God. And it wasn't done in a corner, which means it was done publically. It was a public demonstration. So therefore you had it.

48. Okay, 'End Time Message'. We also be aware that this is borne out by Revelation 22:8-20.

- (8) And I John saw (and heard) these things...(and so on.)  
(9) ...(these I) do it not:... (don't worship me, I'm just a prophet.)  
(10) ...Seal not the sayings of the prophecy of this book: for the time is  
at hand.

"Seal not the saying of the prophecy of this book, for the time is at hand." And It tells you what time is at hand. That's the idea, what's it all about?

Okay, now, when that prophecy the Book is unsealed that was sealed in Revelation 10:3-4, (the sealing in 4) at this point It becomes unsealed as every mystery must be delineated, or set forth by the prophet of Revelation 10:7. And at that time judgment sets in.

- (11) (...righteous are righteous, filthy is filthy, wicked are wicked,) holy  
are holy...  
(12) (Then He said,) ...behold, I come quickly;...

That's looking at the time when He takes away the Bride and comes back upon this earth.

- (13) I am Alpha and Omega, the beginning and the end,...

Now, He said, (this is to the living:)

- (14) Blessed are they that (wash their robes) that they may have right  
to the tree of life,...

49. Remember Bro. Branham said, "The sword of the King, bring on His Holy Vesture with the Holy Word of God standing by. The investurement of a people of Almighty God through a bridal regalia, which is an inner work, which can only be done by the work of the Word of Almighty God. Because that's exactly what I told you. I mentioned over here this morning I believe, in the Book of Ephesians 5: and It tells about the Bride.

- (26) That he might sanctify and cleanse it with the washing of water by  
the word;

- (27) That he might present it to himself a glorious church, not having spot,  
or wrinkle,...

It doesn't say one thing about the Blood. The Blood's been applied. The Holy Ghost has filled her. But she's not ready. She's not prepared, she's not fit. (See?) She cannot serve her Husband. She cannot bring Him back to this earth, there's no way. Now, what happened through the washing of water by the Word of God. The Word of God comes the last day by the prophet.

Now, on reading: [Revelation 22:]

- (14) ... they have (a) right to the tree of life, enter the gates (of) the city.  
(15) For without are dogs, and sorcerers, and whoremongers, murderers,  
idolaters, and whosoever loveth and maketh a lie.  
(16) I Jesus have sent mine (messenger) to testify unto you these things  
in the churches. I am the root and the offspring of David, the bright  
and morning star.  
(17) ...the Spirit and the bride say, Come. And let him that heareth say,  
Come. And let him that is athirst come. And whosoever will, let him  
take the water of life freely.  
(18) For I testify unto every man that heareth the words of the prophecy  
of this book,...(and so on.)  
(19) And if any man shall take away...(life taken out too.)

50. Now, notice Revelation 10:10 to 22:10, don't seal the Book, keep It unsealed. Revelation 10:7, the days of the voice of the Seventh Messenger every mystery should be finished, nothing that's not closed up. And in Revelation 22:12. What is at hand, "I'm coming quickly," going to take them through. At the same time expression, "Behold even at the door."

Now, also with that you'll notice 22:9,

- (9) ...See thou do it not: I am thy fellowservant, and of thy prophet  
the brethren, of them (that) keep the sayings...(but) worship God.

And you notice in here, sovereignty goes back to God which we're talking about.

51. Now, I want you to be sure you know where Bro. Branham placed Revelation 10:1. 'Sirs, Is This The Time'. (page 45)

*"This Angel that comes down from heaven clothed in that Pillar of Light,  
cloud, with a rainbow over His head." It was Christ with one foot on land,  
and one on sea, as for the time should be no longer." [Rev 10:5-6]*

So, here we are at the end. Right at the very end every sign is in. When this momentous thing came no one would know exactly how it was going to be done. The keys were locked up in the Bible, but no one could understand It. And at the end time it took seven Mighty Messengers, angelic structured figures, embodiment of the Holy Spirit Who came and gave the Word of the hour. And the last one that came signifies that this was the hour. That Seventh Church, the Seven Messengers signified that this was the end.

