

Corruptibility Putting on Incorruptibility # 2

Bro. Lee Vayle - Date February 13, 1983

Shall we pray. Heavenly Father, we're very grateful that You're here with us, and how we ought to solemnize our hearts. To put away all irreverence, and, anything which smacks of the world, and, especially anything Lord, which would do despite to Your Word, in any way, shape or form. Thou art the keeper of Your Word, Lord. We're trusting You to keep that Word, and thereby keep us. Because, we are committed to You who is the Word. And, we're grateful now that, that commitment is irrevocable. Somehow, Lord, by grace and faith, we do not ever intend to revoke It from our side. Especially since we know that this is the end, and, there is tragedy ahead for those that add or take. And we, therefore, Lord, want to be one with It. And, we know that You alone, can help us. So here we stand, Lord, in the Presence of grace and mercy. And, are very, very happy that it is so. That it is out of our hands. For, You are the faithful keeper of that which pertains to our salvation. We give Thee glory as we commend ourselves to You in Jesus Name. Amen. You may be seated.

1. Now, there's so much to be said, so many points that are necessary to go into, but, we'll try to get things briefly said as possible. Though I don't guarantee anything along that line. To be pointed, hopefully even more than brevity, so that you understand, the things of this hour. Now, of course we have much controversy concerning the Presence of the Lord. And, that goes without saying, that's bound to be, and we'll let that ride. But, Bro. Branham in preaching 'The Token' mentioned that concerning the fact of the shedding of the blood at the time of Moses which was what he called 'the chemistry', which simply meant the blood and it's chemistry was put upon the doorpost, signifying that a life had been shed for the remission of sins. And, that they were taking refuge under the blood. Actually, you can carry that to the place where I think people are today. They worry too much about the Blood. Is It on the mercy seat? Is It not on the mercy seat? Is It there? Is It not there?

. The fact is, if you are not born again, what does the Blood do for you, as per this hour? Now, down the road for the souls under the altar, foolish virgin, sure. But, if the life that was in the Blood is not upon you, you're not born again, and, you're going to miss It anyway. And, we're talking about a Bride. So, he was saying here to the people, now, Moses said, "You must come under the blood." Signifying, a life was shed. And, the word 'Passover' is meaningful, in that, that was the night that the Lord kept guard.

2. All right. What if the blood was shed, and the Lord wasn't keeping guard? They wouldn't of got out of Egypt. They wouldn't have gone into the Promised Land. The Red Sea would not have opened. It was a fact that He was there, but, they had applied what He gave them to apply. Now He is here today. But, if you are not truly born again, (and this is the danger of this Message,) people can say, "Oh I believe the Message. Rabbi, I believe it's a great thing, the shedding of the blood, but, have you put it on your doorpost? Well, I'll tell you what, now that's just a great thing, and I believe Moses is right. And I can see where that is right in line with what Abraham did. But listen, is it on your doorpost?"

Now, you see, He's here in our midst, but, is He in our hearts? The other people say,

“He's in our hearts, but, He's not here.” Somebody is mixed up. Somebody is mixed up, because, if He is in your heart, and you don't know that He is here, do you follow me? Now the question arises. Where do you stand this morning? Are you really full of the Holy Ghost, and know it? Do you really know that He's here? The two have to come together. And, if they don't come together (come on) it just isn't working out.

So Bro. Branham said, “*The Token can only come at evening tide.*” Well, I can qualify that, all through Scripture, He only came at evening tide. When did God come down as His own token and surety, to a race that needed help? The first time, when Adam and Eve got into sin, it was evening time. The shadows had fallen, and, in the cool of the night, the Lord came down. Said, “Adam, where are you?”

Adam said, “I'm just not going to appear, I'm naked, I'm hiding.”

3. So, every Age ends in black out. And, every age, is when the Token comes. So we've got Ages and we understand that. But, Bro. Branham was not referring to that. He's referring to the last black out, when the 'Token' Himself, God Himself, the Great Baptizer came and stood amongst us. He Himself, sealing in those that had been previously sealed unto God. Taking them into the Promised Land. And, that's why he preached that sermon. Because, many people came and they said, “Oh, we believe in Bro. Branham. Oh sure. We believe in Bro. Branham, yes, great prophet of God. Great prophet of God.” Come on.

No more believed in him than nothing. Well, I'll categorize that. “That's a lamp, so what! Am I going to eat it? Chomp chomp, chomp. What about that lamp anyway? Look it, it's not a part of me. It doesn't really mean anything. So (fap) it's there. And it's got a use.”

Now look, a William Branham prophet, signified the Presence of God. Period. God! God Himself, Almighty, Eternal, Invisible, Omnipotent, Omniscient God. There He was. [points to the picture of the Pillar of Fire] They don't believe that. They say, “Well, He's here, He's always been here, two thousand years he's been here.” So on and so forth. Well that's okay by me, they can believe what they want. But, that's not true, He is here.

4. So Bro. Branham said, “*All right. I want you people to know, you've seen me, you've seen a ministry.*” You know irrevocably, you know positively, there's no doubt about it. You know He's here. Now, what about you? What about His being here, and you are not filled with the Holy Ghost? These things have people's minds so clouded, and confused, that they don't understand what we are preaching; anymore than they understood what Bro. Branham was preaching. All you've got to do is look at the present history, and you can see that the people that touted Bro. Branham the most, that actually had dreams and visions and revelations concerning him, no more stand with him than nothing, in this hour.

So, Bro. Branham's sermon was tremendous, and it was this: He is here, as He has not been here previously, for two thousand years. The great potential of Him being in our midst is now fulfilled. But, what about you? Do you see it? You talk about it, but, are you really one of His, by the rebirth? This is what he said was the greatest sermon he preached. The sermon was on his heart, for literally, years. Well, maybe not years, but, maybe months and months, concerning that. That he wanted to bring the people. And, he finally brought it to them.

5. All right. Last week, we went into 'Corruptibility Putting on Incorruptibility,’ and we

read out of 1 Corinthians 15:51-57.

- (51) Behold, I shew you a mystery; We shall not all sleep, we shall all be changed, (now, It tells you, there's going to be a change, in everybody and everything.)
- (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, the dead (in Christ) shall be raised incorruptible, and we shall be changed.
- (53) For this (corruptibility) must put on (incorruptibility),...

Now, actually this corruptibility must put on incorruptibility, and the literal rendering there, is rotting or wearing away as that which erodes with a usage. Like I can rub on this lapel here, and rub on it, pretty soon it is you call threadbare, then pretty soon there aren't any threads. It's gone. So your body is in a state of decay until finally it is resolved in a state to which there is no further reduction. Which would be back to gases.

- (53) For this (which is corrupting) must put on (that which cannot be corrupted, or cannot corrupt), and this (which is death doomed) must put on (that which death cannot touch.)
- (54) So when this (corruptibility, that which is rotting and decaying, and passing away) shall have put on (that which cannot be touched), and this death doomed) ...(has) put on (that which cannot be touched by death), then (at that point) shall be brought to pass the saying that is written, Death is swallowed up in victory.

Now, there again as Bro. Branham said, "Bringing the Word to pass, is God's interpretation." You don't know what this is, and I don't know what this is. There is no way you can tell. But, when it happens, you'll know it. You'll understand it.

- (55) O death, where is thy sting? O (death), where is thy victory?
- (56) The sting of death is sin; and the strength of sin is the law.
- (57) But thanks be to God, which (gives) us the victory through our Lord Jesus Christ.

6. Now, as I said last Sunday. What is this speaking of? The body. And, make no mistake about it. This is a physical change that takes place in the bodies of the living. And, it's the living members' answer to the resurrection of the decayed bodies of the dead. The dead come back from ashes, dust, liquids, bone particles and even gases. As they are re-created, into the glorious forms that God has predestinated for them. As it says over here in 'Marriage and Divorce', page 33, paragraph 2;

"But, Hallelujah. There will come a time where it won't be no more sex. But, God shall call His children from the dust back like they were in the original. Not through any woman, but through the molding of the clay and the cosmic light,

and the petroleum. He'll create again like He did Adam the first time."

7. All right. With the living it is not so, they are changed without dying to the same glorious forms. Corruptibility, that which is corrupting, but not fully and finally corrupted, puts on what cannot be corrupted. And therefore, stops further and complete corruption, in and because of death. In other words, that's what causes corruption is death. So death is working in the body now. A great victory takes place, as the Bible says. Never was it seen in the six thousand years of the gladiatorial contest of death against man. That a whole group gain a victory, and temporarily, stall death in its track. And, this whole group escape irrevocably.

We mentioned that it's like a gladiatorial combat, the...gladiators in the arena, death is always a spectacle. It's not a circus, but, it's always a spectacle. It is a terrible thing to view, and to see.

8. Now, we're going to go to 1 Corinthians 15: again, and read verses 51-54 . A repeat.

(51) (And) Behold, I (show) you a mystery; We shall not all sleep, but (we're) all (going to) be changed,

(52) In a moment, in the twinkling of an eye, at the last trump: the trumpet shall sound, and the dead [**correction**] shall be raised incorruptible, and we shall be changed.

(53) For this (corruptibility) must put on (incorruptibility), and this (mortality) immortality.

(54) So when this (corruptibility) shall have put on (incorruptibility), and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in (a) victory.

That word, can also mean in the Greek (forever). In other words, you don't need to ever worry about dying again, (like as in a second death, as It says in Revelation).

(55) O death, where is thy sting? O (death), where is thy victory?

(56) The sting of death is sin; (and so on.)

Now, it is evident from 1 Corinthians 15:51-54 which we read here, that this deals with the changing of the physical bodies, of both dead and living. Because, this is what Paul is talking about.

9. And, this belongs in (what I was already getting into quoting 1 Thessalonians 4:13-18.

(13) But I would not have you to be ignorant, brethren, concerning them which are asleep, that (you) sorrow not, even as others which have no hope.

(14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

- (15) For this we say unto you by the word of the Lord, that we which are alive and remain unto the (Presence) of the Lord shall not (take precedence over) them which are asleep. (That's the dead ones.)
- (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, the trump of God: and the dead in Christ shall rise first:
- (17) Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: so shall we ever be with the Lord.
- (18) Wherefore comfort one another with these words.

Now, 1 Thessalonians 4:14.

- (14) ... if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring (forth) with him.

Now you're looking at the understanding here that, the resurrection of the dead. Will God bring forth with Jesus?

10. Now, that is literally Romans 8:11.

- (11) But if the Spirit of him that raised up Jesus from the dead dwell in you, (now that's talking about God) he that raised up Christ (that's God) from the dead shall quicken your mortal bodies by his Spirit that dwelleth in you.

In other words, the same Spirit that raised Jesus, the same Spirit, (but, not all of It), that dwells in you. But, all of that Spirit, that same God, is going to bring you forth, in an immortal body. That's what It says. Those dead, will God bring forth with Jesus. It's the very same words.

