

# Crystallization

*Note: These 'comments' were given by Bro. Vayle  
before he preached the message "Leadership #34".*

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1. Now I was just thinking this morning, as I was looking over a little Scripture and comparing It to my own life, that Bro. Branham, you know, mentions here, "*You can see yourself in the Bible.*" Now I don't know how accurately you can pick your character out and assume or kind of put your name on it, but there are lots of Scriptures you can run across that suit you as individuals because of how you find yourself at a particular time. And I was thinking that how my wife and I were running from pillar to post and back and forth and were so consumed with running here and running there—hoping to pick up an ounce or two of energy and, you know, a little better feeling, like (You like to feel better.) feeling good. And, of course, you like to feel super-good. And you'd like to be kind of like Moses, that you're just walking along one day, and it's all over. Like they used to say, "Sudden death, sudden glory," or "One step out of here beyond the River to the step into the Kingdom." But the verse that came to me was: "Remember now thy Creator in the days of thy youth, while the evil days draw not nigh. [Eccl 12:1] And thou shalt say, I have no pleasure in them."

2. And I was thinking how wonderful it is that young people can be brought up in the Lord and, then, be instructed in the way of the Word, so that at the end time there isn't propensity and a pressure on you that in any way would ever give precedence to anything in your life over the Word of God. Like Bro. Branham said, "*My greatest fear is that the people at the end time are going to be consumed by the cares of this world.*" And Jesus mentioned that it chokes out the fruitfulness of a Christian.

3. Now, of course, in my particular ministry, I deal with the Word, and I watch the thoughts that come to me and those things that pertain to the Word; but even then, I'm certainly not like old Daddy Bosworth, when he lay dying. He was already there without recourse to getting up. And, actually, the way he conducted himself when his family and friends came in, you'd almost think that he was going to jump out of bed and serve you. And he was so vital in the things of the Lord, so taken up with the things of God, that there wasn't one minute of the man was thinking of himself in any way, shape or form, except in relationship to the Word of Almighty God.

And Bro. Branham tells how that Bro. Bosworth was like in a coma to the world but very alive on the other side in the Spirit. And in there he was smiling and shaking hands with people and hugging them; he'd known them many, many years ago. And that's how he died. And I said, "Well, to die like Daddy Bosworth, you've got to live like him." There's no way, shape and form that anybody can ever live in a place of, not just potential, but actual victory, without laying the foundation.

4. So, my little pastoral thought this morning is: as much as I've been in the ministry—many, many years now—and able to judge many things by the Word, because we come to the place of discernment—not as Bro. Branham discerned—this is: judge between right and wrong, knowing who serves God and who doesn't, who knows the Left Hand from the Right Hand, which is, you know, understanding two vines and all those things, and so many things, we come to the place of a good understanding. Now, that's your tremendous passive faith. But the passive faith must also have the active faith. And the active faith must always be in balance with the passive faith.

And so, here is what I am looking at again this morning is that relying on the doctrine of understanding in your relationship to God in order to worship Him in Spirit and in Truth... But, you know, worshipping God in Spirit and in Truth is only given to the true believer with the true revelation. But there's another type of faith that goes with it, which is the active, where Bro. Branham says, "*You love God by loving His people. You serve God by serving His people.*"

5. And so, there ought to be a tremendous community rapport, and not just a rapport but integrated hearts amongst us by now. I don't say that we're far from it; I don't know. For years I have preached that we're crystallizing, and the crystallization is good and bad, the crystallization that we always were what we were; and we'll not change that. As Bro. Branham said, *"He got your great, great, great grandfather, great, great, great grandmother together and brought you down to get these certain qualities that are in you now."* Well, all those qualities should be now in the positive because of what we are looking at.

6. Now the crystallization of the world has gone to the place of going off the Word. Their love is shown in ecumenism—the coming together, loving Jesus and disregarding His Word. Now all it's going to do is take one final last Word, and it'll be entirely crystallized. They'll be entirely, one hundred percent off the Word. Now, that's your serpent seed bunch. And the ones in-between, which are foolish virgin—they never come to the place of crystallization in this Message, because they do now allow the Word, the true Word, to come in.

7. Now the Bride, on the other hand, is waiting to be crystallized. And her crystallization comes by the Word being added and added. Now the point is: when is that hour going to come and the minute going to come when that last Word of revelation in this Message comes in and the Bride suddenly will change? See? Crystallization is where you take a solution like salt or sugar, and you put it on the stove in boiling water, and you get the thing a perking and a bubbling, (And I don't know just how it's done.) but you keep adding, until you see the thing is thickening and thickening. And then, it takes only one crystal of the sugar dropped in, and the whole thing crystallizes. So, crystallization is a good thing.