52. So, here we are at the end. It is God Who is Holy Spirit as Bro. Branham said has come down and set Himself at the Head of the Church in order to raise the dead; the end so that we can

all come back to God for restoration. It is God Who does all three in descending. That's in the Book of 1 Thessalonians, the Shout, the Voice, the Trumpet. As also we found out it was a revelation. The Shout was a revelation. And the next thing after revelation, was raising the dead. And next thing after that was the Rapture.

So therefore, the Shout is the revelation, and the Voice is the raising of the dead, and the Trumpet is the summoning to the Wedding Supper. It is God Who has called both Jesus and the Bride to enter into the rest.

53. And the Alpha and the Omega of Ephesians 1:15, the Word that was brought forth as a prayer in Ephesians 1:15 is now a reality. "For the God of our Lord Jesus Christ, the Father of glory, (has come into the Church,) as the spirit of wisdom, revelation in the knowledge of Him in order that the eyes of the heart may be enlightened, (that of the true Church) that they may know what is the hope of His calling, and what the riches of the glory of His inheritance in the Saints." [Eph 1:17-18]

In other words, that's experientially true that they will enter into It. Because you see, you are going exceedingly from glory to glory until the Resurrection takes place, and the Bride is caught away in a Rapture.

54. Now, 2 Corinthians absolutely gives the proof of that in chapter 3 at the very tail end. It tells you Israel had the veil upon her mind and blinded her. And when people are blinded with the creeds and dogmas there can be no expressed revelation. There can be no advancement, for Jesus' sake you made void the Word of God by your commandments, there is no prophecy of Scripture. There is absolutely no promise, but what is voided when men misread It, or misplace It, or miscalculate, in some way they take away from the reality.

And notice It says concerning Israel, concerning the mind. [2 Corinthians 3:]16.

- (16) Nevertheless when it shall turn to the Lord, the veil shall be taken away.
- (17) Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
- (18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

It tells you there, there is a progressive attainment to be, and especially at the last day, because that's the day the Bride is going to enter into her complete change.

55. Now, let me repeat, or reaffirm that even as God did not send a messenger, but Himself came to redeem Adam from sin in the Garden. He Himself has come back and took a human form to exercise His strength and power through, which was a prophet in order to lead us into total and entire redemption.

God can and does use men, but at this time He has taken Headship Himself over the Bride, only using a man in order to show His will, so that God is doing for her and in her His promises which will soon be worked out entirely. Which of course is going to put us in the Millennium. Now, make no mistake about it, Headship is Christ Who is God, Who is identified as the Logos of this hour.

56. Now, we go back a little bit here to the Book of James 5: and we begin to see what has transpired, and is transpired. (I'm going kind of fast now, but most of you folk are used to me anyway.)

- (7) Be patient therefore, brethren, unto the coming of the Lord. (For)  
Behold, the husbandman waiteth for the precious fruit of the earth,  
and hath long patience for it, until he receive the early and latter  
rain.

Now, It tells you right here that the Coming of the Lord absolutely depends upon a resurrection, and the Resurrection depends upon a former and latter-rain. Now, the latter-rain has already fallen, and the former-rain has already been given, which is a teaching-rain, which is the Word of Almighty God which has been given us at this particular time.

57. We go back to the Book of Joel 2: where this Scripture is taken from, together within a more enlightening, or you might say a larger context than It says here.

- (21) Fear not, O land; be glad and rejoice: for the LORD will do great  
things.

Now, there's only one thing that the land needs and that's renovations. He's talking therefore concerning what Romans 8 said, when the creature, when man himself has been redeemed, when he has been changed and everything else falls into line.

- (22) Be not afraid, ye beasts of the field: for the pastures of the wilderness  
do spring, for the tree beareth her fruit, the fig tree and the vine yield  
their (fruit.)

Then he says:

- (23) Be glad...children of Zion, (the Bride) rejoice in the LORD your  
God: for he hath given you the former rain moderately, and (he'll)  
...come down for you the rain, the former rain, and the latter (is)  
in the first...