11. Now, going back again to 1 Thessalonians 4:15.

- (15) (But) this we say unto you by the word of the Lord, that we which are alive and remain unto the (Presence) of the Lord shall in no wise (take precedence over) them which are asleep.

Now that, is very much 1 Corinthians 15:20-23.

- (20) But now is Christ risen from the dead, (How? God brought him forth.) and become the firstfruits of them that slept. (God brought him forth, before He brought any other out of the grave. So he is the first one to die, and to come forth eternally, to never die again. Now:)
- (21) For since by man came death, by man came also the resurrection of the dead.

- (22) For as in Adam all die, even so in Christ shall all be made alive. (Now, that tells you everyone in Adam, is going to come forth in a resurrection, unto life. Now watch:)
- (23) ... every man in his own order: (Now:) Christ the firstfruits; (now already, a resurrection has taken place. The first half of the First Resurrection. They have come forth. Now:) afterward they that are Christ's at his (Presence). (Now they were there at His Presence.)

12. Now, He went down into hell, (upper and lower Sheol). And, in lower Sheol, in a theophany form, a theophonic form, He preached to those that are lost. Then, in the same Spirit, (not glorified) but in the Spirit, in that body, He brought them out. And, God raised those people, gave them a glorified body from the earth, the same as Jesus went into His glorified body. (I mean His body, which was of the earth, lying in that cave.) Now He was the first One to receive. As His body came forth from the cave, so the other bodies came forth from the cave also.

- (23) (Now) every man in his own order: Christ the firstfruits; afterward they that are (there) at his (His Presence).

Now, they are in an order. Now the first order was; already they've come forth in His Presence. Now, He's Present again today, and there's going to be another bunch come forth. Then again at the White Throne, there'll be another bunch come forth. (See?) Of course that's separated, as it were sheep from goats. They're going to come forth in their own order. Now, that's what we're looking at.

4 13. We're looking at over here in 1 Thessalonians 4: verse, as It says, They are going to receive their change at His Presence and this describes the change. All right, 1 Thessalonians 4: 14.

- (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring (forth) with him.

This is also; 1 Corinthians 15:52. Notice what It says;

- (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible,...

Now, you'll notice, that He mentions there, Presence, and a last trump. So there are various things that are going together, at that particular time. So, 1 Thessalonians 4:14, is 1 Thessalonians 15:52, which verse should end at 'raised incorruptible'. Which we ended it. (See?) We didn't go on reading any more.

13. Now then, 1 Thessalonians 4:15.

- (15) For this we say unto you by the word of the Lord, that we which are alive and remain unto the (Presence) of the Lord shall not (take precedence over) them which are asleep.

Now, there is no doubt that the last phrase of 1 [Corinthians] 15:52b.

(52) ... and we shall be changed.

That refers to the living, which is, what you find here: [1 Thessalonians 4]

(15) ... we which are alive and remain unto the (Presence) of the Lord...

Now remember, the dead are going to be raised at that time. And we're alive, remaining at that time. And that's where It says over here in 1 Corinthians 15:52.

(52) ... and we shall be changed. (He's speaking concerning the living.)

Now, then we go on to verse 53;

(53) For this corruptible (or that which is dying, rotting, decaying.) must put on (that which cannot die, which cannot corrupt, which cannot change.) and this...

Which is death doomed, it's already got a sentence passed upon it. Has got to come to a place where there's that which no sentence can be passed upon it. Can't die. And, then he says here;

(54) (So when this corruptibility shall have) put on (incorruptibility), and this mortal must put on immortality...

Is brought to that state. That state is then described in Scripture;

(54) ...Death is swallowed up in (a) victory.

(55) O death, where is (your) sting? O death, (that word is not 'grave', it's 'oh death') where is (your)victory?

(56) The sting of death is sin; and the strength of sin is the law.

(57) But thanks be (unto) God, which giveth us the victory through our Lord Jesus Christ.

14. All right. When those two things happened, that is, the dead are brought out of the ground, the living are changed. Then it is time for 1 Thessalonians 4:16 the last phrase:

(16) ... and the dead in Christ shall rise first:

(17) Then we which are alive and remain (who are already changed, will be caught up) to meet the Lord in the air:...

Now you notice, that there is a difference between the two. And, there has to be a difference. Because, the first group goes up one, two, three, four, five, six, invisible, and not even known to the world that they're here, only to the Bride. But, the Bride because she's visible, and

known to the world. She'll be taken a few at a time. Then she'll be caught up. So you can see you're dealing with differences in this particular respect. Now, you of course notice, that we left out verse 16 (all but the last portion) in 1 Thessalonians 4.

- (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God:...

Now, we left that out in matching 1 Thessalonians 4: and 1 Corinthians 15: We already saw from 1 Thessalonians 4:14-15.

- (14) ... if we believe that Jesus died and rose again, ... them also which sleep in Jesus (must) God bring (forth. Bring them out of the graves, same as He brought Jesus out.)
- (15) For this we say unto you by the word of the Lord, that we which are alive and remain unto the (Presence) of the Lord shall not (in any way) prevent (hinder, take precedence (which ever way you want to put it, over) them which are asleep.

Combined with 1 Corinthians 15:23.

- (23) But every man in his own order: Christ the firstfruits; ...they that are Christ's at his (Presence).

15. Now combine the two. The dead would come out in a resurrection of immortality, that's what's going to happen. And, we saw the risen dead, are caught up 1 Thessalonians 4:16 last phrase, and 17 follows;

- (17) Then we which are alive and remain ...be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be ... (Shows that the living goes right up on their heels.)

Now do you see what I'm saying? That you don't find risen in verse 16, what's in 1 Corinthians chapter 15. (See?) But, you see in 1 Corinthians 15: how you get your change. You already see in here, how the dead get their change. Then you see in here, how the dead are caught up. Then you see in here how the living are caught up. So that you know. You know positively, that it's in the Presence, that the living get their change, the same as in the Presence, the dead come out of the ground. Do you follow how we put it together?

16. All right. So then, we might say there is a mystery, in 1 Thessalonians 4:16, and that's the mystery that Paul speaks of in 1 Corinthians 15:51.

- (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

And, that mystery is verse 53.

- (53) ...this (corruptibility) must put on (incorruptibility), and this mortal must put on immortality.

You say, so what is that little mystery? It's as simple as a-b- c, because It says in His Presence, He's going to bring forth the dead. And, they're going to be caught up. And It says, while we're going to be caught up. How are you going to be caught up? You're going to be changed. And, the Presence does it. In other words, what we are talking about, as it takes God Himself to come on the scene and raise the dead, it takes God Himself, to be on the scene to change the living. Now, 1 Thessalonians 4:16 does not mention 1 Corinthians 15:53, "this corruptible putting on incorruption, this mortal putting on immortality," but it is there just the same. Or the living would never be caught up. Now you say, "How is that?"

17. Well It tells you right here in 1 Corinthians 15:51.

(51) ... We shall not all sleep, but we shall all be changed,

Now notice over in here, [1 Corinthians 15:]

(22) ... as in Adam all die, even so in Christ all made alive.

(23) ...every man in his own order: Christ the firstfruits; afterward they that are Christ's (in) his (Presence).

That's the Coming, when He comes down here to do it. Then he says here, [1 Cor 15]

(51) ... (I'm going to show) you a mystery; We shall not all sleep, (we're going to) be changed,

Now watch over here; [1 Thessalonians 4]

(14) ...if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring (forth) with him.

(15) ... (and) we which are alive (at that particular time, we are going to be changed)... (I'm not adding one word, it's already in the Bible.)

(15) For this we say unto you ... that ...are (living) and (remaining at the time of His Presence)... (See?)

What's going to happen at the time of His Presence? [1 Corinthians 15]

(52) In a moment, in the twinkling of an eye, at the last trump: the trumpet shall sound, and the dead shall be raised ... and we shall (all) be changed.

For: this corrupting flesh, is going to stop corrupting. This dying flesh, is going to stop dying. Why? Something is going to happen to it. Something is going to be put on to stop it. And at that time, there is no more rotting, there is no more decaying, there is no more dying. And, death is swallowed up. Death loses its sting. It no longer has a victory. Now, so far, so good.

18. Now, let's go back to 1 Corinthians 15:35-42. Now these are things you see, people don't

understand the Presence of God, don't understand. They don't understand it my way. I don't know how they understand it, but, they understand something. Or, they think they do. All right. 1 Corinthians 15:]

(35) But some man will say, How are the dead raised up? and with what body do they come?

(36) ... fool, that which thou sowest is not quickened, except it die:

Now that says, "How the dead raised up?" Now, It doesn't say the living, said, "dead." Now, It tells you this: It said, "Now hey, what, don't you guys understand nature? "

(37) And that which thou sowest, thou sowest not that body that shall be, but bare grain,...

Now that tells you what I said the other day, the attributes. A beautiful flower, here's a beautiful rose. You say, "I see a rose." You don't see rose. You think you see a rose. You don't see a rose. No way. See, because, rose is a life. No man can see life, no way. Tell you what you do: you get the rose seed, and you get the highest powered microscope the world's ever seen, or ever will see, you can't see one sign of rose. But tell you what you do: you go ahead and put that in the soil. with the proper fertilizer, water and sunshine, and you will see manifestation. But you won't see life. No man can see life. So, this is what we're looking at here. You sow something, as a grain, now, you don't sow the body. You sow what is going to bring a body, in order to manifest itself.

19. Now:

(37) ...it may (bare grain, maybe) wheat, (oats, rye, barley, you name it.)

(38) But God (gives) it a body (that) pleased him, and to every seed his own body.

Now look, he says the seed has a body, he didn't say the body has a seed. He said, "Go downtown and buy me fifty cents worth of seed." Oh listen, I'd rob every bank in the world if you could do that. I'd guarantee you, I'd shoot any man just as though he were a dog. You say, "Why do you say that". Because, you can't do it. You go down and buy some bodies. You can't separate the body from the seed though. Can you? Can't separate it from the life. I'm talking about, you going down to get the seed. Never mind the body.

Now you say, "You brought me back a bunch of bodies with seed in it." I just want the seeds.

You say, "Well, you've got to be nuts."

Sure, that's why it's nuts to say, "I'll give you five billion dollars, and rob a bank, and kill every man that gets you the money for it."

Because you see, there's no way you're going to get that seed. You can't do it. How do you pick it up? I'll tell you what you do. Let's bring in a couple glasses of water and pass them around.

I want each one of you to pour a little bit of water in your hand. Then take that and put it under a microscope. And it's full of life. You didn't even think of it till this minute. You see there's no chlorine in that water to kill it. It's got some good bacteria in it. It won't hurt you. Little things swimming all around there. And yet, the little things swimming around there, is not life. It's an evidence of life. It's a manifestation. See what I'm talking about here?