8. Now, in the church here, how far are we coming to crystallization? Now you can't take only the passive faith—there's no two ways about it. There's got to be the 'active faith'. And one of the great active faiths that Bro. Branham mentioned was, *"It's available to us and must be inculcated in order for there to be the real crystallization and the real unity where the group becomes one solid mass by the Word."* And he said, *"How can you not help but love each other, you that love this Message?"*

9. So, in this Message is everything; and, if you see something in there, and you know that something is lacking in the point of crystallization, which would be the Bride coming to the utter fullness of the Holy Spirit, the individual coming to the utter fullness of the Holy Spirit, the way to know that the crystallization must come to place, and will come to place, is your utter faith in what Bro. Branham said. And then, if there is something that pertains to what we do, which definitely there is... The church never was left as a non-working identity to put the church in the position of being comatose—in other words, as soon as you come into Christ you just 'blah' out. That is the most foolish and terrible thing in the world. The church is alive with sanity and grace and power and love and a sound mind.

10. So, therefore, as we come together at Communion and all, to get rid of our differences, our intolerances, those things in there that are not seemly for a Christian, because they're judgmental... And being judgmental is not so bad in itself; but, when the process of forgiveness is not there, then the person, without knowing, becomes consumed and the thing eats on that person... How much is there displaces that which is imminent, at this time, and eminent—both imminent and eminent, in the Word of Almighty God for us. In other words you can't go any further than your faith or conduct.

11. So, that's my little thought this morning. Here I am and my wife, eighty years of age, and we find ourselves not outside the Word and away from the Word. We don't find anything else... In fact, I am in a position of a paraplegic when it comes to the Word: 'live, die, sink or swim'. If I'm not lifted out of my wheelchair when the flood approaches, I'll drown. I mean I can't seek higher ground by myself. Now you come to the place where you're totally dependent, and it definitely is 'live, die, sink or swim'. With that you come to the emotionless state of saying, "Nothing to do with emotion, nothing to do with my own thinking, nothing to do with me as an individual." But I am crystallizing just the same at the same time.

12. Now, my crystallization will keep moving and moving into the circles where they should be of my own mental and spiritual satisfaction, knowing I am walking in the grace of Almighty God, because I am not just living in the Spirit, I am walking in the Spirit, I am growing in the Spirit, I am moving on.

I find myself more and more tolerant, less judgmental, although I have to take a very strong stand with the Word until the day I die. There's nothing I can do about that. The thief on the cross, (There were two people there.) one in his last hour, turned to the Lord, and his crystallization became complete; and he was a complete follower of Christ, even though he wasn't able to do one thing beyond "Remember me when Thou comest into Thy kingdom." And you'll notice the other one threw the words of Christ back in his face, and he said, "Look, if you're the Son of God, get off that cross and take me down with you."

13. What you see here is: You cannot stop; you cannot stop life moving. You cannot stop, and you can't just stand there. You are going on. Now you can be going on, like lead-footed, marking time, but that life is going on. So, the main thing is to be thoroughly conversant, inured by the Word of Almighty God and do your best, with the help of God (And it can be done.) to live in that place of freedom and love where we know that the Lord wants us, where it breaks down all those differences.

14. Now, you see, the ecumenical world—they focused on Jesus. So, it doesn't matter if you're the pope. You can be the 'man of the year', and they will come in. All of the people are going to come in, because they're going to focus absolutely on God. You know the devil did not focus on Jesus. Everybody wants to focus on Jesus—make him part of the Godhead. But the devil did not focus on Jesus. He focused on God, and he said, "If you are the Son of God," he said, "why don't you fall down and worship me, and I'll give you all of these things here."

15. Now, you see, if the devil was focusing on God in order to get the worship away from God by getting Jesus... Now you've got the world doing the same thing. The devil is going to get all the worship of God by getting all these people that are looking at Jesus here and say, "Well, we love Jesus. We don't have to have this Word. We don't have to worship in Spirit and Truth. We just focus on this here."

So, their crystallization is more and more away from the Word. Now we have not rejected Jesus; we have not rejected the Father. To reject the Son is to reject the Father. To reject the Father is to reject the Son. So, therefore, you have no God, and you have no means of access and identification in any way, shape and form in the human race to get to God. See?