Now they threw the month in there, but that shouldn't be there. In other words, it's going to be a repeat of the first. There's got to be a repeat.

- (24) (The earth then could) be full of wheat, the vats shall overflow  
with wine and oil.
- (25) (I'll) restore the years the locust hath eaten, the cankerworm,  
caterpillar, palmerworm, the army I sent among you.
- (26) (You should) eat (and pray,) and be satisfied, and praise the name  
of the LORD your God, that dwealt wondrously with you: my  
people shall never be ashamed.
- (27) And (you) shall know, that I am in the midst of Israel, and I am the  
LORD your God, and none else: and my people never be ashamed.

58. Now, the promise over in James is taken from here. And It says categorically that God is going to be in the midst of Israel, that He is going to restore. It's is going to bring about a resurrection, It is going to bring about a Millennium.

You say. "How do you know it's going to bring about a resurrection?" Because this is what It's talking about the former and latter rain again, It said It's going to bring about a resurrection.

Now he said, "I'm going to give you what I gave you once before."

Now, what did they have once before? They had the Word. What did they fall from? They fell from the Word. How did they lose their virginity? Falling from the Word. Now, I know it sounds too simplistic. People says, "Well, you see Bro. Vayle, the whole thing lies in the fact that when you're born again, bless God, you're born again and that's all there is to it." Hogwash, that's not all there is to it. (See?) That's a vacuous statement of a stupid individual. Because he positively said, "The former and latter-rain has got to come, before there's going to be a resurrection." And he said, "There's got to be a Shout before there's a resurrection." There's got to be revelation before there's a...put it together...there's got to be a Message that foreruns the Second Coming of Jesus Christ. And that's the mystery of the whole thing. That's under your Seventh Seal, that's the mystery of this hour. God takes over. And God says, "I'm going to do it My way."

Now, you tell me one way that God ever did anything a part from His Word. It's started with the Word, "God said, God said, God said, God said." And God speaks in the last day, and "God said." And now people get mixed up.

59. Then It says at the latter time:

(28) (It'll) come to pass...(I'll) pour my spirit upon all flesh; your sons and daughters shall prophesy, old men dream dreams, young men shall see visions:

(29) And also upon the servants...

It tells you all flesh positively can be receiving an anointing upon them.

(30) And (I'll show) wonders in the heavens and earth, blood, and fire, and pillars of smoke. (That's the Great Tribulation)

(31) ...before the great and terrible day of the LORD...

So, It tells you right here there's going to be a visitation of God. The former and latter-rain. Preparatory for a resurrection. Preparatory for the Millennium. And then It says right here: "at that time God will pour out His flesh upon everybody and anybody." That's where you get your false prophets, and that's where you get your truth, and that's where you get your false anointed, that's where you get your real one. And then It says, "After that...?" After what?

Well Malachi [4:] tells you the Bride doesn't ...?... Because He said, "At that time when that great and dreadful day of the Lord takes place, the Sun of Righteousness shall arise with healing in His wings, and you shall go forth as calves of the stall. And you'll trod the wicked under your feet, there'll be ashes under the soles of your feet."

60. So, then what happens after He pours out His Spirit? There's going to be in the Resurrection a Rapture, there's going to be a 'Catching away' and then the Great Tribulation takes place. And then the great and dreadful day of the Lord. Simple as a-b-c. But the whole question was, "How is He going to do this great thing at the end time?" What is that Seventh Seal? What is that Seventh Thunders? Well, we've been talking about it. It's God come down and doing something.

When He came down nobody knew It. Nobody knew the hour. Nobody knew how He starts to come more and more into His Church. But it was under the Seals that He came into the Church, fully, when He put one foot on land, and one foot on sea. The prophet stood there to tell us, "Seven mighty Angels came down." And people say, "Hogwash." Go ahead, be my guest. I got no fight with you. I'm not trying to convince you, this is what I believe.

You say, "Well, Bro. Branham convinced you." Not really. Not really. No. not really. I began looking at It. And when I looked at It, I went to the Bible. It rang a bell.