20. Now, It said God has whatever life left the covering, (see?), or is in the covering, will come back. And God gives the body according to that life. What if you go down a sinner? You'll come back a sinner. If you go down born again, you'll come back, with a born again body. (See?) That's what he's saying here,

(38) ... God (gives) a body (that) pleased him, and to every seed his own body.

(39) All flesh is not the same flesh: ...one...flesh of men, (a)flesh of beasts, ...

How then can you cross a monkey with a woman, or vice versa. Fish. How can you cross them with animals! You can't do it. Birds, with beasts. You can't do it. (See?) Why? Because, you're dealing with forms of life. The genuine seed. Now;

(40) ...celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

(41) ... one glory of the sun, (one) of the moon, (one) of the stars: (each) star (differs)... in glory.

(42) So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

"It is sown corruptible, raised incorruptible." Now, It tells you right there, that the resurrection body is no different from the person standing here, that gets changed. Now:

(44) ...sown a natural...raised a spiritual. There is a natural body, and (there's a) spiritual.

(45) ...it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

(46) Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

What's he talking about? The body. Now, Adam was sown or made a spirit being, before he was put in flesh. He already was, (as the Scripture said, how did they put it there?) that he was a living soul. Then, he'll come back as one. Come back with a body to match it. He never had a body to match it in the first place. Given a temporary body.

21. That's right. Was temporary.

(46) Howbeit that was not first which is spiritual, but that which is

natural; and afterward that which is spiritual.

- (47) The first man is of the earth, earthy; the second man Lord (of) heaven.
- (48) As is the earthy... they that are earthy: and as the heavenly,... heavenly.
- (49) (Now listen) as we have borne the image of the earthy, we shall also bear the image of the heavenly. (What? Body!)

Who's got the heavenly body? The very body that God made for Himself and glorified.

- (50) Now this I say, brethren, ...flesh and blood cannot inherit the kingdom of God;

Now, and so on, let's get back to these verses here; verse 40, where It says:

- (40) There are also celestial bodies...terrestrial: the glory of the celestial is one, and the glory of the terrestrial is another.
- (41) ...one glory of sun, (one) of moon, and... (so on.)
- (42) So also is the resurrection of the dead. It is sown in corruption; it is raised in (glory.)

Now with that, we go quickly to verse 54;

- (54) (For) ... this (corruptibility must) put on (incorruption), this mortal (must) put on immortality, then (it will) be brought to pass the saying that is written, Death is swallowed up in (a) victory.

Now, you'll notice that it doesn't fit. Because, It says here, it is sown in corruption, it is raised in incorruption. But, over here It says, it is already when this corruptibility shall have put on incorruptibility. It doesn't say about it being sown. It doesn't say anything about it dying. So therefore, this is not a resurrection.

22. So therefore, 1 Thessalonians 4:14. [**correction**] Let's go back and read It, so we know what we're talking about here.

- (14) ... if we believe that Jesus died and rose again, ... so (also) them which sleep in Jesus will God bring (forth) with him.

That is not by any means 1 Corinthians 15:54.

- (54) ... this (corruptibility) shall ... put on (incorruptibility),...

Thus the resurrection, is not by itself at least, death swallowed. Nor is it, corruptibility (that which is dying) putting on incorruptibility. 1 Corinthians 15:53-54 is when the dying, stop dying, and they start living. It is when the decaying stops decaying. And, the reverse processes

begin in our bodies, so we put on a wholeness, the which can never deteriorate. So it's different from the beginning.

Now, 1 Corinthians 15:54b, death is swallowed up in victory. Death is conquered literally, it's over forever. Now, 1 Corinthians 15:54b, death is swallowed up in a victory is; 1 Corinthians 15:54a the first part.

(54) (So when) this corruptible shall ... put on incorruption, and this mortal shall have put on immortality, ...

He's talking of the living. The dead are here with us already. Then shall be brought to pass the saying that is written, death is swallowed up in a victory. And, It's explained in 55 to 57.

(55) O death, where is (your) sting? O (death), where is (your) victory?

(56) The sting of death is sin; the strength of sin is the law.

(57) But thanks be (unto) God, which (gives) us the victory through our Lord Jesus Christ.

Decay. Cessation of life, is from the sting of death. Death's stings brings the grave. But, death is no longer victorious, for It says here something has happened. Whatever it was, that gave death its power, or sting, or strength, or authority, even its existence, has been actually, removed. Now, what was the power, the authority, or the creator of death? So that, when that is gone, death is gone. There is no more death. Now, we saw last Sunday, there's no mystery to that, none at all. We know exactly what did it.

23. It is found over here, in Genesis 3: verse 1.

(1) Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said (to) the woman, Yea, hath God said, (You) shall not eat of every tree of the garden?

(2) ...the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

(3) But of the fruit of the tree which is in the midst of the garden, God said, (you) shall not eat of it, (or) touch it, lest ye die.

(4) And the serpent said... (You) shall not surely die:

Now, God said, "You shall, surely die."

The serpent said, "You shall not, surely die."

(5) For God doth know the day ye eat thereof, your eyes (are) opened, and (you) shall be as gods, knowing good and evil.

Now, the man and the woman said, "Yes," to Satan. They said, "No" to God. They

disapproved of God. They listened to the doctrine of Satan. Which Paul says, "Is the doctrine of devils." [1 Tim 4:1b] Which doctrine is to change the Word, by adding or subtracting. Or, in anyway changing it from its original intent, actually as we saw in 2 Corinthians 11: now watch the exact words:

- (2) ... I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Now remember, this woman was espoused to Adam. And, she was a chaste virgin unto him, at that time. Now watch:

- (3) But I fear, [end of side one] lest by any means, the serpent beguiled Eve through his subtilty, so your minds should be corrupted...

And that word, is the same word, that's used, what we have used so far. It means decay, it means to rot. In other words, it starts in the mind. Receiving that which is corrupted, which in turn, corrupts the entire man, spiritually, and physically bringing death and absolute decay.

24. Now, back in the garden, there are only two of God's children, that's all. At one time, they were the entire group. He brought him to her and said, "Now, you're one."

[Genesis 2:]

- (24) (For this cause) shall a man leave his father and his mother, and (you become one.)

So they were the entire group. And, at that time the entire group had one mind, which was the mind of God. But, one of the two, left the mind of God. So, no longer was there one head. True headship of God, was gone. The wisdom of God was flaunted, but the power of God could not be denied. Now that is exactly where the world is today. (See?) Nobody denies the power of God, when it comes to this religion. And remember, the whore is not communism (that's atheism), the whore is the church. In her is the blood of all the martyrs. The communists don't have the blood of all the martyrs. That's a lot of hogwash. Communism is the twentieth century doctrine. This goes back to the first century. It's a church. A woman. And in her, is all the blood of all the martyrs.

Now, the church does not deny the power of God. What the church denies is, the wisdom of God. See? Denying the mind of God. Now that did it.

25. Now, we're going to go to 'Marriage and Divorce' and I want to read certain passages. Starting with 'Marriage and Divorce' page 15.

[15-7] *If Jesus said, "Go back to the beginning," there was only one pair of anything on earth. There was one Adam, one Eve. They were joined by God alone. (See, now notice what separated them, she left the wisdom of God. Right then there was separation.) One female horse, one male; one female parrot, one male, at the beginning, as He told us to go back, there was only one pair of anything. Is that true? Then we find out that everything in the beginning was running in perfect order and harmony with God; nothing was out of cater. Everything in heaven's still in order; all the stars, the galaxies, the solar system, everything is perfectly in order. One of them move and interrupt the whole*

program.

[16-1] *Now, listen. Do you see? One interruption spoils the entire program. Now, when human beings was running in continuity with God, with one man and one woman, this woman sinned. And it throwed the whole earthly program out of continuity with God. Therefore, one word added to this Book or one word taken from It throws a Christian out of continuity with God, throws the church out of continuity with God, throws a family out of continuity with God. Every believer can be thrown out by not accepting every Word of God. Then it was the woman that caused the separation of the lovely home. It was not a Cherubim that bothered the earth. It was not Adam that thrown the home out. It was not anything else that thrown the home out and thrown he whole thing out of continuity, but a woman: Eve. And it is here, that the Jesus spoke of (at the beginning) that was broken. He said, "At the beginning God made one male, one female, of each kind." And now, when this woman, not the female horse, not the female dog, but the woman, she broke the entire continuity of God's operation on the earth and thrown everything into death. The woman, not the man, she broke the covenant. She broke the covenant because why? She stepped across the borders of God's Word.*

[16-3] *Now, if she broke her covenant with her husband, she broke the covenant with God, then because she broke the covenant with God, she broke it with her husband. When you break your promise and your covenant to God's Word, that's what caused so many illegitimate church members, because a group of men got together and said, "Well, it didn't mean that," and throws the whole organization out of continuity with the Word. "Oh, we don't believe that. Dr. Jones said it wasn't so." But as long as God said it's so, He said, "Let every man's word be a lie and Mine be the Truth." There breaks the continuity.*

26. It says here then, the continuity is broken. The whole thing is completely gone. Now, so, but you let God's children (now, notice what happens, see,) they left that one mind, threw the whole thing out of continuity. Now, I can read a little further.

Now, we see, being that the continuity is broken, then the lifeline was broken. ... the time line was broken. The covenant broken, everything shattered. What caused it? A woman. (Now, I'm not dealing on the woman doing it, so get that out of your mind. I'm dealing on the Word. (See?) Because, a woman would never had of done it, outside of breaking that Word)That's what broke the covenant.

[17-5] *... Did you know that Satan was coequal with God one day? Sure was, all but a creator; he was everything, stood at the right hand of God in the heavens,(a great leader) ...leading the cherubim. Now, notice, the reason that she did this... (then he explains certain things in there.)*

All right. Now, let's look at God's children, His Bride. Get one mind of faith, in a truly revealed Word, brought by God. And revealed by God, death will reverse. I want to show you here, is

where this whole thing came from. (See?) Now, if you ever get it back to where it was in the beginning, because that's what his Messages were all about. Go back to the beginning, which we are going back to. Then, the whole thing reverses, and something else happens. The incorruptible and uncorrupted Word, will take hold, and death will be gone forever. When absolute faith, from absolute revelation, takes over the Bride; the corruptible and corrupting is done for. And, every evidence of unbelief, which is sin, which is death, is gone.

27. Now, let's go back to 1 Corinthians 15:23.

- (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his (Presence).
- (24) Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
- (25) For he must reign, till he hath put all enemies under his feet.
- (26) The last enemy (to) be destroyed is death.

Now, let's watch over here. Just before we go back reading. And in verse 50 of the same chapter.

- (50) Now this I say brethren; flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

So therefore, there has got to come the time, of His Presence, and between, this kingdom on earth, this incorrupting. There has got to be the time when there is a resurrection and a change.