16. So, you see what's happening in the world. Now, they're crystallizing. How soon is it going to be before, [Bro. Vayle snaps his finger] just like that, it's over? How soon is it going to be that the Bride, through the grace and mercy of God, comes to the final point of that Word fulfillment? Now there'll be a crystallization; but, watch though: "Let no man take thy crown." [Rev 3:11] "Lay not treasures on earth where moth and rust corrupt." [Mt 6:19] See? That which is going on by our faith actively is not creating a destiny, but it's creating the climate of the destiny of the future. See?

17. There are so many things that people are not aware of in this Message. They are all the time confused with grace and works; they can't separate them. They don't understand an active faith and the passive faith. Here. I believe, we have an opportunity, having studied the Word of God as we have, to have a tremendous active faith, to be led of the Lord God. And how long this is going to be our lot, I don't know. I haven't got an idea. All I know is that the constant remembering and the constant application—not tomorrow, not asking God to do something different for you saying, "Lord, take this out of my heart." That's an old legalistic, Pentecostal bunch of hogwash. The Bible does not tell you that. It says, "You overcome; you love your enemies; you do good; you do this; you do it." And you know you **can** do it, because God is there to help you.

18. Rejecting the influence of the Holy Spirit on a person's life is actually rejecting the Word, because the two go together. Say, "Well, I take the Word, but I just stop here."

Wherever you stop, that's where you have to go back. That's where your faith cut off. You have to go back. And there is a tremendous satisfaction in knowing that you can proceed to the point of what I call 'crystallization'—which Paul called 'maturity'—the growing up, the finalization, the standing there, aloof from the things of our own spirit and our own carnality in the things of the world, and just standing there. We're standing there now with the Word; but my admonition this morning is: get beyond the passive faith; go to the active.

I would love to say, when I pass away, I'll be like Daddy Bosworth. I'm going to be honest: There's no way that I'll be sitting up for two hours shaking hands with people. There is no way I will be dying like that man died. See? I haven't lived that way. You follow what I'm saying? You've got to analyze and look at yourselves. If you want a certain thing, you must begin to put yourself into that mold. See?

19. So, all right. I could take hours on this, because I could hit facet after facet from the Scripture—hundreds of Scripture, but that's what came to my mind and thinking.

"Oh, Lee Vayle..."

I haven't forsaken the Word for one minute; but, except for a gift, I can tell you I could be in hot water when it comes to preaching. In fact, I'll be honest with you: I think there are some people that I have taught know better than what I have taught than I myself, because I forget what I say many times. And I don't even keep my notes, but it's on tape, of course. But we simply cannot depend on that which is given us by grace to be a force which has captivated us and puts us into a straight-lined jacket or a tube and pushes us. We must bend ourselves in our active faith to walk in that Light as He is in that Light.

20. So, all right. You know what I'm talking about. We'll go more and more into this as time goes on. But, you see, there's coming a day, if the Lord tarries... What if the Lord doesn't come for another twenty-five years? I'll be gone, and there'll be others sitting here that will be gone, too. Others will be grandfathers by that time—be a great-grandfather almost. Yeah. Where will you be in twenty-five years from now? Bro. Branham said, "*A hundred...fifty... twenty-five...maybe yet tomorrow.*" We've gone by twenty-five. What if we have twenty-five more years to go?

21. So, all right. "Remember now thy Creator in the days of your youth," the days that you're molding, the days that you're coming to, where maturity must finally take over in whatever form it takes over—either pro or con with the Word of God, whatever depth might be there. And you will find that that Word will not let you down. There is no way that I could possibly ever let this Word down concerning certain things that I know.

You say, "Well, Bro. Vayle, don't boast."

It isn't a matter of boasting; it's just a real, absolute fact. The Word of God has to come to a place where there's nothing left but the Word of God. You simply can't move from that position. See? You're locked in. You're locked in. We're crystallizing. We're coming to the place where there's a rigidity; we're inflexible. We're unbending. Little rocks are coming like the Big Rock.

So, remember; line your active faith with your passive, and don't just put everything under the Blood and say, "Well, Lord, it's under the Blood, which means that..." and then, go on with things that should not be gone on with. Put it under the Blood, which means that, "All right, God. I forgive them as well as I want You to forgive me, and we walk in that Light together, and our ecumenism is not a matter of simply making you a title or making you a god. We're not interested in that. We're interested in a living reality—a relationship.

22. So, all right. That's it for the time being, and that's a basketful and a half—just what I said there. In fact, it's a life. And you will find that you begin to listen; you begin to find out that life is more than just

going through a daily regimen. A life is more than a series of habit patterns. A life can be the habit pattern of the Word and God moving in and through the Word. That's what we have this morning.

The Lord bless you.