

**Comments #19**

2/20/89-3/19/89

Bro. Lee Vayle

12min 37sec...Brother Branham categorically said and he was a prophet vindicated by God that *you only serve God by serving others... and you can only serve yourself by serving others*. Because it's not just a matter of *do unto others as you would have others do unto you*. But how do you expect people or someone sometime, somewhere or God to do anything for you, if you're not doing for others? This is where women fail so greatly to understand they aren't called to women's lib and to a billion things that they'd like to do, to serve in capacities they weren't called to, but the simple serving of the home where God put them. I'm not against women being outside the home in many areas but don't get me wrong.

You've known me well enough to know that I'm not talking about that. But I'm simply talking about many times a simple service, a glass of cold water, entertaining strangers which could be actual messenger's even angelic beings; Abraham and Sarah slaughtering a calf and preparing for God Himself. Many people forget that some mundane things, the humble things of life that we deal with continually and consistently that therein so many times we want relief. God has actually glamorized them so that a kind word and a glass of water does not lose its effect.

How much more then the woman who seems to be delegated and relegated to such a position finds herself in the blessed position that God puts people, when He said that one is greatest of all who is servant of all. I believe that Mary Majors qualified for the beatitudes *blessed are the meek*. She was merciful. She was not arrogant or domineering. In fact she seemed very hesitant to ever want her way, to ever suggest anything, taking a very lowly place. Her interests were of a pure heart and she stood for the Word of faith when truth was assailed and when it was assailed. And there was no one there to minister to her she stood her ground alone with the tapes and whatever help she could get because she wouldn't compromise.

She followed after love and was content for the Lord to judge and to give her guidance and not take matters in her own hands. She stood with the Word. And let me just say this for this congregation and anyone that hears this tape because this tape will go out, it's all being put on tape. Let me say this for those that do not understand. The Jehovah of the Old Testament is the Jesus on the new. And many people are very confused because God said unto a people, *go out into the land and destroy utterly every woman and every child and every man let not one live*. You will destroy them as the avenging angel.

They said but now Jesus said no longer an eye for an eye or a tooth for a tooth; if your enemy hates you love him and do good. Why? Because God has stopped a people from judging and **from** doing in retribution of what must be done. And God says, "I'll lift the whole load." "*Vengeance is mine, saith the Lord, I will repay.*" The God who said an eye for an eye and a tooth for a tooth is the same God and He hasn't changed brother/sister. It's so hard to learn to let things go by. So hard to learn to **just** let things drift because God will take care of it all.

19min 17sec... A man drove 2200 miles and asked me a certain question. And one question was directed to the understanding about Brother Branham coming back. I said, "Well if he doesn't come back, ain't none of us going to come back." You say, "Well Brother Vayle, I go beyond that. I go beyond the prophet. I go straight to God." You're a liar; I'm sorry but you're just a liar. **Because** you don't believe the prophet in the first place. You say, "My! Do you mean to say I'd stick my neck out to fail the complete grace of God because of a man?" Let me ask you a question honey, Who wrote this Bible? Wasn't a man wrote it, yet men did.

27min 56sec... And those today I don't know how many there are but there are those who are taking the glamour of Hollywood and they will live together in what they call, not even companionate marriages anymore or trial marriages, not even called that. But they simply live together as boyfriend and girlfriend and they have no problem in the community and with the law and with the nation or with anybody of bringing forth children.

It's not to say that those children are illegitimate. But it is to say this. Those children would not be accepted of God. How could you bring a child for dedication? Now in spite of all the divorce in spite of all the problems, Christ still loves those little children and would bless them and would help them. But their coming forth is basic to an actual marriage that God laid out. Now we know any little child could die and the blood of Jesus Christ no matter what the conditions as Brother Branham said would positively put them in paradise. But what if they grow up? Where is the security of any child born under those conditions? Not that election couldn't possibly hold but Brother Branham said I would not believe for one minute an illegitimate child could possibly be in the Bride. Now we know of course an illegitimate child is definitely where two parents that are married, one of each one gets together and I know of cases and you know of cases. The man is fooled he said it is not my child, the woman says it is and vice-versa; that is a true illegitimate child. The others are not, but we're looking at the picture here.

56min...I'd like to talk a little bit and just read something that I won't tell you where I got it from and then I'll tell you when I read it, and I want to show you something here. It says, "*Prayer cannot change the unalterable truth.*" That's right. Now I think Columbus is the capital of Ohio, and if I was going to write a paper in grade 4 and I tried to make it St. Paris, all the praying in the world will never change the fact that it's not St. Paris. That's right.

*Prayer cannot change the unalterable truth. Nor can prayer alone give us an understanding of truth.* Now that's right, that's 100%. You know who wrote that? Mary Baker Eddy, but she didn't finish writing. Let's read the rest now, "*But prayer coupled with the fervent habitual desire to know and do the will of God will bring us into all truth.*" Lies... won't work. Jesus categorically said there's no place in you for the Word. There's no way you'll get a revelation. They came to him and said, "What must we do to **do** the works of God?" He said, "*To do the works of **God** is to believe on him whom He has sent.*" I want you to look these things over.

Now then people are very happy to announce and to sing, "*Holy Spirit you are welcome in this place*", but don't bring us anything about William Branham's Message. How welcome is the Holy Ghost? I trust we're a people who...what we're trying to do in these services over the last 7 years I've been with you plugging as hard as I can longer than that. There is only one thing that counts and that is the revealed Word of Almighty God, which has been vindicated. That is the conduit of the Holy Spirit and outside of that, God is not welcome in anyplace where His Word is either in a state of remission, a state of fading out or it has been altered by lies and creeds and dogmas. God...they can say anything they want about making God welcome. But when they turn away His Word, what kind of a welcome is that?

So you see so many things are very clever and the fundamentalist why he would ~~laugh at that~~ **lap that up** and say why Mary Baker Eddy she couldn't have been half bad at all. She was an insane woman who tried to burn down her neighbor's house and the woman in it. I don't think that's a very good recommendation. No matter how wise some of these things sound, it is always good to know the Word of God said, "**If** Satan has transformed himself into an angel of light. It is no mystery. It's not something you should even ~~(be)~~ puzzled about that he's got a lot of people running around with the same line of lies that he had**s**."

1hour 9min...Any doctrine that comes into the church...now you can have your own ideas, **but** you keep it to yourself. But if your hearts right between God and me you will have to resign your deaconship, if you believe anything apart from what I teach. Now that's because I have to be that way or there'll be division and problems in the church. Either you listen to me or you don't. Now I'm not the assured voice of Almighty God but I know where I stand in this Message.