61. First John 3:1-3

- (1) Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
- (2) Beloved, now are we the sons of God, (that's fine, that's fine. Let's go what?) it (has) not yet (come into existence) what we shall be: (now listen: I don't care if you are sons of God) but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Now, you're down here. He's got to be down here for you to see Him. Then you're going to get your change. Be caught up there. How come everybody says, "You're going to get changed here and be caught up there and see Him?" You got the cart before the horse. I told you they didn't know up from down. See, as long as you meet Him half way, you haven't got Him down.

Now, how do you see Him? Just keep going back to 1 Samuel. Oh you say, "I can't believe that." Well fine, I do. 1 Samuel 3: Samuel heard the Voice of God. God told him all about Eli. And then It says in verse 15, "Samuel feared to show Eli the vision."

What vision? He didn't see anything. You bet your life he did, by the eyes of the heart he heard, and it went down here and rang a bell, and he knew the truth.

62. Now listen what It says here in [1 Samuel 3:] 21. "And the Lord appeared again in Shiloh..." You know, what's this appear? Okay, let me show you something. [Bro. Vayle demonstrates] If I can do it. Let's see now...this, you can't see this, can you? Now watch it appear. All right, the Lord appeared. How? "For the Lord revealed Himself to Samuel in Shiloh by the Word of the Lord."

You know revelation of God's Word is a million times bigger than anything else? When the Holy Spirit prophesies and reveals that thing, and shows you that truth. That's bigger than any miracle under high heaven, because that is a true vision.

So therefore, at the end time you see Him. What we're reading over here in 1 John 3:2.

- (2) Beloved, now are we the sons of God, and (has never) yet (come into existence) what we shall be: (now that this thing is going to hit us) but we know (what's going to hit us. We know) when he shall appear, we shall be like him; for we shall see him as he is.

How are you going to see Him? He's Spirit form by the Word. The Word tells us, so we see Him. Unveiled Him. Reveals Him to us. Okay, now remember, I'm trying to show where we are in the chronology of Scripture.

63. Again we go back to 1 John 3, and we read verse 3.

- (3) And every man that hath this hope in him purifieth himself, even as he is pure.

Every man that has what hope? That he's going to see Him. (Pure) Every man that has what hope? That he's going to see Him. He's going to be at that particular time. See, the New Testament was written for this hour. Wasn't written for the last hour. It was written for this hour. Because this is where it is. All right, we're going to be like Him.

- (3) ... every man that hath this hope in him purifieth himself, even as he is pure.

Now, hope is far beyond faith. Because, "faith is the substance of things hoped for," [Heb 11:1] because when you get to hope it's earnest expectation. We've got beyond faith. Faith is a revelation. And in our case our revelation is a proven one based on God's Own vindication of a prophet according to Deuteronomy 18. Says, "When that prophet comes with 'Thus saith the Lord' and the thing come to pass, you hear him." There's a vindication. Therefore we have hope. Hope is expectation.

64. Let's take a look what Jesus, over here in Hebrews 10:12-13.

- (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
- (13) From henceforth expecting till his enemies be made his footstool.

We're expecting, He's expecting. But you know what that word 'expect' means? It means from an outside source. So, Jesus has been sitting on the Mercy Seat waiting for God to do for Him what must be done. God climbs off the Throne. He [Jesus] climbs on the Throne. God says, "I'm going to bring everything under Your feet. I'm going to give you a Bride, give You the Millennium. I'm going to give you the White Throne. I'm going to give You everything, everything, everything, piled on top. And when every single thing is manifested to the grace of God and humanity, you can turn it back to God."

And that doesn't mean that Jesus gets left out again. It's better than ever. Because everything is an unfolding revelation. (See?) It's unfolding. How can a man walk nine years in darkness when It's unfolding? Haw, [makes a noise] don't turn me loose kid. Turned loose enough already.

65. Surely, we can see where we are at in full assurance of faith. Something like Israel. Let's go back to Ezekiel 37:14.

- (14) And shall put my spirit in you, and (you) shall live, and I shall place you in your own land: then shall (you) know that I the LORD have spoken it, and performed it, saith the LORD.