Now watch.

- (24) Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; (now, that's the Father,) when he shall have put down all rule and all authority and power.
- (25) For he must reign, till he hath put all enemies under (the) feet (of Jesus.)
- (26) The last enemy...

Now, some of you folk, you've never heard me read the Bible this way. So this could be confusing to you. That's because, you're confused. If you'd been de-confused, you wouldn't be confused. But, you've read this wrong so many years, that you don't even know what's going on. Not to hurt anybody's feelings, but, that's the trouble. (See?) Because, God can't put God under His feet. And, go back to the Psalms where It is written. It's God, putting everything under the feet of Jesus. So let's read It that way. So then, who came down? God came down. (See?) To get a Bride ready, for the Marriage Supper, so they can come down together and take over. Incorruptible.

28. And even, that's not all of it. Because after one thousand years, it's going to be White Throne resurrection, and the Bride sits right there with Him. Judge of the whole thing. (See?) The last enemy

destroyed is death. And, swallowing up is not destruction. This is the Lake of Fire.

(27) For he hath put all things under his feet...

Who put all things under His feet? God put all things under the feet of Jesus. Oh you say, "Jesus and God are the same person." I've been accused of preaching two gods. The guy that accused me, he had to be Jesus-only.

I want to read you what Bro. Branham said. (Hebrews Book page 292)

Now, Jesus was made like unto Him. Now the reason there's a difference between Jesus and God, (Well, what about it? Somebody's all scrupled up in their reasonings, it's sure not me.) Jesus had a beginning; God had no beginning; Melchisedec had no beginning; and Jesus had a beginning. But Jesus was made like unto Him... a priest that abides forever. (Said, made like unto Him.)

29. I don't care what you have believed in the past. You better start believing right. You can't even read this right unless you know what's going on here. I'm going to tell you. You people here, sitting here, each one of you is nothing but your Father and Mother, of a combination. But, you still need your Father and Mother. You're from their attributes. And, Jesus was the complete complement of the attributes of Almighty God. The infinite. And, it's His body, God's body. That's why God can literally be a High Priest. How? When He's incarnated. Says, there's a difference.

Oh, you think these old doctrines don't have ... Well in my messages, I got... But I'm going to preach these things, don't think I won't. Because I don't know how many people sitting here, you've got background (my God), from God knows what. And, you're reading books on the side? I'm going to tell you one thing: don't read books and listen to people on the side contrary to what I say. Or you're going to get more and more confused. Just do yourself a favour, plug your ears. Don't listen, don't bother, don't bother. I'm just telling you flat, just don't bother. I'm not hurting anybody's feelings. But look, I know the power of wrong theology. Because, I can take an unregenerate Roman Catholic, and just let him read the books. And, right now he knows exactly what Bro. Branham was saying. But, you take a Protestant that's all 'gommed up' with his cruddy theology, he no more knows this than nothing.

30. And, every time you're sticky, with your toes sticking out of your shoes, it's some kind of a sex report, instead of Bro. Branham, "Roll 'em, girlies roll 'em" up on the knees. How in the Sam Hill you ever get the toes and the knees all one thing? So much for cockeyed doctrine.

Well, come on. I get steamed up, certainly, if you weren't here, I wouldn't get steamed up. [laughter] People don't like my language. They think it's horrible. My language is horrible, but my language gets across. I don't teach you to cuss or anything. I don't use bad words up here. People just think I do. You say, "Sam Hill," Bro. Branham said, "Heck", supposed to be the same thing. Preacher said years ago, "Oh Bro. Vayle, 'heck' is bad language." But, I'm going to tell you something: I cussed to high heaven one time. When I used to cuss, I involved God in my cussing. Personally, I involve God. So don't ever tell me, as the man said, "Heck" means 'hell' because it doesn't.

And, don't ever tell me if a guy says, "Gosh" it means, 'God', because it doesn't. It all depends on what's in here. Because, when I said "God", and I was mad, I meant 'God'. And, I hated Him. (Yeah.) Let's get understanding, I'm not defending myself. Sure, it's rotten language. If you get stumbled with that...(phfft!) goodbye! You've had it.

31. The last enemy is death, and He (God) has put all things under the feet of Jesus. But, when he said, "He, (God) has put all things under Jesus." It is manifested that He, (God) is left out. Which God did put all things under Jesus? Do you think that God is ever under Jesus? When He says, "Only when I see Him do, I do. Whatever I hear Him say." Does that make God under Jesus? That makes Jesus under God.

Righteous servant. Who's that? God or Jesus? That's Jesus. And, who's going to put under whom? This is Him coming down here, to get this Kingdom ready, because, He said, "Thou are a priest forever." A king priest. "The throne of David, You're going to sit. And, I'm going to see to it. I'm going to raise up the seed." God talking to Himself? Hogwash. Jesus only clap trap and balderdash. Don't give me that nonsense. Don't clutter the atmosphere with foolish specious [plausible] arguments. Vain theology.

Now listen, this is what is going on now. Now, you know something? Everyone of these words, that signifies 'subdue', 'subject', 'put under', 'footstool', has the same root word, which comes from the same word in the Greek, which is, 'shout'. It has to do with military command. It's a military order.

32. Who's doing it? The Great One. The Great One who stands behind His Word, to perform it. Do you think that God just said, "Now watch it work." Not exactly. He saw that it did work. He stands behind His Word to perform It. Now He's left out. But, when all things should be subdued unto the son, then shall the son also be subject. Again, it's the same Word. In the proper position, placed, the proper authority. That's why God is placing a Bride right now. Because you can't have the Kingdom without the Bride. You can't have this earth changed, it's waiting and groaning for our change. (See?) Waiting on a revelation. Put all things under Him. "Be subject unto Him, that put all things under him, that God might be all and in all." [1 Cor 15:28]

Now, the Son also, shall have His own authoritative position, under God. "That put all things under the Son. That God might be all and in all." That's at the New Jerusalem. The Lamb is on the Throne. The New Jerusalem, fifteen hundred mile pyramidal City. Gold. Housing a Bride. Billions bring their glory in, but never a part of It. They till the fields and everything else. Why do you think the world's had a pyramid, down here in South America and in Egypt and around the world? Signifying the New Jerusalem. Why is the Capstone off? Because no man could ever fill it. You let that Bride be caught up. New Jerusalem, the Lamb is going to fill the spot. On the Throne, the Pillar of Fire over the Throne. But, they're one. And, in that day, Bro. Branham said, "*Before they call, He answers. The wolf lies down with the lamb.*" All of these things are taking place. Why? Because, God has started the process of New Jerusalem, by coming down.

33. Oh, but you're going to get people saying, "He's been here two thousand years, oh this, oh, why

didn't He raise the dead two thousand years ago? He's supposed to raise the dead.” Well, you can't tell them anything. What's the use? No use talking to them, there's nothing to talk about. See? Now, let's go see 'Marriage and Divorce' Page 26.

[26-2] *All His works that He designed in the original is in continuity. All of His original works was in continuity: the female dog, the male dog, female cow, the male cow, everything in continuity. All nature is in continuity. Seed die, go into the ground just like death, burial, resurrection. The sap goes down out of the tree, drops its leaf, comes back the next year with the resurrection a new leaf. See what I mean? Everything, even nature of God is all in a continuity in one. And here's one designed out of the continuity of God. (That's, I guess talking about Eve) Nature's so designed so it can't sin. Think. The original creation of God could not sin. Oh, don't you see it now in this view here, the perversion of the church? The original is God's Word. There's no sin in God.*

Now, see what we're talking about. We're not talking anymore in terms of one person. We're talking about one word out, amongst the whole Bride.

34. Now, [Page] 38, [4]-6

[38-4] *That's why He said to Adam before sex was ever induced--or introduced, "Multiply to replenish the earth," when he was yet in the beginning, when he was yet both male and female in himself. There it shows then the Bride's got to come from the Word, by spiritual multiplication...replenishing the earth.*

[38-6] *Now, in the sex act... See, the school's got those two things mixed up. Therefore, you can't do it. You've got to bring it back to the truth in the beginning. At the end there will be one Lord Jesus and His Bride singular. You get it? There was one David on one throne, one king after God's own heart, five hundred wives. Jesus, setting on His throne (Hallelujah.) in the millennium, with a Wife like it was at the beginning, created out of the earth by the hand of Almighty God in the resurrection, of many members. (But they're all one, see?) There you are.*

35. Now Page 45. Now watch;

[45-2] *When you got a direct revelation from God that's your wife ..., (I'll read the first part of the paragraph) This is an awful strong thing. I didn't know how to bring it out. What'll I do when I got men and women setting in my congregation, some that's been married twice or three times? Good men, good women, all mixed up, what done it? False teaching. Exactly, not waiting on the Lord.*

Not waiting on the Lord, not waiting on the Lord, What did you wait on? Sex impulse. Now let this sink in. Because here's what my understanding of marriage and divorce or marriage is all about, it's right what we're going to talk about here. And I'm not even the subject, this is immortality. And remember, Adam and Eve at one time were in a state of immortality in the sense they could have stayed there on and on and on, and on and on. But not true immortality. They were made, and they could

corrupt, and they did. This is where nothing will corrupt.

[45-2] ... *Good men, good women, all mixed up, what done it? False teaching. Exactly, not waiting on the Lord. "What God has joined together, let no man put asunder...*

Now, he's talking about waiting on the Lord. So, waiting on the Lord has something to do with who puts what together. Right?

[45-2] ... *"Not what man joined together, what God joined together. When you got a direct revelation from God that's your wife and the same thing, (she got a revelation, that's the husband) that's yours the rest of your life.*

36. What if you didn't get it? Then you ain't got it. In other words, Eve had a haphazard liaison with the serpent. Sexual. Sexual motivation. So Bro. Branham screamed out against the sex queens all the time. He said, *"Watch it, because you're made to be that kind of a man. And, she's made to be that kind of a woman. That's where you're going to fall, every single time."* Now it says, *"You've got to pray to God, to get a revelation, whether that is your wife, and she gets a revelation, that that is her husband."* That is what God joins together and man cannot pull it apart.

[45-2]...*But what God joins together no man better dare to touch it. "Whatsoever God joins." He said, "let no man put asunder." Not what some half-drunk magistrate, or something else put together, or some backslidden preacher with a bunch of creeds in a book...*
(now, let's read it again, because your minds are off, what I'm onto.)

Not waiting on the Lord. False teaching. God's got to join together. When you've got a direct revelation from God on this Word, that's right. And you have a direct revelation of God. And, it's been God revealed. You will be one with God, and with this Word. And, there's no other way it's going to happen. Now, I cannot give you a revelation. I don't care how hard I teach. I don't care how sincere anybody is. There is nobody can give anybody the definitive, pure marriage relationship of God the Word, except God the Word, by the Holy Spirit. Which He is. Now, this is what was wrong in the beginning. What God had joined together, and said, *"Now this is the union."* It was based upon the Word. That she was the one, and he was the one for each other. But what brought a separation? Breaking the Word. See? Breaking the Word.

37. Now, the Word is broken, through a wrong revelation. And from it, as Bro. Branham in 'Marriage and Divorce' said, [Page 16]

[16-3] ... *the lifeline was broken. ... the time line was broken....*

The righteous line was broken. Everything was broken. We have had nothing but corruption. What is going to reform it, not reform it, but cause it to cease? Only when it gets back to original. When there is a Bride, and a Groom. Now look it, He's already had the revelation of whose His are. Because, who the Father gives, are going to come.

But, Bro. Branham said,... (from the Feast of the Trumpets) Anyway, it says, how it is said in the last days, that the Bride would know her mate, the revealed Word. But anyway, that's the

understanding. It is the definitive revelation, of this Word, that brings us back to the incorruptible. At that time, the Bride, will be immortal.

38. Now, let us take a good look at what does it in the final hour. We go to Revelation 22:10.

[omit comments]

(10) ... Seal not the sayings of the prophecy of this book: for the time is at hand.

Now, that has to do with Revelation 10:4.

(4) ... Seal (the book)

(7) But in the days of the voice of the seventh (church) angel, when he (sounds, time runs out.)

[Revelation 22:]

(11) He that is unjust, (he is) unjust still: and he which is filthy, (is) filthy still: he that is righteous, (is) righteous still: ...

Now of course, Bro. Branham says, that's when the Bride, is lifted off the earth. That is true. But, I want to ask you a question. Isn't this got to be true, even before she's lifted off the earth? Or, how is she going to make it? (See?) He said, "*Everything the Bride needs to put her in that Rapture, is under the Seven Seals.*" So the Seventh Seal does It. The Seven Seals.

(12) (Now), behold, I come quickly; my reward is with me,...

Now remember verse 12 follows verse 11. So, your die is cast.

(13) I am Alpha and Omega, the beginning and the end, the first and the last.

All right. What does he say next?

(14) Blessed are they that (wash their robes) that they may have right to the tree of life,...

39. Where did that happen? Right back in Genesis. What was He first there? He was the Tree of Life, and He said, "You're not going to be immortal." Now He's the Omega, and He says, "I am the Tree of Life." And, you will be immortal. What did it? The revelation of Jesus Christ, my brother/sister, did it. That's what it's all about. And, He is the Word. So, when the man has a true revelation, which he already has, then the woman getting the true revelation of her husband, (that's the espousal) and that's what Paul had, and every age has had just enough to get them there. "Don't destroy the oil and the wine." [Rev 6:6]

No matter what goes on, just keep a little bit of revelation. Keep a little stimulation. Keep a little faith moving. But, when it comes to Alpha and Omega, it comes back to the original. Where the Tree of Life, immortality, Christ is now available. The Bride Tree, is now available. He is available. He's available now, and it's by revelation. That the Bride knows her Mate, the revealed

Word. Now, she's got a revelation of her husband. She's joined to God.

40. Now what did I read over here a little while ago? Let's try 26, 'Marriage and Divorce'.

[26-2] *Oh, don't you see it now in this view here, the perversion of the church? The original is God's Word. There is no sin in God.*

All right. Death where is your sting? Okay let's go read it. [1 Corinthians 15:] So we know what we're talking about.

(55) O death, where is thy sting? O grave, where is thy victory?

(56) The sting of death is sin;...

All right. The sting of death, death get's its authority and power through sin. All right. The original is God's Word. There is no death in God's Word. There is death in changing God's Word. (See?) Now, there is no sin in God. And He is the Word. So therefore, what is being put on? The garment. Literally, the Holy Spirit. Because, that's the Word, God, is being put on the people. Not from rebirth, this is a separate and entire work of God Himself. The Bride, as a whole, she is being clothed with God Himself, the Word. And she's putting on immortality. And in there, is no death. In there is no sin. Now, the strength of sin is the law. And the law says, "You did it." But, grace said, "You didn't do it." You were tricked into it, therefore, you are free.

41. Now, let's go back to Revelation. [22:] We're reading again. We got pulled away. Back to the Tree of Life.

(15) (Outside) are dogs, sorcerers, whoremongers, murderers, idolaters, (who love) and (make) a lie.

(16) I Jesus have sent (my messenger) to testify unto you these things in the churches. I am the root and the offspring of David, the bright and morning star.

(17) ... the Spirit and the bride say, Come. And let him that heareth say, Come. ...him that is athirst come. ...whosoever will, let him take the water of life freely.

(18) ... I testify unto every man that heareth the words of the prophecy of this book, If any man add ... God (will) add ...the plagues...

(19) ...if any man (take)... (He'll) take (out) his part ...

Now remember, that was only said at the time of exodus, with Moses, when the Word was given. There's only one time you can ever add, or take. That's at the time of an exodus. And, the Word has got to be given. Then it's got to be a prophet like unto Moses. And, at this time, it's the last chapter, the last verses, in the Bible. And It means there is no more. It's the last time the Word is given. It's given to the Gentiles.

42. Now listen back to 1 Thessalonians 4:16.

- (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel ...trump of God...

Now we know, it is in there, what we are talking about. (See?) It's in here, that death is swallowed up. It is in here at the time of the living, that people stop dying. It is here that bodily processes reverse, and are changed, and man becomes immortal. It is here, that death loses its sting. In other words, the culmination of the atonement. And, I speak of culmination, in the sense of the vast propitiatory powers of the Blood. Until it scatters sin, and there be no evidence. Until it washes a Bride through the Word, so white, she hasn't got a spot or wrinkle. And, there's no place for her to go but Heaven. (See?)

43. All right. It's in here that Paul, is giving the consequences, but not the processes. So, we have to go to Ephesians [1:] (I haven't been there, (you know) I've preached on this for months, and we're not finished with it yet. Don't worry, I'll get back to it.) Now, these people already have got the Holy Ghost, individually. They form a local church, under one Word. Doesn't mean everybody had it.

- (15) Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

Now, faith and love. Remember the love is going to come into the church just before the Rapture. Before the Resurrection.

- (16) Cease not to give thanks for you, making mention of you in my prayers;
(17) That the God of our Lord Jesus Christ, ... may give unto (the church) (What?) the spirit of wisdom and revelation in the knowledge of Him.

In other words, there is a revelation that is to be forth coming, at a certain time, by a certain spirit. It'll be the knowledge of God. It will do this:

- (18) The eyes of your understanding being enlightened; (that's the eyes of the heart) (from it you) may know what is the hope of his calling , ... the riches of the glory of his inheritance in the saints.
(19) And what is the exceeding greatness of his power to us-ward who believe, (and are living) according to the working of his mighty power,
(20) Which He wrought in Christ, when He raised Him from the dead,

The same transforming power of the Holy Spirit, will be loosed upon us, under conditions that are set forth in this Word. That the Spirit is there, revealing to a Bride, that she may know her Mate, the revealed Word. Then they say, "He's not here." I don't buy it. Then sneer and say, "Well He's been here for two thousand years." Well then, Paul's a jackass. "I've got no use for the apostle Paul, so do you folk got the Holy Ghost. What's wrong with this?" I'd like some answers from these guys that have all the answers.

44. I want to tell you something: when you try to teach a prophet, you're very stupid. And I don't think you're too smart, if you try to teach a man that has a gift of teaching either. And I'm not very bright. And I don't say that to aggrandize myself. I want them to show me, and I'm sincere. They can't do it. I want to know why a kid that's not...that's hardly **par**, maybe almost imbecilic, knows what the word 'down' means. But they don't know what the word 'down' means. It means he's caught up there somewhere.

Remind me of a guy, he was out in the trees, (this is the truth) he was out there looking around. He heard this voice. And he couldn't figure out the voice, he looked around, looked around, looked around. Finally the voice said, "Look up here, look up here, look up here." There was a poor guy caught in a parachute up in the trees. [laughter] Do you think that guy was down? Well he was down as far as the atmosphere was concerned. But down? He wasn't down.

Well, in the place where It tells you that Jesus comes down through the clouds. He tells you He comes down with the clouds. But, the Holy Ghost as far as I know, in the Book of Ephesians 4: It said He came down. I want to know. Where was Bro. Branham, when He came down? Where was Paul when He came down? Where was Moses when He came down? They haven't got very good answers, have they? Now It says; [Ephesians 1:]

(20) Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand, in heavenly places.

45. Who took the body up? God did. Who got it out of the grave? God did. What Word got him out of the grave? The revealed Word of the hour, got him out of the grave. Do you think if Jesus had been some imposter, like these guys say, that God would have raised him? Do you think God's going to raise a harlot? What's it telling you? It's telling you right here at the end time, there is a revelation. When that Spirit comes into the Church. That's why people aren't putting it together. The prophet put it together. I told you what he said in Daniel's Seventy Weeks, he said,

"The Spirit of wisdom came into the church. To make known to the church by the revelation of the Holy Spirit, bringing the church in, and revealing what day we are living in."

That's like a lot of hogwash, it doesn't make sense. It sure does make sense, because it tells you, what the Spirit's here for. To bring the Church in. And the Church only comes in by revelation. They say they believe a prophet. Then why don't they believe a prophet. The same prophet said, "We beseech you, brethren, by the Presence of our Lord Jesus Christ, and by our gathering together unto him; by our assembling. [2 Th 2:1]

He's got to be here, to assemble unto Him. [knocks on pulpit] Because, we're not there. He's here. And how does He gather us? Through prophets. Now if they knew the Word, and the One Who is the Word, they'd know that.

46. So that takes us back to Acts 3: you know what I'm going to read there. Beginning at verse 19 the last part. It says:

(19) ... times of refreshing shall come from the presence of the Lord.

That which is visible. Even He, God will send Jesus Christ who is appointed, proclaimed, in advance, made known.

(21) Whom the heavens must retain until the times of (restoration) of all things,...

Do you think Bro. Branham didn't make Him known to us? Sure did. Do you think He's going to come in the physical flesh, until there's a restoration? No way. Now watch;

(21) ...the heavens must (retain) until (there'd be a restoration) of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

(22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him (you'll) hear in all things whatsoever he (will) say...

(23) (Now listen,) And it (will) come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

Now let's get this down flat. That never happened back in the days of Jesus. Never did. When's it going to happen? When Malachi 4 takes place. Utter destruction. That means utter annihilation. Right there, shall be destroyed, utterly destroyed. The same as Malachi, utter destruction. And, we're going to trample them down as ashes under our feet, when the great confrontation comes. I didn't write the Book. I'm not blood thirsty. Don't worry, I've got no stomach for it right now, but, I will then. Right now I just get mad at things, and say some pretty raunchy things. But when it comes right down to it, I really wouldn't want to hurt anybody.