Now, that's what we're talking about. How do you know that God's here? What God said happened. What God said came to pass. (See?)

66. Now, why should I say this? Because over here in 1 Corinthians 15, says the Presence of the Lord. God Himself is there. Not somebody else. God Himself is there. That Seventh Church Age messenger is nothing without God. A lot of people try to make him too much. You just take God away, where's the Seventh Church Age messenger? Fap! Nowhere. Nowhere at all. (See?)

Now, It says here, the time when He strikes the earth:

- (24) Then cometh the end, when he shall have delivered up the kingdom to God, even the Father...(and) all rule and all authority (is put down... See?)

I should have read 23, first:

- (23) ...every man in his own order: Christ the firstfruits; afterward they that are Christ's at his (Parousia).  
(24) Then (will come) the end... (everything is come in order.)

Notice, in the future perfect tense was written. "Shall have." What we're looking at here is when this thing starts there is no way you can stop it.

Now, It's says here in verse 25,

- (25) ...he (shall) reign, till all enemies (are) put under his feet.

It's an adjective, that means 'hateful' and 'hostile'. As a noun, it means 'enemy' or adversary'.

67. Now, one of the enemies God has is the devil. That's got to be absolutely put under His feet. The devil is not put under His feet, except in a measure. Christ is the...the efficacy of Christ and the power of God is greater. But the day is yet to come when that power won't even be there whatsoever.

For instance, Israel became an enemy of God. Why? Because they were blinded, they couldn't understand the things of God. At the end time the world is going to be full of people that is that way.

Second Thessalonians 2: we read It before. They will become the enemies of God. The enemies of God are on every hand. Now, He said. "Until I make thine enemies thy footstool," is what He's talking about here. That's the original sentiment.

Now, the word 'footstool' simple means 'under the foot'. So, you can see that we're getting some words that mean positively mean the same. What such words it 'under his feet', that's a footstool. 'Subject', that means 'under his feet'. Same thing. It actually has to do with an order.

68. I'm going to go over here to Hebrews 1: and we're going to look at the footstool. (I'm thinking it's too fast I know. Got to slow down.)

- (13) But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Chapter 10:13, I read that one:

- (13) From henceforth expecting (that's an outside source is going to do it) till his enemies be made his footstool.

And then we read in 1 Corinthians 15:25

- (25) ...he must reign, till he hath put all enemies under his feet. (That is footstool.)  
(27) ...put all things under his feet...(that is footstool, they're all the same.)

Now, that's footstool.

69. The word 'reign', literally means to 'reign or rule', comes from the word 'basileuo' [Strong 936] which means sovereign. Which means the foundation of all power where God has all authority.

Now, so therefore that comes with His Presence. When Headship, (which is now) is in the presence of the Bride, all the power of God, all that lies there right in the presence of the Bride. Reigning, and He is reigning today.

Now, don't miss this, Revelation 10:1-2. (I'll just go over this again to help you catch It, what you missed.)

- (1) And I saw another mighty (messenger) come down from heaven, clothed with a cloud: and a rainbow was upon his head,...

Now, who has the rainbow? God. That's the One of Revelation 4, He came down. He's the One sitting on the Throne. All right, notice, 2,3,7.

- (3) And cried with a loud voice, as when a lion roareth: when he had cried, seven thunders uttered their voices: (Okay:)
- (2) ...he (also) had in his hand a little book...his right foot upon the sea, his left foot on the earth,
- (7) ... in the days of the voice of the seventh (messenger), when he shall begin to sound, the mystery of God (is going to) be finished...

70. All right, now we're looking at the fact here, that all of these things begin to take place, the literal reign. The literal putting under of the enemies. The literal extinction of death itself has started with the very Presence of God in this hour. And the Presence of God demands the messenger.