I like to burn up his works, but not him. Of course a blow torch make him jump a little higher, be all right too. Make me jump a little higher too it's all right. Wouldn't hurt any of us... Get a shot in the seat with a blow torch, we need it. Because we're pretty raunchy. But, I wouldn't want to go any further than that, just little singe. But, I'm going to tell you, the day's coming brother/sister, when that's all going to change. You don't have to be blood thirsty.

47. For there was a day when Moses stood and said, "Lord God, take them all out, take me with them if you take them." One day he stood there, and he said, "Listen," he said, "If those men die the common death, than I... Forget it." [End of tape one] ...Yeah, he sure did. I'm not saying I'm Moses. ... I'm trying to show you something here.

This did not happen when Jesus died. But, He said, "There is coming a day, when you blaspheme the Holy Ghost, it's all over." That day, is this day. When He's come back as prophet, Son of man. For the days of the Son of man repeat, the days of the prophet repeat, that's absolutely 'Thus Saith Almighty God' in His Holy Scripture, and men still look around and say, "Well, Oh that's just some cute little thing He's saying." But you tell them, that those days have got to be back here, and He's back here doing it. And, they look at you. And now, "Hold it, hold it, hold it. That doesn't line up

with my theology.” What do you care about your stinking, corrupt, debt dealing theology? The prophet already told you.

48. He said, “*My ministry is to reveal that He is here.*” [‘From That Time’ 07-13-62] And they say, “He’s been here for two thousand years.” You mean Dr. John Lake [divine healer in the early 1900’s] didn’t have a satisfactory ministry in his day? You mean, Luther didn’t have a ministry in his day? And Wesley? And the Pentecostals? And now, William Branham is going to strut on through saying, “*I’m to let you know that He is here.*” [BV says this very sarcastically] “*Because I wanted to.*”

You say, “Just a minute, you little hillbilly from Kentucky. There’s not one person, that hasn’t known that He’s been here.”

“*Oh well, you see, I have something very special.*”

Hey, here’s a pen, think of something very special by telling me you’ve got a pen in your hand. Come on. You feel pretty sick, don’t you? Bro. Branham categorically said, “*Just think, how wonderful, the same Pillar of Fire that brought the Word to Paul, is here revealing It.*” That hasn’t been for two thousand years, that God spoke lip to ear to a prophet.

I don’t know what they’re talking about. They’re not talking his language.

Says here; [Acts 3:]

(23) ...come to pass, that every (one that doesn’t) hear ...(is) destroyed...

Now, in verse 22 It says;

(22) ...him shall (you) hear ...

Then It says;

(23) ...(they that don’t listen will) be destroyed...

That means, only those that hear, are left. So we better not quit listening. Better keep it up. Remember, hearing is the key. Okay. Hearing is the key, right? You really believe it?

49. All right. Let’s go to;

Matthew 16:13.

(13) (They came to Him and said.) Whom do men say that I the Son of man am?

(14) And they said, ... John the Baptist: Elias, Jeremias, or one of the prophets.

(15) (And) He (said), Whom (do you say) that I am?

(16) And ... Peter (said), Thou art the Christ, the Son of the living God.

(17) And Jesus ... said ..., Blessed art thou, Simon Barjona: flesh and

blood (has) not revealed it unto thee, but my Father which is in heaven.

And I'll build my church upon revelation. And in verse 22, and Jesus began to show how He would be killed, and raised again. And Peter said;

(22) ... (far be it) from thee, Lord: this shall not be...

(23) (And Jesus turned and said to) Peter, (Satan:) Get thee behind me, ...

(Yeah) How would you like to have that one? One day God, next day the devil. Not next day, within five minutes. I'll ask you a question. I won't ask a question. I'm going to read Luke 17:

(20) And when he was demanded of the Pharisees, when the kingdom of God should come, ...

50. Fellow came to...when Bro. Branham came to West Palm Beach, God made him come, or he wouldn't have come. Don't worry, I never even asked him. When he said he was going to come, I didn't believe him. That's how much faith I had. I thought he was such a sweet guy, he says that to everybody. But, he didn't (I didn't know that at that time.) I didn't know he hated Florida. I can't stand it either, (not because William Branham couldn't) I just couldn't stand it. This fellow came and I phoned him, I said, "Bro. Branham is coming to town, would you like to co-operate?"

"Well", he said, "Sir, I've got a meeting that's going to be on at that time." He said, "I couldn't co-operate."

I said, "Wonderful, Praise God," and hung up. His church members found out that Bro. Branham was coming, they said, "Cancel, the meeting boy, or you ain't got a church." From that time on, he was really going to get to see Bro. Branham.

So finally, he phoned, and phoned, and phoned. The last thing he said to me was, "Well I'll have you know, I'm not some little preacher down here by the side of the road. I'm so and so and so and so. So, I thought I should convey this to Bro. Branham. I told Bro. Branham. He said, "*Oh Lee,*" he said "*We can't go for sure now.*" I said "Why?" He said, "*He's too big for little guys like you and me.*"

So these Pharisee's came, and said, "I want you to know, I'm runner up for the high priest." He said, "I've got degrees in this here seminary."

And Jesus said, "What are they, hot or cold?" [laughter]

"I bet they're lukewarm."

He said, "Did you say, cemetery?" [laughter] I can just see them coming. You know. If you've got the answers, and you're so and so. [Luke 17:]

(20) ... when (is) the kingdom of God (going to) come? (why) he ...said,
(It's going to come, and you won't even know it's here.)

So I've got news for you. Don't weary yourself running, trying to find out about it. Because,

it's under your nose and you can't see it now. If it ever comes, it'll be under your nose, and you won't see it, even then. He turned to the disciples and said;

(22) The days will come, when (you're going to) desire to see one of the days of the Son of man, and (you'll) not see it.

(23) And they shall say to you, See here, see there: (don't) follow them.

51. He said, I'm going to tell you what those days are like. It's light. Going from one part of heaven to the other. Light shining. Divine Light. As Bro. Branham said, *"From the east to the west."* Notice, that He must suffer first and be rejected. But as it was in the days of Noah, those days come back. As it was in Sodom and Gomorrah, those days come back. Now who was there? God, was there with His prophet. God was present. (See?) Now, we're back to revelation. Say, "Who is this Son of man?" Only one Son of man. The One who has He become Son of God. He is Holy Spirit to us, Father, Son, Holy Ghost. He's here in the Spirit revealing, that He was the same One that was here in the flesh. Revealing that He was that Melchisedec. Revealing exactly who He was.

Now, It says here, when those days repeat, they're simply going to go on eating and drinking, it'll make you know, never mind. As in the days of Lot, there was all homosexuality, the angels struck them blind. They still tried to find the door, to find the men. And, they didn't even know they were blind. Perverts have been struck blind by this Message. And, nobody knew it. Now, just a minute, somebody's going to know it. Who? The Bride will know her Mate. The revealed Word. Now that's union. In Him.

52. Now, I'll read it again. (See?) ['Marriage and Divorce' Page 26]

[26-2] *Oh, don't you see it now in this view here, the perversion of the church? The original is God's Word. There's no sin in God.*

Every symptom shows that, what was in the mind of God. (See?) Now, we're looking at the Bride of this hour. Turn back to the place where she is able to put on immortality.

Now; 1 Corinthians 13: 9.

(9) For we know in part, and we prophesy in part.

(10) But when that which is perfect is come, then that which is in part shall be done away.

Okay. Hold your finger there a minute. Swing over to Ephesians 1:3-14. All right. It's from eternity to eternity, concerning the election who are full of the Holy Ghost, who receive the kingdom. Now, verse 10-11, brings us to the kingdom, 13 and 14 guarantee it by the baptism with the Holy Ghost. But, 17-23 is the implementation. Now, I don't understand why people think God doesn't have to implement things. Oh they say, "Well, Bro. Vayle, hallelujah, you see bless God, we were foreknown and predestinated. And, we have, the Holy Ghost. And, that will take care of everything. Because, just the same, we'll go to the ground, and we'll come up out of the ground. And, those living, they'll be changed. And we'll just get taken, on and on."

Now, I say, "Now, just a minute. Just a minute. You've got something lined up here, that you're telling me it's just going to run a natural course." Now, I've got news for you: you say they're simply going to come out of the ground because, you're full of the Holy Ghost. I'm calling you a liar. I'm telling you that God is going to raise them. And, that the Holy Spirit being there, and God raising you, is not a consequence. No way. It's that God Himself, wanted to raise you and therefore gave you the Holy Ghost, in order to raise you; or you never would have been raised.

53. Now, Ephesians takes you right from the beginning in Him. Before the speck of stardust, to the incorruptible inheritance, that fadeth not away. The purpose of God. And, It stops right there. And tells you, that the baptism with the Holy Ghost guarantees your redemption. Then It tells you, how God is going to bring in the Kingdom. Now implementation:

[Ephesians 1:]

- (16) Cease not to give thanks for you, ...
- (17) That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- (18) The eyes of your (heart) being enlightened; (and you will) know what is the hope of his calling, the riches of the glory of his inheritance in the saints,

That's His baptism not yours. Over here it's yours, in verse 11, this is His. Now the word 'inheritance' don't let it bug you. Only one place does the word 'inheritance' mean that which is passed on from the Father to the Son. And, that's in Hebrews where he got the name. This here, is possession. The word 'inheritance' means possession. Now;

- (19) ... what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
- (20) Which he wrought in Christ, when he raised him ...

Now that's not the baptism with the Holy Ghost. That comes, to raise you, because it was meant to raise you, in the plan of God. And, you'd never make it without the baptism. But, the baptism runs out. (See?) Now, here's what we're looking at. There it is. I hope you get what I've been saying. Sometimes I stop short of maybe carrying on, along a line of thought you might need to know. There is that Bride that has the mind of Christ right here. Because of the revelation.

54. She is now back to Ephesians 4: 4-6.

- (4) ... one body, one Spirit, even as (you've got) one hope of your calling;
- (5) One Lord, one faith, one baptism,
- (6) One God and Father of all, who is above all, and through all,...

Now, what happened? He ascended then descended, came forth in ministries.

- (12) (to perfect)... the saints, ...work of the ministry,...(edify) the body of

Christ:

(13) Till we ... come in (a) unity, ... the knowledge of the Son of God, (of)
a perfect ... stature of the fulness of Christ:

(14) (Listen)...henceforth ... no more children, (adults) ...

The fullness of the adoption comes in the resurrection. We're getting ready for it. How?