Now, there's the thing that you've got to keep in your mind. This is where so many people say, "Oh, who needs Elijah, what is all that stuff? Elijah is supposed to come and restore. He's supposed to do this, he's supposed to do that." Who said so? When the Scripture says in Matthew 17, "Elijah is supposed to come and restore all things." Who is to say what the all things are? Does it mean Elijah is going to rebuild the temple? Is he going to rebuild the Holy Land? What's he going to do? Who's to say, unless God tells.

71. Now, It already tells you in Acts 3, the One Who restores is going to restore all the things spoken by the mouth of all the holy prophets. Which means to set in order every single thing the Word has brought forth. Now, so there's got to be an end time messenger.

Now, the Presence with a messenger is the beginning of the end. Now, who would have thought of that? No man of himself would have thought of that. You go ahead and read Scripture, say, "But in the days of the Voice, the seventh messenger, He begins to sound." Who's to place It?

As It says also in the Book of 1 Corinthians, at the last Trump. But over there under the Seventh Trump there's another trump. Are there two last trumps? Sure. One to the Gentiles, one to Israel. But if you want to be real picky you can come up and say literally, "Well, the last trump is the last trump, so therefore the last trumpet sounds under, under the Sixth Seal, the last trump is where the vials and all are poured out, so therefore the Saints go through the tribulation." And you can kill the whole thing. Now, where's your messengers, where's your Presence, where's anything? Where's your chronology? Now, who can tell us these things? There's only One could tell us and that would be God Himself, because God wrote the Book. Paul didn't write the Book, God wrote the Book.

Because he said, "The things I teach you are not something that I learned by myself, they're strictly by revelation."

72. All right notice: if what we have seen is true, then this has to fit 1 Corinthians 15:23-24, Revelation 5:10:, 20: 6, and 22:5. Now if what we said is true, there's got to be lining up with Scripture. Up to date I think we've lined up Scripture, so there's no great problem here.

[1 Corinthians 15:] 23-24

- (23) ...every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
- (24) Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Okay, let's go back to Revelation 5:10.

- (10) And hast made us unto our God kings and priests: and we shall reign on the earth.

When would that happen? When the Seals are opened. When were they opened? In the Presence of the Parousia. What happened? The Lamb took the Seals off, climbed upon the Throne, the Father came down. Okay, let's go to [Revelation] 20:6.

- (6) Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, (notice, priests of God and of Christ) and reign a thousand years.

73. Now, what's the First Resurrection? In His Presence. Okay, let's go to [Revelation] 22:5]

- (5) And there shall be no night there;... no candle, neither light of the sun; for the Lord God giveth them light: and shall reign for ever and ever.

When does that start? Back under the reign. Now, I started this morning and showed you that Jesus, that One... the High Priest now on the Throne, that He is the One in the Millennium, He is the One at the White Throne, and He is the One on the Throne in the New Jerusalem at the top of Mount Zion, and the Pillar of Fire over Him. That's when He hands It all back to God, and God becomes All and in all.

Now listen, if this is the start of the end where God becomes All and in all, and everything is brought under subjection, then God must be working in the Bride now to bring her under perfect not subjection in the sense that you were going to subject somebody, because that's not the way the Lord does it. He said, "My sheep hear My Voice, and they follow Me. And I give unto them Eternal Life, and they shall never perish. Nor any man pluck them out of My Father's hand."

The Psalmist said, [Psalms 23]

- (1) The LORD is my shepherd; I shall not want.
- (2) (He leadeth me beside the still waters. He maketh me to lie down in the green pastures:)

All the way through the Scripture you see a perfection of God dealing with His people on the level of a life. This is where the life is. And so many people mistake it, they say, "Oh, I want to see that life." And they think in terms of a character. They think in terms of a fruit. They think in terms of a power.

74. Listen, that Life is here, and that Life is bringing a union of the Bride member with the God Who is the Head of it, in a union with Him where there is not just an empathy, but there is a literal life flowing and moving until we're moved from glory to glory as by the Presence of God, as by the Spirit of God that Word becoming manifest. But I can't see the manifestation out here that some people preach. I'm preaching a manifestation which is based upon a revelation which makes you closer to God and draw it closer to you. Although the prophet said, "It is not how to get close to God." I'm not talking about that kind of closeness. I'm talking of revelation.

The prophet distinctly said, "We have seen the Word of God demonstrated in power, but never in its revelation. And that's what's wrong! We've had too much demonstration of power, and not enough of the revelation. Now, that's what the Seventh Seal is all about in my understanding.

75. God came down and that midst stood a prophet. And God did by him and through him which would render that man only a voice, because the words of a man would never do what the Word to that man did. So, They were not his words. This vindicated him as the One Who is able to speak, and the One that people should fear. And people never did fear Him, but many people died, because they didn't fear Him. Because they tempted and proved God, and tested God and they died, because they were rebellious.

The same man was given the power of life and death. But it was not his job to declare death. It was God's job, because the Word was already declaring death, at the same time was declaring life. And therefore any man could take an authority outside of that which was natural in God was entirely wrong. So, he never took the authority of death, when he test Cain He let it go by. And from that time on we saw the natural progress which came place in 1958. From that time on came serpent seed.

76. And remember, the prophet in the former-rain sows the seed of the entire Bible, from the serpent, that the eye of the prophet, the prophet in the former-rain. In other words the whole Bible is set forth at that time of the man's ministry. Every ministry is fulfilled. But the great mystery of all ages is: how does the Seventh Seal operate? How do we get our change? How do these things attain? It attained because God came down in the Presence of that prophet. That prophet being thoroughly and wonderfully vindicated. Absolutely made to review before the Word as the one who was the mouth-piece of Almighty God. Then God began revealing a secret. And it was because of these secrets, because of the Word revealed that the Bride is able to come back to the image of Almighty God.

You say, "Well, how is that?" I know that many people falter over the very fact that I keep saying these things. But brother/sister, let me tell you flat, it was Adam and Eve who fell from the Word. The first fall. We got to get back.

77. So, where are we? We're right here in the Parousia, the Appearing being perfected. For without us, those in the grave cannot be made perfect. And we have no way to be made perfect unless God Himself does the perfecting. He came down once before at the time of Abraham. He did, He came down other times, there's no doubt about it. But at the time of Abraham He came down It was so preposterous to believe the promise, and He said, "At this hour, this is the age that you're going to have a son."

"Why, (she said) maybe thirty years ago it might have been okay. But (she said) we're not even capable of doing the act, even as an act of pleasure." And she laughed up her sleeve.

You know, she looked at God and she looked at herself and she laughed. There's a lot of people right today look at what God has done, because He's veiled in that Word and they laugh, and they say, "Aw, there's nothing to It." But you know what? There is something to It. There's plenty to It, because this is the way the Lord...

I hope that you caught what I'm trying to say. I know tonight wasn't nearly as clear as this morning on the grounds I had a lot to read. Didn't want to keep you too long. But remember this one thing: God is doing something brother/sister. And He started it over here in Corinthians, and it starts with the Parousia. It starts with the fact that He is here. And that is exactly what the Seventh Seal is all about.

78. That is what That Coming is all about. Because without this Coming, God must come and destroy utterly. Because He said in Malachi, "the day cometh that shall burn like an oven. and all the wicked and all the proud shall be burnt, and I shall neither leave them root nor branch." He said that. He said, "Behold, I send you Elijah before the great and dreadful day of the Lord." He said, "The wicked are going to be ashes under the soles of the feet of the righteous." He said, "I'm going to do that." Nobody is going to stop it. Nobody is going to stop it, nobody can stop it. But what about the fact that at the end time something must be done. Who's going to do it? You see, there's the whole picture.

Nobody wants to believe for one minute that something needs to be done. Nobody wants to believe that the Book of Revelation said, "You're wretched, your miserable, you're poor, you're blind, you're naked." You tell me that kind of a bride is going to go in a Rapture? You tell me that's the kind of bride God's going to marry?

79. I'm going to tell you something: I'm not a puritan, I wish I were. I wish I was a most moral and finest person that ever lived. I'm not. But I tell you, I could never crawl into bed with a woman that had somebody else. You can have her. Not me. And I'll tell you, God's way ahead of me, He wants a virgin to, and His is a virgin of that Word. And It said, "The wise went in, they were ready." There was something wrong with the others, they couldn't go in. They weren't ready.