(14) ... no more children, tossed to and fro, and carried about with every
wind of doctrine, by the sleight of men, cunning craftiness, whereby
they lie in wait to deceive;

(15) But (holding) the truth in love,... grow ... into him in all things, which...
is Christ:

Now notice, wind of doctrine. Now, that word 'wind' is the same word that is used in the entire Bible. Which I think it is 'pnuma', it's spirit. Every spirit of doctrine. You say, "Bro. Vayle, you think you can take liberty." Oh I think I can, no trouble at all, especially, if you've got my kind of faith. Listen, I'm just kidding you right there brother/sister. I know what I'm talking about, or I wouldn't be talking.

55. [2 Thessalonians 2:]

(1) Now we beseech you, brethren, by the (Presence) of our Lord Jesus
Christ, and our gathering together unto him,

(2) That (you) be not soon shaken in mind, or be troubled, neither by spirit,
(wind) nor by word, nor by letter ...

No spirit gets in amongst you, to give you false doctrine. You say, "Did that happen back there?" Well I'm glad you asked that question.

56. Let's got to chapter 15: of 1 Corinthians, and It says here;

(12) Now if Christ be preached that he rose from the dead, how say
some among you that there is no resurrection of the dead?

What spirit got in that church? An anti-revelation, resurrection spirit. Could there be an anti-Presence spirit in this church? I just offer the question, just off the top of my head. Just suddenly felt I should. Every wind of doctrine? Where did death enter? A spirit came in the Garden, in an animal. Into a beast. The spirit is the devil. And he transformed himself into an angel of light and corrupted the Word. And she took the corrupted Word, and from the minute she was out from behind the Word, she was a gone goose. Why are women messed up today? I'm not fussing at women. I feel terribly sorry for them. Like Bro. Branham did. He admitted he had a bit of a complex towards them, because of what he'd seen. But, he wasn't preaching from complexes, anymore than I am.

Where did women get off the track? They got out from behind the Word. That's all. When they were keepers of the home, except in emergencies when they had to work. Which is fine. There's

no big problem there. There are many times they don't have to work, and they do anyway. But there are times when they have to help the husband. Like someone suggested in Proverbs 30, the woman gets up early and does all this work. Man, I'd just think a guy that had a wife like that, he'd just stay home, and write the check. I don't think that was referring to a single woman, doing something like that. It might have been the Bride of Christ he was talking about. About what a great woman she is. But, anyway. Woman got from behind the Word. (See?)

57. She was to be keeper in the home, and, things like that. You know, dress like a woman is supposed to. Not, cut her hair. And this is where she's finally gone to the place where, ...I feel sorry for her, because, there's only one thing that can happen now. With homosexuality come into the world, a lot of it has to do with women. There's no two ways about it. The roles they've assumed. Then again, I don't blame them, because a lot of it has to do with the man. If someone said, "Where was Adam when she was out talking to the serpent?" Well that's not a fair question, you know. The thing is, man has a lot to blame for women. But, where is the woman today you see?

Completely messed up until now the men have rectal cancers which cannot be cured. And, women are spreading herpes, and, the only thing left is burning. You know, I feel sorry for them. But, how do you destroy diseases, except by fire. You know. It's a pitiful situation. As I say, I feel very sorry for the woman who types the church in this particular respect, because she was deceived by a doctrine. She was deceived by a spirit's doctrine. See? And, she was fooled.

58. And, It's says; [Ephesians 4:]

(14) ... by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

Now listen, there can't be a deception or a lie, on first there's the truth. Because a lie is the truth distorted. (See?) So what you've got here, is, the devil came. A spirit came, and spirit's come to the church, and they preach their doctrines. But, at the end time, this Spirit rises up in the Church. God Himself, comes. Now, He's got to come brother/sister, it was He that started redemption in the Garden of Eden, it is He that has got to finish it. Now look: before redemption was necessary, God gave the Word. Now, It was broken, God comes right on the scene. Takes over. What's He going to do at the end? Come over, take over. Come right on the scene.

So, okay, at the end time, here is what Paul is saying to the Ephesian church, in the first chapter. This spirit comes into the Church, through the prophet, through the ministry, brings the Church right to the place of maturity. And, maturity is when the Church understands Melchisedec, and priesthood. Understands marriage and divorce. Understands serpent seed. Understands all these mysteries, that are there. Understands His great Presence. And, the things that Bro. Branham taught us. Now, they hold the truth in love, (See?) and they grow right up unto Him; (not into Him, some say, "into Him." that's not true, it's unto Him.)

59. Now, let's watch the picture here, brother/sister. We've been growing up in a pyramid for two thousand years, but very shortly, with this spirit of revelation in the Church, and what's happening to a Bride, the dead are going to start coming out. Now then, the pyramid will be here at one time. Every

person, that was Seed, since Pentecost, that's in Bride, will be standing right here on earth, and we're standing with her, we're all changed. And, it'll be a perfect pyramid. Then the pyramid will reverse, going up. One, two, three, four, five, six, seven. (See?) But, the Spirit having gone ahead, and then up there it reverses. Who cares about reversing, or anything else? I'm telling you how it works. Because, one goes up first, then two, three, four, five six, seven. And then seven, the whole Church, meets with Him at the Wedding Supper. Forming this pyramid. Of course remember, when one goes up, the others coming up, automatically form a series.

Don't put too much upon, a formation of one, two, three, four, five, six, seven, in a series. Just realize, the whole Bride, is going to be there. She will be there. And, she will be there, only because every single member is one with the Head. Now, that's what we're coming to, right in this hour.

So here we are today, piling Word on Word. Word on revealed Word. Until the whole inner man is one complete truly revealed Word. And, death reverses itself. Now watch it, we are not through. I want to make a point here, so we must not miss it. Too many still claim, or can't see, that the Presence is responsible for this. They can't understand how Luther, Wesley and the others, only had a potential of the Holy Spirit. And, the corn, (immortality, as Bro. Branham put it) was available, but had not yet come to them.

61. Now, let's go back here to Romans 8: Now It says here;

- (9) But (you) are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.. Now if any man have not the Spirit of Christ, he is none of his. (Now watch:)
- (10) And if Christ be in you, (and you are His your) body is (still) dead because of sin; (only your Spirit has) life because of righteousness.

What about these people that aren't going to die? Now you see, there's your question. That is why I keep throwing out; give me the answers that I want. And, I want the same answers the prophet gave us, from this Word. How can you bypass His Presence? And say, "Well He's always been here." Not so. Being here, as He was here through omniscience, and omnipotence is not the same as what I'm talking about. I'm talking about Him in His Bride, standing as the Father amongst His children. As Bro. Branham said, "*When that Holy Spirit that is amongst us, becomes incarnated to us, we crown Him King of kings, and Lord of lords.*" Bro. Branham talks of that Spirit that's amongst us, leading the world. Now, that's not the baptism with the Holy Ghost. Although that is true.

But remember, the 144,000 get the baptism, while they're still on earth. The 144,000 get a revelation, a direct visitation from Him, while the Bride is left in the inner sanctum, she's at the Wedding Supper. So the picture is here, the body is dead because of sin. You're born again. The Spirit is life because of righteousness. That means, if you're dead, you're going to come back. You're going to be fine. But, over here It tells you in the Scripture, how we get our change.

62. Now, in 2 Corinthians It tells you, 2 Corinthians 3:18.

- (18) But we all, with (unveiled) face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, ... as by the Spirit of the Lord.

Now, that's been going on since the Bride began her reversal under Luther. God in the Spirit, by a measure of the Word, coming in the Church in clouds of glory. Now, don't think that that takes from the fact that we meet Him in the clouds of glory. Because, that's all right too. But, this glory that came under Luther. Out shone everything there was, from the first century, the First Church Age. Coming back. Now the second, out shone under Wesley, Luther, under Pentecost the cloud of glory was greater. But under this, you're looking face to face.

Now, those coming up who beheld any glory, will be changed to this image. But, it's those who are standing here at the end time, do not die. And, are changed into that image, for flesh and blood cannot inherit the Kingdom of God, neither corruption; incorruption. So therefore, we get our change. And Paul said this ministry lies in the gospels.

Now, Bro. Branham went behind the curtain of time, and he said, *"I want to see Him."*

They said, "You can't see Him."

"Well, I'll tell you what," he said, *"It would sure be nice to see Him. Why don't I?"*

"Well," he said, "You can't go to Him, He's going to come to you. And, when He does come to you, He's going to judge you by the Word that you've preached."

"Why" he said, *"I preached nothing but what Paul preached."*

And, they said, "We're resting on That."

63. Now, Paul said right here, "My gospel." He said here, "This gospel that I preach." How's he put it? He said, "We preach not ourselves, (not mine he said) but Jesus Christ." [2 Cor. 4:5] And yet he said, it was his gospel in the sense, that he brought it.

Now watch; [2 Corinthians 4:]

- (2) (Having) renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

Now, he tells you here, the same thing repeats at the end time. You know you've been over and over this with me. But I'm going to tell you. You're going to find me, that I'm not going to lay this down anymore than Bro. Branham lay down the fact that he was Elijah. Which was to come. Not even the very day he died. Because, he knew no matter how many times he said it, there'd be those who would not believe it, or could not believe it. Neither will I stop preaching this, that I understand and see by the Word of God right here, that we positively, are going to the place of immortality. Because, of the Presence of the Lord Jesus Christ. That we see the corruptibility came, that rottenness which came by changing one Word. Which changing one

Word is unbelief. Which is sin. And, the strength of sin is the law. And, the law nails it down, 'you did do it, or you didn't do it'. You cannot prove you didn't do it. But now at the end time, there comes a message of grace, that said, "Little Bride, you didn't even do it." That is true justification. You didn't even do it. Where's the records?

64. Now this is the relaxation that we're walking in. This is the thing that Bro. Branham had on October 23, 1964, when the storm was stopped in Colorado. And, he hints it on tape, and you knew he hints it on tape. But you never knew what he was hinting, until I told you, because he told me. He said, "*From that moment, I have no sense of guilt.*" That doesn't mean for one minute that Bro. Branham felt holy, or he felt wonderful, or he felt, 'hey, I've made it', or I'm somebody.

It's the same thing that I have got and you have got. If you understand, and God has dealt with you, the way He's dealt with me. And, that is, you know if you were to compare yourself, you'd see yourself rottener than ever. But, there is a revelation, and the revelation is: "I didn't do it." And, that doesn't mean like you can go, do anything you want and say, "Well, I didn't do it." We're not talking of that two soul hogwash, that they try to bring on the people. I'm not against two souls, or four souls, or six souls. I'm only against the junk that goes with it. And, there aren't two souls anyway. They misunderstood what the prophet was saying. If they'd have searched the whole thing, they'd have found it. But, oh they've got to jump the gun. (See?)

65. Now look, nobody is saying for one minute, that in the Light of Him, that you look at yourself and say, "Hey, I'm somebody." It isn't that, but you realize for the first time, you see Him. And, you see Him, as the ultimate of redemption. Which is the complete sin bearer. It's all over. It's all over. And, at this point in the Seals, he that is holy is holy, he that is just is just, he that is filthy is filthy. And, the die is cast. So when those dead come out of the ground. there is going to be a Bride that is, so thoroughly prevailed upon by that Word. That all it's going to take is for the dead to come out, before the button is literally pressed, to release what is already there.

Now, a lot of people are looking for some momentary thing to come. And, are basing it all on the fact, that the Lord descends in a Shout. Whoooo. A great shout like a scream coming from heaven. And, a great sudden thing happens. Let me tell you, brother/sister: my detractors can say all they want, and they can be as numerous as they want. But, they cannot deny from the prophet's own teaching, that the Rapture is a progression. And, it started way back when that One came down on the Ohio River. And, He came down as He came to Moses, to identify Himself through a prophet. And, the prophet to the people. But, He only came down and knocked at the door of the church. [BV knocks on the pulpit] When the Seals came, and the Seals put Bro. Branham out a hundred percent out of the church. And, put Christ a hundred percent out of the church. And, from that time on, He was knocking at the door, saying, "Open the door, and you'll sup with Me, and I with you."

66. And He said, "Listen, as I have now got on My Father's Throne," He was on the Mercy Seat, before. And, now with the full complex of a priesthood after the order of Melchisedec, the Great One, that ...soon in the incarnation, which is to take place shortly. When we go up to Him

as a Bride. Then He will be that Great Judge, completely manifested. Right now, He's that only in Spirit. Forming into the Judge. Forming into the Judge, but the minute He incarnates Himself, He's absolute Judge. You just watch, the judgements fall on the earth, they've already started as a prelude. Then, you watch, we've crowned Him King of kings, that means He has all the authority, to act as the King Judge, come right back here to earth, doesn't even have a trial with the antichrist. He's already judged. Oh you bet he is, brother/sister. He's been exposed. He just comes down and kills him. Just reduces him to ashes. And, the wicked with him. And, the Bride comes down and takes over.

67. Now listen, this is in progress. (See?) Bro. Branham said, *"Always talking of the glory that's past. Always talking about the glory that's to come."* Well listen, I'm going to tell you something: If I've learned one thing, I've learned the prophet, maybe little different from the way a lot of people do, because the simple things mean more to me than the complex things. So, I can make a simple thing pretty complex if I want to. And, I guess I do at times. I could make this more simple, I suppose, if I worked on it.

But, I've tried to tell you everything I can. Weaving, It back and forth and back and forth. To let you know, something is going on. And, I've seen it in the lives of men, I've seen it in their faces. And, I don't look at people's faces to learn something. Because, that's exterior. It's got to be on the interior. But remember, the eyes do have a lot to do with the soul. And, there is something going on. And, I'll tell you what's going on. Whether you believe it or not, it's immortality. For Jesus stands here, and he says. "He that liveth and believeth on me, shall never perish." Do you believe this? You bet I believe it. I believe it so strong to my detriment, that I could will to die tomorrow morning. And, I really wish I could. But, I think I'm going be one of those guys that gets out of here alive. I don't know that I will. But you see, I don't have a promise to die.

68. Now, those that don't believe that He's here, have got a promise to die. That's fine by me. Now that may sound facetious, or very hard, but if you don't get what I'm saying, you weren't listening. Because, the baptism with the Holy Ghost, my brother, my sister, that puts you in the resurrection, on the grounds that you've got to be dead. But the living, receive a revelation. And, that's where the eyes of your heart, get an understanding. And that understanding, is knowing your Mate, the revealed Word. And that's putting on God. That's that inner garment. That vestment. Bringing your investiture. And, it's going on now. Why? Because, the Lord Himself, shall descend from heaven with a Shout. It's not His own voice. And, a Shout is a military command.

And, the military command, is carrying over at His Presence, wherein the dead are raised and bringing all things under His feet. And, it's being carried over, plumb into the Millennium, and past it. Now, how do you think that Jesus is going to have all things under His feet? (Huh?) As judge, (now a judge doesn't force anything,) he just said, "Listen, this is what the country said, this is what the law said." Now, somebody's got to enforce it. That's the king enforces it, that's the government. Because, God has no use for democracy, He has no use for oligarchy. He also has no

use for even what you might call 'worldly dictators' although that comes the closest. As Plato said, "The best government is benevolent dictatorship."

69. God has use for one thing only. Theocracy. A theocratic government. So therefore, when He is reincarnated. I want to ask you a question: Why are all things under His feet if He stands here? Because, God put it there. As he said, "Listen, I'm not doing these things. It's God doing these things. I'm not saying these things. It's God doing these things."

Yet, they said, "Show us the Father."

He said, "Haven't you understood, that you have seen Him, by looking at me?" Who do you think is in me?" Now you've got the same thing coming...look, I just feel like screaming right now. Why? Don't ask me. I haven't said a thing to make me feel good. But suddenly, something in me is moving, moving, moving inside of me.

And, I know, I'm not lying to you. You know I don't lie to you. There'd be nothing to lie about. But, that going so quickly, to just the Judge behind the doors. Who says, "Little Bride, there's not a case against you." To where He puts on His physical attributes in flesh. And, then He says, "It's too late." The judgements are falling. Because, He's been crowned King, and the Judge stands there. King stands there. God stands there. The Counsellor, the Everlasting Father, the Prince of Peace. How's He going to get peace? Bring My enemies, that I might destroy them. Say, "That's a bloodthirsty God." I'm not a bloodthirsty preacher. Show me where I go to your homes and boss you to do one thing about your kitchens or anything else in your house. Your pictures. You men want nude pictures on your walls, that's your business. I wouldn't like it, but, if your wives can tolerate it, I'm not going to say too much, at one time. [laughter]

70. I'm just using a bad example, to let you know one thing, I don't go to your homes and tell you anything. You got to know on your own. You've got to learn to talk to God, and know the things what you should do, and what you shouldn't do. It's no use in asking me, because, I haven't got an answer for you. But I'm going to tell you. There's something in here, that answers to this Word. And, my one concern is, to tell you what answers I believe in here, calling to a deep. To try to help you all I can. Only one way I can try to help you and that's by your faith. Look, if I wanted healing for your body, I'd want it for my body more. I just start working on it. But, I'm not going to major on a minor any longer. I'm majoring only on one thing, that is; what's under those seals to give me perfect Rapturing faith. Gives you perfect Rapturing faith.

We're preaching His Presence. Preaching Him that came down, with one foot upon land and one foot upon the sea. The great Covenant Messenger Himself, with the Great Prophet of this hour, remember in the Exodus, Moses had to die. And, under the Seventh Seal, Bro. Branham said, "*If I am laying a foundation for that Great One*" he said, "*Remember, I'll be gone, when He's here. For I must decrease, and He must increase.*" And I'm asking you, Who's increasing? Let the torrential words, from torrential mouths, from deluded spirits, inundate the world. We have heard one Spirit, from one mouth. Preach one Word. That's enough for me. Certainly, William Branham was the forerunner. And, there's immortality on the scene today brother/sister, because,

He's about to reincarnate Himself.

71. I'm glad that we know Him as well as we do. Oh, there's a better day coming. Don't be discouraged, get your hopes up. Some of you sit here a little discouraged. Look, don't be discouraged. Anybody would be discouraged, I should be discouraged more than anybody. Because I'm getting all the flack of all my past thrown upon me. I asked for it. And, I'm getting it. But do you know, I've got news for everybody. I will be standing here, and just before the dead are coming out of the ground. I will be that sweet person that I've always wanted to be. Then, what will they say? "Oh Vayle, he's too mean, he's too vulgar, he's too rotten." Well I've never denied that, ask my wife. She'll agree with it, to a point.

I still admit to the two loves, God and my wife. Well though, maybe I've been so good to her recently, she ought to love me, or something like that. But, I haven't been good to God. I haven't been good for God. Certainly.....what will....people say then? It doesn't matter. It's what He had said. Stand with what He said. Hold to God's unchanging hand, brother/sister. Don't be deceived by these voices in the church. Don't be deceived by these spirits that come in, because, there's where corruption lay. Incorruption, is only in one place. That is God, who is His Word. And, that which is Perfect has come. We are, the perfect revelation for this hour. We saw in part only, today it is completion. And, what is completion? The grain coming up out of the ground, because He is here. What more do you want? What more do you ask? There's nothing more, except to go on. Amen. We've taken your time, let's rise and be dismissed.

Heavenly Father, we come to You now, hopefully, Lord, that the people have not been overburdened. Over extended, over weary. By the time we put in here, to show that which is incorruptible, is already on the scene. And that which is immortal, is already on the scene. And there is only one incorruptible One. Who stood here, and that was our blessed Lord and Savior, Jesus Christ. Even His body could not corrupt. And, here we are now, by the Holy Spirit, putting on that incorruptible Word, which He was. And, we being, a part of Him, from the head on down, absolutely one Word with Him. Turn back. Amen. Turn back. All the way back to the place of the children to the fathers, wherein time has run out, and we know Lord, that that means there is going to be a fire of purging upon the earth.

But, the righteous unto whom the Son of Righteousness arises, will go to immortality, treading down the wicked. Lord, we relish not the thoughts of treading down any wicked, but, we relish the thoughts, Lord, of rising with healing in the wings upon us. And, that immortality, and then, Lord, because, we will have a different frame, and everything different. We will be, absolutely doing exactly right with You. Shall not the Judge of the earth do right? Amen and amen. Lord, there is a lot of things, that we're just not in the spirit to. Because, we know it's not the hour. But, help us to be right, to the Spirit, which is the hour. Not looking back, and not looking forward. But, seeing Him who is invisible. Brought into full view now, who alone as immortality, and gazing upon Him, become immortal. Hallelujah.

Father, again we pray for people here. There may be sick amongst us. Bless them O God. We just pray that You'll touch them, because we know that Your healing virtue, has never left. If

You...surely Lord, You know, as the Scriptures so clearly tells us, that when You visit the Jews, they'll see the nail prints, and we don't have any record when that body is going to lose nail prints. And, we know that is a part of the blood sacrifice, and under there, were the Words, "By His stripes we have been healed." And, the stripes will be there with the wounds. We do believe, and, Lord, so therefore, we know that in that Tree of Life, the healing for the nations. So, there is healing for us now. So, we pray ,Lord, that You'll encourage the people. To just begin to believe even more than ever. In the solemn fact of the healing which lies for us. As the prophet told us, *"In Him is no disease, in Him is no sickness."*

I rise and take my faith in Him, and take my confession with Him. Applying the token. And, Lord, we do. We apply ...it in every way now. We apply it on the grounds, Lord, we are full of the Holy Ghost. And, He Himself, who gave the Holy Spirit, Great Father of all, is right here in our midst. We praise You for it.

Now, unto the King eternal, immortal, invisible, the only wise God, be all power, and honour, and glory through Jesus Christ our Lord. Amen.