Now, I want to ask you a question: who was ready in the days of Jesus? Who made them ready? John the Baptist, he was called 'Elijah'. And the second half of that phrase must be fulfilled, "the hearts must be turned back to the fathers."

The same thing that that one messenger did in that Bride, or to that people, which was to get them ready, the same thing has to happen today. And God's done it. Man doesn't want to recognize that. And there is where the Seventh Seal will remain forever closed. I said, "The Seventh Seal will remain a seal of silence and forever closed to everybody, but those that believe what the Word of God has said, 'Behold, I will send you Elijah, before the coming of the great and dreadful day of the Lord'."

80. The Lord your God shall descend with a Shout, with the Voice of the archangel, the trump of God. The Lord your God will come by His Spirit and give you the revelation to you, to quicken you, to make you understand your relationship to Him. Who and what He is, and what He has in you, and what you have in Him. And at that time, He will raise the dead and take you in a Rapture. That's exactly what the Bible said. You try to bypass It by saying, "Oh Bro. Vayle, I'm born again, I'm fine." Go ahead and see what happens.

The Lord bless you, let's rise. Remember, I'm not your enemy. I'm not your enemy. And I can't help you, because I've got no way to help you. But I know this one thing: there's a God in Heaven Who made a remedy, so He can get a Bride out of here.

Heavenly Father, we thank You for Your love and Your Life, Your goodness. Your righteousness, Lord, not our morals, not our anything, because of ourselves we have nothing and we know that. But we know this one thing, as You came down the Garden of Eden, one man was lost and undone. You started redemption, we know, Lord, there's only thing can happen, You've got to finish it, and if we could believe that You're going to come down to finish it, why can we not believe that You've come just a little further; and come on right down and finish the work amongst which I believe You'll do?

Lord, enlighten our minds, take the veil off the minds of God. In fact, Lord, there's actually a vice upon some people's heads as it were, maybe yet on our own. Squeezing as it were, whatever spiritual intellect we had until it would just make people forget everything they ever knew and wonder what's it all about. Is there anything to anything anyway?

But, Father, when You see a manifestation through a demonstration, and I realize, Lord, that many here have not seen what I have seen and been acquainted with personally what I have been acquainted with. But, Lord, neither did men in the days of Paul see the Pillar of Fire, but they believed. And there is a revelation, and there is someone, Lord, who can take a revelation. And we thank You for that tonight that there will be those who believe when they see that which is surely indicated in the Bible. And surely vindicated as it comes forth marked from the Bible, that these things had been true.

Just like in the old days, Lord, when the Word went around and said, "There was a man, there was a man in Jerusalem, a man in Israel, what a man He was. But you know, they crucified Him. But people saw Him later on and people believed by the word of testimony."

And, Father, we believe at this end time and know that there certainly was a visitation from You, and that visitation has not ceased, but that Presence is here with every ear-mark of Scripture. And there will be, and there is a going on of God bringing in about a Divine Order at this time, that is going to take a Bride off the earth and set her in the Millennium and right into the eternity of Mount Zion.

By faith tonight, Lord we believe we're a part of that. Not that we've made ourselves, or not that we have in ourselves anything whatsoever, Lord, we're at that place where You know, we know, Lord, that You are the One Who is doing it. And if we are going to get anywhere, it is only because You had done it. If anything happens which is good, it is only because You will do it.

So, tonight, Father, as never before we would give You the pre-eminence and worship God. And we will do it in Him and through the Name of the Lord Jesus Christ, the One Who died and rose again. And we associate ourselves, Lord, with you only through the revealed Word and no other way.

And now, Lord, be with us as we go, and may we meet again, we don't know it, it's up to You. And may there be health and strength granted, O God, but above all, may there be spiritual insight which gives us that growth to grow up unto Him Who alone is worthy. And unto the King eternal, immortal, invisible, the only wise God, be all power and honor and glory through Jesus Christ our Savior. Amen.

